JAMES O’FLYNN
<table>
<thead>
<tr>
<th>DATE OF BIRTH</th>
<th>9/24/1885</th>
</tr>
</thead>
<tbody>
<tr>
<td>PLACE</td>
<td>Ireland</td>
</tr>
<tr>
<td>FATHER</td>
<td>Morgan J. O'Flynn</td>
</tr>
<tr>
<td>MOTHER</td>
<td>Elizabeth Kehoe</td>
</tr>
<tr>
<td>COMMON SCHOOL</td>
<td>National School, Ireland</td>
</tr>
<tr>
<td>TIME</td>
<td>6 years</td>
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<tr>
<td>PREPARATORY</td>
<td>Jesuit College, Limerick</td>
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<tr>
<td>TIME</td>
<td>5 years</td>
</tr>
<tr>
<td>PHILOSOPHY</td>
<td>Jesuit College, Limerick</td>
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<tr>
<td>TIME</td>
<td>3 years</td>
</tr>
<tr>
<td>THEOLOGY</td>
<td>St. Patrick's College, Thurles</td>
</tr>
<tr>
<td>TIME</td>
<td>4 years</td>
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<tr>
<td>ORDINATION</td>
<td>WHEN</td>
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<td>WHERE</td>
<td>BY WHOM</td>
</tr>
<tr>
<td>MINOR ORDERS</td>
<td>1910</td>
</tr>
<tr>
<td>Thurles, Ireland</td>
<td>Abp. Fenningly</td>
</tr>
<tr>
<td>SUBDIACONATE</td>
<td>1910</td>
</tr>
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<td>DIACONATE</td>
<td>1910</td>
</tr>
<tr>
<td>PRIESTHOOD</td>
<td>1910 - 25</td>
</tr>
<tr>
<td>Skibbereen, Ireland</td>
<td>Bishop Kelly</td>
</tr>
<tr>
<td>ORDAINED FOR THIS DIOCESE</td>
<td>YES</td>
</tr>
<tr>
<td>INCARDINATED FROM</td>
<td></td>
</tr>
<tr>
<td>TOOK UP WORK FROM</td>
<td></td>
</tr>
<tr>
<td>APPOINTMENTS</td>
<td>Assistant, St. Lawrence, Parish, Portland; Sept. 1910.</td>
</tr>
<tr>
<td>Pastor, St. Cacalia's Parish, Beaverton; March, 1912</td>
<td></td>
</tr>
<tr>
<td>牧师, St. Charles Parish, Portland; March, 1919</td>
<td></td>
</tr>
<tr>
<td>牧师, St. Peter's Parish, Portland; March, 1922</td>
<td></td>
</tr>
<tr>
<td>牧师, St. Rita's Parish, Park Rose, March 25, 1930;</td>
<td></td>
</tr>
<tr>
<td>牧师, Assumption Parish, Portland, 1930; 1948</td>
<td></td>
</tr>
<tr>
<td>牧师, St. Lawrence Parish, Portland, Feb. 1, 1953</td>
<td></td>
</tr>
<tr>
<td>牧师, Blessed Sacrament, Portland 1 Sept. 1960</td>
<td></td>
</tr>
</tbody>
</table>

JAMES P. O'FLYNN
August 1966 Retired
MT ST JOSPH RES. 3060 S.E. STACK

Died January 23, 1980, at Mt. St. Joseph Nursing Home
Mass of Christian Burial celebrated at 10:00 a.m. on January 26 at the
chapel of Mt. St. Joseph Residence - Rosary at 6:00 p.m. on January 25.
Interment - Mt. Calvary Cemetery

RECEIVED
ARCHIVES
2002 MAR 21
ARCHDIOCESE OF PORTLAND
IN OREGON
PERSONAL RECORD OF REV. James Patrick O'Malley

Father's Name: Michael O'Malley
Mother's (Maiden) Name: Elizabeth Heavey
Birth Date and Place: Sept. 12, 1885, Wexford, Ireland
Present Citizenship: 
If Naturalized, Date and Place: Yes, Jan. 1, 1910
Seminary High School—Dates and Places: St. Patrick's College, Dublin, Ireland
College—Dates and Places: St. Patrick's College, Dublin, Ireland

Seminary—Dates and Places: St. Patrick's College, Dublin, Ireland 1906-1910

Post-Graduate Work—Dates and Places:

Degrees—Dates and Places: B.A. (M.U. Ballinlough)
Ordination—Date and Place: 1910, Dublin, Ireland
Ordaining Prelate: Father Kelly

Name and Address of Nearest Relative or Friend: Mr. W. E. O'Malley, London, England
List of Ecclesiastical Dignities and Date of Reception:

State Any Special Work or Assignment and Give Dates:

CONFIDENTIAL
St. Rita's Rectory
4235 N.E. 102 Avenue
Portland, Oregon
Phone Garfield 8125
-5-20-34

My dear Archbishop:

I regret exceedingly that I am delinquent in cathedralium and seminary assessment. Collections are barely sufficient to purchase meat and groceries and pay rent.

I have put the matter up to the congregation a few times and appealed to their conscience—which is after all the only worth-while argument; and the result is negligible.

There is a small group of deeply religious persons, but the others are sadly lacking in religious conviction. Educated in the public schools they have nothing to offer their children. Sometimes the lack of result is very disheartening.

The parish is small in numbers; in reality its paucity is intensified by the nearness of the Sanctuary. The latter cuts my parish in two. There are only three families attending their parish who live between 52 Ave. and 91 st., the others having made the Sanctuary their parish church. This has been going on since Father Maher's time. This part of St. Rita's has not contributed a dolar during the...
fifty two months I have been here. Naturally it has a discouraging effect on the parish in general.

Until this is remedied St. Rita's will never amount to anything. I have done all I can by kindness and informing them of their duty and Your Excellency's expressed wish that they attend their own church.

I am preparing a list of those who have made the Sanctuary their parish church, their addresses etc., which I will forward to Your Excellency in the near future.

I realize the many difficulties confront you as the head of the Archdiocese, and for that reason I have hesitated to add burden to burden; but I feel if the matter is not remedied in the near future the Church in this district will suffer.

Wishing Your Excellency all happiness I am,

my dear Archbishop,

obediently yours in Ftc

P. C. Ym
Archidioecesis Portlandensis
in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Ego, N. N.,... [signature]


Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cujus est indicare de vero sensu et interpretatione sacram Scripturam, admoto; nec eam unquam nisi iuxta unanimum consensum Patrum, accepimus et interpretamus. Profiteor quoque septem esse vere et proprie Sacramentas novas Legis a Iesu Christo Domino nostro instituindae, atque ad salutem humanae generis, licet non omnia singulis, necessaria, ac licet, Baptismum, Confirmationem, Eucharistiam Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illoque gravius conferre; et eum Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Recipientes quoque et approbatis Ecclesiae Catholicae ritus in superpredictorum omnium Sacramentorum sollemn administratione recipimus et admittimus. Omnia et singula, quae de peccato originali et de justificatione in sacramenta Tridentina Synodo definita et declarata fuerunt, amplior et recipiunt. Profiteor pariter in Missa offeri Deo verum, proprium et propriatorum Sacrifcium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, rellitter et substantiabiliter Corpus et Sanguem unius cum anima et divinato Dominii nostro Iesu Christi, fieriue conversionem totius substantiae passis in corpus et totius substantiae
vini in Sanguinem, quam conversionem Catholica Ecclesia Tr...substantiationem appellat. Fator etiam sub altera tantum specie totum atque internum Christum, verumque Sacramentum sumi. Constante tenue Purgatorium esse, animasque ibi detentas fideliem suffragio iuvati. Similiter et Sanctos una cum Christo regnantem venerandos atque invocandos esse, esse orationes Deo pro nobis orares, atque eorum Requiens esse venerandas. Firmiter assero imagine Christi, ac Deiparum semper Virginum, nec non aliorumSanctorum habendis atque retineendas esse, atque eis debitum honorum ac venerationem imperitam. Indulgentiarum etiam potestatem a Christo in Ecclesia relitam suisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicaet Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnoscere, Romanae Pontificii, beati Petri Apostolorum Principis successor, ac Iesu Christi Vicario veram obedientiam sponseo ac iuro. Cariter item omnis ac sacris Canonicis et Oecumenicos Concilios, ac praecepisse a sacrosanctis Tridentina Synodo, et ad oecumenicum Concilio Vaticanum tradita, definita ac declarata, praestitum de Romani Pontificis Prima- matu et infallibili magisterio, induhiantur recipio atque profiteor; similibus contrariis omnibus, atque illebus quacumque abs Ecclesiae damnum et reiectas et anathematizzatas, ego pariter damno, reicio, et anathematiz. Hanc veram Catholicam Fidelem, extra quam nemo salvis esse potest, quam in praesenti spondeo profiteor atque veraciter teneo, eamdem integram et inviolatam usque ad extremum vitam spiritum constantissime, Deo adiuvante, retinere et conservare, atque a mea subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et prae dicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplerctor ac recipio omnis et singula, quae ab infrasti Ecclesiae magisterio definita, adserta ac declarata sunt, praestitam ex doctrina capita, quae huius temporis errabantur directe adversantur. Ac primum quidem Deum, rerum omnium principum et finem, natuali ratione lumine per ea quae facta sunt, hoc est, per visibilis creationis opera, tamquam causam per effec- ttor, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Ex terna revelationis argumenta, hoc est, facta divina, in primisque miracula et propheta tias adimitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque tenue actatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Terito: Firma pariter fide credo, Ecclesiam, verbi revelati custodiendum et magistrum, per ipsum verum atque historicum Christum, cum apud nos degere, proxime ac directo institutum, eademque super Petrum, apostolicæ hierarchiae principem eiusque in aevum successoresendiffa- tam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententias ad nos usque transmissam, sincere recipio; id eoque prorsus recico hemoscriticorum comentorum evolutionis dogmatum, ab uno in alium sensum transsumunt, diversusq ab eo, quem prius habuit Ecclesia; parvisque damno errorem ommem, quod divino deposito, Christi Sponsae tradito ab Eoque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanæ conscientiae, hominum cons... sensum efformatae et in posterum indefinito pro... suam perfectione. Quinto: Certissime teneo ac sincere profiteor, Fidean non esse caecum sensum religi onis et iustitiae subconscientia erumpentam, sub pressione cordis et inflacionis voluntatis moraliter informatae, sed verum assensum intellectus veritati externeactae ex auditu, quo empe, quae a Deo personali, creature ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracius.

Me etiam, qua par est, reverentia, subicio totque animo adhaereo damnationibus, declarationibus, praescr iptis omnibus, quae in Encyclicis litteris "Pas cendo" et in Decreto "Lamentabili" continentur, praestitam circa eam quam historian dogmatum vocant. Item deprobo errorem affirmantiam, propitiam ab Ecclesia fidelem posse historiarum repugnare, et Catholica dogmatum, quae sensu nunc intelligatur, cum verioribus Christianae religiosis originibus componi non posse. Danno quoque ac reicio eorum sententiis, qui dicunt, Christianum hominem eruditionem induere personam duplicem, aliarm credentes, aliam historicorum, quia licet historico ea retineas, quas credentes fidei contradictant, aut prae misia adstruas, ex quibus consequatur dogmatum esse aut falsa aut dubia, modi hec directe non desegentur. Reprobo pariter eam Scripturam Sacram intuendam atque interpretandae rationem, quae, Ecclesiae traditione, analoga Fidei, et Apostolicae Sedis normis posthabitis, rationalitam commentis inhaeret, et criticon textus velut unicum supremumque regulare, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reicioi qui tenent doctcri disciplinae historicorum theologicae tradendi, aut illae de rebus scribendi sepotendi prius esse opinionem ante conceptam sine de supernaturalis origine Catholicae traditionis, sine de promissi divinitis opus ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singularum interpretae sola scientiae principii, sacra qualibet auctoritae secula, eaque quae divinae migrationis una adstruit. In universum desineque me alienismum ab errore profiteor, quo modernitas tenet in sacra traditionis nihil esse diviniti; aut, quod longe deterius, pantheisticum sensu illud admissit; ita ut nihil iam restet nisi nudum factum et simplex, communibus historicae factis sequantur; hominum remota sua industria, solertiam, ingenio scholam a Christo eiusque apostolos inchoant per subsequentes aetates continuatam. Proinde fidei Patrum firmissime retino et ad extremum vitae spiritum retinebo, de charitate servilis certo, quod est, fuit eritque sempere in episcopatus ab Apostola successionum; non ut id tenetae quod melius atque apudsi videri possit secundum quam cuiusque aetatis culturem, sed ut nunquam aliter creditur, nunquam aliter intelligatur absoluta et immutable veritas ad initio per Apostolos praedicaet.
Haece om. spondeo me fideliter, integre, sincere, et inviolabili servitutum et inviolabili custoditutum, nequam ab illo sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic furo, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscriptor) Ex locis. Portland Oregon

Die 31 mensis A.D. 1963

Iuramentum rite coram nobis emissum testatur.

Episcopus (vel Delegatus Episcopi)

"Si quis aetem, quod Deus avertat, lusturandum violare aequo fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacerorum Antistitum:"

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastora,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haece omnia spondeo," etc., and signs his name. (S. C. Const. Dec. 25, 1961.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITI ECCLESIAE ORDINANDI Sunt

Ego subjectus Dioecesis promitto, postquam ad Sacros Ordines promovit fuero, me fideliter perpetuoque propriae dioecesi inservitutum, et lib operam mean pro populi salute impensurum esse.

Die Mensis A.D. 19......

N.

Archidiocesis Portlandensis

in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Prefatio in Motu Proprio "Sacerorum Antistitum" Pii PP. X.

Die 1 Mensis Sept., Anni 1910.

Ego, N. N. 

realiter et subsit. alter Corpus et Sanguinem una cum anim. divinitate Domini nostr; Iesu Christi, fierique conversionem totius substantiae panis in corporis et totius substantiae vini in Sanguinem, quae conversionem Catholicam Ecclesiam Transsubstanzationem appellat. Fatoer etiam sub altera tantum specie totem atque integrum Christum, verumque Sacramentum summ. Constante terno Purgatorium esse, animasque ibi detentas fidelium sufragii suaviter. Similiter et Sanctus una cum Christo regnantes venerandos atque invocandos esse, esque orationes Deo pro nobis offerere, atque eorum Reliquias esse venerandas. Firmiter asserimus Imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sancorum habendas et retinaendas esse, atque eis debitis honorem ac venerandam Imp提riendam. Indulgentiarum etiam postealetum a Christo in Ecclesia reliquit falsae, illarumque usum Christiano populo maxime salutarem esse affrent. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beat Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obediendiam spondeo ac iuro. Caetera Iem omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Trinitatis Synodo, et ab Oecumenico Concilio Vaticano tradita, defuita ac declarata, praesertim de Roman Pontifici Primati et infalibilis magisterio, indubitanter recipio atque profiteor; simulque contraria omnias, atque heresras quasquincumque ab Ecclesia damnatas et reiectas et anathematizas, ego pariter damno, reliico, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvis esse potest, quam in praesenti sponte profiteor et veraciter teneo, xenon integrum et inviolatum usque ad extremum vitam spiritum constantiasme, Deo aduvante, retinere et perseverare, atque a maxis subditis, us eis, quorum cura ad me in munere se spectabilis deneri, et doci et praedicari, quantum in me erit; curaturum, ego Iem omn. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnis et singula, quae ab inerenti Ecclesiæ magisterio definita, acercta ac declarata sunt, praesertim ex doctrinæ capite, quae hulius temporis erroribus directo adversantur. Ac primum quidem Deum, verum omnium principium et finem, naturali ratione lumine per quæ facta sunt, hoc est, per visibilis creationis opera, tamquam causam per effectus, certo cognoscis, adeoque demonstrari etiam possis, profiteor. Secundo: Extera revelationis argumenta, hoc est, facta divina, in primisque miraculis et prophetias admirato et agnosco tamquam aliquas certissimas divinitus ortae christianæ Religionis, endemque teneo aetatum omnium atque hominem, etiam hulius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxiime ac directo institutam, semperque super Petrum, apostolice hierarchiae principem eliusque in serm non accessores educatam. Quarto: Fidel doctrinam ab Apostolis per orthodoxos Patres eodem sensu edensque semper sententia ad nos usque transmissam, sacere recipio; ideoque prorsus reliicio hereticum commentum evolutionis dogmatum, ab in allum sensum transseuntium, diversum eo, quem prius habuit Eccles; pariterque damnum errorem omne, quo divino deposito, Christi Spanae tradito ab Eoque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanæ conscienctiae, hominum consilium sensum efformatum et in posterum indefinito progressu perfeclitudine. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse eam sensum religionis et leibris subconscientia erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo neque, quæ a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, proper Dei autoritatem summe veræ.

Me iliam, quæ per est, reverentia, subiculo totoque animo adhaerens damnationibus, declarationibus, praescriptis omnibus, quæ in Encyclis litteris "Pascendi" et in Decreto "Lamentabili" continentur, preserim circa eam hæc historiam dogmatum vocant. Idem reprobò errorem affirmantium, propostam ab Ecclesia fidei posse historiae repugnare, et Catholicam dogmatà, quo sensu nunc intelliguntur, cum veritatis Christianaæ religionis originibus componi non posse. Damno quoque ac reiicio corum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicitam, allam credentis, allam historici, quasi hic et hic historico ex retinere, quæ credentis fidel contradicat, aut praenatales adstruere, ex quibus consequatur dogmatæ esse aut falsa aut dubia, modo hoc directo non denegantur. Reprobo pariter eam Scripturæ Sacrae dividiendum atque interpretandæ rationem, quæ, Ecclesiae traditione, analogia Fidei, et Apostolicæ Sedis normis posthabitis, rationem interpretationis commentis inhaeret, et criticos testum velut unicum supremumque regulam, hoc minus licet eum quam temere ampletur. Sententiam praeterea illorum relicio qui tenent doctori disciplinae historicae theologicae tradendae, aut illis de rebus scirenti spondendam prorsus esse opinionem ante conceptum sive de supernaturali origine Catholicæ traditionis, alie de praemissa divinitus ope ad perennem conservacionis uniusculque revelati veri; deinde scripta Patrum singulorum interpretes solis scientiæ principis, sacra qualibet autoritatem secula, eaque iudicium liberate, quæ profana quavis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernæae tener in sacra traditione nihil inesse divini; aut, quod longe detrui, pantheistic sensu illud admissit; ita ut nihiliam restar nisi nulam factum et simplex, communibus historiae factis aequandum; hæminum nemo sua industria, solerint, ingens scholam a Christo eliusque apostolæ inchoant per subsequentes etates continuantur. Proinde fides Patrum firmissime retinet ac ad extremum vitam spiritum reinebo, de charismate vertatia certo, quod est, fuit eticis semper in episcopalis ab Apostolis successionern; non ut id tenetur quod melius et aptius videri possint secundum suas culcuse natiis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabillis veritas ab initio per Apostolos praedicata.
3 January 1953

Reverend J. P. O'Flynn
Pastor - Assumption Church
7006 N. Smith Street
Portland 3 Oregon

Dear Father O'Flynn:

I hereby accept your resignation as pastor of Assumption Church, Portland, Oregon, effective 1 February 1953, and I hereby appoint you to be pastor of St. Lawrence Church, Portland, Oregon, effective 1 February 1953, being vacant now by reason of the resignation of Father Keveny.

Some time before the above-mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, #1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S. S. C. S. O., 22, March 1918).

Your installation as pastor of St. Lawrence will take place according to Appendix 7 of the Third Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Archbishop
of Portland, in Oregon

Sinced
16 August 1960

Reverend J.P. O'Flynn
St. Lawrence Parish
203 S.W. Sherman Street
Portland 1, Oregon

Dear Father O'Flynn:

I hereby appoint you as parish priest of
Blessed Sacrament parish, Portland, Oregon, effective
31 August 1960.

Sometime before the above-mentioned date, you will
subscribe in my presence, or in the presence of a priest
delegated by me, to the Profession of Faith, required by
Canon 1443, paragraph 1, and to the Oath against Modernism
prescribed by Pope Pius X (1 September 1910, S.S.C.C.S.,
22 March 1918).

Your installation as parish priest of Blessed
Sacrament parish, Portland, Oregon will take place according
to Appendix 7, of the Fourth Diocesan Synod of the Archdiocese
of Portland in Oregon.

I pray that God will bless you abundantly in your
new field of labor.

Sincerely yours in Christ,

+Edward D. Howard
Archbishop
of Portland in Oregon

H:ob
Father James O'Flynn, as pastor at St. Lawrence in Portland, becomes pastor of Blessed Sacrament parish, Portland, Aug. 31. He succeeds the late Father Henry Ortiz as pastor. Father O'Flynn's first assignment in the archdiocese five years ago was as an assistant at St. Lawrence. Later, he was pastor at St. Cecilia, Benson (St. Charles), St. Rita and Ascension, Portland.
Hae omnia spondeo me fideliter, integre sineerque servaturum et inviolabiliter custodium, usquequam ab illo sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic lege, sic me Deus adjuret, et haeo sancta Dei Evangelii.

(Subscriber) Ex loco

Die 25 mensis A.D. 1910

Inramuntm rite coram nobis emissum testatur.

N. {

Emantors (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, interfundat violato ausus fuerit, ad Sancti Officii tribunal illo deferatur." (Motu Proprio "Sacrorum Antistitum."")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
   a. The Vicar General,
   b. the Diocesan Consultors,
   c. the Censor of books,
   d. Bishops,
   e. Confessors and Preachers before they receive the faculty to exercise their functions,
   f. Clerics called to Subdeaconship,
   g. Superiors and Professors in the Grand Seminary.

   (Cf. C. 1406 et Motu Prop. Phil PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end, each one, placing his hand on the gospels, reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Const. Oct. 25, 1910.

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SÆVITIA ECCLESIAE ORDINANDI SUNT

Ego subjectus Diœcis ................................................ promitto, postquam ad Sacros Ordines promotus fuerim, me fideliter perpetuoque propriis dioecesi inservitutum, et ibi operam meam pro populis salute Insensurum esse.

Die..................... Mensis............................. A. D. 19..................
realiter et substantiatis Corpus et Sanguinem una cum anima et divinitate Domini nostri Jesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vinii in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellet. Fatoer eum sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantier teneo Purgatorium esse, animasque illi detectas fidelium sufragia iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imaginis Christi, ac Delphineae semper Virginis, ne non aliisurni Sanctoriurn habendae et retinendas esse, atque eis debet honorum ac venerandion inceptiatriam. Indulgentiarum eum poletatem a Christo in Ecclesia recteque fuisse, illarumque usum Christiano populo maxime salutarum esse affirmo. Sanctam Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanumque Pontificem, beati Petri Apostolorum Principis successorum, ac Jesu Christi Vicario veram obeadientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenici Concilii, ac praeclara sacrosancta Tridentina Synodo, et ab Oecumenice Concilio Vaticanum tradita, definita ac declarata, praestertim de Romani Pontificis Primatum et Infallibilitatem magisterii, indubitante recipio atque profiteor; simulque contradixam omnium, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et conferiri, atque a meis subsidiis, suis illis, quorum cura ad me in minune meo spectabit teneri, et doceri et praedicari, quantum in me erit, curatum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplerio ac recipio omnia et singula, quae ab inerrant Ecclesiis magisterii definita, adsera ac declarata sunt, praestertim ea doctrinæ papilia, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosco, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetiae admissit et agnosco tamquam signa certissima divinitus ortae christianiæ Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per Ipsum verum atque historicum Christum, cum apud nos degereat, proxime ac directo institutam, endemicque super Petrum, apostolicæ hierarchiæ principem eumque in sevum successorum aedificatam. Quarto: Fidelis doctrinam ab Apostolis per orthodoxos Patres eodem, sensu eademque semper sentientia ad nos usque transmissam, sinceré recipio; ideoque prorsus relieto haereticum commentum evolutionis dogmatum, ab uno in alium sensum transseuntium, diversarum ab eo, quem prius habuit Ecclesia; parterque damno errorum omnem, quo divino deposito, Christi Sponsae tradito ab Eoque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanæ conscientiae, hominum consati sensum est formatum et in posterum indefinito progressu perfecllendae. Quinto: Certissime teneo ac sincerè profiteor, Fidem non esse caecum sensum religionis et latebris sub conceptione erumpentem, ab pressione cordis et inflexionis voluntatis moraliter infectatum, sed verum sensum intelligentiam veritatis extrinsecus acceptae exaudit, quo nemo, quae a Deo personali, creature ac domino nostro dicta, testata et revelata sunt, verum esse credimus, propter Dei auctoritatem summe verae.

Me etiam, qua par est, reverentia, subiculo totque animo adhaerens, declamationibus, declarationibus, praescrptis omnibus, quae in Encyclicis Iteris “Pascendi” et in Decreto “Lamentabili” continentur, praestertim circa ea quæ quoniam historiae dogmatum vocant. Ideo reprobo errorum affirmantium, propositam æ Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc posse. Damno quoque eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aitam credentis, alium historici, quasi liceret historico ea retinere, quae credentis fidel contradicant, aut praemissas eddure, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegantur. Reprobo pariter eam Scripturae Sanctae dilucidandæ atque Interpretandae rationem, quæ, Ecclesiae traditione, analogia Fidelis, et Apostolicae Sedis normis posthabitis, rationalitas commentarum inhaeret, et criticam textus veluti unam supreamque regulam, haud minus licenter quam temere ampleritur. Sententiam praeterea illorum relicto qui tenent doctori disciplinae historicae theologicae tradendae, aut ipsis de rebus scrabent spondendam prum esse opinionem ante conceptam idque de supernaturali origine Catholicae tradicionis, idque de promissa divinitus opere ad pervenem conservationem uniusculisque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, scara quilibet auctoritate securus, quæ luduci libertate, quæ profana quavis monumenta solent investigari. In universum demum quæ me anfissimam ab errore profiteor, quo modernitatem tenent in sacra traditione nihil inesse divini; aut, quod longe detersius, pantheistico sensu illud admitterat; ita nihil iam restet nisi nudum factum et simplex, communibus historiae factis sequendum; hominem nempe sua industria, sollicitudine, ingenuo scholam a Christo eique Apostolis inchoantam per subsequentes aetates continuandam. Proinde idem Patrum firmissime retineo atque ad extremum vitae spiritum reclinó, de charissimae veritatis certo, quod est, fuit et eritque semper in episcopatus ab Apostolis successione; non ut id tenetam quod melius et aptius videri possit secundum suam cuique aetatis culturas, sed ut unquam alter fidevit, unquam alter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.
9 September 1960

Reverend J.P. O'Flynn
Blessed Sacrament Parish
4620 N. Maryland Avenue
Portland 17, Oregon

Dear Father O'Flynn:

Pursuant to your recent request, I hereby dispense you from observing the Installation Ceremony as parish priest of the Blessed Sacrament parish, as required by the Fourth Diocesan Synod of 1953, Section VII, which deals with the Installation of the Parish Priest.

With kind good wishes, I am

Sincerely yours in Christ,

+Edward D. Howard
Archbishop of Portland in Oregon

ob
The Most Rev. Edward D. Howard, D.D.
Archbishop of Portland in Oregon
Chancery Office
2838 East Burnside
Portland, Oregon 97207

Your Grace:

Following is the listing of the 1964 retreat that would be most convenient for me, and for the priests assisting or in residence in my parish.

1st Retreat June 8  
I would like to make my retreat with the diocese starting from June 1st to the 5th.

2nd Retreat June 15

3rd Retreat June 22

The CCD Summer School(s) of Religion will be held in

Blessed Sacrament

Parish from ___________ to ___________

Mission ___________ from ___________ to ___________

Parish Priest

Parish

City
21 January 1964

The Reverend J. P. O'Flynn
Blessed Sacrament Church
4620 N. Maryland Avenue
Portland 17, Oregon

Dear Father O'Flynn:

In accordance with your request, permission is granted for you to make your retreat with the Trappist Fathers from 1-5 June. Will you also obtain from them a letter indicating that you have fulfilled this obligation.

With kind good wishes, I am

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

cc: Therese Dixon - Retreat File
2211 N. E. Thompson St.
City
September 8

Dear Archbishop Howard:

My retirement went into effect on August 18th, and I would appreciate receiving the benefits that come with retirement. Money disappears rapidly to day, and a monthly check would be welcome.

Assuring Your Excellency of my sincere gratitude for so many past favors

I am,

Respectfully yours in Christ,
J.P.O. Lynn

Aleph

To Father O. Lynn:

Monthly check
for pastor's salary, retroactive from August 18th.

This is per the Archbishop's instructions.
15 September 1966

The Reverend J. P. O'Flynn
2213 N. E. Thompson Street
Portland, Oregon 97212

My dear Father O'Flynn:

I have your letter of September 8. I have requested the business office to send you a monthly check from the date of your retirement. I am most hopeful that your health continues good. We shall be happy, indeed, to have you call on us at any time at the Chancery Office.

With all good wishes, I am

Sincerely yours in Christ

+Edward D. Howard
Archbishop
of Portland in Oregon
MT. ST. JOSEPH RESIDENCE and NURSING HOME / 3060 S. E. Stark St.
Telephone Area Code 503/232-6193
Portland, Oregon 97214

July 17, 1968

Rt. Rev. Msgr. Edmond VanderZanden
St. Mary Magdalene Church
3123 N. E. 24th Avenue
Portland, Oregon

Dear Msgr. Vander Zanden:

Public Law 89-97 (commonly referred to as "Medicare") requires that this extended care facility have a utilization review plan to implement the most efficient use of the facility and its services. Under the plan, physician members of our Utilization Review Committee determine whether the condition of a patient receiving benefits under Medicare meets the definition under the law of "skilled nursing care".

In compliance with statutory requirements, the committee has reviewed Rev. James O'Flynn medical records. It has been determined that his/her condition now comes under the definition of "custodial nursing care" rather than "skilled nursing care".

As also required by law this letter is notice that effective 7-15-68 Medicare benefits will cease and our regular nursing charges will be in effect.

If you have any questions regarding this matter please feel free to contact our business office.

Sincerely yours,

John Richard,
Assistant Administrator

cc: Dr.
Mt. St. Joseph  
3060 S. E. Stark  
Portland  
July 18

Dear Archbishop Dyer:

I regret to bother you with letters re financing. On July 16 Medicare informed me that I was no longer under its care as a patient.

Mr. Richard, the manager here, tells me I would have to return to my former rooms as there will not be a vacancy here for some months.

However I may keep my present rooms in St. Joseph's as long as I wished. But I am unable to pay sixteen dollars a day, but am willing to pay as much as I can. Would the Chancery be willing to contribute so much?

Returning to my former rooms is out of the question. I shall be 84 in September and would be compelled to go to restaurants for my meals. This place is ideal; takes care of all one's needs.

Would Your Excellency inform me what you can do for me in this regard.

I am, Your Excellency,  
Respectfully yours in Christ  
J.P.O' Flynn

J.P.O' Flynn
Dear Archbishop Howard:

My retirement went into effect on August 18th, and I would appreciate receiving the benefits that come with retirement. Money disappears rapidly to day and a monthly check would be welcome.

Assuring Your Excellency of my sincere gratitude for so many past favors,

I am,
Respectfully yours in Christ
J.P.O. Flynn

Alex

Send Father O'Flynn a monthly check for pastor's salary, retroactive from August 18th.

This is per the Archbishop's instructions.
Archbp. visited Fr. O'Flynn this morning. Found him alert, and very content with the care he is receiving at Mt. St. Joseph. Volunteered this information, and also said the food is good.

3/15/79-C0
Reverend and dear Father:

Again it is my duty to inform you of the death of one of our fellow priests. Father James P. O'Flynn died early this morning (3 a.m.) at the age of 94.

A Mass of Christian Burial will be celebrated at 10 a.m. Saturday, January 26, in the chapel of Mt. St. Joseph Residence and Extended Care Center, his home for the last twelve years of his life. A Rosary is scheduled for 6 p.m., Friday evening, also at Mt. St. Joseph Residence.

Father O'Flynn marked the 69th anniversary of his ordination to the priesthood on July 25, 1979. He is the first priest ordained for this Archdiocese who has lived this long in the priesthood. The late Monsignor Pete De Roos lived 61 years as a priest. At the time of his death, Father O'Flynn also held the distinction of being the oldest priest in the Archdiocese, with the exception of Archbishop Howard. Fathers Charles Keveny and Hugh McDevitt were 89 when they died.

Father O'Flynn was born in County Wexford, Ireland, and studied philosophy at the Jesuit school in Limerick and theology at St. Patrick Seminary, Thurles. He was ordained in Ireland in 1910 for this Archdiocese. Archbishop Christie gave him his first assignment in 1910 as assistant pastor at St. Lawrence Parish in Portland. He was appointed as pastor at St. Cecilia Parish in Beaverton in 1912, at St. Charles Parish in Portland in 1919, at St. Peter Parish in Portland in 1922, at St. Rita Parish in Parkrose in 1930, at Assumption Parish in Portland in 1948 and at St. Lawrence Parish in Portland in 1953. His last assignment before retirement in 1966 was as pastor of Blessed Sacrament Parish in 1960.

Father was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work only two years after the Society was founded in 1922.

His coming to Portland from Ireland was at the bidding of Father George Thompson, who had been sent to Ireland by Archbishop Christie to recruit priests. "Father Thompson said in Oregon you could reach out your window to pluck roses at Christmas," Father O'Flynn recalled. "I also heard of the hunting and fishing and horses - and these attracted me to this section of the West."

Let us remember in our prayers and Masses this priest of God who chose to exercise his priestly ministry in our midst. May the judgment of God rest lightly on his soul.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

[Signature]

+Cornelius M. Power
Archbishop of Portland
HENNESSEY
GOETSCH
McGEE
with MILLER & TRACEY

N.W. 17th Ave. & Davis St.
Portland, Oregon 97209
Phone 221-1292

IN MEMORIAM

MAY HE GIVE US A
SAFE LODGING,
A HOLY REST
AND PEACE AT
THE LAST...
In Memory Of
The Reverend
James Patrick O'Flynn

Born
September 12, 1885
County Wexford, Ireland

Ordained A Priest
July 25, 1910
Skibbereen, Ireland

Died
January 23, 1980
Portland, Oregon

Concelebrated Mass of Christian Burial
January 26, 1980 — 10:00 A.M. at
MT. ST. JOSEPH CHAPEL
Portland, Oregon

†
Principal Celebrant
The Most Reverend Archbishop
Cornelius M. Power

†
Interment
MT. CALVARY CEMETERY
Portland, Oregon

†
Hennessy, Goetsch & McGee with
Miller & Tracey, funeral directors

CONFIDENTIAL
January 31, 1980

Sister Frances Madden, S.N.J.M.
Mt. Angel Seminary
St. Benedict, Oregon 97373

Dear Sister Frances:

Thank you for your very thoughtful and kind note to me on the occasion of Father O'Flynn's recent death. I myself really did not know Father O'Flynn in his "heyday," since I came to Portland only in 1974 and met him then for the first time. I therefore did not see him at his best. However, I would have to say that he really was one of the most contented retired priests I have ever met. Beyond that he told me on a number of occasions that he was very happy at Mt. St. Joseph's Residence, and that he appreciated the services of the sisters, the medical staff and the administrative staff, and he even said on one occasion that the meals were extraordinarily delicious.

He lived a full life, and I do hope and pray that he is presently with God, his parents and relatives and his numerous friends, enjoying their company and the reward of his fruitful life.

With kindest personal regards and best wishes, I am

Sincerely yours in Christ,

+Cornelius M. Power
Archbishop of Portland
January 29th, 1982

Most Reverend Cardinal M. Vner DR, JCD,
 Dean of Bishops,

Your letter about the death of Father
Anthony brought back many memories
and of a good and kindly single. Since he
went to heaven, I have missed to hear of his activities
church, but I wanted to write to someone
to express my gratitude for his work.

I lived in St. Peter's Parish until
my high school years, and remember
the old church on 65th street, merely a
pre-schooler playing in the bell tower,
my family and I attended Mass in the
McDonald Church in the new location
at 67th and Foster. There was no parish
school in those years so attended St.
Frayziers. However, I do remember
Father preparing us for Confirmation
and for members of the parish.

Since the KKK was very active
in that district in the 1950's, they came
Thank you.

A story goes (on the back) there are some stones in my family closet. Before going on sick leave last fall, a beautiful and very kind woman told me this story today. I didn't cry, but I thought about her words all day. Later that evening, I was in the garden and thought about her kindness.

Thank you for taking the time to review my work. I am grateful for the kind words and for the opportunity to be a part of this project.

Anne

CONFIDENTIAL
Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

To be 81 years old this fall, the Irish-born priest said he plans to live in retirement in an apartment in Madeleine parish, travelling occasionally to the coast, where fishing is one of his favorite pastimes.

Father O'Flynn, ordained in Ireland in 1910, on the feast day of his patron, St. James, began his ministry as an assistant pastor at the former parish of St. Lawrence, in southeast Portland. He was pastor there in 1960, when the once-large parish was dissolved in the path of urban renewal.

Father O'Flynn first served at St. Lawrence parish for two years, and then became pastor of St. Cecilia parish in Beaverton the year before the old St. Lawrence church was built in 1913, when several subjects are mentioned in an account—report on separate form.

He returned to the parish in 1953, after service at Assumption, St. Charles, St. Peter and St. Rita parishes in Portland.

Father O'Flynn's 50th anniversary of ordination coincided with closing of the St. Lawrence parish school. In the fall of 1969, he was assigned as pastor of Blessed Sacrament parish.

Father O'Flynn is the second oldest priest in the archdiocese in the number of years as a priest. Father Charles D. Keveny, who retired as pastor of St. Lawrence in 1952 and now lives at Mercy hospital in North Bend, was ordained in 1909.

Files:

Father J. P. O'Flynn
Retirement of Priests
Blessed Sacrament, Portland
Madeleine, Portland
St. Lawrence, Portland
St. Cecilia, Beaverton
Assumption, Portland
St. Charles, Portland
St. Peter, Portland
St. Rita, Portland
Jubilee of Priests
Father Charles D. Keveny
Mercy Hospital, North Bend
Fr. James Flynn To Observe 63rd Ordination Jubilee

By BISHOP
FRANCIS J. LEIPZIG
Retired Bishop of Baker

Father James P. O'Flynn, retired, will be the first diocesan priest of the Archdiocese of Portland to serve 63 years in the priesthood when he celebrates the anniversary of his ordination July 23. He now resides at Mt. St. Joseph residence at Portland.

Only two priests of western Oregon have observed the 60-year marks: Msgr. Peter De Zee (63), and Father H. J. McDewitt (61).

Father O'Flynn was born in Ireland, Sept. 14, 1886, the son of Mr. and Mrs. Morgan O'Flynn. He attended the National School for six years, preparatory work for five years and philosophy for three years, both at the Jesuit college, Limerick, and four years of theology at St. Patrick's Seminary, Thurles, all in Ireland.

He received his minor orders, subdiaconate and diaconate from Archbishop Fennelly at St. Patrick's Seminary, Thurles, and was ordained to the priesthood at Skibbereen, Ireland by Bishop Kelly, June 25, 1910.

Following are his appointments by the late Archbishop Alexander Christie: assistant, St. Lawrence, Portland, September, 1910; pastor, St. Cecilia, Beaverton; March, 1912; St. Charles, Portland, March, 1919; St. Peter, Portland, March, 1922.

ARCHBISHOP Edward D. Howard appointed him to the following positions as pastor: St. Rita, March 23, 1930; Assumption, 1946; St. Lawrence, Feb. 11, 1933; and Blessed Sacrament, Sept. 1, 1960. He retired in August of 1966.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work as early as April 24, 1924, only two years after the founding of the organization.

Msgr. Edmund J. Murnane, Veneta, and the writer had the pleasure of visiting Father O'Flynn a few weeks ago. He was pacing up and down the garden of Mt. St. Joseph Residence. His knowledge of the past 63 years will be invaluable for the historical committee of the Archdiocese.

An endeavor had been made for some time to secure the history of Father James P. Donovan, assistant at St. Francis Parish and St. James Parish, McMinnville, in 1918. Father O'Flynn in his visit to Ireland in 1919 met Father O'Donovan in a hospital, where he had been for some time with a brain injury incurred by being struck on his bicycle in Ireland. Father O'Donovan never returned to this part of the country but decided to remain in Ireland.

Father O'Flynn's narrative of his difficulties in returning to Oregon in 1923 was interesting. With Mr. Irish brogue, he stated "My passport was taken up by the police and was held for a long time. It had as many stamps (seals) on its face as hairs on your head."

"The offices of the American Consulate were besieged with hopeful emigrants and berths had been booked months in advance. Finally I sailed on April 10, 1923, on my way to New York."

Explaining why he joined the Archdiocese of Portland. Father O'Flynn said, "The late Father George Thompson, former pastor of the Madeleine Parish of Portland, was in Ireland representing the late Archbishop Christie in securing vocations for the priesthood. At that time, Father Thompson was assistant at the Cathedral in Portland."

"I had heard of reaching out of your windows to pluck roses at Christmas time; also the thought of fishing, hunting and horses attracted me to this section of the West."
Father's Happiest Time

Young Father James P. O'Flynn was exhilarated when, fresh from his native Ireland, he first set eyes on St. Lawrence Catholic Church in 1910. "The parish was composed of friendly and generous people who were eager to support their church in good style," he recalled in a recent interview. "I served there two years as assistant pastor. Perhaps because I was so young and was newly ordained, I remember those years as among the happiest of my life."

Father O'Flynn served other parishes in the Portland area after leaving St. Lawrence. But in 1930 he was assigned back to St. Lawrence — this time as pastor in charge.

"What changes had come about!" said Father O'Flynn. "All the people I once knew there had moved away. The Depression had begun. I guess St. Lawrence had become, instead of one of the more affluent parishes in town, one of the poorest. But I remember my life there with joy."

Father O'Flynn continued to serve at St. Lawrence until it was crushed by the urban renewal project of South Auditorium. At the age of 91, he lives at St. Joseph's Residence on SE Stark Street. Once in awhile he still hears from his friends at old St. Lawrence.

"A couple I met the other day told me I had married them 66 years ago," chuckled Father O'Flynn. "I didn't recall that, but I was a little proud over what they said. It reassured me that my marriage rituals had good staying power."

PASTOR — Father James O'Flynn, ordained in Ireland, served at St. Lawrence.
Father James O'Flynn
69 Years a Priest

By Bishop Francis P. Leifzig
Former Bishop of Baker

The 69th anniversary of the ordination to the priesthood of Father James P. O'Flynn was observed July 25, 1979.

Father O'Flynn is the first diocesan priest of this Archdiocese close to 90 were the late Fathers Charles Keveny and H. McDevitt, S.J.

Father O'Flynn was born in Ireland and studied philosophy at the Jesuit School at Limrick and theology at St. Patrick's Seminary, Thurles.

The late Archbishop Christie appointed him assistant at St. Lawrence Parish, Portland, in September, 1910, and pastor of St. Cecilia Parish, Beaverton, in March, 1912. His last assignment before retirement in 1956 was at Blessed Sacrament, Portland, in 1960.

He was one of the early directors of the Catholic Truth Society of Oregon having been selected for this work only two years after the founding of the society in 1922.

His coming from Ireland to Portland was at the suggestion of the late Father George Thompson, who was seeking vocations to the priesthood in Ireland at the request of Archbishop Christie.

"I heard from Father Thompson of reaching out your windows to pluck roses at Christmas," stated Father O'Flynn. "Also I heard of the fishing, hunting and horses which attracted me to this section of the West."

While only one other priest of the Archdiocese had lived beyond the age of 90 two Benedictines from Mt. Angel Abbey claimed this distinction: the late Fathers Charles Moser, 94, and Maurus Snyder, 92.

The venerable priest will be 94 on Sept. 14. He thus holds also the distinction of being the oldest priest in the Archdiocese. Priests coming to have achieved these many years in the priesthood. The late Msgr. Peter De Roo follows him with 61 years.

The venerable priest will be 94 on Sept. 14. He thus holds also the distinction of being the oldest priest in the Archdiocese. Priests coming

FATHER JAMES O'FLYNN

Indian

Father Herman Ostermann

Msgr. A. Hildebrand

St. John, Oregon City

Baker File

CONFIDENTIAL

Date: August 24, 1979

FATHER Charles continued... 69th year of ordination and Father Maurus, 68. Father Maurus was the first priest ordained in the Archdiocese to celebrate his diamond jubilee.

The late Father Herman Ostermann had the privilege of only one year and six days in the priesthood. He was ordained with Father V. L. Moffenheiser, Jan. 6, 1927, and died Jan. 12, 1928.

Just a passing thought to pastors who believe they have served in the same parish many years — the history of Msgr. Anthony Hildebrand is unique — 52 years as pastor of St. John Parish, Oregon City.

In the Baker Diocese, only the late Father Otto Nooy reached 79 and celebrated his 59th year in the priesthood. Only one other diocesan priest in the Baker Diocese has celebrated his golden jubilee as a priest — Msgr. Timothy Casey, now 75 and retired and living in Klamath Falls.

Behold the Sunday work of Father Charles, when he was in charge of St. John Parish, Condon, during the absence of Father Patrick Lunham in Ireland. Father Charles followed the schedule on Sundays: 5:30 a.m., rising; 6 a.m., glass of orange juice; confessions before the 8 and 9:30 a.m. Masses; to Fossil, a distance of 21 miles, by car for a Mass at the St. Catherine Mission at 11:30 a.m.; breakfast; return to Condon; 3 p.m. counting of Sunday collection; 5 p.m. dinner; 9:15 p.m. prayers in church; 10 p.m. retire, a note in his diary, "Had a great day and felt good, Thanks Be To God!"

FATHER Charles spent 30 years with the Indians on the coast of Vancouver Island. Two places are named after him: Father Charles Channel and Moser Point. He had been ordained by Archbishop Gross in 1898: —

Father Maurus came '68 Oregon with the first Benedictine group in 1882 at the age of 16. He received a blessing from the aged Archbishop Blanchet upon his arrival in Portland. He was in Oregon during the administrations also of Archbishops Seghers, Gross, Christie and Howard.
Oldest Priest
Fr. James O’Flynn Succumbs at Age 94

Father James O’Flynn, 94, oldest priest in the Archdiocese, died at 3 a.m. Wednesday at Mt. St. Joseph Residence and Extended Care Center, Portland.

Mass of Christian Burial will be offered at 10 a.m. Saturday, Jan. 26; Rosary will be at 6 p.m. Jan. 25. Both will be at Mt. St. Joseph.

Father O’Flynn was born Sept. 12, 1885, at Morriscastle, County Wexford, Ireland. He attended Munagr College, Limerick, Ireland, and St. Patrick Seminary, Thurles, Ireland. He was ordained July 25, 1910, at Skibereen, Ireland, for the Archdiocese of Portland.

His first assignment was as associate pastor at St. Lawrence Parish, Portland. He was named pastor of St. Cecilia Parish, Beaverton, in 1912 and was pastor when a new church and school were dedicated in 1913. In March, 1919, Father O’Flynn was named pastor of St. Charles Parish, Portland. As pastor at St. Peter’s he purchased property and moved the church from its original site of SE 91st and Ellis to (Continued on Back Page)

Father O’Flynn...
(Continued From Page 1)
its present site at SE 87th and Foster.

Father O’Flynn became pastor of St. Rita Parish, Portland, in March, 1930, where he remained until becoming pastor of Assumption Parish, Portland, in 1948. He was pastor at St. Lawrence Parish, Portland, from Feb. 1, 1953, until September, 1960, when the church and school were razed as part of the South Auditorium urban renewal project. Father O’Flynn was then named pastor of Blessed Sacrament Parish, Portland, where he remained until retiring in 1966. He had lived at Mt. St. Joseph Residence since June 12, 1968.

Father O’Flynn was one of the early directors of the Catholic Truth Society of Oregon. He was named to the board in 1924, two years after it was founded.
Father James O'Flynn

When you encounter difficulties and contradictions, do not try to break them, but bend them with gentleness and time.

—St. Francis de Sales

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Last Sunday's second reading from St. Paul's First Letter to the Corinthians told us:

"Love is patient, love is kind. Love is not jealous, it does not put on airs, it is not snobbish. Love is never rude, it is not self-seeking, it is not prone to anger; neither does it brood over injuries. Love does not rejoice in what is wrong but rejoices with the truth.

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Father O'Flynn often meditated on this beautiful passage. He did not always live up to it, but he never stopped trying.

Father James O'Flynn loved and was loved by those he served. They were enriched by their contact with him.

May their prayers and ours escort him to that Kingdom which God has promised to those who love Him.

—E. B.
of Commerce. He was a member of numerous other community civic and service groups.

He is survived by his wife, Eda, and his sister, Mabel Mollahan of Richwood, W.Va.

The family suggests remembrances be contributions to the Shriners Hospital for Crippled Children.

James P. O'Flynn

The Rev. James P. O'Flynn, whose 60-year tenure as a priest was the longest of any priest ordained in the Portland Archdiocese, died Wednesday. He was 94.

Born in County Westford, Ireland, he studied philosophy at the Jesuit School in Limerick and theology at St. Patrick Seminary in Thurles. Following his ordination in 1916, he received his first assignment in Oregon, as assistant pastor of St. Lawrence Parish in Portland.

He subsequently served as pastor of St. Cecilia Parish in Beaverton, St. Charles in Portland and St. Peter, St. Rita, Assumption, St. Lawrence and Blessed Sacrament, where he served until his retirement in 1966. He celebrated the 50th anniversary of his ordination to the priesthood on July 25, 1979.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon.

Mass of Christian Burial will be celebrated at 10 a.m. Saturday in the chapel of Mount Saint Joseph Residence, which was his home for the past 12 years.

Rosary will be recited at 6 p.m. Friday at the residence.
Fr. J. P. O'Flynn Retires
From Active Parish Work

Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

To be 83 years old this fall, the Irish-born priest said he plans to live in retirement in an apartment in Madeleine parish, traveling occasionally to the coast, where fishing is one of his favorite pastimes.

Father O'Flynn, ordained in Ireland in 1916, on the feast day of his patron, St. James, began his ministry as an assistant pastor at the former parish of St. Lawrence, in southeast Portland. He was pastor there in 1966, when the once-large parish was dissolved in the path of urban renewal.

Father O'Flynn first served at St. Lawrence parish for two years, and then became pastor of St. Cecilia parish in Beaverton the year before the old St. Lawrence church was built in 1913.

He returned to the parish in 1953, after service at Assumption, St. Charles, St. Peter and St. Rita parishes in Portland.

Father O'Flynn's 50th anniversary of ordination coincided with closing of the St. Lawrence parish school. In the fall of 1969, he was assigned as pastor of Blessed Sacrament parish.

Father O'Flynn is the second oldest priest in the archdiocese in the number of years as a priest. Father Charles D. Kevery, who retired as pastor of St. Lawrence in 1992 and now lives at Mercy hospital in North Bend, was ordained in 1969.

FR. JAMES P. O'FLYNN
Memo: Reverend Michael E. Fleming (ret.) and Monsignor Cregan have passed away this week. Please remove their names from the Catholic Directory.

Father John Domia, pastor of the Nativity of the Blessed Virgin Mary parish at Rainier, to be pastor of St. Anthony church, Portland.

Father Cathal Brennan assistant pastor at St. John the Baptist parish, Milwaukie to be pastor at Rainier.

Father Michael L. Susbauer, assistant pastor at St. Anthony parish, temporarily appointed assistant at St. John parish, Milwaukie.

Father Richard Marold, CSP, assistant pastor at St. Philip Neri has left for Morgantown, W. Va. where he has been assigned to the University of West Virginia as Newman chaplain.

Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

Reverend Dennis Dwyer's next assignment is to Mountain Home AFB in Idaho.

August 4, 1966

mk
FIfty YEARS as a priest and the closing of St. Lawrence school coincide this summer for Father James P. O'Flynn, pastor of St. Lawrence. The school will be torn down, along with other parish buildings, sometime in the future as part of the urban renewal program. Looking over books already packed and ready for moving with Father O'Flynn are, left to right, Larry Martin, who attended St. Lawrence school last year but will enroll in St. An- thony's next year, and Randy Thomas and John Van Loo, both students in this summer school at St. Lawrence this week.
Fr. J.P. O'Flynn to Mark Golden Jubilee on Sunday

"What I'll miss more than anything else will be the children," Father James P. O'Flynn, pastor of Portland's St. Lawrence parish, reflected this week as he approaches his Golden Jubilee as a priest.

Father O'Flynn, ordained in Ireland 50 years ago next month on the feast of his patron, St. James, began his ministry half a century ago in St. Lawrence, which closed its parish school this spring as the first step in eventual evacuation under the Portland Urban Renewal project.

BUT IN 1910, St. Lawrence was one of the largest parishes in the city. Its location at SW 7th and Sherman made it the center of "what was then quite an aristocratic part of Portland," Father O'Flynn says.

"There were many grand, wonderful homes in this area at that time, and there were a number of wealthy people living here. At that time, I didn't think it was possible that a section of the city could change so much," he said.

Today, the St. Lawrence church, school and rectory face destruction and the neighborhood — judging one of Portland's blighted areas — is being razed under the urban renewal program.

However, Father O'Flynn says he was "quite in favor of urban renewal."

"Most of the houses and apartment buildings in poor condition and many are unlikely to live in. Our own church buildings are old and the playground area here is very inadequate for the children."

Father Martin Thielen, archdiocesan superintendent of schools, has announced plans to help pupils from St. Lawrence parish transported by bus to St. Anthony school, 3900 SE 79th Ave, beginning next fall. Four Sisters of the Immaculate Heart of Mary now at St. Lawrence will also move to St. Anthony school late this summer, he said.

"FATHER O'FLYNN spent two years in St. Lawrence parish after arriving in Oregon as a newly-ordained priest in 1910. The parish embraced some 500 families then, and was raising money to erect the church, constructed in 1913 and now the second oldest Catholic church in Portland."

Father O'Flynn, however, was assigned pastor of St. Cecilia parish in Beaverton the year before, and he still thinks he was happier to get his own parish that year than he has been over anything else in his 50 years as a priest.

He returned to St. Lawrence in 1950 after service in several Portland parishes, including Assumption, St. Charles, St. Peter and St. Rita.

Seventy-five years old, Father O'Flynn can claim more years of active priestly service than any other priest in the Portland archdiocese. He is the second oldest priest in the archdiocese in number of years as a priest. Father Charles H. Keveny, who retired as pastor of St. Lawrence's, was ordained in 1922 and named pastor of St. James after the first usable school was completed in 1939.

St. Lawrence parishioners will honor their pastor at a Silver Tea Sunday, June 26, from 2:30 to 5 p.m. The occasion will also honor the Sisters of the Immaculate Heart of Mary, who have taught in the school since 1903.

Tea Set June 26
At St. Lawrence

A final activity in the St. Lawrence school building, which will make way for a Portland urban renewal project, is scheduled Sunday, June 26, as parishioners plan a "silver tea" — in honor of the Golden Jubilee of the pastor Father J.P. O'Flynn.

The event also will honor Sisters of the Immaculate Heart of Mary, who have taught in the school since 1903. Six Sisters now reside at the convent next door to the parish school.

Former students and parishioners and other friends of Father O'Flynn and the Sisters are invited to attend the tea, it was announced.

Committee members arranging the event are Mrs. Robert Davis, president of the Parents' club; Mrs. Joseph H. Prusz, president of the Altar Society; Mrs. Lawrence Martin, M. R. S. Gregory Weigel, Mrs. A. R. Phillips, Mrs. Ray Brown, Mrs. Paul O'Brien and Mrs. Robert Bonn.
JAMES P. O'FLYNN

August 1966 Retired

O'FLYNN, REVEREND P. J.
Pastor of new church at Beaverton

1301
Rev. J. P. O'Flynn, assistant, St. Lawrence, City 1911

Rev. J. P. O'Flynn, assistant, St. Lawrence, City 1912

Rev. J. P. O'Flynn, rector, St. Cecilia, Beaverton 1913

Rev. J. P. O'Flynn, rector, St. Cecilia, Beaverton 1914

Rev. J. P. O'Flynn, rector, Beaverton, St. Cecilia 1915

Rev. J. P. O'Flynn, rector, St. Cecilia, Beav. 1916

Rev. J. P. O'Flynn, rector, St. C., Beaverton 1917

Rev. J. P. O'Flynn, pastor, St. Charles, City 1918

Rev. J. P. O'Flynn, rector, St. Charles 1919

Rev. J. P. O'Flynn, pastor, St. Charles 1920

Rev. J. P. O'Flynn, rector, St. Peter, City 1921

Rev. J. P. O'Flynn, rector, St. Peter, City 1922

Rev. J. P. O'Flynn, rector, St. Peter 1923

Rev. J. P. O'Flynn, rector, St. Peter 1924

Rev. J. P. O'Flynn, rector, St. Peter 1925

Rev. J. P. O'Flynn, rector, St. Peter 1926

Rev. J. P. O'Flynn, rector, St. Peter, City 1927

Rev. J. P. O'Flynn, rector, St. Peter 1928

Rev. J. P. O'Flynn, rector, St. Peter 1929

Rev. J. P. O'Flynn, rector, St. Peters 1930

Rev. J. P. O'Flynn, pastor, Park Rose, St. Rita 1931

Rev. J. P. O'Flynn, pastor St. Rita, Park Rose 1932
Father James O’Flynn

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May their prayers and ours escort him to that Kingdom which God has promised to those who love Him.

—E.B.
Oldest Priest
Fr. James O'Flynn Succumbs at Age 94

Father James O'Flynn, 94, oldest priest in the Archdiocese, died at 3 a.m. Wednesday at Mt. St. Joseph Residence and Extended Care Center, Portland.

Mass of Christian Burial will be offered at 10 a.m., Saturday, Jan. 26; Rosary will be at 6 p.m. Jan. 25. Both will be at Mt. St. Joseph.

Father O'Flynn was born Sept. 12, 1885, at Morriscastle, County Wexford, Ireland. He attended Mungrit College, Limerick, Ireland, and St. Patrick Seminary, Thurles, Ireland. He was ordained July 25, 1910, at Skibereen, Ireland, for the Archdiocese of Portland.

His first assignment was as associate pastor at St. Lawrence Parish, Portland. He was named pastor of St. Cecilia Parish, Beaverton, in 1912 and was pastor when a new church and school were dedicated in 1913. In March, 1919, Father O'Flynn was named pastor of St. Charles Parish, Portland. As pastor at St. Peter's he purchased property and moved the church from its original site of SE 91st and Ellis to...

(Continued on Back Page)

Father O'Flynn...
(Continued From Page 1)
its present site at SE 87th and Foster.

Father O'Flynn became pastor of St. Rita Parish, Portland, in March, 1930, where he remained until becoming pastor of Assumption Parish, Portland, in 1948. He was pastor at St. Lawrence Parish, Portland, from Feb. 1, 1953, until September, 1960; when the church and school were razed as part of the South Auditorium urban renewal project. Father O'Flynn was then named pastor of Blessed Sacrament Parish, Portland, where he remained until retiring in 1966. He had lived at Mt. St. Joseph Residence since June 12, 1968.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon. He was named to the board in 1924, two years after it was founded.

(Continued on Back Page)
ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2030 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

January 23, 1980

Reverend and dear Father:

Again it is my duty to inform you of the death of one of our fellow priests. Father James P. O'Flynn died early this morning (3 a.m.) at the age of 94.

A Mass of Christian Burial will be celebrated at 10 a.m. Saturday, January 26, in the chapel of Mt. St. Joseph Residence and Extended Care Center, his home for the last twelve years of his life. A Rosary is scheduled for 6 p.m., Friday evening, also at Mt. St. Joseph Residence.

Father O'Flynn marked the 69th anniversary of his ordination to the priesthood on July 25, 1979. He is the first priest ordained for this Archdiocese who has lived this long in the priesthood. The late Monsignor Pete De Roo lived 67 years as a priest. At the time of his death, Father O'Flynn also held the distinction of being the oldest priest in the Archdiocese, with the exception of Archbishop Howard. Fathers Charles Keveny and Hugh McDevitt were 89 when they died.

Father O'Flynn was born in County Wexford, Ireland, and studied philosophy at the Jesuit school in Limerick and theology at St. Patrick Seminary, Thurles. He was ordained in Ireland in 1910 for this Archdiocese. Archbishop Christie gave him his first assignment in 1910 as assistant pastor at St. Lawrence Parish in Portland. He was appointed as pastor at St. Cecilia Parish in Beaverton in 1912, at St. Charles Parish in Portland in 1919, at St. Peter Parish in Portland in 1922, at St. Rita Parish in Parkrose in 1930, at Assumption Parish in Portland in 1948 and at St. Lawrence Parish in Portland in 1953. His last assignment before retirement in 1960 was as pastor of Blessed Sacrament Parish in 1960.

Father was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work only two years after the Society was founded in 1922.

His coming to Portland from Ireland was at the bidding of Father George Thompson, who had been sent to Ireland by Archbishop Christie to recruit priests. "Father Thompson said in Oregon you could reach out your window to pluck roses at Christmas," Father O'Flynn recalled. "I also heard of the hunting and fishing and horses - and these attracted me to this section of the West."

Let us remember in our prayers and Masses this priest of God who chose to exercise his priestly ministry in our midst. May the judgment of God rest lightly on his soul.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

[Signature]

+Cornelius M. Power
Archbishop of Portland
Father James O'Flynn
69 Years a Priest

By BISHOP FRANCIS P. LEIPZIG
Former Bishop of Baker

The 69th anniversary of the ordination to the priesthood of Father James P. O'Flynn was observed July 25, 1979.

Father O'Flynn is the first diocesan priest of this Archdiocese close to 90 were the late Fathers Charles Keveny and H. McDevitt.

Father O'Flynn was born in Ireland and studied philosophy at the Jesuit School at Limerick and theology at St. Patrick Seminary, Thurles.

The late Archbishop Christie appointed him assistant at St. Lawrence Parish, Portland, in September, 1910, and pastor of St. Cecilia Parish, Beaverton, in March, 1912. His last assignment before retirement in 1966 was at Blessed Sacrament, Portland, in 1960.

He was one of the early directors of the Catholic Truth Society of Oregon having been selected for this work only two years after the founding of the society in 1922.

His coming from Ireland to Portland was at the suggestion of the late Father George Thompson, who was seeking vocations for the priesthood in Ireland at the request of Archbishop Christie.

"I heard from Father Thompson of reaching out your windows to pluck roses at Christmas," stated Father O'Flynn. "Also I heard of the fishing, hunting and horses which attracted me to this section of the West."

While only one other priest of the Archdiocese had lived beyond the age of 90 two Benedictines from Mt. Angel Abbey claimed this distinction: the late Fathers Charles Moser, 94, and Maurus Snyder, 92.

The Clipping from Catholic Sentinel was dated August 24, 1979.

FATHER Charles Ostermann was the first priest ordained in the Archdiocese to celebrate his diamond jubilee.

The late Father Herman Ostermann had the privilege of only one year and six days in the priesthood. He was ordained with Father V. L. Moffenbier, Jan. 6, 1927, and died Jan. 12, 1928.

Just a passing thought to pastors who believe they have served in the same parish many years in the history of Msgr. Anthony Hildebrand is unique — 52 years as pastor of St. John Parish, Oregon City.

In the Baker Diocese, only the late Father Otto Nooy reached 79 and celebrated his 59th year in the priesthood. Only one other diocesan priest in the Baker Diocese has celebrated his golden jubilee as a priest — Msgr. Timothy Casey, now 75 and retired and living in Klamath Falls.

Behold the Sunday work of Father Charles, when he was in charge of St. John Parish, Condon, during the absence of Father Patrick Lupham in Ireland. Father Charles followed this schedule on Sundays: 5:30 a.m., rising; 6 a.m., glass of orange juice; confessions before the 8 and 9:30 a.m. Masses; to Fossil, a distance of 21 miles, by car for a Mass at the St. Catherine Mission at 11:30 a.m.; breakfast; return to Condon; 3 p.m. counting of Sunday collection; 5 p.m. dinner; 9:15 p.m. prayers in church; 10 p.m. retire, a note in his diary, "Had a great day and felt good, Thanks Be To God!"

FATHER Charles spent 30 years with the Indians on the coast of Vancouver Island. Two places are named after him: Father Charles Channel and Moser Point. He had been ordained by Archbishop Gross in 1898.

Father Maurus came to Oregon with the first Benedictine group in 1882 at the age of 16. He received a blessing from the aged Archbishop Blanchet upon his arrival in Portland. He was in Oregon during the administrations also of Archbishops Seghers, Gross, Christie and Howard.
CLIPPING FROM
THE CATHOLIC SENTINEL

Under Date: 7/20/1979

FR. O'FLYNN TO NOTE 69TH
Father J. P. O'Flynn of Mt. St.
Residence and Extended
Care Center, Portland, will observe
the 69th anniversary of his
ordination to the priesthood
Wednesday, July 25.

Files:
Father J. P. O'Flynn
Mt. St. Joseph
Jubilee File
FATHER J. P. O'Flynn is one of 18 retired priests in the Archdiocese who are looking to Stewardship '77 to increase the retired priests' pension allowance, now lowest in the Northwest. Father O'Flynn, 91, lives at Mt. St. Joseph Residence and Extended Care Center.
RETIRE OR SICK priests such as 97-year-old Father James P. O'Flynn, retired at Mt. St. Joseph Residence are supported in part through Stewardship.