

JAMES O'FLYNN

ARCHDIOCESE OF PORTLAND IN OREGON
PRIESTS' RECORD

DATE OF BIRTH 9/14/1885		PLACE Ireland					
FATHER Morgan J. O'Flynn		MOTHER Elizabeth Kehoe					
COMMON SCHOOL	National School, Ireland	TIME	6 years				
PREPARATORY	Jesuit College, Limerick	TIME	5 years				
PHILOSOPHY	Jesuit College, Limerick	TIME	3 years				
THEOLOGY	St. Patrick's College, Thirles	TIME	4 years				
ORDINATION	WHEN	WHERE	BY WHOM				
TONSURE							
MINOR ORDERS	1910	Thurles, Ireland	Abp. Fennelly				
SUBDIACONATE	1910	" "	" "				
DIACONATE	1910	" "	" "				
PRIESTHOOD	1910 - 25	Skillbhereen, Ireland	Bishop Kelly				
ORDAINED FOR THIS DIOCESE Yes							
INCARDINATED	FROM						
TOOK UP WORK	FROM						
APPOINTMENTS	Assistant, St. Lawrence, Parish, Portland; Sept. 1910.						
	Pastor, St. Cecelia's Parish, Beaverton; March, 1912						
	Pastor, St. Charles Parish, Portland; March, 1919						
	Pastor, St. Peter's Parish, Portland; March, 1922						
	Pastor, St. Rita's Parish, Park Rose, March 25, 1930;						
	Pastor, Assumption Parish, Portland, 1930; 1948						
	Pastor, St. Lawrence Parish, Portland, Feb. 1, 1953						
	Pastor, Blessed Sacrament, Portland 1 Sept. 1960						
O	I	W	<table border="1"> <tr> <td>SENIORITY</td> <td>NAME</td> </tr> <tr> <td>2</td> <td>JAMES P. O'FLYNN</td> </tr> </table>	SENIORITY	NAME	2	JAMES P. O'FLYNN
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2	JAMES P. O'FLYNN						

JAMES P. O'FLYNN

August 1966 Retired
Mt St Joseph Res. 3060 S.E. Stark

Died January 23, 1980, at Mt. St. Joseph Nursing Home
Mass of Christian Burial celebrated at 10:00 a.m. on January 26 at the
chapel of Mt. St. Joseph Residence - Rosary at 6:00 p.m. on January 25.
Interment - Mt. Calvary Cemetery

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2002 MAR 21

ARCHDIOCESE OF PORTLAND
IN OREGON

CONFIDENTIAL

PD 1983

PERSONAL RECORD OF REV. James Patrick O'Flynn

CONFIDENTIAL

(First Name)

(Middle Name)

(Family Name)

Father's Name

Mr. James O'Flynn

Mother's (Maiden) Name

Elizabeth Kehoe

Birth Date and Place

Sept. 12, 1895, Miraville, Bohernabreena, Ireland

Present Citizenship

U.S.

If Naturalized, Date and Place

Portland, Ore. Jan. 22, 1916

Seminary High School—Dates and Places

Mungret College, Limerick, Ireland

Seminary—St. Patrick, Dublin, Ireland 1906-1910

College—Dates and Places

Mungret College, Limerick, Ireland

Seminary—Dates and Places

St. Patrick, Dublin, Ireland 1906-1910

Post-Graduate Work—Dates and Places

Degrees—Dates and Places

B.A. (H. of Ireland)

Ordination—Date and Place

1910, Stillorgan, Ireland

Ordaining Prelate

Dr. Kelly

Ordained for What Archdiocese or Community

Portland

If Incardinated in Archdiocese of Portland, Date

1910

If Not Incardinated, Date of Arrival in Archdiocese

What Foreign Languages Can You Speak?

Name and Address of Nearest Relative or Friend

Mr. M. E. O'Flynn, London, Ireland

List of Ecclesiastical Dignities and Date of Reception

State Any Special Work or Assignment and Give Dates

(Over)

CONFIDENTIAL

PD 1984

St. Rita's Rectory
4338 N.E. 102 AVENUE
PORTLAND, OREGON
PHONE GARFIELD 8125

5-20-34

My dear Archbishop:

I regret exceedingly that I am delinquent in cathedralicum and seminary assessment.

Collections are barely sufficient to purchase meat and groceries and pay rent.

I have put the matter up to the congregation a few times and appealed to their conscience- which is after all the only worth-while argument; and the result is negligible.

There is a small group of deeply religious persons, but the others are sadly lacking in religious conviction. Educated in the public schools they have nothing to offer their children. Sometimes the lack of result is very disheartening.

The parish is small in numbers; in reality its paucity is intensified by the nearness of the Sanctuary. The latter cuts my parish in two. There are only three families attending their parish who live between 82nd Ave. and 91 st., the others having made the Sanctuary their parish church. This has been going on since Father Maher's time. This part of St. Rita's has not contributed a dollar during the

St. Rita's Rectory
4338 N. E. 102 AVENUE
PORTLAND, OREGON
PHONE GARFIELD 9125

fifty two months I have been here. Naturally
it has a discouraging effect on the parish in general.

Until this is remedied St.

Rita's will never amount to anything. I have
done all I can- by kindness ~~and~~ informing them of th
their duty and Your Excellency's expressed wish that
they attend their own church.

I am preparing a list of those
who have made the Sanctuary their parish church,
their addresses etc., which I will forward to
Your Excellency in the near future.

I realize the many difficulties confront
you as the head of the Archdiocese, and for that
reason I have hesitated to add burden to burden; but
I feel if the matter is not remedied in the near
future the Church in this district will suffer.

Wishing Your Excellency all happiness I am,

my dear Archbishop;

obediently yours in Xto.

A. P. O. Lynn

Haec omnia spondeo me fideliter, integre sincere servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco.

Die 19^{te} VIII^{ten} mensis Augusti A. D. 1798

A. D. 1948

Turamentum pte coram nobis emissum testatur.

2000

Episcopuſ. (vā' Delegatuſ Episcopuſ).

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
b) the Diocesan Consultors,
c) the Censor of books,
d) Pastors,
e) Confessors and Preachers before they receive the faculty to exercise their functions,
f) Clerics called to Subdeaconship,
g) Superiors and Professors in the Grand Seminary.
- (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

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2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Hæc omnia spondeo," etc., and sign his name. (S. C. Conist. Oct. 25, 1910.)

33 The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII

ECCLÉSIAE ORDINANDI SUNT

Ego subjectus Diocesispromitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriæ
diocesi inserviturum, et ibi operam meam pro populi salutē impensurum esse.

Die Mengst. A. D. 19.

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PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Ambitionum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.

firma fide credo (et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unum, Sanctum, Catholicum et Apostolicum Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacramento reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in sacramentorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de justificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacramentum pro vivis et defunctis; atque in sanctissimo Eucharistiae Sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

vinum in sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potentiam a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistratam agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obediendam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, aderta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: *Externa* revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistratam, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, *sincere* recipio; ideoque prorsus reicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

hominum conatus, sensum efformatae et in posterum indefinito processu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totoque animo adhaerere damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis literis "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historice repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum veteribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissa adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticebatur velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reicio qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra quolibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernis* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo fuisseque apostolis inchoatam per subsequentes aetates continuantium. Proinde eadem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis* certo, quod est, fuit erique semper in *episcopis ab Apostolis* successione; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *numquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Archidioecesis Portlandensis
in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

**Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X.
Die 1 Mensis Sept., Anni 1910.**

Ego, N. N.

Affirma fide credo et **profiteor** omnia et singula quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolici et ecclesiastici traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacramento reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor prae in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis: atque in sanctissimo Eucharistiae sacramento esse verum.

Haec om. spondeo me fideliter, integre sincer
et inviolabiliter custoditurum, nusquam ab his sive in docendo sive
quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro,
sic me Deus adjuvet, et haec sancta Dei Evangelia.

Die 31 mensl. Ex loco *Postfach, Bremen* A.D. 1953

Juramentum rite coram nobis emissum testatur.

Episcopus (vel Delegatus Episcopi).

"Si quis autem, quod Deus avertat, iururandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
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c) the Censor of books,
d) Pastors,
e) Confessors and Preachers,
f) Clerics called to Subdeacon
g) Superiors and Professors

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Constit. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO | SERVITI ECCLESIAE
ORDINANDI SUNT

Ego subiectus Dioecesis promitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque pro-
priae dioecesi inserviturum, et ibi operam meam pro populi salute impensurum
esse.

Die Mensis A.D. 19.....

.....

realiter et substi. alter Corpus et Sanguinem una cum anim. divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fideliū sufragiis luari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, et eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deliparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obediendam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et Infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascunque ab Ecclesia damnatas et reiectas ac anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adjuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, verum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetas admitto et agnosco tamquam signa certissima divinitus oratae christianae Religionis, eandemque teneo aeternum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haereticum commentum evolutionis

dognatum, ab. in alium sensum transeuntium, diversum eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, les-tata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe vera-cis.

Me etiam, qua par est, reverentia, subicito totoque animo adhaereo damna-tionibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pas-cendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam his-toriam dognatum vocant. Idem reprobo errorem affirmantium, propositum ab Ecclesia fidem posse historiae repugnare, et Catholica dognata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum ho-minem eruditorem induere personam duplicem, aliam credentis, aliam histo-rici, quasi liceret historico ea retinere, quae credentis fidei contradicunt, aut praemissas adstruere, ex quibus consequatur dognata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analo-gia Fidei, et Apostolice Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unam supremamque regulam, haud minus licenter quam tenere amplectitur. Sententiam praeterea illorum reicio qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti spondendam prius esse opinionem ante conceptam sive de supernatu-rali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum Interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, ea-quae iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, panthe-istico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et sim-plex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subse-quentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis* certo, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur, quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immu-*tabilis veritas ab initio per Apostolos praedicata.

3 January 1953

Reverend J. P. O'Flynn
Pastor - Assumption Church
7406 N. Smith Street
Portland 3 Oregon

Dear Father O'Flynn:

I hereby accept your resignation as pastor of Assumption Church, Portland, Oregon, effective 1 February 1953, and I hereby appoint you to be pastor of St. Lawrence Church, Portland, Oregon, effective 1 February 1953, being vacant now by reason of the resignation of Father Keveny.

Some time before the above-mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1143, #1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S. S. C. S. O., 22, March 1918).

Your installation as pastor of St. Lawrence will take place according to Appendix 7 of the Third Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Archbishop
of Portland, in Oregon

H:med

16 August 1960

Reverend J.P. O'Flynn
St. Lawrence Parish
203 S.W. Sherman Street
Portland 1, Oregon

Dear Father O'Flynn:

I hereby appoint you as parish priest of
Blessed Sacrament parish, Portland, Oregon, effective
31 August 1960.

Sometime before the above-mentioned date, you will
subscribe in my presence, or in the presence of a priest
delegated by me, to the Profession of Faith, required by
Canon 1443, paragraph 1, and to the Oath against Modernism
prescribed by Pope Pius X (1 September 1910, S.S.C.S.O.,
22 March 1918).

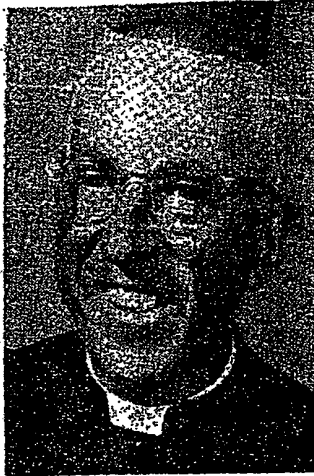
Your installation as parish priest of Blessed
Sacrament parish, Portland, Oregon will take place according
to Appendix 7, of the Fourth Diocesan Synod of the Archdiocese
of Portland in Oregon.

I pray that God will bless you abundantly in your
new field of labor.

Sincerely yours in Christ,

+Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:ob



FATHER JAMES F. O'FLYNN
to Blessed Sacrament, Portland

Father James F. O'Flynn, pastor at St. Lawrence, Portland, becomes pastor of Blessed Sacrament parish, Portland, Aug. 31. He succeeds the late Father Henry Orth as pastor. Father O'Flynn's first assignment in the archdiocese 50 years ago was as an assistant at St. Lawrence. Later he was pastor at St. Cecilia, Beaverton; St. Charles, St. Peter; St. Rita and Assumption parishes, Portland.

Taken from article 25 Aug. 1960

Hæc omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab his sive in docendo sive quamodolibet verbis descriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et hæc sancta Dei Evangelia.

(Subscribitur) Ex loco

Die 25. mensis..... A. D. 1900.....

Iuramentum rite coram nobis emissum testatur.

Signature: *[Signature]*

~~Episcopus (vel Delegatus Episcopi)~~

"Si quis autem, quod Deus avertat, iusturandum violare ausus fuerit, et Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his *Delegate* by:

- a) The Vicar General,
- b) the Diocesan Consultants,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

2. When several take the Oath at the same time, one may read the formula aloud; at the end, each one, placing his hand on the gospels, reads the words "Hæc omnia spondeo," etc., and signs his name. (S. C. Constit. Oct. 25, 1910.

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE
ORDINANDI SUNT

Ego subjectus Diocesis promitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque pro-
priae dioecesi inservitutum, et ibi operam meam pro populi salute impensurum

Die Mensis..... A. D. 19.....

1. **Introduction**

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" pii pp x.

Die I Mensis Sept., Anni 1910.

Ego, N. N. J. A. G. ... P. O. ...

firma fide credō et profiteor omnia et singula quæ continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem cæli et terre, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi sæculi. Amen. Apostolicas et ecclesiasticas traditiones, relliquasque eiusdem Ecclesie observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturarum iuxta me sensum, quem tenui et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novæ Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessariam, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesie Catholice ritus in supradictorum omnium Sacramentorum sollempni administratione recipio et admitto. Omnia et singula, quæ de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor præter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse verum,

realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero Imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romni Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc verum Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesentia sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvente, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosco, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque leno aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, tandemque super Petrum, apostolicae hierarchiae principem elusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haereticum commentum evolutionis

dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensum efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totique animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pastendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, suo sensu nunc posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diuidentiae atque interpretandae rationem, qua, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticum textum velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum relicto qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenli spondendam prius esse opinionem ante conceptum sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittant; ita nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

J. O'Flynn

9 September 1960

Reverend J.P. O'Flynn
Blessed Sacrament Parish
4620 N. Maryland Avenue
Portland 17, Oregon

Dear Father O'Flynn:

Pursuant to your recent request, I hereby dispense you from observing the Installation Ceremony as parish priest of the Blessed Sacrament parish, as required by the Fourth Diocesan Synod of 1953, Section VII, which deals with the Installation of the Parish Priest.

With kind good wishes, I am

Sincerely yours in Christ,

+Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

ob

CONFIDENTIAL

PD 1997

The Most Rev. Edward D. Howard, D.D.
Archbishop of Portland in Oregon
Chancery Office
2838 East Burnside
Portland, Oregon 97207

Your Grace:

Following is the listing of the 1964 retreat that would be most convenient for me, and for the priests assisting or in residence in my parish.

1st Retreat June 8

*I would like to make my retreat with
the Inappetent Ladies from June 1st
to the 5th*

2nd Retreat June 15

3rd Retreat June 22

The CCD Summer School(s) of Religion will be held in

Blood Sacrament

Parish from

June 15

to

June 27

Mission

I

from

0

to

R. P. C. X. L. L. L.
Parish Priest

Blood Sacrament
Parish

Portland
City

21 January 1964

The Reverend J. P. O'Flynn ✓
Blessed Sacrament Church
4620 N. Maryland Avenue
Portland 17, Oregon

Dear Father O'Flynn:

In accordance with your request, permission is granted for you to make your retreat with the Trappist Fathers from 1 - 5 June. Will you also obtain from them a letter indicating that you have fulfilled this obligation.

With kind good wishes, I am

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

jw

cc: Therese Dixon - Retreat File

CONFIDENTIAL

PD 1999

2211 N. E. Thompson St.
City
September 8

Dear Archbishop Howard:

My retirement went into effect on August 18 th., and I would appreciate receiving the benefits that come with retirement. Money disappears rapidly to day and a monthly check would be welcome.

Assuring Your Excellency of my sincere gratitude for so many past favors

I am,

Respectfully yours in Christ
J.P.O. Lynn

Alex
Send Father O'Leary a
Monthly check
for Pastor's salary, retroactive
from August 18th.

Melge

This is per the Archbishop's
instructions

15 September 1966

The Reverend J. P. O'Flynn
2211 N. E. Thompson Street
Portland, Oregon 97212

My dear Father O'Flynn:

I have your letter of September 8. I have requested the business office to send you a monthly check from the date of your retirement. I am most hopeful that your health continues good. We shall be happy, indeed, to have you call on us at any time at the Chancery Office.

With all good wishes, I am

Sincerely yours in Christ

Edward D. Howard
Archbishop
of Portland in Oregon

Hmj

MT. ST. JOSEPH RESIDENCE and NURSING HOME / 3060 S. E. Stark St.
Telephone Area Code 503/232-6193 Portland, Oregon 97214

July 17, 1968

Rt. Rev. Msgr. Edmond VanderZanden
St. Mary Magdalene Church
3123 N. E. 24th Avenue
Portland, Oregon

Dear Msgr. Vander Zanden:

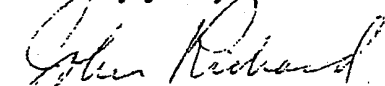
Public Law 89-97 (commonly referred to as "Medicare") requires that this extended care facility have a utilization review plan to implement the most efficient use of the facility and its services. Under the plan, physician members of our Utilization Review Committee determine whether the condition of a patient receiving benefits under Medicare meets the definition under the law of "skilled nursing care".

In compliance with statutory requirements, the committee has reviewed Rev. James O'Flynn medical records. It has been determined that his/her condition now comes under the definition of "custodial nursing care" rather than "skilled nursing care".

As also required by law this letter is notice that effective 7-19-68 19 Medicare benefits will cease and our regular nursing charges will be in effect.

If you have any questions regarding this matter please feel free to contact our business office.

Sincerely yours,



John Richard,
Assistant Administrator

cc: Dr.

Owned and administered by the Religious Sisters of Mercy

CONFIDENTIAL

PD 2002

Mt. St. Joseph
3060 S. E. Stark
Portland

July 18

File

Dear Archbishop Dwyer:

I regret to bother you with letters re financing. On July 16 Medicare informed me that I was no longer under its care as a patient.

Mr. Richard, the manager here, tells me I would have to return to my former rooms as there will not be a vacancy here for some months.

However I may keep my present rooms in St. Joseph's as long as I wished. . . But I am unable to pay sixteen dollars a day, but am willing to pay as much as I can. Would the Chan cery be willing to contribute so much.?

Returning to my former rooms is out of the question. I shall be 84 in September and would be compelled to go to restaurants for my meals. This place is ideal, takes care of all one's needs.

Would Your Excellency inform me what you can do for me in this regard. ,

I am, Your Excellency,
Respectfully yours in Christ
J.P.O' Flynn

J.P.O' Flynn

2211 N. E. Thompson St.
City
September 8

110⁰⁰ month

Dear Archbishop Howard:

My retirement went into effect on August 18 th., and I would appreciate receiving the benefits that come with retirement. Money disappears rapidly to day and a monthly check would be welcome.

Assuring Your Excellency of my sincere gratitude for so many past favors.

I am,

Respectfully yours in Christ

J.P.O. Lynn

Alex

(of 404)

J.P.O. Lynn

Send Father O'Leary a
Monthly check
for Pastor's salary, retroactive
from August 18th.

Mellie

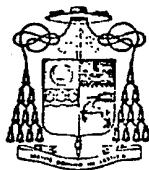
This is per the Archbishop's
instructions

Archbp. visited Fr. O'Flynn this morning. Found him alert, and very content with the care he is receiving at Mt. St. Joseph. Volunteered this information, and also said the food is good.

3/15/79-CO

CONFIDENTIAL

PD 2005



Fr. O'Flynn file

ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

January 23, 1980

Reverend and dear Father:

Again it is my duty to inform you of the death of one of our fellow priests. Father James P. O'Flynn died early this morning (3 a.m.) at the age of 94.

A Mass of Christian Burial will be celebrated at 10 a.m. Saturday, January 26, in the chapel of Mt. St. Joseph Residence and Extended Care Center, his home for the last twelve years of his life. A Rosary is scheduled for 6 p.m., Friday evening, also at Mt. St. Joseph Residence.

Father O'Flynn marked the 69th anniversary of his ordination to the priesthood on July 25, 1979. He is the first priest ordained for this Archdiocese who has lived this long in the priesthood. The late Monsignor Pete De Roo lived 61 years as a priest. At the time of his death, Father O'Flynn also held the distinction of being the oldest priest in the Archdiocese, with the exception of Archbishop Howard. Fathers Charles Keveny and Hugh McDevitt were 89 when they died.

Father O'Flynn was born in County Wexford, Ireland, and studied philosophy at the Jesuit school in Limerick and theology at St. Patrick Seminary, Thurles. He was ordained in Ireland in 1910 for this Archdiocese. Archbishop Christie gave him his first assignment in 1910 as assistant pastor at St. Lawrence Parish in Portland. He was appointed as pastor at St. Cecilia Parish in Beaverton in 1912, at St. Charles Parish in Portland in 1919, at St. Peter Parish in Portland in 1922, at St. Rita Parish in Parkrose in 1930, at Assumption Parish in Portland in 1948 and at St. Lawrence Parish in Portland in 1953. His last assignment before retirement in 1966 was as pastor of Blessed Sacrament Parish in 1960.

Father was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work only two years after the Society was founded in 1922.

His coming to Portland from Ireland was at the bidding of Father George Thompson, who had been sent to Ireland by Archbishop Christie to recruit priests. "Father Thompson said in Oregon you could reach out your window to pluck roses at Christmas," Father O'Flynn recalled. "I also heard of the hunting and fishing and horses - and these attracted me to this section of the West."

Let us remember in our prayers and Masses this priest of God who chose to exercise his priestly ministry in our midst. May the judgment of God rest lightly on his soul.

With kindest personal regards and best wishes, I remain

Faternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland



**HENNESSEY
GOETSCH
McGEE**

with MILLER & TRACEY

*N. W. 17th Ave. & Davis St.
Portland, Oregon 97209
Phone 221-1292*

**MAY
HE GIVE US A
SAFE LODGING,
A HOLY REST
AND PEACE AT
THE LAST...**

IN MEMORIAM

In Memory Of

The Reverend
James Patrick O'Flynn

Born

September 12, 1885
County Wexford, Ireland

Ordained A Priest

July 25, 1910
Skibbereen, Ireland

Died

January 23, 1980
Portland, Oregon

Concelebrated Mass of Christian Burial
January 26, 1980 — 10:00 A.M. at
MT. ST. JOSEPH CHAPEL
Portland, Oregon



Principal Celebrant
The Most Reverend Archbishop
Cornelius M. Power



Interment
MT. CALVARY CEMETERY
Portland, Oregon



Hennessey, Goetsch & McGee with
Miller & Tracey, funeral directors

January 31, 1980

Sister Frances Madden, S.N.J.M.
Mt. Angel Seminary
St. Benedict, Oregon 97373

Dear Sister Frances:

Thank you for your very thoughtful and kind note to me on the occasion of Father O'Flynn's recent death. I myself really did not know Father O'Flynn in his "heyday," since I came to Portland only in 1974 and met him then for the first time. I therefore did not see him at his best. However, I would have to say that he really was one of the most contented retired priests I have ever met. Beyond that he told me on a number of occasions that he was very happy at Mt. St. Joseph's Residence, and that he appreciated the services of the sisters, the medical staff and the administrative staff, and he even said on one occasion that the meals were extraordinarily delicious.

He lived a full life, and I do hope and pray that he is presently with God, his parents and relatives and his numerous friends, enjoying their company and the reward of his fruitful life.

— With kindest personal regards and best wishes, I
am

Sincerely yours in Christ,

+Cornelius M. Power
Archbishop of Portland

CONFIDENTIAL

PD 2009

January 29th, 1972

Most Reverend Archbishop M. Power DD, STD.

Dear Archbishop,

Your letter about the death of Father
O. Flynn brought back many memories
me of a good and kindly priest. Since he
was 94, there must be few of his relatives
about, but I wanted to write to someone
to express my gratitude for his work.

I lived in St. Peter's Parish until
my high school years, and remember
the old church on Ellis street mostly now
pre-schoolers playing in the kneelers, later
my family and I attended Mass in the
Bassment Church at the new location
at 87th and Foster. There was no parish
school in those years so I attended St.
Ignace. However, I do remember
Father preparing us for Confirmation
and for numerous ceremonies in the
parish.

Since the KKK was very active
in that district in the 1950's (they burned

NO THANK

a fiery cross on the fence) there are some
 stories in my family about Dr. C. Hyman
 going on sickle cell with a helicopter
 and driver and arrived this way being very
 phal, but I thought it very hard of
 him. Also there was some tension in the
 park and although his
 choice of driver very beautiful.

Thank you for letting me express
 my gratitude for the fine present and for
 the lovely card. Very best wishes to you and
 the whole family.

15 SC (5)

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Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Assemblies, Hospitals, etc. Lately of note.

Type of Material	Article
Main Character or Place	Fr. J. P. O'Flynn Retires
General Scope of Information Given	

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1966

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Column

ELABORATION OF ABOVE

Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

To be 81 years old this fall, the Irish-born priest said he plans to live in retirement in an apartment in Madeleine parish, travelling occasionally to the coast, where fishing is one of his favorite pastimes.

Father O'Flynn, ordained in Ireland in 1910, on the feast day of his patron, St. James, began his ministry as an assistant pastor at the former parish of St. Lawrence, in southeast Portland. He was pastor there in 1960, when the once-large parish was dissolved in the path of urban renewal.

Father O'Flynn first served at St. Lawrence parish for two years, and then became pastor of St. Cecilia parish in Beaverton the year before the old St. Lawrence church was built in 1913. When several subjects are mentioned in an account—report on separate forms.

He returned to the parish in 1953, after service at Assumption, St. Charles, St. Peter and St. Rita parishes in Portland.

Father O'Flynn's 50th anniversary of ordination coincided with closing of the St. Lawrence parish school. In the fall of 1960, he was assigned as pastor of Blessed Sacrament parish.

Father O'Flynn is the second oldest priest in the archdiocese in the number of years as a priest. Father Charles D. Keveny, who retired as pastor of St. Lawrence in 1952 and now lives at Mercy hospital in North Bend, was ordained in 1909.

Files:

Father J. P. O'Flynn

Retirement of Priests (2)

Blessed Sacrament, Portland

Madeline, Portland

St. Lawrence, Portland

St. Cecilia, Beaverton

Assumption, Portland

St. Charles, Portland

St. Peter, Portland

St. Rita, Portland

Jubilee of Priests

Father Charles D. Keveny

Mercy Hospital, North Bend

Fr. James Flynn To Observe 63rd Ordination Jubilee

By BISHOP
FRANCIS J. LEH'ZIG
Retired Bishop of Baker

Father James P. O'Flynn, retired, will be the first diocesan priest of the Archdiocese of Portland to serve 63 years in the priesthood when he celebrates the anniversary of his ordination July 25. He now resides at Mt. St. Joseph residence at Portland.

Only two priests of western Oregon have observed the 60-year marks: Msgr. Peter De Roo (62), and Father H. J. McDevitt (61).

Father O'Flynn was born in Ireland, Sept. 14, 1885, the son of Mr. and Mrs. Morgan O'Flynn. He attended the National School for six years; preparatory work for five years and philosophy for three years, both at the Jesuit college, Limerick, and four years of theology at St. Patrick's Seminary, Thurles, all in Ireland.

He received his minor orders, subdiaconate and diaconate from Archbishop Fennelly at St. Pat-

rick's Seminary, Thurles, and was ordained to the priesthood at Skibbereen, Ireland by Bishop Kelly, June 25, 1910.

Following are his appointments by the late Archbishop Alexander Christie: assistant, St. Lawrence, Portland, September, 1910; pastor, St. Cecilia, Beaverton; March, 1912; St. Charles, Portland, March, 1919; St. Peter, Portland, March, 1922.

ARCHBISHOP Edward D. Howard appointed him to the following positions as pastor: St. Rita, March 25, 1930; Assumption, 1948; St. Lawrence, Feb. 1, 1953; and Blessed Sacrament, Sept. 1, 1960. He retired in August of 1966.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work as early as April 24, 1924, only two years after the founding of the organization.

Msgr. Edmund J. Murnane, Veneta, and the writer had the pleasure of visiting Father O'Flynn a few weeks ago. He was pacing up and down the garden of Mt. St. Joseph Residence. His knowledge of the past 63 years will be invaluable for the historical committee of the Archdiocese.

An endeavor had been made for some time to secure the history of Father James P. Donovan, assistant at St. Francis Parish and St. James Parish, McMinnville, in 1919. Father O'Flynn in his visit to Ireland in 1919 met Father O'Donovan in a hospital, where he had been for some time with a brain injury incurred by being struck on his bicycle in Ireland. Father O'Donovan never returned to this part of the country but decided to remain in Ireland.

Father O'Flynn's narrative of his difficulties in returning to Oregon in 1920 was interesting. With his Irish brogue, he stated "My passport was taken up by the police and was held for a long time. It had as many stamps (seals) on its face as hairs on your head.

"The offices of the American consuls were besieged with hopeful emigrants and berths had been booked months in advance. Finally I sailed on April 10, 1920, on my way to New York."

Explaining why he joined the Archdiocese of Portland, Father O'Flynn said, "The late Father George Thompson, former pastor of the Madeleine Parish of Portland, was in Ireland representing the late Archbishop Christie in securing vocations for the priesthood. At that time, Father Thompson was assistant at the Cathedral in Portland.

"I had heard of reaching out of your windows to pluck roses at Christmas time; also the thoughts of fishing, hunting, and horses attracted me to this section of the West."

Father's Happiest Time

Young Father James P. O'Flynn was elated when, fresh from his native Ireland, he first set eyes on St. Lawrence Catholic Church in 1910.

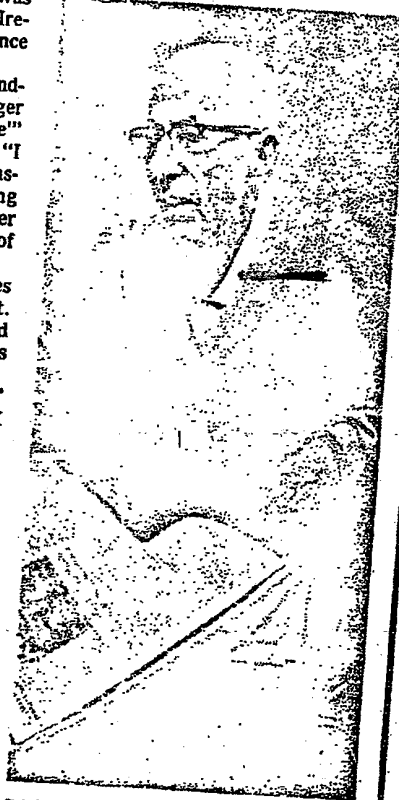
"The parish was composed of friendly and generous people who were eager to support their church in good style," he recalled in a recent interview. "I served there two years as assistant pastor. Perhaps because I was so young and was newly ordained, I remember those years as among the happiest of my life."

Father O'Flynn served other parishes in the Portland area after leaving St. Lawrence. But in 1930 he was assigned back to St. Lawrence — this time as pastor in charge.

"What changes had come about!" said Father O'Flynn. "All the people I once knew there had moved away. The Depression had begun. I guess St. Lawrence had become, instead of one of the more affluent parishes in town, one of the poorest. But I remember my life there with joy."

Father O'Flynn continued to serve at St. Lawrence until it was crushed by the urban renewal project of South Auditorium. At the age of 91, he lives at St. Joseph's Residence on SE Stark Street. Once in awhile he still hears from his friends at old St. Lawrence.

"A couple I met the other day told me I had married them 66 years ago," chuckled Father O'Flynn. "I didn't recall that, but I was a little proud over what they said. It reassured me that my marriage rituals had good staying power."



PASTOR — Father James O'Flynn, ordained in Ireland, served at St. Lawrence.

Father James O'Flynn 69 Years a Priest

By BISHOP FRANCIS
P. LEIFZIG

Former Bishop of Baker

The 69th anniversary of the ordination to the priesthood of Father James P. O'Flynn was observed July 25, 1979.

Father O'Flynn is the first diocesan priest of this Archdiocese



FATHER JAMES O'FLYNN

to have achieved these many years in the priesthood. The late Msgr. Peter De Roo follows him with 61 years.

The venerable priest will be 94 on Sept. 14. He thus holds also the distinction of being the oldest priest in the Archdiocese. Priests coming

close to 90 were the late Fathers Charles Keveny and H. McDevitt, 89.

Father O'Flynn was born in Ireland and studied philosophy at the Jesuit School at Limerick and theology at St. Patrick Seminary, Thurles.

THE LATE Archbishop Christie appointed him assistant at St. Lawrence Parish, Portland, in September, 1910, and pastor of St. Cecilia Parish, Beaverton, in March, 1912. His last assignment before retirement in 1966 was at Blessed Sacrament, Portland, in 1960.

He was one of the early directors of the Catholic Truth Society of Oregon having been selected for this work only two years after the founding of the society in 1922.

His coming from Ireland to Portland was at the suggestion of the late Father George Thompson, who was seeking vocations to the priesthood in Ireland at the request of Archbishop Christie.

"I heard from Father Thompson of reaching out your windows to pluck roses at Christmas," stated Father O'Flynn. "Also I heard of the fishing, hunting and horses which attracted me to this section of the West."

While only one other priest of the Archdiocese had lived beyond the age of 90 two Benedictines from Mt. Angel Abbey claimed this distinction: the late Fathers Charles Moser, 94, and Maurus Snyder, 92.

Clipping from
CATHOLIC SENTINEL

or Date: August 24, 1979

FATHER Charles Maurus, 69th year of ordination and Father Maurus, 68. Father Maurus was the first priest ordained in the Archdiocese to celebrate his diamond jubilee.

The late Father Herman Ostermann had the privilege of only one year and six days in the priesthood. He was ordained with Father V. L. Moffenbeier, Jan. 6, 1927, and died Jan. 12, 1928.

Just a passing thought to pastors who believe they have served in the same parish many years — the history of Msgr. Anthony Hillebrand is unique — 52 years as pastor of St. John Parish, Oregon City.

In the Baker Diocese, only the late Father Otto Nooy reached 79 and celebrated his 59th year in the priesthood. Only one other diocesan priest in the Baker Diocese has celebrated his golden jubilee as a priest — Msgr. Timothy Casey, now 75 and retired and living in Klamath Falls.

Behold the Sunday work of Father Charles, when he was in charge of St. John Parish, Condon, during the absence of Father Patrick Lunham in Ireland. Father Charles followed this schedule on Sundays: 5:30 a.m., rising; 6 a.m., glass of orange juice; confessions before the 8 and 9:30 a.m. Masses; to Fossil, a distance of 21 miles, by car for a Mass at the St. Catherine Mission at 11:30 a.m.; breakfast; return to Condon; 3 p.m. counting of Sunday collection; 5 p.m. dinner; 9:15 p.m. prayers in church; 10 p.m. retire. a note in his diary, "Had a great day and felt good, Thanks Be To God!"

FATHER Charles spent 30 years with the Indians on the coast of Vancouver Island. Two places are named after him: Father Charles Channel and Moser Point. He had been ordained by Archbishop Gross in 1898.

Father Maurus came to Oregon with the first Benedictine group in 1882 at the age of 16. He received a blessing from the aged Archbishop Blanchet upon his arrival in Portland. He was in Oregon during the administrations also of Archbishops Seghers, Gross, Christie and Howard.

les:

her James O'Flynn

gr. Peter De Roo

ubilees - Priests

ther Charles Keveny

ther H. McDevitt

ther George Thompson

nedictine Fathers

er Charles (Moser) OSB

her Maurus (Snyder) OSB

Indian

Father Herman Ostermann

Msgr. A. Hillebrand

St. John, Oregon City

Baker File

Catholic Sentinel



Vol. 111, No. 4 Portland, Ore. Friday, Jan. 25, 1980

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Oldest Priest

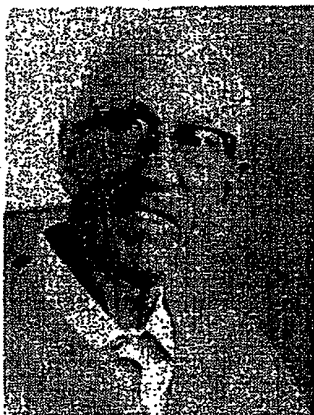
Fr. James O'Flynn Succumbs at Age 94

Father James O'Flynn, 94, oldest priest in the Archdiocese, died at 3 a.m. Wednesday at Mt. St. Joseph Residence and Extended Care Center, Portland.

Mass of Christian Burial will be offered at 10 a.m., Saturday, Jan. 26; Rosary will be at 6 p.m. Jan. 25. Both will be at Mt. St. Joseph.

Father O'Flynn was born Sept. 12, 1885, at Morriscastle, County Wexford, Ireland. He attended Mungret College, Limerick, Ireland, and St. Patrick Seminary, Thurles, Ireland. He was ordained July 25, 1910, at Skibereen, Ireland, for the Archdiocese of Portland.

His first assignment was as associate pastor at St. Lawrence Parish, Portland. He was named pastor of St. Cecilia Parish, Beaverton, in 1912 and was pastor when a new church and school were dedicated in 1913. In March, 1919, Father O'Flynn was named pastor of St.



FATHER JAMES O'FLYNN

Charles Parish, Portland. As pastor at St. Peter's he purchased property and moved the church from its original site of SE 91st and Ellis to

(Continued on Back Page)

Father O'Flynn...

(Continued From Page 1)

its present site at SE 87th and Foster.

Father O'Flynn became pastor of St. Rita Parish, Portland, in March, 1930, where he remained until becoming pastor of Assumption Parish, Portland, in 1948. He was pastor at St. Lawrence Parish, Portland, from Feb. 1, 1953, until September, 1960, when the church and school were razed as part of the South Auditorium urban renewal project. Father O'Flynn was then named pastor of Blessed Sacrament Parish, Portland, where he remained until retiring in 1966. He had lived at Mt. St. Joseph Residence since June 12, 1968.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon. He was named to the board in 1924, two years after it was founded.

Father James O'Flynn

When you encounter difficulties and contradictions, do not try to break them, but bend them with gentleness and time.

—St. Francis de Sales

St. Francis de Sales, Bishop of Geneva from 1603 to 1622, won thousands of his fellow Swiss back to the Catholic Church by practicing gentleness and patience.

Father James O'Flynn's accomplishments were less dramatic, but God gave him the time to go with his gentleness. He was active for 56 years in the priestly ministry.

Men dedicate themselves to God in the priesthood because they like people and want to serve them.

It was this desire to serve that brought Father O'Flynn to Western Oregon from his native Ireland.

Wherever he served God's people they responded to his gentleness and warmth in kind.

Last Sunday's second reading from St. Paul's First Letter to the Corinthians told us:

"Love is patient, love is kind. Love is not jealous, it does not put on airs, it is not snobbish. Love is never rude, it is not self-seeking, it is not prone to anger, neither does it brood over injuries. Love does not rejoice in what is wrong but rejoices with the truth. There is no limit to love's forbearance, to its trust, its hope, its power to endure."

Father O'Flynn often meditated on this beautiful passage. He did not always live up to it, but he never stopped trying.

Father James O'Flynn loved and was loved by those he served. They were enriched by their contact with him.

May their prayers and ours escort him to that Kingdom which God has promised to those who love Him.

—E. B.

02/07/80

of Commerce. He was a member of numerous other community civic and service groups.

He is survived by his wife, Eula, and his sister, Mabel Mollahan of Richwood, W.Va.

The family suggests remembrances be contributions to the Shriner's Hospital for Crippled Children.

James P. O'Flynn

The Rev. James P. O'Flynn, whose 69-year tenure as a priest was the longest of any priest ordained in the Portland Archdiocese, died Wednesday. He was 94.

Born in County Wexford, Ireland, he studied philosophy at the Jesuit School in Limerick and theology at St. Patrick Seminary in Thurles. Following his ordination in 1910, he received his first assignment in Oregon, as assistant pastor of St. Lawrence Parish in Portland.

He subsequently served as pastor of St. Cecilia Parish in Beaverton, St. Charles in Portland and St. Peter, St. Rita, Assumption, St. Lawrence and Blessed Sacrament, where he served until his retirement in 1966. He celebrated the 69th anniversary of his ordination to the priesthood on July 25, 1979.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon.

Mass of Christian Burial will be celebrated at 10 a.m. Saturday in the chapel of Mount Saint Joseph Residence, which was his home for the past 12 years.

Rosary will be recited at 6 p.m. Friday at the residence.

Catholic Sentinel ☆

Friday, July 22, 1966

Fr. J. P. O'Flynn Retires From Active Parish Work

Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

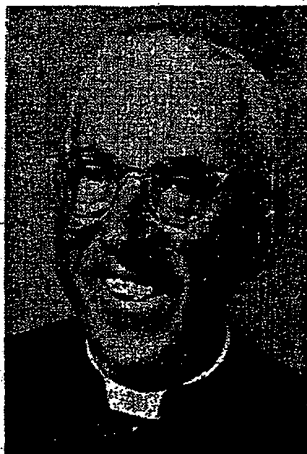
To be 82 years old this fall, the Irish-born priest said he plans to live in retirement in an apartment in Madeleine parish, traveling occasionally to the coast, where fishing is one of his favorite pastimes.

Father O'Flynn, ordained in Ireland in 1910, on the feast day of his patron, St. James, began his ministry as an assistant pastor at the former parish of St. Lawrence, in southeast Portland. He was pastor there in 1960, when the once-large parish was dissolved in the path of urban renewal.

Father O'Flynn first served at St. Lawrence parish for two years, and then became pastor of St. Cecilia parish in Beaverton the year before the old St. Lawrence church was built in 1913.

He returned to the parish in 1953, after service at Assumption, St. Charles, St. Peter and St. Rita parishes in Portland.

Father O'Flynn's 50th anniversary of ordination coincided with closing of the St. Lawrence parish



FR. JAMES P. O'FLYNN

school. In the fall of 1960, he was assigned as pastor of Blessed Sacrament parish.

Father O'Flynn is the second oldest priest in the archdiocese in the number of years as a priest. Father Charles D. Keveny, who retired as pastor of St. Lawrence in 1952 and now lives at Mercy hospital in North Bend, was ordained in 1909.

J. O'Flynn

Memo: Reverend Michael E. Fleming (ret.) and Monsignor Cregan have passed away this week. Please remove their names from the Catholic Directory.

Father John Domia, pastor of the Nativity of the Blessed Virgin Mary parish at Rainier, to be pastor of St. Anthony church, Portland.

Father Cathal Brennan assistant pastor at St. John the Baptist parish, Milwaukie to be pastor at Rainier.

Father Michael L. Susbauer, assistant pastor at St. Anthony parish, temporarily appointed assistant at St. John parish, Milwaukie.

Father Richard Marold, CSP, assistant pastor at St. Philip Neri has left for Morgantown, W. Va. where he has been assigned to the University of West Virginia as Newman chaplain.

Father James P. O'Flynn, oldest active priest in the Portland archdiocese, has announced his retirement as pastor of Blessed Sacrament parish in Portland.

Reverend Dennis Dwyer's next assignment is to Mountain Home AFB in Idaho.

August 4, 1966

mk

Fa. O'Flynn ✓



FIFTY YEARS as a priest and the closing of St. Lawrence school coincide this summer for Father James P. O'Flynn, pastor of St. Lawrence. The school will be torn down, along with other parish buildings, sometime in the future as part of the urban renewal program. Looking over books already packed and ready for moving with Father O'Flynn are, left to right, Larry Martin, who attended St. Lawrence school last year but will enroll in St. Anthony school next year, and Randy Flores and John Van Loo, both boys in the summer school at St. Lawrence this week.

Fr. J.P. O'Flynn to Mark Golden Jubilee on Sunday

"What I'll miss more than anything else will be the children," Father James P. O'Flynn, pastor of Portland's St. Lawrence parish, reflected this week as he approaches his Golden Jubilee as a priest.

Father O'Flynn, ordained in Ireland 50 years ago next month on the feast of his patron, St. James, began his ministry half a century ago in St. Lawrence, which closed its parish school this spring as the first step in eventual evacuation under the Portland Urban Renewal project.

BUT IN 1910, St. Lawrence was one of the largest parishes in the city. Its location at SW Third and Sherman made it the heart of "what was then quite an aristocratic part of Portland," Father O'Flynn says.

"There were many grand, wonderful homes in this area at that time, and there were a number of wealthy people living here. At that time, I didn't think it was possible that a section of the city could change so much," he said.

Today, the St. Lawrence church, school and rectory face destruction and the neighborhood—judged one of Portland's blighted areas—is being razed under the urban renewal program.

However, Father O'Flynn says he was "quite in favor of urban renewal."

"Most of the houses and apartments are in poor condition, and many are unsuitable to live in. Our own church buildings are old, and the playground area here is very inadequate."

Father Martin Thielen, archdiocesan superintendent of schools, has announced plans to have pupils from St. Lawrence parish transported by bus to St. Anthony school, 3600 SE 79th ave., beginning next fall. Four Sisters of the Immaculate Heart of Mary now at St. Lawrence will also move to the St. Anthony school late this summer, he said.

FATHER O'FLYNN spent two years in St. Lawrence parish after arriving in Oregon as a newly ordained priest in 1910. The parish embraced some 500 families then, and was raising money to erect the church, constructed in 1913 and now the second oldest Catholic church in Portland.

Father O'Flynn, however, was assigned pastor of St. Cecilia parish in Beaverton the year before, and he still thinks he was happier to get his own parish that year than he has been over anything else in his 50 years as a priest.

He returned to St. Lawrence in 1953 after service in several Portland parishes, including Assumption, St. Charles, St. Peter and St. Rita.

Seventy-five years old, Father O'Flynn can claim more years of active priestly service than any other priest in the Portland archdiocese. He is the second oldest priest in the archdiocese in number of years as a priest. Father Charles D. Keveny, who retired as pastor

of St. Lawrence in 1952 and now lives at Mercy Hospital in Beaverton, was ordained in 1903.

St. Lawrence parishioners will honor their pastor at a Silver Tea Sunday afternoon, June 26, from 2:30 to 5 p.m. The occasion will also honor the Sisters of the Immaculate Heart of Mary finishing their last year of teaching at St. Lawrence. The order has served the parish since 1903.

Tea Set June 26 At St. Lawrence

A final activity in the St. Lawrence school building, which will make way for a Portland urban renewal project, is scheduled Sunday, June 26, as parishioners plan a "silver tea" in honor of the Golden Jubilee of the pastor, Father J. P. O'Flynn.

The event also will honor Sisters of the Immaculate Heart of Mary, who have taught in the school since 1903. Six Sisters now reside at the convent next door to the parish school.

Former students and parishioners and other friends of Father O'Flynn and the Sisters are invited to attend the tea, it was announced.

Committee members arranging the event are Mrs. Robert Davis, president of the Parents' club; Mrs. Joseph H. Prus, president of the Altar Society; Mrs. Laurence Martin, Mrs. Gregory Weigel, Mrs. A. R. Phillips, Mrs. Ray Brown, Mrs. Paul O'Brien and Mrs. Robert Bonn.

The Mothers' club and the Altar Society will pour

O'Flynn, Rev. James P.
Copy of Archives Leipzig File

ARCHDIOCESE OF PORTLAND IN OREGON
PRIESTS' RECORD

DATE OF BIRTH 9/14/1895		PLACE Ireland	
FATHER Morgan J. O'Flynn		MOTHER Elizabeth Kehoe	
COMMON SCHOOL	National School	Ireland	TIME 6 years
PREPARATORY	Jesuit College	Limerick	TIME 5 years
PHILOSOPHY	Jesuit College	Limerick	TIME 3 years
THEOLOGY	St. Patrick's College	Thirls	TIME 4 years
ORDINATION	WHEN	WHERE	BY WHOM
TONSURE			
MINOR ORDERS	1910	Thirls, Ireland	Abp. Fennelly
SUBDIACONATE	1910	" "	" "
DIACONATE	1910	" "	" "
PRIESTHOOD	1910	St. Skibbenger, Ireland	Bishop Kelly
ORDAINED FOR THIS DIOCESE Yes			
INCARDINATED		FROM	
TOOK UP WORK		FROM	
APPOINTMENTS Assistant, St. Lawrence, Parish, Portland; Sept. 1910			
Pastor, St. Cecelia's Parish, Beaverton; March, 1912			
Pastor, St. Charles Parish, Portland; March, 1919			
Pastor, St. Peter's Parish, Portland; March, 1922			
Pastor, St. Rita's Parish, Park Road, March 25, 1930;			
Pastor, Assumption Parish, Portland, 1933, 1940			
Pastor, St. Lawrence Parish, Portland, Feb. 1, 1953			
Pastor, Blessed Sacrament, Portland 1 Sept. 1960			
O	I	W	SENIORITY NAME
			2 JAMES P. O'FLYNN

*Record 1/23/50
Mass of Christian Parish - No. St. Joseph - 1961/1960
Parish Mt. Calvary, District*

JAMES P. O'FLYNN

August 1966 Retired
Mt St Joseph Res. 3060 S.E. Stark

O'FLYNN, REVEREND P. J.

Pastor of new church at Beaverton 1301

Rev. J. P. O'Flynn

Rev. J. P. O'Flynn, assistant, St. Lawrence, City 1911

Rev. J. P. O'Flynn, assistant, St. Lawrence, City 1912

Rev. J. P. O'Flynn, rector, St. Cecilia, Beaverton 1913

Rev. J. P. O'Flynn, rector, St. Cecilia, Beaverton, 1914

Rev. J. P. O'Flynn, rector, Beaverton, St. Cecilia 1915

Rev. J. P. O'Flynn, rector, St. Cecilia, Beav. 1916

Rev. J. P. O'Flynn, rector, St. C., Beaverton 1917

Rev. J. P. O'Flynn, pastor, St. Charles, City 1918

Rev. J. P. O'Flynn, rector, St. Charles 1919

Rev. J. P. O'Flynn, pastor, St. Charles 1920

Rev. J. P. O'Flynn, rector, St. Peter, City 1921

Rev. J. P. O'Flynn, rector, St. Peter, City 1922

Rev. J. P. O'Flynn, rector, St. Peter 1923

Rev. J. P. O'Flynn, rector, St. Peter 1924

Rev. J. P. O'Flynn, rector, St. Peter 1926

Rev. J. P. O'Flynn, rector, St. Peters, City 1927

Rev. J. P. O'Flynn, rector, St. Peter 1928

Rev. J. P. O'Flynn, rector, St. Peter 1929

Rev. J. P. O'Flynn, rector, St. Peters 1930

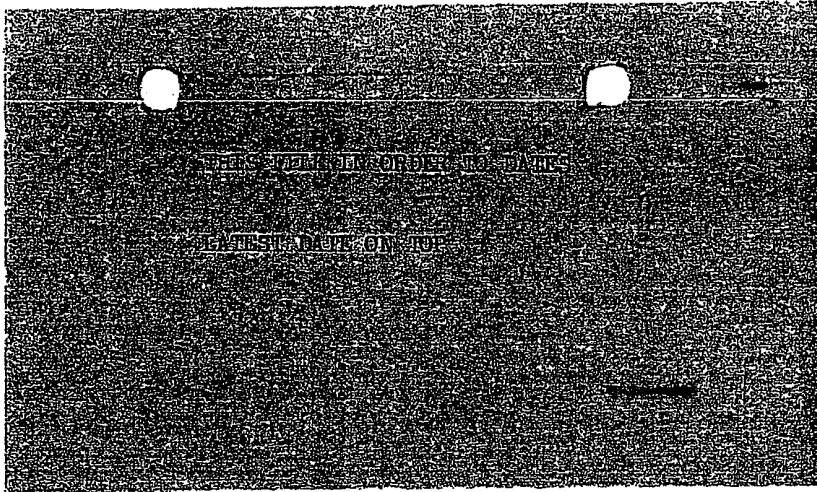
Rev. J. P. O'Flynn, pastor, Park Rose, St. Rita 1931

Rev. J. P. O'Flynn, pastor
St. Rita, Park Rose 1932

The information was obtained from the national CATHOLIC DIRECTORIES. Due to the fact that the information had to be submitted months prior to printing, the dates could be off a year or so.

Files:

Rev. J. P. O'Flynn
St. Lawrence, City
St. Cecilia, Beaverton
St. Charles, City
St. Peter, City
St. Rita, City
Arch.



CLIPPING FROM

CATHOLIC SENTINEL

Under date: 2/8/1980

Father James O'Flynn

When you encounter difficulties and contradictions, do not try to break them, but bend them with gentleness and time.

—St. Francis de Sales

St. Francis de Sales, Bishop of Geneva from 1603 to 1622, won thousands of his fellow Swiss back to the Catholic Church by practicing gentleness and patience.

Father James O'Flynn's accomplishments were less dramatic, but God gave him the time to go with his gentleness. He was active for 56 years in the priestly ministry.

Men dedicate themselves to God in the priesthood because they like people and want to serve them.

It was this desire to serve that brought Father O'Flynn to Western Oregon from his native Ireland.

Wherever he served God's people they responded to his gentleness and warmth in kind.

Last Sunday's second reading from St. Paul's First Letter to the Corinthians told us:

"Love is patient, love is kind. Love is not jealous, it does not put on airs, it is not snobbish. Love is never rude, it is not self-seeking, it is not prone to anger; neither does it brood over injuries. Love does not rejoice in what is wrong but rejoices with the truth. There is no limit to love's forbearance, to its trust, its hope, its power to endure."

Father O'Flynn often meditated on this beautiful passage. He did not always live up to it, but he never stopped trying.

Father James O'Flynn loved and was loved by those he served. They were enriched by their contact with him.

May their prayers and ours escort him to that Kingdom which God has promised to those who love Him.

—E. B.

Files:

Father James O'Flynn

Catholic Sentinel



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Oldest Priest

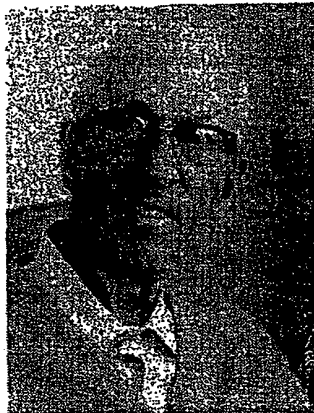
Fr. James O'Flynn Succumbs at Age 94

Father James O'Flynn, 94, oldest priest in the Archdiocese, died at 3 a.m. Wednesday at Mt. St. Joseph Residence and Extended Care Center, Portland.

Mass of Christian Burial will be offered at 10 a.m., Saturday, Jan. 26; Rosary will be at 6 p.m. Jan. 25. Both will be at Mt. St. Joseph.

Father O'Flynn was born Sept. 12, 1885, at Morriscastle, County Wexford, Ireland. He attended Mungret College, Limerick, Ireland, and St. Patrick Seminary, Thurles, Ireland. He was ordained July 25, 1910, at Skibereen, Ireland, for the Archdiocese of Portland.

His first assignment was as associate pastor at St. Lawrence Parish, Portland. He was named pastor of St. Cecilia Parish, Beaverton, in 1912 and was pastor when a new church and school were dedicated in 1913. In March, 1919, Father O'Flynn was named pastor of St.



FATHER JAMES O'FLYNN

Charles Parish, Portland. As pastor at St. Peter's he purchased property and moved the church from its original site of SE 91st and Ellis to
(Continued on Back Page)

CLIPPING FROM

CATHOLIC SENTINEL

Under date: 1/25/1980

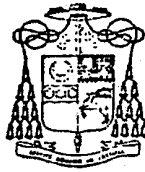
Father O'Flynn...

(Continued From Page 1)

its present site at SE 87th and Foster.

Father O'Flynn became pastor of St. Rita Parish, Portland, in March, 1930, where he remained until becoming pastor of Assumption Parish, Portland, in 1948. He was pastor at St. Lawrence Parish, Portland, from Feb. 1, 1953, until September, 1960, when the church and school were razed as part of the South Auditorium urban renewal project. Father O'Flynn was then named pastor of Blessed Sacrament Parish, Portland, where he remained until retiring in 1966. He had lived at Mt. St. Joseph Residence since June 12, 1968.

Father O'Flynn was one of the early directors of the Catholic Truth Society of Oregon. He was named to the board in 1924, two years after it was founded.



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

January 23, 1980

Reverend and dear Father:

Again it is my duty to inform you of the death of one of our fellow priests. Father James P. O'Flynn died early this morning (3 a.m.) at the age of 94.

A Mass of Christian Burial will be celebrated at 10 a.m. Saturday, January 26, in the chapel of Mt. St. Joseph Residence and Extended Care Center, his home for the last twelve years of his life. A Rosary is scheduled for 6 p.m., Friday evening, also at Mt. St. Joseph Residence.

Father O'Flynn marked the 69th anniversary of his ordination to the priesthood on July 25, 1979. He is the first priest ordained for this Archdiocese who has lived this long in the priesthood. The late Monsignor Pete De Roo lived 61 years as a priest. At the time of his death, Father O'Flynn also held the distinction of being the oldest priest in the Archdiocese, with the exception of Archbishop Howard. Fathers Charles Keveny and Hugh McDevitt were 89 when they died.

Father O'Flynn was born in County Wexford, Ireland, and studied philosophy at the Jesuit school in Limerick and theology at St. Patrick Seminary, Thurles. He was ordained in Ireland in 1910 for this Archdiocese. Archbishop Christie gave him his first assignment in 1910 as assistant pastor at St. Lawrence Parish in Portland. He was appointed as pastor at St. Cecilia Parish in Beaverton in 1912, at St. Charles Parish in Portland in 1919, at St. Peter Parish in Portland in 1922, at St. Rita Parish in Parkrose in 1930, at Assumption Parish in Portland in 1948 and at St. Lawrence Parish in Portland in 1953. His last assignment before retirement in 1966 was as pastor of Blessed Sacrament Parish in 1960.

Father was one of the early directors of the Catholic Truth Society of Oregon, having been selected for this work only two years after the Society was founded in 1922.

His coming to Portland from Ireland was at the bidding of Father George Thompson, who had been sent to Ireland by Archbishop Christie to recruit priests. "Father Thompson said in Oregon you could reach out your window to pluck roses at Christmas," Father O'Flynn recalled. "I also heard of the hunting and fishing and horses - and these attracted me to this section of the West."

Let us remember in our prayers and Masses this priest of God who chose to exercise his priestly ministry in our midst. May the judgment of God rest lightly on his soul.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

Father James O'Flynn 69 Years a Priest

By BISHOP FRANCIS
P. LEIPZIG

Former Bishop of Baker

The 69th anniversary of the ordination to the priesthood of Father James P. O'Flynn was observed July 25, 1979.

Father O'Flynn is the first diocesan priest of this Archdiocese



FATHER JAMES O'FLYNN

to have achieved these many years in the priesthood. The late Msgr. Peter De Roo follows him with 61 years.

The venerable priest will be 94 on Sept. 14. He thus holds also the distinction of being the oldest priest in the Archdiocese. Priests coming

close to 90 were the late Fathers Charles Keveny and H. McDevitt, 89.

Father O'Flynn was born in Ireland and studied philosophy at the Jesuit School at Limerick and theology at St. Patrick Seminary, Thurles.

THE LATE Archbishop Christie appointed him assistant at St. Lawrence Parish, Portland, in September, 1910, and pastor of St. Cecilia Parish, Beaverton, in March, 1912. His last assignment before retirement in 1966 was at Blessed Sacrament, Portland, in 1960.

He was one of the early directors of the Catholic Truth Society of Oregon having been selected for this work only two years after the founding of the society in 1922.

His coming from Ireland to Portland was at the suggestion of the late Father George Thompson, who was seeking vocations to the priesthood in Ireland at the request of Archbishop Christie.

"I heard from Father Thompson of reaching out your windows to pluck roses at Christmas," stated Father O'Flynn. "Also I heard of the fishing, hunting and horses which attracted me to this section of the West."

While only one other priest of the Archdiocese had lived beyond the age of 90 two Benedictines from Mt. Angel Abbey claimed this distinction: the late Fathers Charles Moser, 94, and Maurus Snyder, 92.

Clipping from
CATHOLIC SENTINEL

or Date: August 24, 1979

FATHER Charles celebrated his 69th year of ordination and Father Maurus, 68. Father Maurus was the first priest ordained in the Archdiocese to celebrate his diamond jubilee.

The late Father Herman Ostermann had the privilege of only one year and six days in the priesthood. He was ordained with Father V. L. Moffenbeier, Jan. 6, 1927, and died Jan. 12, 1928.

Just a passing thought to pastors who believe they have served in the same parish many years — the history of Msgr. Anthony Hillebrand is unique — 52 years as pastor of St. John Parish, Oregon City.

In the Baker Diocese, only the late Father Otto Nooy reached 79 and celebrated his 59th year in the priesthood. Only one other diocesan priest in the Baker Diocese has celebrated his golden jubilee as a priest — Msgr. Timothy Casey, now 75 and retired and living in Klamath Falls.

Behold the Sunday work of Father Charles, when he was in charge of St. John Parish, Condon, during the absence of Father Patrick Lunham in Ireland. Father Charles followed this schedule on Sundays: 5:30 a.m., rising; 6 a.m., glass of orange juice; confessions before the 8 and 9:30 a.m. Masses; to Fossil, a distance of 21 miles, by car for a Mass at the St. Catherine Mission at 11:30 a.m.; breakfast; return to Condon; 3 p.m. counting of Sunday collection; 5 p.m. dinner; 9:15 p.m. prayers in church; 10 p.m. retire. a note in his diary, "Had a great day and felt good. Thanks Be To God!"

FATHER Charles spent 30 years with the Indians on the coast of Vancouver Island. Two places are named after him: Father Charles Channel and Moser Point. He had been ordained by Archbishop Gross in 1898.

Father Maurus came to Oregon with the first Benedictine group in 1882 at the age of 16. He received a blessing from the aged Archbishop Blanchet upon his arrival in Portland. He was in Oregon during the administrations also of Archbishops Seghers, Gross, Christie and Howard.

files:

Father James O'Flynn

Msgr. Peter De Roo

Jubilees - Priests

Father Charles Keveny

Father H. McDevitt

Father George Thompson

Benedictine Fathers

Father Charles (Moser) OSB

Father Maurus (Snyder) OSB

Indian

Father Herman Ostermann

Msgr. A. Hillebrand

St. John, Oregon City

Baker File

Clipping from
THE CATHOLIC SENTINEL

Under Date: 7/20/1979

FR. O'FLYNN TO NOTE
Father J. P. O'Flynn of Mt. St. Joseph Residence and Extended Care Center, Portland, will observe the 69th anniversary of his ordination to the priesthood Wednesday, July 25.

Files:

Father J. P. O'Flynn

Mt. St. Joseph

Jubilee File

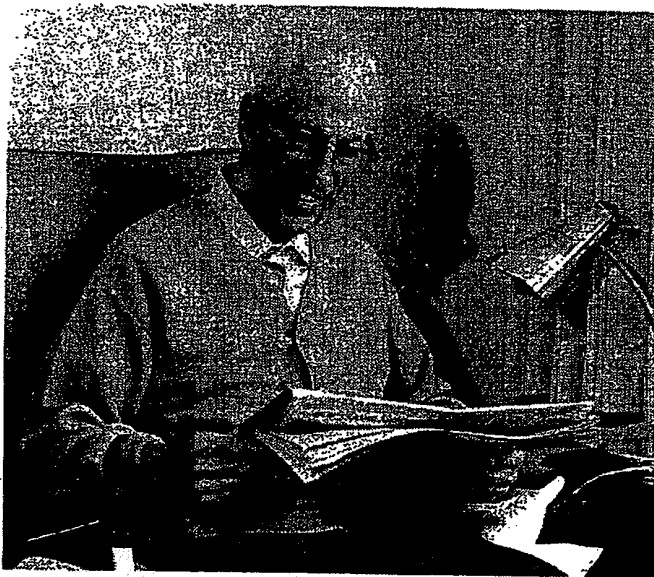
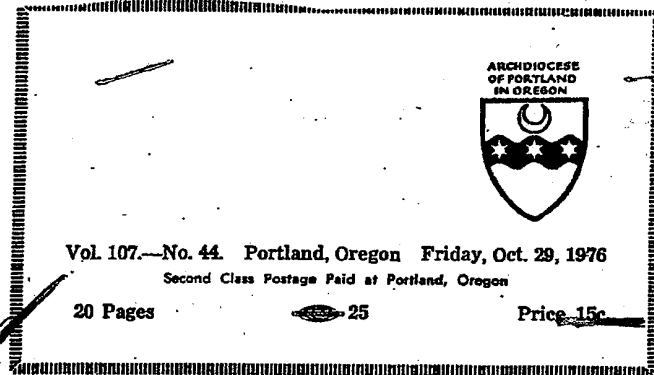
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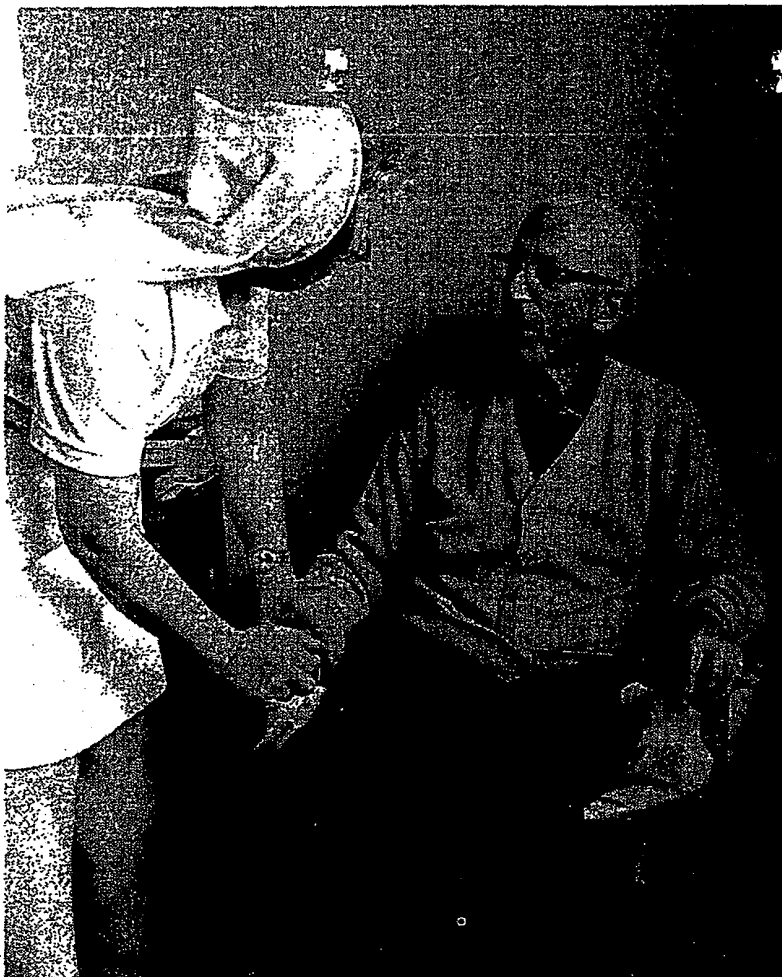
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FATHER J. P. O'Flynn is one of 18 retired priests in the Archdiocese who are looking to Stewardship '77 to increase the retired priests' pension allowance, now lowest in the Northwest. Father O'Flynn, 91, lives at Mt. St. Joseph Residence and Extended Care Center.



RETIREED OR SICK priests such as 91-year-old Father James P. O'-
Flynn, retired at Mt. St. Joseph Residence are supported in part
through Stewardship.

CD- 10/31/1975

90