

MICHAEL RALEIGH

PERSONAL RECORD OF REV.

MICHAEL J. RALEIGH

(First Name)

(Middle Name)

(Family Name)

List of Appointments Since Ordination

DIOCESE	PARISH AND CITY	POSITION	DATES	
			FROM	TO
PORT IN ORE	ST. JOHN THE BAP	MILWAUKIE, ORE ASSISTANT	1936	39
"	ST. JOSEPH'S	SALEM, ORE ASSISTANT	1939	40
"	ST PATRICK'S	CANBY, ORE PASTOR	1940	1943
"	ST. CATHERINE OF SIENA	PORT. ORE ADMINISTRATOR	1943	44
"	ST. JOHN THE BAP	MILWAUKIE, ORE PASTOR	1944	46
"	ST. JOHN THE APOS	OREGON CITY, ORE PASTOR	1946	51
1951 TO APRIL 1956 - ABSENT ON LEAVE				
2	NATIVITY, BVN	RAINIER, OR ADMINISTRATOR	1956	
"	ST. AUGUSTINE,	OCEAN LAKE, ORE ADMINISTRATOR	1956	57
"	ST TERESE	PORTLAND, OR. ADMINISTRATOR	1958	59
"	ST FRANCIS	ADMINISTRATOR PORTLAND, ORE	1959	62
"	ST. VINCENT HOSP.	PORT. ORE. CHAPLAIN	1962	63
"	CHRISTIE HOME	MARYLHURST, OR CHAPLAIN	1963	64
"		WALDPOR, OR PASTOR	1964	65
"	ST. MARY'S	FLORENCE, OR ADMINISTRATOR	1965	68
"	ST CATHERINE'S NURSING HOME	NORTH BEND, OR.	1968	72
"	RETIRED ON JUNE 1, 1972	AND TOOK OVER CHAPLAINCY AT		
	DANMARSH HOSPITAL,	WILSONVILLE, OREGON		
<i>Retired from Chaplaincy at Danmarsh Hospital 8/75</i>				
<i>Deceased 4/12/79</i>				

Parish Resided in at time of Priestly Ordination - RESURRECTION PARISH - CHICAGO, ILLINOIS

M. J. Raleigh

DATE: JANUARY, 16, 1975

ST. MARY OF THE LAKE SEMINARY
MUNDELEIN, ILLINOIS

DEPARTMENT OF PHILOSOPHY.

The following is a complete transcript of the record of
Michael J. Raleigh at St. Mary of the Lake Seminary,
Mundelein, Illinois.

Entered October 3, 1921. Left June 1923.

Year- 1921-22.	Subject	Hours per week	No. of weeks	Grade	
				I Sem.	II Sem.
	Chemistry	2	36	-	90
	English	3	36	86	86
	Greek :	2	36	81	72
	Church History	2	36	89	80
	Philosophy	10	36	70	70
	Latin	2	36	74	74
Year- 1922-23.	Biology	2	36	67	85
	English	3	36	82	85
	Greek	3	36	76	76
	Church History	2	36	73	72
	Philosophy	9	36	70	70

The passing grade is 70.

I certify that this is a faithful transcript.

Date Sept. 7- 1932

John B. Faray S.J.
Registrar.

I hereby certify that the above is a faithful copy of the transcript on file at the Office of this Seminary.

*Anselm Schaaf, O.S.B.,
Rector, St. Meinrad Seminary.*

ST. MARY OF THE LAKE SEMINARY
Mundelein, Illinois

Copy of the record of Michael Raleigh
OF Chicago, Illinois at Quigley Preparatory Seminary,
Chicago, Illinois. Entered Sept. 1916 Left June 1921
Passing Grade - 70.

SUBJECTS	I Nov.	II Jan.	III Apr.	IV June	SUBJECTS	I Nov.	II Jan.	III Apr.	IV Ju.
CHR. DOCTRINE									
First Year	79	86	76	86	MATHEMATICS	50	87	88	77
Second "	94	88	81	82	Second Yr	36	84	81	90
Third "	75	50	87	76	Third "	73	27	64	88
Fourth "	80	96	96	92	Fourth "	87	84	83	74
Fifth "	92	88	92	92					
ENGLISH					ENGLISH LIT				
First Year	67	86	83	89	Fourth Yr	78	73	65	57
Second "	78	91	70	75	First "	53	60	55	40
Third "	80	66	96	86	Second "	45	70	68	82
Fourth "	97	76	93	90	Third "	51	47	55	83
Fifth "	86	73	72	74					
LATIN					SCIENCE				
First Year	55	77	82	76	Third Yr	47	95	100	55
Second "	74	73	65	73	Fourth "	35	85	94	80
Third "	72	63	70	76	Fifth "	60	30	60	93
Fourth "	73	71	69	50					
Fifth "	52	65	52	80	PUB. SPEAKING				
					First Year	80	85	85	84
					Second "	70	84	85	85
					Third "	83	80	92	84
					Fourth "	83	85	82	60
					Fifth "	80	80	80	87
GREEK									
First Year	71	95	60	82	TOPOGRAPHY				
Second "	43	25	62	67	Second Year	90	60	83	85
Third "	89	74	94	68	Third "	90	79	86	89
Fourth "	67	65	83	71	Fourth "	82	89	90	80
					Fifth "	50	70	91	50
HISTORY									
First Year	72	78	76	92	SCRIPTURE				
Second "	91	78	76	92	First Year	87	80	97	80
Third "	75	77	81	80	Second "	70	86	91	87
Fourth "	65	76	82	86	Third "	87	75	85	85
Fifth "	66	85	83	94	Fourth "	60	63	75	70

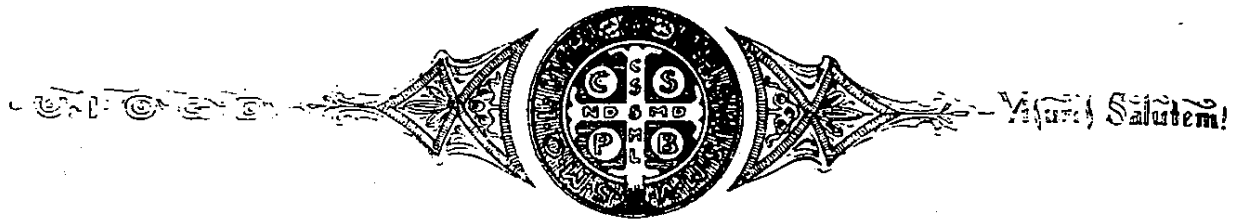
I certify that this is a faithful transcript.

Date Sept. 9 - 1932

John B. Faray S.J.

I hereby certify that the above is a faithful copy of the transcript on file at the Office of this Seminary.

*Andrew Schell, O.S.B.,
Rector, St. Michael Seminary*



Seminarium S. Meinradi O.S.B.

In fine I Semestris Anni Academici 1932-1933 testatur ac declarat

Dom: *Michael Raleigh*

Dioecesis: _____

Cursus THEOLOGICI I

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
Regularitate et Ordine: 100
Diligentia: 100

Intr. in S. Script. 84
Exegesi..... 75
Theol. Dogmatica.. 85
Liturgia Sacra..... 90
Cantu Gregoriano.. 90
Theol. Morali 90
Tr. de Poenitentia
Jure Canonico.....
Tr. de Matrimonio

Theol. Pastoralis
"Book-Keeping"
Homiletica..... 90
Catechetica
Hist. Ecclesiae... —
Casuistica..... 90

PROGRESSU: 86

SCALA NOTARUM: 100 Eminenter; 99-95 Cum Laude; 94-90 Optime; 89-80 Bene; 79-70 Sufficiens; 69-65 Mediocriter; 64-61 Viz. Sufficiens; 60 Inausficiens.
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficiens; 94 Modum.

Datum ex Seminario S. Meinradi, Indiana,

Die 18 Mensis Februarii A. D. 1933

Anselmus Schaefer, O.S.B.
Seminarii Rector

St. Meinrad Seminary

St. Meinrad, Ind.

21255
1933
January 1

April 21, 1933.

Most Rev. Edward W. Howard,
Archbishop of Portland, Oregon,
549 Fifth Street,
Portland, Oregon.

Your Excellency: Rev. Patrick H. Griffin,
Vice-President of the Catholic Church Extension
Society who has kindly interceded for me instru-
ted me to write Your Excellency from the Semi-
nary. I thank Your Excellency for the interest
you have shown in writing for my recommen-
dations. These I am gladly enclosing with
this letter, trusting that these records will
meet with your approval.

Since Father Griffin no doubt acquaint-
ed Your Excellency with matters other than those
of my scholastic records, I want to mention
that while at Mundelein Seminary, I received
Donsure, which fact, I am advised by my
present Rector, Father Anselm, O. S. B.,
should be made known to Your Excellency.

Thanking Your Excellency for any
consideration you might give me, and antici-
pating a favorable reply, I remain

Very sincerely yours,
Michael J. Palish.



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

April 22, 1933

The Most Reverend Edward D. Howard, D. D.,
524 Myrtle Street,
Portland, Oregon.

Most Reverend and dear Archbishop:

One of our seminarians, Michael Raleigh, sent Your Excellency his credits yesterday with a view to an eventual adoption by the Archdiocese of Portland.

No doubt Father Griffin of the Extension Society acquainted Your Excellency with the case. I should like to corroborate his recommendation made to Your Excellency. Whilst Mr. Raleigh has been with us only this last year, still I feel that the young man deserves a word of favorable comment from us. He seems to be a very settled character - he is now thirty one years old; his talents are mediocre, but apparently sufficient; in his dealings with others, superiors and equals, he is very gentlemanly and respectful; he is very regular in his exercises and appears to have genuine piety; his judgment is good.

If he is adopted by Your Excellency he will require Excardination papers from Chicago, since he received Tonsure at the Mundelein Seminary about eight years ago. Immediately afterward financial straits forced him to discontinue his studies till last September.

Should Your Excellency be interested in some seminarians of Polish extraction, there are several here who would gladly go out West. They all hail from the Fort Wayne diocese. Bishop Noll, who has a surplus of men, is willing to release them.

With expressions of esteem and respect,

Your Excellency's humble servant in Christ,

Anselm Schaefer, O.S.B.

Rector, St. Meinrad Seminary.

April 28, 1935.

Very Reverend Anselm Schaaf, O.S.B.,
Rector, Saint Meinrad Seminary,
Saint Meinrad, Indiana.

Very Reverend dear Father Anselm:

I acknowledge with sincere thanks your letter of April 25th regarding Mr. Michael Raleigh and will get into touch with you on the subject just a little later.

With regard to Polish students, I must tell you that several years ago, realizing the necessity of having Polish speaking priests in the Archdiocese, I made arrangements for several students, all of whom have been quite satisfactory, and just at the present time I do not feel that we have further need in this regard. However, I should be very glad to keep your suggestion in mind.

With all good wishes,

Yours sincerely in Christ,

Archbishop
of Portland in Oregon.



ST. MARY OF THE LAKE SEMINARY
MUNDELEIN, ILLINOIS

OFFICE OF THE RECTOR

May 4, 1953.

Most Rev. Edward D. Howard, D.D.
524 Myrtle Street,
Portland, Oregon.

Your Excellency:

Mr. Michael Raleigh, of whom you make inquiry was a student of this Seminary from September 1921 until June 1924, coming to us from the Preparatory Seminary in Chicago where he spent five years. He withdrew from this Seminary because he felt that he had no vocation to the priesthood. In the years that he was with us he gave satisfaction as a good seminarian in his attitude toward spiritual exercises and discipline. Intellectually he is of average talent and applied himself with satisfactory diligence. Since leaving the Seminary I believe he has worked in Chicago and from what I have been able to learn, has led an exemplary Catholic life. I would recommend him to your consideration.

If your Excellency is seeking vocations I think I can recommend one or two to you who, I am confident, would prove good and zealous priests and a consolation to you.

With deepest personal respect, I am,

Sincerely yours in Christ,

May 15, 1933.

Right Reverend Monsignor J. Gerald Kealy, Ph.D., D.D.,
Rector, Saint Mary of the Lake Seminary,
Mundelein, Illinois.

Right Reverend dear Doctor Kealy:

I am grateful to you for your kind letter of May 4,
1933 regarding the character of Mr. Michael Raleigh.

Referring to the second paragraph of your letter, I
wonder if you would be good enough to send me the name
or names of the men you had in mind, together with
some little information about them.

With all good wishes, I am,

Ever faithfully yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

May 15, 1933.

Mr. Michael J. Raleigh,
Saint Meinrad Seminary,
Saint Meinrad, Indiana.

Dear Mr. Raleigh:

Answering now your letter of April 21, 1933, may I say that I have made some inquiries regarding your past record and I find them satisfactory. I am writing now to ask if you would be good enough to have your parish priest in Chicago write me a letter regarding you and if you yourself will write and tell me how far along you are in your studies and whether or not you have any financial obligations to any Bishop.

With all good wishes,

Yours sincerely in Christ,

Archbishop
of Portland in Oregon.

Resurrection Rectory

5082 Jackson Blvd.

Chicago, Ill.

May 21, 1933.

The Most Reverend Edward W. Howard, D. D.,
Portland, Oregon.

Most Reverend and Dear Archbishop:

Michael Raleigh, a student in the first year of Theology at Saint Meinrad Seminary, St. Meinrad, Indiana and a member of Resurrection Parish, has requested me to forward you a letter of recommendation with a view of Your Grace's adopting him into the Archdiocese of Portland.

Michael comes from an outstanding Catholic family of this parish. His parents are daily communicants. He spent some time in the Seminary at Mundelein but was forced to discontinue his studies for the Holy Priesthood because of financial conditions at home. During the time that Michael spent 'in the world' he was most exemplary; daily reception of Holy Communion, regular attendance at evening devotions and his conduct in general gave every indication of his continuous desire to enter the Priesthood. His scholastic standing and conduct at St. Meinrad's, this year, has been of the best and I am confident that the Reverend Father Abbott there, will be pleased to recommend him as highly as do I to Your Grace's kind consideration. Michael also enjoys the esteem and friendship of his former class-mates at Mundelein who are now working in our diocese here and who speak of him in the highest terms.

With sincere personal wishes and the prayerful hope that Your Grace may see fit to adopt Michael, I remain

Respectfully in Xto,

(Res) M. J. Sullivan,
Pastor.

May 26, 1933.

Reverend M. J. Sullivan,
Resurrection Rectory,
5082 Jackson Boulevard,
Chicago, Illinois.

My dear Father Sullivan:

I am very grateful to you for your kind and in-
formative letter of May 21, 1933 with regard to
Mr. Michael Raleigh.

With all good wishes,

Yours sincerely in Christ,

A r c h b i s h o p
of Portland in Oregon.

June 8, 1933.

Mr. Michael Raleigh,
Saint Meinrad Seminary,
Saint Meinrad, Indiana.

My dear Mr. Raleigh:

This is to tell you that I shall be glad to adopt you as a student for the Archdiocese of Portland in Oregon.

I take it that Father Sullivan will arrange to pay the expenses of your past year at Saint Meinrad, as suggested in your letter of June 3, 1933.

You might let me know when you have got this letter point straightened out.

Yours sincerely in Christ,

A r c h b i s h o p
of Portland in Oregon.



Seminarium S. Meinradi O.S.B.

In fine II Semestris Anni Academici 1932-33 testatur ac declarat

Dom: *Michaelem Releigh*
Archidieocesis: Portlandensis in Oregon
 Cursus THEOLOGICI I

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
 Regularitate et Ordine: 100
 Diligentia: 100

Intr. in S. Script. 82
Exegesi..... 65
Theol. Dogmatica.. 77
Liturgia Sacra..... 88
Cantu Gregoriano.. 90
Theol. Morali..... 90
Tr. de Poenitentia
Jure Canonico.....
Tr. de Matrimonio

Theol. Pastoralis
 "Book-Keeping"
Homiletica..... 92
Catechetica.....
Hist. Ecclesiae...
Casuistica..... 92

PROGRESSU: 83

SCALA NOTARUM: 100 Eminenter; 99-95 Cum Laude; 94-90 Optime; 89-80 Bene; 79-70 Sufficenter; 69-65 Mediocriter; 64-61 Viz. Sufficenter; 60 Insufficenter.
 PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficenter; 94 Monitum.

Datum ex Seminario S. Meinradi, Indiana;

Die 15 Mensis Junii, A. D. 1933

Anselmus Schell, C.S.B.

Seminarii Rector



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

June 16, 1933

The Most Reverend Edward D. Howard, D. D.,
524 Myrtle Street,
Portland, Oregon.

Most Reverend and dear Archbishop:

Since Your Excellency seems to have adopted Mr. Michael Raleigh into your Archdiocese, I deem it my duty to send you an account of his semester work. The testimonial speaks for itself.

As to his character I have nothing to add over and above what I said in my letter of April 22. The impression which he makes still continues to be very good.

With expressions of esteem and respect, I beg to remain,

Your Excellency's humble servant in Christ,

Anselm Schraf, O.S.B.
Rector, St. Meinrad Seminary.

June 22, 1933.

Very Reverend Anselm Schaaf, O.S.B.,
Saint Meinrad Seminary,
Saint Meinrad, Indiana.

Very Reverend dear Father Rector:

Many thanks for your kindness in writing to
me and forwarding the account of the semester
work of Mr. Michael Raleigh.

With all good wishes,

Yours sincerely in Christ,

Archbishop
of Portland in Oregon.



4915 Gladys Ave
Chicago, Illinois,
Aug. 1st, 1933

Most Rev. Edward H. Howard, D. D.,
Archbishop of Portland in Oregon,
2053 S. W. Sixth Avenue,
Portland, Oregon.

Your Grace:

I write to thank you for the formal letter of adoption which I received from your Grace just prior to leaving St. Meinrad for the summer vacation. The freightman with whom your Grace answered all the mail of sent to my case was the cause of much favorable comment, not only for the dignitaries at St. Meinrad, and the Pastor, Father Sullivan here in the but likewise from the Vice-President of the Catholic Clergy Extension Society of the Pacific St. Joseph. May I always find myself worthy of the fine opportunity which your Grace has afforded me, of doing God's work in the Archdiocese of Portland. In the year's tuition, has been entirely cleared, by the mailing of the

1933



of the second of two checks to the
Seminary. My father very kindly
mailed a check for half the years
amount, and my family was able
to take care of the balance yesterday.

I sincerely trust that you
shall do well, and I judge my
duty to greater effort in the coming
year of preparation for the Holy Fire
Load. St. Meinrad reopens on Sept. 12.

I shall write you again later
on from the Seminary.

Very sincerely yours,
Michael J. Raleigh



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

September 19, 1933

The Most Reverend Edward D. Howard, D. D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

I wish to inform Your Excellency that your Seminarian, Michael Raleigh, reported at the Seminary in due time on September 12. He is now doing Second Theology work.

The man makes a very good impression. I noticed him also during the summer in Chicago. I think he will make good.

It might be wise to make arrangements now for Mr. Raleigh's excardination from Chicago and incardination into Portland. If Your Excellency so desires, I could get the three forms - of excardination, incardination, and the oath on the part of Mr. Raleigh to serve the Portland archdiocese - ready. But possibly your Chancery and the Chicago Chancery have individual forms. The whole procedure may be found in Canon Law, canons 111-117. Mr. Raleigh is already a cleric having received the First Tonsure on December 8, 1923 at St. Mary of the Lake Seminary, Mundelein, at the hands of His Eminence, the Cardinal of Chicago.

With sentiments of respect and esteem,

Your Excellency's humble servant in Christ,

Anselm Schauf, O.S.B.
Rector, St. Meinrad Seminary.

September 26, 1933.

The Very Reverend Absalom Schaaf, O.S.B.,
Rector,
Saint Meinrad Seminary,
Saint Meinrad, Indiana.

My dear Father Schaaf:

Thank you very much for your letter of September
the 19th in reference to Michael Raleigh.

Since you are familiar with the situation and have
been kind enough to offer to do so, I should appreciate
it greatly if you will prepare the forms of exco-
rdination and incardination and have them duly signed and
forwarded to us for our signature.

Thanking you sincerely for your help in this matter, I
am

Very truly yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

PAX

St. Meinrad's Abbey
St. Meinrad, Indiana

October 2, 1933

Most Reverend Edward D. Howard, D.D.,
566 Davis Street,
Portland, Oregon.

Your Grace:

We have been accustomed to offer the various Archdioceses and Dioceses who have students with us, a five percent discount on the Board, Tuition and Laundry accounts, under the provision that they pay for the yearly account in advance. We extend this offer to you provided the account be paid by the twenty-fifth of October. Of course, if Mr. Raleigh does not complete the year, we shall refund the amount to you for the days which he did not use.

The enclosed invoice is merely for your convenience. If you do not care to accept this offer, we shall send our statement to you again at Easter time.

Asking your Grace to bless our work, I am,

Your humble servant,

(Rev) Meinrad Hoffman, O.S.B.

Treasurer
St. Meinrad's Abbey.

Enclosure.

JURAMENTUM PRO INCARDINATIONE

Ego infrascriptus, Michael Raleigh, clericus Archidioecesis Chicagiensis, in Archidioecesim Portlandensem incardinari petens, spondeo ac juro ad normam canonis 117, 3, me, cum in Archidioecesim Portlandensem in Oregon incardinatus fuero, huic Archidioecesi fideliter servituum esse ad normam canonum.

Sic me Deus adjuvet et haec Sancta Dei Evangelia.

Apud Sanctum Meinradum, die 3 mensis Octobris A.D. 1933

Michael Raleigh

Rei veritatem testatur:

*Anselmus Schaaf, O.S.B.,
Rector Seminarii Sti
Meinradi
die 3 Octobris, 1933.*



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,
October 3, 1933

The Most Reverend Edward D. Howard, D. D.,
524 Myrtle Street,
Portland, Oregon.

Most Reverend and dear Archbishop:

I am enclosing the forms of excardination, incardination, and the oath of Michael Raleigh.

I accepted the oath, for which I do not think that I required any ^{very} special delegation. However, I should kindly ask Your Excellency, if you see fit, to give the Rector of this Seminary in the case of your men a general delegation to accept any oath that canons call for. Before the reception of Major Orders there is a declaration which demands a delegation from the Ordinand's Ordinary, general or special. The Rector of this Seminary has such a general delegation from all the Bishops who have seminarians here.

In regard to the excardination paper it will be better for Your Excellency to forward the form yourself than to have it sent from here. I might repeat that Michael Raleigh was tonsured at the Mundelein Seminary, December 8, 1923.

Mr. Raleigh, of course, gets the excardination and incardination papers, whilst Your Excellency retains the oath for your files.

By this time a letter has reached Your Excellency from Joseph Maguire, one of our seminarians here. I suppose that he fully explained his case to you. Bishop Lillis sent him to us for II Philosophy five years ago. The only complaints we could hold against him are his rather frequent absences from class and some of the spiritual exercises. But it is all a matter of health-sinus trouble. I shouldn't, therefore, be willing to recommend him to a diocese in our vicinity, because of our changeable climate. But I actually believe that in a mild climate, like that of Oregon, he would do well. As to his character he is humble, loyal, congenial, pleasant to everybody. I think that he will be good to the people and will easily get along with a pastor. His talents are about medium. He did fail one time in dogma, but he passed a satisfactory examination at the re-opening of school. So all in all, I shouldn't hesitate to recommend him for work in a climate better than ours.



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

He has the four Minor Orders and will be ready for ordination next May. I understand that his tuition for this whole year is taken care of.

With sentiments of esteem, I am,

Your Excellency's humble servant in Christ,

Anselm Schaeff, O.S.B.,
Rector, St. Meinrad Seminary.

October 16, 1933.

The Reverend Meinrad Hoffman, O.C.B., Treasurer,
Saint Meinrad's Abbey,
Saint Meinrad, Indiana.

My dear Father Hoffman:

In accordance with your letter of October the 2nd,
we enclose herewith a check for \$330.00 in payment
of the board and tuition of Mr. Michael Raleigh.
Kindly return the statement, duly receipted.

With sincere good wishes, I am

Very truly yours in Christ,

Archbishop
of Portland in Oregon.

October 16, 1933.

The Very Reverend Anselm Schaaf, O.S.B., Rector,
Saint Meinrad Seminary,
Saint Meinrad, Indiana.

My dear Father Schaaf:

Enclosed herewith please find the form for exordination and inordination of Michael Raleigh, as you request.

I should be very happy to give you general delegation to accept any oath the canons call for, in the case of any students for the Archdiocese studying in your Seminary.

In regard to Mr. Joseph Maguire, I very much regret that the number of students already studying for the Archdiocese make it impossible for me to accept him as a student. This climate is also a very poor one for those afflicted with sinus trouble and Mr. Maguire would undoubtedly be in a much better state of health in a more southerly climate, such as California or any of the Southwestern dioceses.

With sincere and cordial good wishes, I am

Very truly yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

PAX

St. Meinrad's Abbey
St. Meinrad, Indiana

October 20, 1933

The Most Reverend Edward D. Howard, D. D.,
549 Sixth Street,
Portland, Oregon.

Your Grace:

We received your letter this morning. Enclosed is the receipted invoice and our check for Sixteen & 50/100 Dollars, which is the five percent discount which we promised to you if invoice is paid before October 25th.

We greatly appreciate your acceptance of our offer and we ask Your Grace's blessing upon our work of educating young men to the priesthood.

Very gratefully yours,

St. Meinrad's Abbey,

Meinrad Hoffman, O.S.B.
Treasurer

Encl.

P A X

LITTERAE EXCARDINATIONIS

NOS, GEORGIUS CARDINALIS MUNDELEIN
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS CHICAGIENSIS

Dilecto Nobis in Christo.

Michaeli Raleigh, Clerico.

Salutem in Domino

Tibi, per praesentes Litteras, ut in clerum
Archidioeceseos Portlandensis in Oregon
cooptari ac incorporari possis, licentiam
in Domino concedimus; testantes, te nullo
canonico impedimento vel censura (quantum
sciamus) esse irretitum, et omni quo possi-
mus meliore modo transferentes jurisdictionem
et auctoritatem in manus Reverendissimi
ac Illustrissimi Archiepiscopi Archidioeceseos
Portlandensis in Oregon ejusque successorum,
vita durante.

Datum apud Chicago, die 15 mensis Dec A.D. 1933

Georgius Cardinalis Mundelein
Archiepiscopus Chicagensis

Petitiō
pro

Ordinibus Minoribus Suscipiendis ad Normam
Instructionis Sacrae Congregationis de Sacra
mentis de die Decembris 27, 1930.

Ego subscriptus Michael Raleigh,
Dioecesis Portlandensis in Oregon, petitionem
meam pro Ordinibus Minoribus recipiendis
hac exhibeo. Et coram Vobis diligenter per-
pensa, testificor me nulla coactione se-
ri, nec ulla impelli timore in recipien-
dis his ordinibus, sed ipsos sponte eopta
ac plena liberaque voluntate eorum velle
cum expecto ac sentiam a Vobis me esse
revera vocatum.

Ex Seminario Sancti Meinradi
Aped Sanctum Meinradum, Indiana
Die 20^{ma} Decembris 1933.

Michael Raleigh.

OFFICE OF RECTOR

St. Meinrad Seminary
St. Meinrad, Indiana

Dear Reverend Father:

In the interest of our young men studying for the Holy Priesthood and in our endeavor to comply with the regulations of the III Council of Baltimore, we trust that our efforts to standardize a few rules for these students will meet with the approval of the Reverend Pastors whose cooperation we most earnestly seek.

With the above consideration in mind we believe that the following regulations will prove of benefit to these youths and at the same time be of assistance to us as well as to the Reverend Pastors in fulfilling the injunctions of the authorities of the Church.

We kindly ask you, dear Father, to respond, as explicitly as you can, regarding the manner in which in your opinion

Mr. Michael Raleigh

headed the rules laid down on the reverse side.

Fraternally yours,

Signed Anselm Schief O.S.B.
Rector

1938



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

I trust that these arrangements will meet Your Excellency's approval. I, furthermore, wish you a Most Happy and Prosperous New Year as well as a safe journey to and from the Holy City.

Your Excellency's humble servant in Christ,

Arnold Schauf, O.S.B.,
Rector, St. Meinrad Seminary.



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

January 4, 1934

The Most Reverend Edward D. Howard, D. D.,
524 Myrtle Street,
Portland, Oregon.

Most Reverend and dear Archbishop:

Michael Raleigh is now in Second Theology. According to the usual course he ought to receive the four Minor Orders before the close of this school year. There will be opportunity to receive two of the Orders at the Seminary in May. Orders will also be conferred on some of our Seminarians in Louisville on February 24. These two opportunities might be utilized in his case.

Now, I hear that Your Excellency will go abroad in the early spring. Hence, I take the liberty to send the necessary papers on to you now. If Your Excellency will sign the dimissorials which I enclose and keep them in the Chancery until they are needed, the matter could be taken care of during your absence. If this plan is satisfactory I shall procure the testimonial letters in due time from Chicago and Indianapolis and on forwarding them to your Chancery I shall ask for the dimissorials to be sent to me.

The enclosed petition of Mr. Raleigh is according to the Instruction of the Sacred Congregation of the Sacraments of December 27, 1930. The questionnaire according to the same Instruction is to be sent to Mr. Raleigh's pastor, viz., of the Resurrection Church, Chicago.

Should Your Excellency prefer to have Mr. Raleigh to wait for his Orders till later on, I should be pleased to receive word to this effect.

The excardination and incardination seem now duly effected. Possibly through some oversight Your Excellency returned the excardination form to me unsigned. I eventually forwarded the same form to Chicago, where His Eminence, Cardinal Mundelein, signed the paper.

January 15, 1934

The Very Reverend Anselm Schaaf, O.S.B.,
St. Meinrad Seminary
St. Meinrad, Indiana.

Reverend and dear Father Schaaf:

Prior to the departure of His Grace, the Most
Reverend Archbishop for Rome, dismissorial letters
were duly signed for Mr. Michael Raleigh, now in
Second Theology, in St. Meinrad's Seminary, for
promotion to the four Minor Orders.

I, accordingly, enclose herewith, in accordance
with your request of January 4, 1934, dismissorial
letters for Mr. Raleigh. I am returning the forms
which you were kind enough to prepare, since our
own form had already been signed. I am also re-
turning the blank for the investigation to be made
in the case of Mr. Raleigh, asking if you would be kind
enough to have the paper filled out if Mr. Raleigh has
not been residing in the Archdiocese. The name of
the ordaining Prelate and other matters which would have
to be filled out at the Seminary have been left blank on
the dismissorial letters.

With sincere and cordial good wishes, I am

Very truly yours in Christ,

S e c r e t a r y .


- Anni Sanctissimi -

Seminarium S. Meinradi O.S.B.

In fine I Semestris Anni Academici 1933-34 testatur ac declarat

Dom: *Michaellem Raleigh*
 Dioecesis: *Portlandensis in Oregon*

Cursus THEOLOGICI II

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 99
 Regularitate et Ordine: 100
 Diligentia: 100

Intr. in S. Script. 88
Exegesi..... 80
Theol. Dogmatica.. 85
Liturgia Sacra.....
Cantu Gregoriano.. 89
Theol. Morali..... 96
Tr. de Poenitentia
Jure Canonico..... 93
Tr. de Matrimonio

Theol. Pastoralis
"Book-Keeping"
Homiletica..... 93
Catechetica.....
Hist. Ecclesiae...
Casuistica.....

PROGRESSU: 90

SCALA NOTARUM: 100 Eminenter; 99-95 Cum Laude; 94-90 Optime; 89-80 Bene; 79-70 Sufficenter; 69-65 Mediocriter; 64-61 Viz. Sufficenter; 60 Insufficenter.
 PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficenter; 94 Monitum.

Datum: ex Seminario S. Meinradi, Indiana,

Die 15 Mensis Februarii A. D. 1934

Anselmus Schauf, O.S.B.
Seminarii Rector



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

February 20, 1934

The Right Reverend Chancellor
Chancery Office
549 Sixth Street
Portland, Oregon

Right Reverend and dear Father:

Since His Excellency, the Most Reverend Archbishop is abroad, I am sending the semester report of Michael Raleigh, the seminarian at our Seminary, to your Office. The report is self-explanatory.

Since the Dimissorial Letter of His Excellency for Mr. Raleigh's reception of Minor Orders is made out in one form, I shall not go ahead until we have our new Bishop who then can confer all the Minors on Mr. Raleigh. We hope that the appointment may be made sometime soon.

With all good wishes to you, I am in Christ,

Very sincerely yours,

Anselm Schaaf, O.S.B.
Rector, St. Meinrad Seminary.

Litterae Testimoniales

Nos Josephus Elmerus

Dei et Apostolicae Sedis Gratia Episcopus Indianapolitanus

Rev. Per praesentes litteras cunctis fidem facimus atque testamur, dilectum in Christo

Dom Michaellem Raleigh

qui, ratione commorationis per saltem sex menses in SEMINARIO S. MEINRADI Nostrae Dioecesis, Nobis noscitur subjectus, pro hoc tempore suae probitatis specimen dedisse, bonaque fama vitae ac moribus praeditum fuisse, et ex hac Nostra Dioecesi annos _____ natum, nullo delicto quod infamiam irroget patrato, nullaque ecclesiastica censura, aut alio canonico impedimento, quod sciamus, innodatum discessisse; quare ex nostra parte nihil obstaré, quominus ad Tonsuram, Minores et Sacros Ordines promoveri possit.

In quorum fidem has Testimoniales Litteras, manu Nostra subscriptas, expediri jussimus.

Datum Indianapoli sub signa sigilloque Nostro,
die 21 mensis Julianis anni 1936.

Josephus Elmerus Riter
Episcopus Indianapolitanus

MARCH 25
19 34

The Reverend Michael James Malrigh
4015 Gladys Avenue
Chicago, Illinois

My dear Father Malrigh:

I received the announcement of your coming Ordination and I am pleased to take this occasion to send you all my best wishes. I trust that at such a holy time God will be pleased to shower His blessings upon you and give you the graces of many years of fruitful service in His honor.

I wish to extend to you and to the members of your family my congratulations, and my regrets that I will be unable to attend your Ordination.

With all best wishes, I remain

Sincerely yours in Christ,

Archbishop
of Portland in Oregon.

Investigation to be made before the Reception of Tonsure and Minor Orders according to the Instruction of the Sacred Congregation of the Sacraments (December 27, 1930).

In the case of Michael Raleigh

The pastor in his written report should express his opinion in respect of the following points:

1. Whether in the performance of works of piety, namely, in meditation, in hearing Mass, in visiting the Blessed Sacrament, and in the recitation of the rosary of the Blessed Virgin, the cleric is zealous and devout.

Yes, to the extent of causing favourable comment by the laity.

2. Whether he goes to confession and Holy Communion frequently and reverently.

Yes.

3. Whether during the sacred functions he exercises his ministry diligently and piously.

Yes.

4. Whether he takes great pains in teaching Christian doctrine, in so far as he has been engaged in this work outside the seminary.

Yes, and in helping the Sisters Helpers of the Holy Souls in their works of charity.

5. Whether he manifests love and care for the promotion of Divine worship and zeal for the salvation of souls, and whether he evinces a liking for the exercise of the sacred ministry.

Quite evidently

6. To what studies he is especially given and with what application.

--

7. Whether he is addicted to the reading of books and newspapers that foster hatred against faith and morals.

No.

8. Whether he wore and wears the clerical garb during vacation.

Yes & he dresses as becomes his state.

9. Whether during vacation he was familiar with persons of ill-repute of either sex, or even with persons of good repute of the other sex, but in such a way as to evoke the comment of the faithful and to give scandal to them; or whether he visited places of suspicious character.

No.

10. Whether in his conversation he has shown himself upright and truthful.

Yes.

11. Whether he has been the occasion of stirring up unfavorable criticism of morals or of the doctrine and the precepts of the Church.

No.

12. How he conducts himself with boys or with girls or with other persons of the opposite sex.

As befits a Seminararian.

13. Whether he shows himself inclined to worldly comfort, to excessive drinking of wine, to the use of strong liquor, and to the enjoyment of worldly pleasures.

No.

14. Whether he shows charity to all, and submission and obedience to his superiors.

Yes.

15. What is the sentiment of the public regarding his vocation.

Most favourable.

16. Whether in his parents there are signs of ailments, especially of mental infirmity or moral depravity, that might give rise to a suspicion of a tainted heredity.

No - family all exemplary Catholics.

17. Whether his parents or some other members of his family are urging him to become a priest.

No.

Signed

M. J. Sullivan

Date 3/37/34 Pastor of Resurrection of Our Lord.

Chicago.

Mr. Raleighs conduct during the interim of non-attendance at Seminary was exemplary and edifying.



Fides Recepti Ordinis



Nos Josephus Elmerus ^{Electus} Dei et Apostolicae Sedis Gratia Episcopus Indianapolis
 Universis et singulis fidem facimus et testamur, Nos dilectum in Christo Michael
Raleigh cum litteris dimissoriis R'mi Domini Edwardi Howard
 Archiepiscopi Portlandensis in Oregon Ordinarii sui, examinatum, approbatum idoneumque repertum,
 servatis de iure servandis, in Ecclesia Cathedrati Indianapolis in Domino rite promovisse ad

Primam Tonsuram	die..... mense.....	anno 19.....
Ostiariatum et Lectoratum	die <u>11</u> mense <u>Aprilis</u>	anno 19 <u>34</u>
Exorcistatum et Acolythatum	die..... mense.....	anno 19.....
Subdiaconatum	die..... mense.....	anno 19.....
Diaconatum	die..... mense.....	anno 19.....
Presbyteratum	die..... mense.....	anno 19.....

Datum Indianapoli sub signo sigilloque Nostro, die 12 mense Aprilis anno 19 34

Joseph E. Ritter
 Episcopus Indianapolis

Anselmus Schaaf, O.S.B.
 Rector Seminarii Sti. Meinradi.

St. Meinrad Seminary

St. Meinrad, Ind.

May 18, 1934.

The Most Reverend Edward W. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S. W. Sixth Avenue,
Portland, Oregon.

Most Rev. and dear Archbishop:

Just a line to express the wish that your Excellency is enjoying good health; and to acknowledge receipt of your letter concerning group insurance. I trust that your Excellency will find the enclosed card correctly signed. May I assure you of my deep gratitude for the interest you have shown in me, and for the opportunity to be-
come a priest in the Archdiocese of Portland.

On Pentecost Monday, May 21st. I will receive Second Visions; as a preparation for these Orders, I am now on retreat.

Again, sincere thanks to your Excellency for making this possible. Father Anselm, O.S.B., Rector of the Seminary, desires me to inform you of his intention to mail all papers, pertinent to the Minor Orders, at an early date.

Your Excellency may be assured of my daily prayers.

Yours sincerely in Christ,
Michael J. Palusz.



Seminarium S. Meinradi O.S.B.

In fine II Semestris Anni Academici 1933-1934 testatur ac declarat

Dom: *Michaelem Raleigh*
Archi-Dioecesis: *Portlandensis in Oregon*
Cursus THEOLOGICI II

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
Regularitate et Ordine: 100
Diligentia: 100

Intr. in S. Script. 82
Exegesi 72
Theol. Dogmatica 70
Liturgia Sacra ..
Cantu Gregoriano 90
Theol. Morali .. 91
Tr. de Poenitentia
Tr. de Matrimonio
Jure Canonico 93
Theol. Pastoralis

"Book-Keeping"
Homiletica 91
Catechetica 83
Hist. Ecclesiae .. 83
Casuistica 96
Paedagogia.

PROGRESSU: *82*

SCALA NOTARUM: 100-95, A-Cum Laude; 94-85, B-Bene; 84-75, C-Medioeriter; 74-65, D-Sufficienter; 64, E-Conditionate; F-Insufficienter; I-Incomplete
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficienter; 94 Monitum.

Datum ex Seminario S. Meinradi, Indiana,

Die 5 Mensis Junii, A.D. 1934
Anselmus Schaeff O.S.B.,
Seminaris Rector

Litterae Testimoniales

Nos Josephus Elmerus

Dei et Apostolicae Sedis Gratia ^{Administrator} Episcopus ~~Indianapolitanus~~

Per praesentes litteras cunctis fidem facimus atque testamur, dilectum in Christo

Dom Michaelen Raleigh

qui, ratione commorationis per saltem sex menses in SEMINARIO S. MEINRADI Nostrae Dioecesis, Nobis noscitur subjectus, pro hoc tempore suae probitatis specimen dedisse, bonaque fama vitae ac moribus praeditum fuisse, et ex hac Nostra Dioecesi annos _____ natum, nullo delicto quod infamiam irroget patrato, nullaue ecclesiastica censura, aut alio canonico impedimento, quod sciamus, innodatum discessisse; quare ex nostra parte nihil obstare, quominus ad Tonsuram, Minores et Sacros Ordines promoveri possit.

In quorum fidem has Testimoniales Litteras, manu Nostra subscriptas, expediri jussimus.

Datum Indianapoli sub signo sigilloque Nostra, die 22 mensis Martii anni 1934

+ Joseph E. Ritter, Ep. Keppener
Adm. S. V. D. D. D. D.



Fides Recepti Ordinis



Nos Josephus Elmerus Dei et Apostolicae Sedis Gratia Episcopus Indianapolitanus

Universis et singulis fidem facimus et testamur, Nos dilectum in Christo Michaelen Raleigh

_____ cum litteris dimissoriis R'mi Domini Edwardi Howard
Portlandensis in Oregon Ordinarii sui, examinatum, approbatum idoneumque repertum,
_____ Abbatiali Sti Meinradi in Domino rite promovisse ad
servatis de iure servandis, in Ecclesia _____

Primam Tonsuram	die..... mense.....	anno 19.....
Ostiariatum et Lectoratum	die..... mense.....	anno 19.....
Exorcistatum et Acolythatum	die <u>21</u> mense <u>Maji</u>	anno <u>1934</u>
Subdiaconatum	die..... mense.....	anno 19.....
Diaconatum	die..... mense.....	anno 19.....
Presbyteratum	die..... mense.....	anno 19.....

Datum Indianapoli sub signo sigilloque Nostra, die 22 mense Maji, anno 1934

+ Joseph E. Ritter
Episcopus Indianapolitanus

Anselmus Schauf, O.S.B.
Rector Seminarii Sti. Meinradi.



St. Meinrad Seminary

Rector's Office

St. Meinrad, Ind.;

June 7, 1934

The Most Reverend Edward D. Howard, D. D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

Herewith I am sending Your Excellency all the papers that have a bearing on Mr. Michael Raleigh's ordinations and scholastic work.

His notes do not indicate any extreme brilliancy, but he gets along. His character seems to be well settled.

The two ordinations were performed by Bishop Ritter. As the certificates show, the one took place in Indianapolis and the other here at St. Meinrad.

With gratitude to Your Excellency for your patronage, I am in Christ,

Your Excellency's humble servant,

Anselm Schaaf, O.S.B.
Rector, St. Meinrad Seminary



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

September 22, 1934

The Most Reverend Edward D. Howard, D. D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

I am enclosing the vacation letter of Mr. Michael Raleigh signed by Mr. Raleigh's pastor. Mr. Raleigh is back at the Seminary hale and hearty.

By the end of this school year Mr. Raleigh will be ready for Major Orders, for the Subdiaconate. He should make a very good priest.

With all good wishes and with sentiments of respect and esteem,

Ever Your Excellency's humble servant,

Anselm Schauf, O.S.B.
Rector, St. Meinrad Seminary.

OFFICE OF RECTOR

St. Meinrad Seminary
St. Meinrad, Indiana

Dear Reverend Father:

In the interest of our young men studying for the Holy Priesthood and in our endeavor to comply with the regulations of the III Council of Baltimore, we trust that our efforts to standardize a few rules for these students will meet with the approval of the Reverend Pastors whose cooperation we most earnestly seek.

With the above consideration in mind we believe that the following regulations will prove of benefit to these youths and at the same time be of assistance to us as well as to the Reverend Pastors in fulfilling the injunctions of the authorities of the Church.

We kindly ask you, dear Father, to respond, as explicitly as you can, regarding the manner in which in your opinion

Mr. Rev. Mr. Michael P. Raleigh

headed the rules laid down on the reverse side.

Fraternally yours,

Signed *Anselm SchAAF* Rector

1985

VACATION LETTER
ANSWER

Regulations to be observed during vacation by the students of the Major and the Minor Seminary of St. Meinrad, Indiana.

1. The seminarians should hear Mass daily unless in the judgment of the Reverend Pastor there is a lawful excuse.
2. It is expected that the seminarians receive Holy Communion daily. If they find a continued hindrance, they should submit their case to their Reverend Pastor.
3. Weekly confession, though not of absolute necessity, is urged by the Church on all ecclesiastical students (Canon 1367).
4. For the seminarians' own protection the following are most earnestly recommended as daily spiritual weapons: the recitation of five decades of the Rosary, a brief meditation, a visit to the Blessed Sacrament, and the examination of conscience.
5. The seminarians should avoid with extreme caution all dangerous reading and all improper amusements.
6. The needed recreation which seminarians should have during vacation, as to place, persons, and circumstances, must be in keeping with their character as ecclesiastical students. In case of doubt they will consult their Reverend Pastor. The question of the seminarians' companions is of utmost importance; especially should they, with becoming reserve, avoid the company of the opposite sex.
7. Seminarians should show a prompt and willing obedience to father and mother, treat them with affectionate respect, and be in every way an example to their brothers and sisters at home.

Seminarians suffering from any ailments of nose, throat, ears, eyes, teeth, etc., should have these treated and remedied as far as possible during vacation.

1. He has assisted at Mass daily
2. He has heard daily Communion
3. He has been regular in receiving the Sacrament
4. Michael has conducted himself in a fine manner
5. I am sure he has been careful to avoid such readings
6. Recreations during vacation have been quiet and seminarian
7. He is obedient & respectful
Wm. M. Sullivan

N. B. This letter filled out by the Reverend Pastor may be mailed to the Rector or be given to him by the seminarian on his return to the Seminary.

The second copy of this letter is to be mailed to the Most Reverend Bishop who has adopted the seminary.



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

February 18, 1935

The Most Reverend Edward D. Howard, D. D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

Herewith I am sending Your Excellency the semester report of Michael Raleigh. The grades are not outstanding, but they are above medium.

Later on I shall send the requisite petition and the testimonial letters relating to Mr. Raleigh's promotion to the Subdiaconate.

With sentiments of respect and esteem,

Ever Your Excellency's humble servant in Christ,

Anselm Schauf, O.S.B.

Rector, St. Meinrad Seminary.

E. T. O. G. D.



Virtus Salutem!

Seminarium S. Meinradi O.S.B.

In fine I Semestris Anni Academici 1934-1935 Testatur ac declarat

Dom: *Michaelum Raleigh*
Dioecesis: *Portlandensis in Oregon*
Cursus THEOLOGICI III

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
Regularitate et Ordine: 100
Diligentia: 100

Intr. in S. Script. C
Exegesi C
Theol. Dogmatica C
Liturgia Sacra .. A
Cantu Gregoriano B
Theol. Morali .. B
Tr. de Poenitentia
Tr. de Matrimonio
Jure Canonico B
Theol. Pastoralis

"Book-Keeping"
Homiletica B
Catechetica
Hist. Ecclesiae ..
Casuistica
Paedagogia
.....
.....

PROGRESSU: B-

SCALA NOTARUM: 100-95, A-Cum Laude; 94-85, B-Bene; 84-75, C-Mediocriter; 74-65, D-Sufficienter; 64, E-Conditionate; F-Insufficienter; I-Incomplete
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficienter; 94 Monitum.

Datum ex Seminario Sti Meinradi, Indiana,
Die 14 Mensis Februarii A. D. 1935
Arnoldus Schoep O.S.B.
Seminarii Rector



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

April 4, 1935

The Most Reverend Edward D. Howard, D.D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

At this time I am sending out the papers relating to the coming ordinations. The dates for the Major Orders will be June 10 and 11.

The Faculty recommends Mr. Michael Raleigh for the Subdiaconate. I presume that Your Excellency wishes to give him only the one Order now. The Indianapolis Bishop has faculties to confer also the Diaconate at the end of III Theology. All the other Bishops have their men to wait with Deaconship till next fall. I am making out the form of the Dimissorial Letters only for the Subdiaconate.

The questionnaire ought to go out to the candidate's pastor once more before the Subdiaconate. In this case the pastor is the Reverend M. J. Sullivan, 5083 Jackson Boulevard, Chicago. He ought to return this questionnaire to your Chancery. Should Your Excellency desire that I take care of this matter, I shall gladly do so.

With all good wishes and with sentiments of deep esteem,

Ever Your Excellency's humble servant in Christ

Anselm Schief, O.S.B.
Rector, St. Meinrad Seminary

P.S. May I ask Your Excellency to give the Rector of this Seminary a general delegation in matters of declarations, oaths, etc., relating to the reception of the subsequent Orders of Mr. Raleigh, or of any other Seminarian in our Seminary who may happen to belong to the Portland Archdiocese.

A.S.

April 10, 1935

The Very Reverend Anselm Schaaf, O.S.B.,
Rector, St. Meinrad Seminary
St. Meinrad, Indiana

Very Reverend and dear Father Schaaf:

In reply to your letter of April 4th regarding Mr. Michael Raleigh's ordination to the Subdiaconate, I am enclosing herewith Episcopal Letters for the Subdiaconate for Mr. Raleigh. I should be very happy if you will be kind enough to take care of the investigations regarding Mr. Raleigh and to communicate with Father Sullivan, his pastor. I am returning herewith the questionnaires.

I am also very happy to give directly to the Seminary a general delegation in matters of declarations, oaths, etc., relating to the reception of subsequent Orders by Mr. Raleigh. Since he is at present the only Seminarian of this Archdiocese in St. Meinrad's Seminary, this will be, I am sure, sufficient.

Thanking you sincerely for your kindness in this matter,
I am

Very truly yours in Christ,

Archbishop
of Portland in Oregon.

Declaratio

pro

Recipiendo Sacro Ordine.

Ad Normam Instructionis S. Congreg. de Sacramentis de die 27 Dec. 1930.

Ego subsignatus Michael Raleigh

Filius Joannis Raleigh et Catharinae natae Fitzgerald

Archidiocesis Portlandensis in Oregon

cum petitionem Episcopo exhibuerim pro recipiendo Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam ss. Canonum, obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec Sancta Evangelia, quae manibus meis tango.

Apud Sanctum Meinradum, Indiana

Die 4 Mensis Junii Anni 1935

Sig. Michael Raleigh

Rei veritatem testatur

Anselmus Schauf, O.S.B.

Rector Seminarium Sti Meinradii

Delegatus Rvmi Archiepiscopi Portlandensis in Oregon



Fides Recepti Ordinis



Nos Josephus Elmerus *Dei et Apostolicae Sedis Gratia Episcopus Indianapolitanus*
 Universis et singulis fidem facimus et testamur, Nos dilectum in Christo Michaelem Raleigh
 cum litteris dimissoriis R'mi Domini Edwardi D. Howard
Episcopi Portlandensis in Ore- Ordinarii sui, examinatum, approbatum idoneumque repertum,
 servatis de iure servandis, in Ecclesia ^{gon} Abbatiali Sti Meinradi, in Domino rite promovisse ad

Primam Tonsuram	die..... mense.....	anno 19.....
Ostiariatum et Lectoratum	die..... mense.....	anno 19.....
Exorcistatum et Acolythatum	die..... mense.....	anno 19.....
Subdiaconatum	die <u>10</u> mense <u>Junii</u>	anno 19 <u>35</u>
Diaconatum	die..... mense.....	anno 19.....
Presbyteratum	die..... mense.....	anno 19.....

Datum Indianapoli sub signo sigilloque Nostro, die 11 mense Junii anno 1935

Josephus Elmerus Ritter
 Episcopus Indianapolitanus

Anselmus Schaaf, O.S.B.
 Rector Seminarii Sti. Meinradi.

IUSIURANDUM

ab iis praestandum qui sub titulo Servitii Dioecesis ad Sacros Ordines promovendi sunt. Ad normam canonis 981.

Ego infrascriptus, subiectus Dioecesis Portlandensis in ^o spondeo et iuro, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inservituro, et ibi operam meam pro animarum salute impensurum esse.

Datum e Seminario apud SANCTUM MEINRADUM, Indiana,

Die 10 Mensis Junii A. D. 1935

Sign. *Michael Raleigh*

Filius Joannis Raleigh et Catharinae natae Fitzgerald

REI VERITATEM TESTATUR: *Josephus Elmerus Ritter*

Episcopus Indianapolitanus

U. I. O. G. D.



Visuri Salutem

Seminarium S. Meinradi O.S.B.

In fine II Semestris Anni Academici 1934-1935 testatur ac declarat
Reverendum Dom: *Michaelm Raleigh*
Archidieocesis: *Portlandensis in Oregon*
Cursus THEOLOGICI II
facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
Regularitate et Ordine: 100
Diligentia: 100

Intr. in S. Script. 93
Exegesi 87
Theol. Dogmatica 78
Liturgia Sacra .. 89
Cantu Gregoriano 94
Theol. Morali .. 17
Tr. de Poenitentia
Tr. de Matrimonio
Jure Canonico 93
Theol. Pastoralis

"Book-Keeping"
Homiletica 80
Catechetica
Hist. Ecclesiae ..
Casuistica . frequentavit
Paedagogia.

PROGRESSU: 88

SCALA NOTARUM: 100-95, A-Cum Laude; 94-85, B-Bene; 84-75, C-Mediocriter; 74-65, D-Sufficiens; 64, E-Conditionate; F-Insufficiens; I-Incomplete
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminent; 99-95 Sufficiens; 94 Monitum.

Datum ex Seminario Sti Meinradi, Indiana,

Die 11 Mensis Junii, A.D. 1935
Anselmus Schauf, O.S.B.
Seminarii Rector



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

June 13, 1935

The Most Reverend Edward D. Howard, D.D.
524 Myrtle Street
Portland, Oregon

Most Reverend and dear Archbishop:

Herewith I am sending Your Excellency the second semester report of the Reverend Mr. Michael Raleigh. Whilst he is not very outstanding scholastically, his record is satisfactory. He should make a good solid priest.

Moreover, I am including the other papers relating to his reception of the Subdiaconate.

With gratitude to Your Excellency for your kindness to us during the year and with sentiments of esteem,

Ever Your Excellency's humble servant in Christ

Anselm Schief, O.S.B.
Rector, St. Meinrad Seminary

Petitis

pro
Ordine Diaconatus Suscipiendo

Petitionem meam pro Ordine
Diaconatus recipiendo humiliter
Excellentiae Vestrae haec offero.
Iustificor in hac petitione
facienda, ne nullo timore
seu vi impelli. Si petitis
haec Excellentiae Vestrae
placet, cum Dei gratia,
hujus Ordinis, quantum
possum, me dignum reddere
conabor.

Richard Raleigh

Ex Seminario Sancti Zenobii
Aged Sanctum Zenobium, Indiana
Die 16^{mo} Septembris, 1935.



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

September 16, 1935

The Most Reverend Edward D. Howard, D.D.
Chancery Office
2053 South West Sixth Avenue
Portland, Oregon

Most Reverend and dear Archbishop:

The Reverend Mr. Michael Raleigh has reported at the Seminary with the others on September 10.

His Excellency, Bishop Ritter, is to confer Orders at the Seminary on October 20 and 21. If it is satisfactory to Your Excellency to have the Reverend Subdeacon promoted to the Diaconate then, we shall gladly have the matter arranged.

For that reason I am enclosing the petition for the Order together with a form of Dimissorial Letters to be signed. There will be no need of any Testimonial Letters since Mr. Raleigh has not lived for six months in any diocese since the issuance of the last ones. Nor need the details of the Instruction of December 27, 1930, be applied this time.

With all good wishes and with sentiments of esteem,

Ever Your Excellency's humble servant in Christ

Anselm Schaaf, O.S.B.
Rector, St. Meinrad Seminary.

September 20, 1935

The Very Reverend Anselm Schaaf, O.S.B.,
Rector
St. Meinrad Seminary
St. Meinrad, Indiana

Very Reverend and dear Father Schaaf:

In response to your request of September 16th I am very happy to enclose Dimissorial Letters, duly signed and executed, authorizing the promotion of the Reverend Mr. Michael Raleigh to the Diaconate.

Wishing you and your Community all blessings in the school year which is opening, I am

Very truly yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

†
PAX

St. Meinrad's Abbey
St. Meinrad, Indiana

September 23, 1935

The Most Reverend Edward D. Howard, D.D.
Archbishop of Portland in Oregon
524 Myrtle Street
Portland, Oregon

Your Grace,

During previous years you have been pleased to accept our offer of 5% discount on the accounts of the Major Seminarians who were studying for your archdiocese, provided the account for the whole scholastic year be paid in the autumn quarter. We are offering this concession again this year and we are enclosing the account for the whole year. If it pleases Your Grace to accept the offer, deduct 5% from the total account and send us your remittance within the next fourteen days.

Provided you do not care to pay the account now, kindly tear up the bill and we shall send you the invoice at the end of each semester. It is understood, of course, that if your student discontinues his studies before the close of the scholastic year, we shall refund to the archdiocese the pro rata amount for the time that the student did not remain.

We ask Your Grace's blessing upon our work of educating young men to the priesthood.

Your Grace's most humble servants,

St. Meinrad's Abbey

By *Meinrad Hoffman O.S.B.*

Reverend Meinrad Hoffman, O.S.B.

Treasurer

Paid by

*Check # 1211
10/10/35*

\$ 313.50

Declaratio

pro

Recipiendo Sacro Ordine.

Ad Normam Instructionis S. Congreg. de Sacramentis de die 27 Dec. 1930.

Ego subsignatus Michael Jacobus Raleigh

Filius Joannis Raleigh et Catharinae natae Fitzgerald

Archi Diocesis Portlandensis in Oregon

cum petitionem Episcopo exhibuerim pro recipiendo Diaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam ss. Canonum, obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Iesus adiuvet et haec Sancta Evangelia, quae manibus meis tango.

Apud Sanctum Meinradum

Die 17 Mensis Octobris Anni 1935

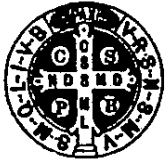
Sig. Michael Raleigh

Rei veritatem testatur

Anselmus Schaefer O.S.B.

Rector Seminarii Sti Meinradi

Delegatus Rvmi Archiepiscopi Portlandensis in Oregon



Fides Recepti Ordinis



Nos Josephus Elmerus *Dei et Apostolicae Sedis Gratia Episcopus Indianapolitanus*

Universis et singulis fidem facimus et testamur, Nos dilectum in Christo Michaelem

Raleigh cum litteris dimissoriis R'mi Domini Eduardi D. Howard

Archi-Episcopi Portlandensis in Ore. Ordinarii sui, examinatum, approbatum idoneumque repertum, servatis de iure servandis, in ~~Beata~~ Sacello Seminarii Minoris Sti Meinradi in Domino rite promovisse ad

Primam Tonsuram die..... mense..... anno 19.....

Ostiarium et Lectoratum die..... mense..... anno 19.....

Exorcistatum et Acolythatum die..... mense..... anno 19.....

Subdiaconatum die..... mense..... anno 19.....

Diaconatum die 21 mense Octobris anno 19 35

Presbyteratum die..... mense..... anno 19.....

Datum apud S. Meinradum sub signo sigilloque Nostro, die 21 mense Octobris anno 19³⁵

Josephus Elmerus Peter

Episcopus Indianapolitanus

Anselmus Schauf, O.S.B.

Rector Seminarii Sti. Meinradj



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

October 24, 1935

The Most Reverend Edward D. Howard, D.D.
Chancery Office
2053 South West Sixth Avenue
Portland, Oregon

Most Reverend and dear Archbishop:

Herewith I am sending Your Excellency the certificate of ordination and the form of declaration of the new Deacon, Michael Raleigh. The form of the profession of faith was retained by Bishop Ritter, since all the candidates signed the one paper.

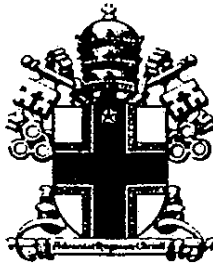
With all good wishes and with sentiments of deep esteem,

Ever Your Excellency's humble servant in Christ

Anselm Schauf, O.S.B.
Rector, St. Meinrad Seminary

OK
1/27
St. Meinrad

THE CATHOLIC CHURCH
OF THE UNITED STATES



EXTENSION SOCIETY
OF AMERICA

360 NORTH

MICHIGAN AVE.

CHICAGO

January 23, 1936

*On answer
write to
Chicago*

Most Rev. Edward D. Howard, D.D.
Archbishop of Portland
524 Myrtle Street
Portland, Oregon

Your Excellency:

I came to Chicago to a dinner in honor of Bishop O'Brien prior to his departure for Rome.

You assured me sometime ago that Your Excellency would graciously grant permission to have Rev. Michael Raleigh ordained in Chicago if it could be arranged. I took the matter up with Bishop O'Brien and the Bishop will be very happy to ordain him to the priesthood at the time he has the ordinations at Techmy. The date of this ordination is tantatively set for the last week of March, the exact date I do not think has been determined. Bishop O'Brien suggested that I see the Chancery Office so that the proper papers can be sent to the Chancery Office for permanent file. I saw Monsignor Casey of the Chancery Office and he said the following:

If Your Excellency will send dimissorial letters in the matter to Very Rev. George Casey, D.D., Assistant Chancellor of Chicago, at the same time informing the Chancery that the required canonical examination will be held at St. Meinrad's Seminary, then the Chancery Office will issue the proper instructions necessary for his ordination.

This will be a great favor to Mrs. Raleigh, who had the pleasure of meeting you, and his family will have the opportunity of seeing him ordained and attending his First Holy Mass. He has asked me to preach on this occasion, which invitation I have accepted.

I saw Sister Eugene Marie and had her meet Rev. Mr. Raleigh as he came through Indianapolis on his return to St. Mainrad's after the Christmas vacation.

You can write me at 1117 Blaine Avenue, Indianapolis, as I am leaving Chicago today for Indianapolis.

I hope Your Excellency is well and I feel that you will be glad to facilitate matters for Mr. Raleigh so that he can be ordained in this class. If I make a further suggestion to Your Excellency, it would be helpful if you dropped a letter to St. Meinrad's telling them about this contemplated ordination. This

- FRANCIS E. GEORGE
- CARDINAL MONTELEONE
- CHANCELLOR
- MOST REV.
- SEBASTIAN A. STRICKE, D.D.
- VICE CHANCELLOR
- MOST REV.
- WILLIAM D. O'BRIEN, D.D.
- PRESIDENT
- RIGHT REV. MSGR.
- EUGENE J. MCGUINNESS
- L.L.D. DEPT. OF COMM. SEC.
- JOSEPH D. DALY, VICE
- PRES. & GENL. COUNSEL
- CHARLES C. KERWIN
- VICE PRES. & TREAS.

PLEASE ADDRESS ALL COMMUNICATIONS TO THE SOCIETY, NOT TO INDIVIDUALS.

Most Rev. Edward D. Howard, D.D.

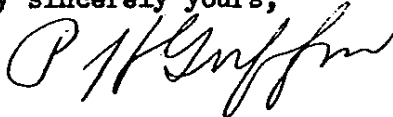
--2--

January 23, 1936

is the only class being ordained here that the Chancery Office has any knowledge of. The ordinations at St. Meinrad's take place some time in May, but I feel certain the authorities on receipt of Your Excellency's letter could easily arrange to have Mr. Raleigh finish the matter prescribed as well as to have perfected himself in acquiring ritualistic skill necessary in the administration of the Sacraments in celebration at Holy Mass.

Wishing Your Excellency every blessing, I remain

Very sincerely yours,



PHG:BMcG



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,
February 1, 1936

OK.
2/7/36

The Most Reverend Edward D. Howard, D.D.
The Chancery Office
2053 South West Sixth Street
Portland, Oregon

Most Reverend and dear Archbishop:

Your Excellency's kind favor of January 27 just arrived. I make haste to answer.

Of course, Your Excellency is the Ordinary and if your decision is to have the Reverend Mr. Raleigh ordained in March, we shall do the best we can.

However, there is some grave difficulty from our point of view. We shall resume classes on February 8 after our annual retreat. This would give us scarcely more than a month of actual class work in his case. Now, he hasn't had a thing about the tract on Penance, which is our second semester's work in fourth Moral Theology. In dogma he is to take still the tract on grace and justification. The other classes as liturgy, exegesis, pastoral, homiletics, and chant are more easily made up. Besides he is somewhat slow in getting his work. Hence, if the plan would be that he should finish up everything here before the end of March, it would be practically a case of impossibility. However, if provisions were made to supply what he misses here and we were relieved of our responsibility in the matter, we could have no objection. Or if the course pursued was that which is followed at Mundelein or other Seminaries, namely, that the newly ordained return to the Seminary to finish his studies, we could have no reason to complain.

I wonder whether there will be no ordination in the vicinity of Chicago later, towards the end of the year.

We shall await Your Excellency's word on the matter and then adapt ourselves to the best of our power.

The semester report is not quite ready. It will be mailed shortly after our retreat.

With all good wishes to Your Excellency

Ever faithfully yours in Domino

Rector, St. Meinrad Seminary

February 7, 1936

The Right Reverend Msgr. George Casey, D.D.,
Assistant Chancellor
719 North Wabash Avenue
Chicago, Illinois

My dear Monsignor Casey:

Recently, I have been in touch with Father Griffin with regard to the ordination in Techmy of a student for this Archdiocese, a Mr. Michael Raleigh, who is in St. Meinrad's Seminary, St. Meinrad, Indiana.

Father Griffin took the matter up with Bishop O'Brien, who said that he would be very glad to ordain him in Techmy on the date set for ordination there. I was told that it would be necessary only to send you dimissorial letters for Mr. Raleigh, and I am pleased to enclose them herewith. May I inform you also that the required canonical examination will be taken care of at St. Meinrad's Seminary. I trust that upon receipt of this letter, you will be able to issue the proper instructions necessary for Mr. Raleigh's ordination.

Thanking you for your courtesy in the matter, I remain

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

February 7, 1936.

The Very Reverend Anslem Schaaf, O.S.B., Rector
St. Meinrad Seminary
St. Meinrad, Indiana

Reverend and dear Father:

May I take this occasion to answer your kind letter of February 1st, explaining fully the conditions in regard to Mr. Michael Raleigh. I think it best that we proceed on the suggestion that you made in your letter, namely, that he be ordained in Techny at the end of March, and then return to the Seminary to pursue his studies until finished. I leave you quite free to make your local arrangements. I am writing to Mr. Raleigh in this mail and you can confer with him about details.

I thank you very kindly for your helpful suggestions.

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

February 7, 1936

The Reverend Mr. Michael Raleigh
St. Meinrad's Seminary
St. Meinrad, Indiana

My dear Mr. Raleigh:

I have been in touch with Father Griffin and with Father Schaaf, relative to the date for your ordination. I am very happy to be able to tell you that the matter has been arranged for the end of March. It will be possible for you to be ordained at Peoria, Illinois, at the hands of Bishop O'Brien, Auxiliary Bishop of Chicago. I have sent the necessary instructions to the Chancery Office at Chicago, a notification to Father Griffin of the plans that have been made, and a letter to Father Schaaf to explain the matter completely.

Due to the allocation of your theological matter this year, I have decided to have you return to the Seminary to finish your course. This was a suggestion of Father Schaaf, the Rector, and I feel that it is a very reasonable one. Arrangements can be made between yourself and him. He has full power to act for me.

Trusting that these last months at the Seminary will be very happy ones, I remain

Sincerely yours in Christ,

Archbishop
of Portland in Oregon.

February 7, 1936.

The Reverend P. H. Griffin
1117 Blaine Avenue
Indianapolis, Indiana

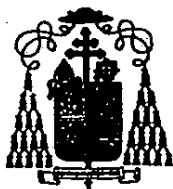
My dear Father Griffin:

Since receiving your letter of January 23rd I have been in touch with the authorities at St. Meinrad Seminary about Mr. Michael Raleigh, and finally decided that Mr. Raleigh be ordained at Techy at the end of March, as you suggested, but that he go back to the Seminary to finish his course. This will be necessary due to the allocation which was made of the different tracts this year. I have sent disiplinary letters to Monsignor Casey in Chicago, along with the other instructions you pointed out. I trust that this will clear the way for the ordination.

Thanking you for your interest in Mr. Raleigh, I remain

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon.



Archdiocese of Chicago
Chancery Office
719 No. Wabash Ave.

Chicago, Illinois.
February 11, 1936.

His Excellency,
The Most Rev. Edward D. Howard,
Archbishop of Portland,
2053 S. W. Sixth Avenue,
Portland, Oregon.

Your Excellency:

I beg to acknowledge your letter of February 7th together with the dimissorial letters for the ordination to the priesthood of Mr. Michael Raleigh. Bishop O'Brien will be ordaining the Techny men to the priesthood on Sunday, March 29th at 8 A.M. He will ordain on Passion Sunday, rather than on the regular Saturday before, because His Eminence the Cardinal will be ordaining on Passion Saturday at the Seminary and he does not wish to have the Auxiliary bishop ordaining on the same day in another place. I trust that this date will be satisfactory.

With best wishes, I beg to remain,

Sincerely in Christ,

Vice-Chancellor.

U. S. O. G. D.



Visuri Salutem!

Seminarium S. Meinradi O.S.B.

In fine I Semestris Anni Academici 1935-1936 testatur ac declarat

Rev. Dom: *Michaelern Raleigh*
Archidieocesis: *Portlandensis in Oregon*
Cursus THEOLOGICI IV

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: 100
Regularitate et Ordine: 100
Diligentia: 100

Intr. in S. Script. 86
Exegesi 86
Theol. Dogmatica 76
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Cantu Gregoriano 88
Theol. Morali .. 92
Tr. de Poenitentia
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Jure Canonico
Theol. Pastoralis 92

"Book-Keeping" 98
Homiletica 81
Catechetica 90
Hist. Ecclesiae ..
Casuistica. frequentavit
Paedagogia.
.....
.....

PROGRESSU: 86

SCALA NOTARUM: 100-95, A-Cum Laude; 94-85, B-Bene; 84-75, C-Mediocriter; 74-65, D-Sufficienter; 64, E-Conditionate; F-Insufficienter; I-Incomplete
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficienter; 94 Monitum.

Datum ex Seminario Sti Meinradi, Indiana,

Die 15 Mensis Februarii A. D. 1936

Anselmus Schopf, O.S.B.

Seminarii Rector

Declaratio

pro

Recipiendo Sacro Ordine.

Ad Normam Instructionis S. Congreg. de Sacramentis de die 27 Dec. 1930.

Ego subsignatus Michael Raleigh

Filius Joannis Raleigh et Catharinae Natae Fitzgerald

ArchiDiocesis Portlandensis in Oregon

cum petitionem Episcopo exhibuerim pro recipiendo **Presbyteratus** Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam ss. Canonum, obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec Sancta Evangelia, quae manibus meis tango.

Apud Sanctum Meinradum, Indiana

Die 26 Mensis Martii Anni 1936

Sig. Michael Raleigh

Rei veritatem testatur

Anselmus Schaaf, O.S.B.
Rector Seminarium Sti Meinradi
Delegatus Rvmi Archiepiscopi
Portlandensis in Oregon

TO WHOM IT MAY CONCERN

I hereby testify that, in the case of **the**

Reverend Mr. Michael Raleigh

a candidate for the Sacred Order of

the Holy Priesthood

the following require-

ments of the law have been fulfilled, i.e.,

- 1) That he is free from all canonical impediments and irregularities;
- 2) That he has completed the theological studies, required by Canon 976 for the reception of these Orders (Canon 993, par. 2);
- 3) That he has given satisfaction in his conduct (Canon 993, par. 4);
- 4) That he has successfully passed the examination required by Canon 996;
- 5) That he is provided with the testimonial letter from the Ordinary of the Diocese of Indianapolis, as required by Canon 993, par. 4;
- 6) That he has made the retreat prescribed by Canon 1001;
- 7) That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled.

Anselm Schauf, O.S.B.

Rector, St. Meinrad Seminary
St. Meinrad, Indiana

Date March 25, 1936

Fides Recepti Ordinis
Nos, Gulielmus D. O'Brien, D.D.
Dei et Apostolicae Sedis Gratia
Episcopus Auxiliaris Chicagiensis

Universis et singulis fidem facimus et testamur, Nos dilectum in Christo Michaellem Raleigh cum litteris dimissoriis Reverendissimi Edwardi D. Howard, D.D., Archiepiscopi Portlandensis in Oregon, Ordinarii sui, examinatum, approbatum, idoneumque repertum, servatis de iure servandis, in Ecclesia Sanctae Mariae, apud Techny, Illinois, in Domino rite promovisse ad

Sacrum Presbyteratum
die 29, mense Martii, anno 1936.

Datum Chicagiae sub signo sigilloque Nostro die 30a
mense Martio 1936.


Episcopus Auxiliaris Chicagiensis


Rector Seminarii Sti. Meinradi.

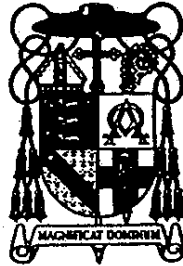
Portland, Oregon

Litterae Testimoniales Ordinationis

GULIELMUS

Miseratione Divina et Apostolicae Sedis Gratia

Titularis Calindensis



EPISCOPUS O'Brien

CHICAGIENSIS ARCHIDIOECESIS AUXILIARIS,

Societatis Extensionis Ecclesiae Catholicae
In Statibus Foederatis Americae Septentrionalis, Praeses.

Omnibus praesentes litteras inspecturis salutem et in Domino benedictionem.

Notum facimus et testamur Nos, debita habita delegatione, Missam in pontificalibus celebrantes in oratorio *Peckory, Illinois*, dilectum Nobis in Christo *Michaelen Raleigh*, omnibus de iure requisitis fideliter expletis, ad ordines (em)

Presbyteratus die *29* mensis *Martii* anni Domini *1936*
die _____ mensis _____ anni Domini _____
die _____ mensis _____ anni Domini _____

rite, Deo iuvante, promovisse.

In quorum fidem has praesentes litteras a Cancellario Curiae Chicagiensis subscriptas, sigilloque munitas, dari iussimus.

Datum Chicagiae, die *3 Aprili* *1936*

✓ Cancellarius

OK
3/25



The Reverend Michael James Raleigh
announces his
Ordination to the Holy Priesthood
by the
Most Reverend William D. O'Brien, D. D.

Passion Sunday, March the twenty-ninth
Nineteen hundred and thirty-six

St. Mary's Mission House
Teahon, Illinois

and requests the honor of your presence at his

First Solemn Mass

Easter Sunday, April the twelfth
at twelve o'clock

Church of the Resurrection of Our Lord
Jackson Boulevard at Leamington Avenue
Chicago, Illinois

Reception

April twelfth, seven-ten
4915 Gladys Ave.

V. I. O. G. D.



Viguri Salutem!

Seminarium S. Meinradi O.S.B.

In fine II Semestris Anni Academici 1935-1936 testatur ac declarat

Rev. Dom: Michaelum Raleigh
Archid. Dioecesis: Portlandensis in Oregon
Cursus THEOLOGICI IV

facto examine publico, pro dicto Semestri meruisse, in

Moribus et Disciplina: A - 100
Regularitate et Ordine: A - 100
Diligentia: A - 100

Intr. in S. Script.
Exegesi B
Theol. Dogmatica C
Liturgia Sacra .. B
Cantu Gregoriano A
Theol. Morali .. B
Tr. de Poenitentia
Tr. de Matrimonio
Jure Canonico
Theol. Pastoralis A

"Book-Keeping"
Homiletica
Catechetica
Hist. Ecclesiae ..
Casuistica frequentavit
Paedagogia.

PROGRESSU: B

SCALA NOTARUM: 100-95, A - Cum Laude; 94-85, B - Bene; 84-75, C - Mediocriter; 74-65, D - Sufficenter; 64, E - Conditionate; F - Insufficenter; I - Incomplete
PRO MOR. & Disc., Regul. & Ord. ac Dilig.: 100 Eminenter; 99-95 Sufficenter; 94 Monitum.

Datum ex Seminario Sti Meinradi, Indiana,

Die 4 Mensis Junii, A.D. 1936
Oswaldus Schaeff, O.S.B.
Seminarii Rector



St. Meinrad Seminary
Rector's Office

St. Meinrad, Ind.,

June 9, 1936

The Most Reverend Edward D. Howard, D.D.
2053 South West Sixth Avenue
Portland, Oregon

Most Reverend and dear Archbishop:

Herewith I am sending Your Excellency the last report of Father Michael Raleigh. The report needs no further comment. Father Raleigh is not a brilliant man, but he is practical and a hard worker.

He ought to fit in almost anywhere in a parish. He is a good mixer and has a good speaking and singing voice. He is pretty well settled. I think that he will give a good example. His judgment is rather well balanced.

Before long he will appear in Oregon. He left here after the examinations according to Your Excellency's suggestion.

Let me thank Your Excellency for keeping him here for these few years. I trust that he will be a credit to our Seminary and of great benefit to Your Excellency's archdiocese.

Our Right Reverend Abbot is in Oregon right now giving retreats to the monks of Mount Angel and is to perform the same service to the nuns nearby. I hope that he will find time to call on Your Excellency.

With all good wishes to Your Excellency and with sentiments of deep esteem,

Ever faithfully yours in the Lord

Arnold Scheaf, O.S.B.

Rector, St. Meinrad Seminary

June 15
19 36

The Very Reverend Anselm Schaaf, O.S.B.,
Rector
St. Meinrad Seminary
St. Meinrad, Indiana

Very Reverend and dear Father:

I wish to thank you for your kind letter of June 9 relative to Father Michael Raleigh. I wish to take this occasion to thank you sincerely for your kindness to Father Raleigh during his Seminary course and the interest you have shown in preparing him for this Archdiocese.

With sincere thanks and all good wishes, I am

Very truly yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.

Frederic J. Raleigh

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: **Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata.** Tertio: **Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Patrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam.** Quarto: **Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,**

hominum cohatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: **Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.**

Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholicam dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum relicto qui tenent doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et apius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.*

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco Portland

Die 17^a mensis Junii A. D. 1936

Iuramentum ante coram nobis emissum testamur.

N. Leo J. Kinahan

Episcopus (vel Delegatus Episcopi) Portlandensis in Oregon

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors;
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesispromitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....A. D. 19.....

N.....

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE
2053 S. W. SIXTH AVENUE
PORTLAND, OREGON

NAME: Michael J. Raleigh

DATE OF BIRTH: May 27, 1903

PLACE OF BIRTH: Chicago

NAME OF FATHER: John Raleigh

MAIDEN NAME OF MOTHER: Catherine Fitzgerald

Common School Education: When and Where received:

School: St. Julan's Time: 1905-1916

High School or preparatory education: Chicago

School: Guigly Prep Sem Time: 1916-1921

Philosophy Studied at:

School: Mundelein Time: 1921-1923

Theology studied at:

School: St. Meinrad's Time: 1932-1936

Ordination When Where By Whom

Minor Orders:

Subdiaconate: June, 1935 St. Meinrad's Bishop Ritter

Diaconate: Oct 21, 1935 " "

Priesthood: March 29, 1936 Techuy Bishop O'Brien

For what Diocese were you ordained: Portland

If not ordained for this Archdiocese, when were you incardinated into it? _____

If not ordained for this Archdiocese, and if not incardinated, when did you take up work here? _____

State successive appointments in the Archdiocese? As of 6/17/36,
Marshfield (temporary)

DATE: 6/17/36

SIGNATURE: Michael J. Raleigh

*Entered
6/17/36*

July 13, 1939

The Reverend Michael Raleigh
4915 Gladys Avenue
Chicago, Illinois

My dear Father Raleigh:

By this letter I am appointing you as assistant
to Father Theodore Bernards at St. Joseph's Parish,
Salem, Oregon.

I trust that you have had a very pleasant vacation
and would ask that you report to Father Bernards at
Salem not later than July 24, 1939.

With all good wishes,

Yours sincerely in Christ,

A r c h b i s h o p
of Portland in Oregon

June 14, 1940

The Reverend Michael Raleigh
751 Chemeketa Street
Salem, Oregon

Dear Father Raleigh:

I hereby appoint you to be the parish priest of St. Patrick's parish, Canby, Oregon, - the appointment to become effective on June 19, 1940.

You have already subscribed to the profession of Faith required by Canon 1443, n.1., and the oath against Modernism, prescribed by Pope Pius X (1 Sept. 1910; of S S C S O. 22 March, 1918).

By this letter I hereby grant you a dispensation from any formal ceremony of possessio canonica. You will take canonical possession by going to the Reverend John Chesnut, now in charge of St. Patrick's parish, and receiving from him the keys to the church, to the parish house, and to the Tabernacle in which the Blessed Sacrament is reserved.

With the prayer that God will bless you abundantly in your work,

Yours sincerely in Christ,

A r c h b i s h o p
of Portland in Oregon.

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Prascripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.,

Michael J. Galus

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium; illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantier teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adjuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

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hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem inducere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticeo textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reicio qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, easque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas* ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco.....*Cancellarii*.....

Die.....*13*.....mensis.....*II*.....A. D. *1940*

Iuramentum rite coram nobis emissum testamur.

N.....*Alexander Williams*

Episcopus (vel *Delegatus Episcopi*).....*Port. in Oregon*

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(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

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ECCLESIAE ORDINANDI SUNT

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postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....A. D. 19.....

N.....

4 August 1944

The Reverend Michael Raleigh
2701 Victory Boulevard
Apartment 2923
Vanport, Oregon

1944-15-1944

Dear Father Raleigh:

I hereby appoint you to be parish priest of St. John the Baptist Parish, Milwaukie, Oregon, the appointment to become effective August 16, 1944, the parish of St. John the Baptist, Milwaukie, being vacant by reason of the resignation of the Reverend John Bernards.

Some time before the above-mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, §1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.O., 22 March 1913).

Your installation as parish priest of St. John the Baptist Parish will take place according to Appendix 7 of the Third Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

C.C: The Very Reverend J. M. Sheridan
Oregon City, Oregon

Nos
Eduardus D. Howard
Die et Apostolicae Sedis Gratia
Archiepiscopus Portlandensis in Oregon

Dilecto Nobis in Christo Filie Michael J. Raleigh

Ad normam can. 1574, §1, tenore praesentium ac de concilio
coetus consultorum dioecesanorum, te presbyterum probatae
vitae et in iure canonico peritum, iudicem presynodalem
constituimus, tibi quoque potestatem ut in litibus iudicandis
partem habeas delegamus.

Fidei professionem necnon utrumque insinuandum, antimodernisticum
videlicet et de munere rite ac fideliter obsecundo, quam primum
coram Nobis emittas.

In quorum fides.....

Archiepiscopus Portlandensis in Oregon

Cancellarius

Datum ex aedibus Curiae
die 25 iulii 1946.

Nos
Eduardus D. Howard
Dia et Apostolicae Sedis Gratia
Archiepiscopus Portlandensis in Oregon

Dilecto Nobis in Christo Filio Michael J. Raleigh

Ad normam can. 1574, §1, tenore praesentium ac de concilio
coetus consultorum dioecesanorum, te presbyterum probatae
vitas et in iure canonico peritum, iudicem presynodalem
constituimus, tibi que potestatem ut in litibus iudicandis
partem habeas delegamus.

Fidei professionem necnon utrumque iusiurandum, antimodernisticum
videlicet et de munere rite ac fideliter obeundo, quam primum
coram Nobis exittas.

In quorum fidem.....

Archiepiscopus Portlandensis in Oregon

Cancellarius

Datum ex aedibus Curiae
die 25 iulii 1946.

Nos
Edwardus D. Howard
Dia et Apostolicae Sedis Gratia
Archiepiscopus Portlandensis in Oregon

Dilecto Nobis in Christo Filio Michael J. Raleigh

Ad normam can. 1574, §1, tenore praesentium ac de concilio
coetus consultorum dioecesanorum, te presbyterum probatae
vitae et in iure canonico peritum, iudicem presynodalem
constituimus, tibi que potestatem ut in litibus indicandis
partem habeas delegamus.

Fidei professionem necnon utrumque insinandum, antinodemisticum
videlicet et de munere rite ac fideliter obsecro, quam primum
coram Nobis exittas.

In quorum fidei.....

Archiepiscopus Portlandensis in Oregon

Cancellarius

Datum ex aedibus Curiae
die 25 Iulii 1946.

For marriage

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Prascripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N. *Murphy J. Kelly*

firma fide credo et profiteor omnia et singula, quae continentur in simbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

Vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: *Externa* revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicam hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

hominum conatu sensim efformatae et in posterum indefinito progressu perficienda. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veraciam.

Me etiam, qua par est, reverentia, subiticio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum relicto qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam aive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principii, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis acquandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successionem*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas* ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco Portland Oregon

Die 6 mensis Augusti A. D. 1916

Iuramentum rite coram nobis praestitum testamur.

Edmundus A. Van der Grinten

~~Episcopus~~ (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3 The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesispromitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die..... Mensis..... A. D. 19.....

N.....

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.,

Michael J. Daley

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

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Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pasce" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter etiam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reicio qui tenent doctri disciplinam historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, et saepe iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis sequendum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit et eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedienciam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsam verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco Portland Oregon

Die 14 mensis aug. A. D. 1994

Iuramentum rite coram nobis emissum testamur.

N. Edward D. Henderson

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- e) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesispromitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....A. D. 19.....

N.....

October 30, 1946

The Reverend Michael Raleigh
St. John the Baptist Church
Milwaukie, Oregon

Dear Father Raleigh:

I hereby accept your resignation as Parish Priest of St. John the Baptist Parish at Milwaukie, the same to be effective November 5, 1946, and I hereby appoint you to be Parish Priest of St. John the Apostle at Oregon City, the appointment to become effective November 6, 1946, St. John the Apostle at Oregon City being vacant now by reason of the death of Father Sheridan.

Some time before the above-mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1423, §1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.O., 22 March 1918).

I hereby dispense you from formal installation as Parish Priest at St. John the Apostle at Oregon City, and declare that you will have taken canonical possession when Father Manik turns over to you November 6 the keys of the Church and of the Tabernacle. You will, however, observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

Archbishop
of Portland in Oregon

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N. *Michaelis J. Kelly*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

viri in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obediuntiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit tenei, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo; Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio; Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto; Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionis dogmatum, ab uno in alium sum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponse tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto; Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum veteribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemisas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistiarum* commentis inhaeret, et criticen textum velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam illorum reicio qui tenent doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati vetri; deinde scripta Patrum singulorum interpretanda solis scientiae principii, sacra qualibet auctoritate seclusa, esque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit etique semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *numquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco Portland - Oregon

Die 7^a mensis Nov. A. D. 1946.

Iuramentum rite coram nobis emissum testamur.

N. Edward S. Howard

Episcopus (vel Delegatus Episcopi) Portlandia in Oregon

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesispromitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inservitutum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....A. D. 19.....

N.....

16 August 1956

The Reverend Michael Raleigh
P. O. Box 127
Ranier, Oregon

Dear Father Raleigh:

I hereby transfer you from the Parish of
The Nativity of the Blessed Virgin Mary,
Ranier, Oregon, and appoint you Vicarius
Oeconomicus of the Parish of St. Augustine,
Oceanlake, Oregon, effective 30 August 1956.

With all good wishes and the prayer that the
Eternal High Priest will bless you most
abundantly, I am,

Sincerely yours in Christ,

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:mc:d

CC- The Very Reverend Paul Malyszko, Dean
The Very Reverend William Killion, Dean

20 August 1957

The Reverend Michael J. Raleigh
St. Augustine Catholic Church
Oceanlake, Oregon

My dear Father Raleigh:

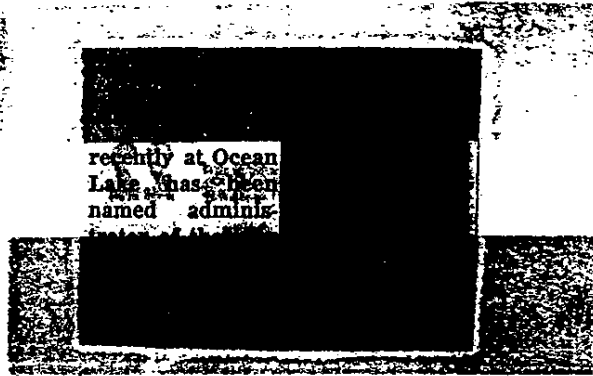
I hereby accept your resignation as Parish Priest of St. Augustine's Parish, Oceanlake, Oregon, effective 29 August 1957, and appoint you as Administrator (vicarius oeconomicus) of St. Therese's Parish, Portland, Oregon, the appointment to become effective 29 August 1957. St. Therese's Parish is now vacant by reason of the resignation of The Reverend Jerome M. Schmitz.

With all good wishes, I am

Sincerely yours in Christ

Edward D. Howard
Archbishop
of Portland in Oregon

Hsmj



EFFECTIVE 29 August 1957

2 September 1958

The Reverend Michael Raleigh
Administrator
St. Therese's Parish
1260 N. E. 132nd Avenue
Portland 16, Oregon

My dear Father Raleigh:

I hereby accept your resignation as Administrator of St. Therese's Parish, Portland, Oregon, effective 16 September 1958, and appoint you Chaplain at St. Vincent's Hospital, Portland, Oregon, the appointment to become effective 17 September 1958.

With all good wishes, I am

Sincerely yours in Christ,

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:jw

cc: Sister Superior
St. Vincent's Hospital

19 August 1959

The Reverend Michael J. Raleigh
Chaplain - St. Vincent Hospital
2447 N. W. Westover
Portland 10, Oregon

Dear Father Raleigh:

I hereby transfer you from the St. Vincent Hospital, Portland, and appoint you Vicarius Oeconomus of St. Francis of Assisi parish, Portland, Oregon, effective 2 September 1959.

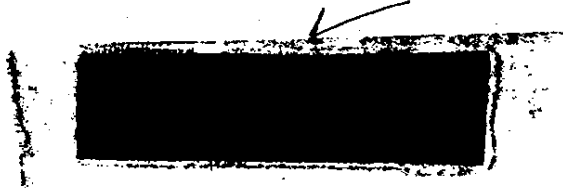
With all good wishes and the prayer that God will bless you most abundantly in your new field of labor, I am

Sincerely yours in Christ,

+Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

✓ H:td
CC Sister Superior - St. Vincents Hospital, Portland, Oregon

Taken from the Sentinel August 27, 1959 edition



COPY

[F. Raleigh

14 September 1959

First National Bank
East Portland Branch
612 S.E. Morrison Street
Portland, Oregon.

Gentlemen:

We herewith advise that the Reverend
Michael Raleigh has been duly appointed
Administrator of St. Francis Church, Portland,
Oregon and is authorized to deposit and with-
draw funds in the name of the said parish.

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE

2053 S. W. SIXTH AVENUE
PORTLAND 1, OREGON

16 March 1961

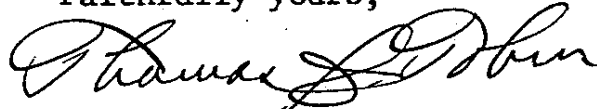
Reverend dear Father:

On 19 April our confrère, Father Michael Raleigh will celebrate the twenty-fifth anniversary of his ordination to the Sacred Priesthood.

I shall be glad to cooperate with you in following the usual custom of making an offering to the Jubilarian. Would you please be good enough to make out your check in favor of Father Raleigh but send it to me so that I can make a presentation of the purse as a whole.

With all good wishes, I am

Faithfully yours,



t'ob

5 September 1962

The Rev. Michael J. Raleigh
330 S. E. 11th Avenue
Portland 14, Oregon

My dear Father Raleigh:

I hereby accept your resignation as Administrator of St. Francis of Assisi Parish, Portland, Oregon, effective 11 September 1962, and appoint you Chaplain at St. Vincent Hospital, Portland, Oregon, the appointment to become effective 12 September 1962.

With all good wishes and a prayer that God will bless you abundantly,
I am

Sincerely yours in Christ

Edward P. Howard
Archbishop
of Portland in Oregon

Etuj
cc: Sister Superior

Archbishop Announces New Appointments for Priests

Appointments of clergy in the archdiocese, effective Sept. 12, were announced this week by Archbishop Edward D. Howard.

The appointments included those of two pastors of parishes in Portland and Roy.

Father Gerald Linahen, chaplain at St. Vincent hospital, Portland, has been appointed pastor of St. Francis of Assisi parish at Roy.

Father Leo Linahen, chaplain



FR. LEO LINAHEN



FR. G. M. SNIDERHON

at McAuley hospital, Coos Bay, becomes pastor of St. Francis of Assisi parish in Portland.

The former pastor at Roy, Father G. M. Sniderhon, is the new chaplain at Providence hospital.

FATHER MICHAEL Raleigh, who has been administrator of St. Francis parish in Portland, has been appointed chaplain at St. Vincent hospital.

Other appointments were:

Father John J. Keane, assistant priest in St. Anthony parish, Portland, appointed assistant priest at St. Mary's Cathedral, Portland;

Father John Brouillard, assistant priest in Christ the King parish, Milwaukie, appointed assistant priest in St. Mary Magdalene parish, Portland;

Father Gerald Schindler, assistant priest at St. Mary's Home for Boys, Beaverton, appointed assistant priest in St. John the Apostle parish, Oregon City;

Father William Vaughters, temporarily assigned to Sacred Heart parish, Medford, appointed assistant priest in St. Therese parish, Portland;

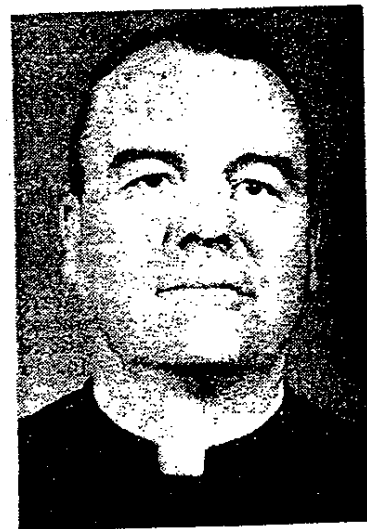
Father Gilbert Lulay, temporarily assigned to St. Mary Magda-

lene parish, Portland, appointed assistant priest in Sacred Heart parish, Medford;

Father Ronald Warren, temporarily assigned to Blessed Sacrament parish, Portland, appointed assistant priest at St. Mary's Boys Home, Beaverton;

Father Kenneth Steiner, temporarily assigned to St. Francis of

(Continued on page 22)



FR. GERALD LINAHEN



FR. MICHAEL RALEIGH



RECEIVED
JUN 28 1967

ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 381
PORTLAND, OREGON 97207

16 June 1967

The Rev. Michael Raleigh
St. Mary's Church
Route 1, Box 3413
Florence, Oregon 97439

My dear Father Raleigh:

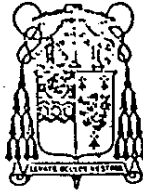
I hereby appoint you Resident Chaplain at Christie School,
Marylhurst, Oregon, effective 1 July 1967.

May God bless you in your new assignment.

Faithfully yours in Christ

+Robert J. Dwyer
Archbishop of Portland in Oregon

D:mj



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

10 January 1968

The Rev. Michael Raleigh
Christie School
Marylhurst, Oregon 97036

My dear Father Raleigh:

I hereby accept your resignation as resident chaplain at Christie School and appoint you parish priest of St. Anthony Church, Waldport, Oregon, effective 21 January 1968.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the new Profession of Faith prescribed by Pope Paul VI on 31 May 1967.

Your installation as parish priest of St. Anthony Parish, Waldport, will take place according to Appendix VII of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon.

May God bless you in your new assignment.

Faithfully yours in Christ

+Robert J. Dwyer
Archbishop of Portland in Oregon

D:mj

PROFESSION OF FAITH

"I, Rev. Michael J. Raleigh, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:"

I believe in one God.

The Father almighty, maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord, Jesus Christ, the only-begotten Son of God.

Born of the Father before all ages.

God of God, Light of Light, true God of true God.

Begotten, not made, of one substance with the Father.

By whom all things were made.

Who for us men and for our salvation came down from heaven.

And he became flesh by the Holy Spirit of the Virgin Mary: and was made man.

He was also crucified for us, suffered under Pontius Pilate, and was buried.

And on the third day he rose again, according to the Scriptures.

He ascended into heaven and sits at the right hand of the Father.

He will come again in glory to judge the living and the dead.

And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son.

Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.

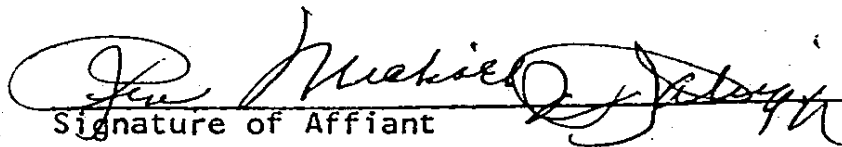
And one holy, Catholic, and Apostolic Church.

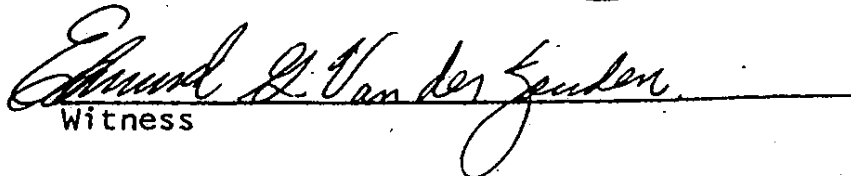
I confess one baptism for the forgiveness of sins.

And I await the resurrection of the dead.

And the life of the world to come. Amen.

"I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff."


Signature of Affiant


Witness

15 Jan 1968
Date

Pastor Installed At Waldport

WALDPORT — Father Michael Raleigh was installed as pastor of St. Anthony Parish here Feb. 4, in ceremonies conducted by the Very Rev. Paul D. Malyszko of Verboort.

After the installation, Father Raleigh was guest of honor at a reception given by his parishioners in the BPW building.

Present at the ceremonies were Father James Mosley of Lincoln City, Father Charles Scott of Newport, Father Earl Larson of Florence.

Others included Senator and Mrs. Andrew Naterlin of Newport, Mayor and Mrs. Bernard LaForge of Dunes City and Sisters from Lincoln City and Newport.

More than 100 parishioners also attended.



Knights of Columbus

PORTLAND COUNCIL, No. 678

532 S. E. ANKENY STREET
PORTLAND, OREGON 97214

July 18, 1973

Most Reverend Robert J. Dwyer
Archbishop of Portland in Oregon
The Chancery Office
Portland, Oregon

Your Excellency:

We would like to have the appointment of Rev. Michael J. Raleigh as
Chaplain to Council #678. Your consideration of our request will be
appreciated.

Respectfully,

Frank Schmuck

Frank Schmuck
Grand Knight

res: 3618 N.E. 39th Ave.
Portland, OR. 97212

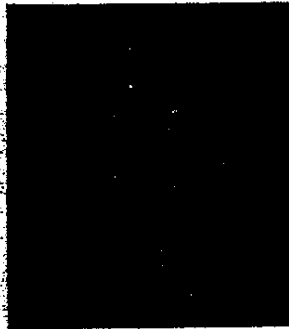
cc: Rev. Michael J. Raleigh
204 S.E. 31st Ave.
Portland, Oregon 97214

CATHOLIC SENTINEL

9/17/76

INVITATION

Friends of
Father Michael J. Raleigh



Are Cordially Invited
To Celebrate With Him
the Fortieth Anniversary
of His Ordination
to the Holy Priesthood
on Sunday,

September 26, 1976

at St. Francis Church

and Hall, Sherwood, Oregon. Mass will be
at 11:00 A.M., and this will be followed by
a reception in St. Francis Hall, until 3:00 P.M.

A Special Celebration for the Clergy

will be on Wednesday, September 29, 1976
in St. Francis Hall, Sherwood. A social hour
will begin for the clergy at 5:00 P.M.
Dinner will be served at 6:00 P.M.

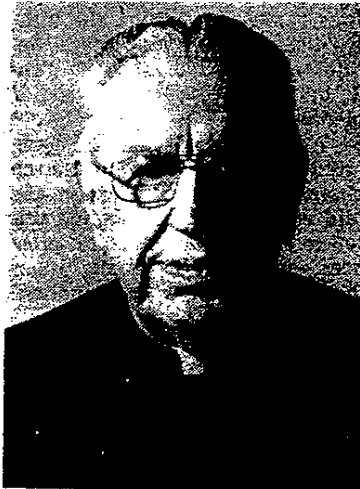
9/24/76

6 ★ Catholic Sentinel Friday, Sept. 24, 1976

Fr. Raleigh To Note 40th Anniversary

SHERWOOD — Father Michael Raleigh will celebrate the 40th anniversary of his ordination to the priesthood Sunday, Sept. 26, at St. Francis Church here.

Mass will be at 11 a.m., follow-



FATHER MICHAEL RALEIGH

ed by a reception until 3 p.m. in St. Francis Hall. A special celebration for the clergy will be held Wednesday, Sept. 29, in St. Francis Hall with a social hour beginning at 5 p.m. and dinner at 6 p.m.

Father Raleigh was ordained March 29, 1936, in Techy, Ill., at the Society of the Divine Word Seminary by Archbishop William O'Brien, president of the Extension Society.

Father Raleigh's first assignment in Oregon was as associate pastor of St. John the Baptist Parish, Milwaukie, in June, 1938. In August, 1939, he was named the associate pastor of St. Joseph Parish, Salem. In September, 1940, he was made pastor of St. Patrick Parish, Canby.

In January, 1943, Father Raleigh was placed in charge of Van-

port. In 1944 he was made pastor of St. John the Baptist Parish, Milwaukie and in November, 1946, pastor of St. John the Apostle Parish, Oregon City.

He was later assigned to Via Coeli, Jemez Springs, N. M., and later became pastor of Nativity of the Blessed Virgin Mary Parish, Rainier. In August, 1956, he was named pastor of St. Augustine Parish, Lincoln City, and in August, 1957, pastor of St. Joseph Parish, Portland.

Since then his assignments have included chaplain at St. Vincent Hospital, Portland; administrator of St. Francis of Assisi Parish, Portland; associate pastor of St. Monica Parish, Coos Bay; chaplain at Christie School, Marylhurst, and St. Catherine Nursing Home, North Bend.

September 24, 1976

Rev. Michael J. Raleigh
204 S.E. 31st
Portland, Oregon 97214

Dear Father Raleigh:

Many thanks for your kindness in inviting me to join with you in the celebration of the fortieth anniversary of your ordination to the Priesthood on September 26 and/or September 29. I regret that I will have to be in Salt Lake City on the 26th, and in Seattle on the 29th, and therefore will be unable to be present on either occasion.

May I extend to you my sincere congratulations on the achievement of 40 years in the Priesthood. May God bless you always, and continue to give you an abundance of His heavenly gifts.

With kindest personal regards, I remain

Faternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

Dear Father:

Please send me a resume of Fr. Micheal J. Raleighs, sojourn in Ore gon, I would like it for my own records as well as his sisters in the east, ~~Mike & Steve~~. I would like to hear from you if you do not t hink it foolish. Please say some Masses for the old Gipper, Nortre Dame (Knutte Roche()) Example. I always referred to Mike as the Christ and I was the Disiple. Please pray for me as I am qui ill. Enclosed you will find a small Steipend.

Please say a prayer for me on Dec. 8th. my birthday.

Will close for now as I have bothered you enough.

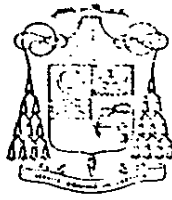
VERY RESPECTIVLY

My address

GOD BLESS AND THANK YOU.

PAX TECUM.

REDACTED



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

M E M O R A N D U M

TO: Bishops of the Portland Province
FROM: Archbishop Power
SUBJECT: Provincial Meeting
DATE: March 2, 1979

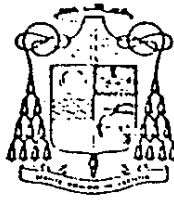
So far I have received from Bishop Treinen the nominations of two priests of the Diocese of Boise. I enclose copies of the personal profiles of these two priests.

Should I receive any others prior to our Provincial Meeting on March 21st, I will forward them to you for your study and consideration.

The meeting is scheduled to begin at Mount Angel (Archbishop's suite), Wednesday, March 21, at 11 a.m.

I have the travel schedules of Bishop Treinen and Bishop Murphy. If any of the others wish to be met at the airport, I would appreciate their contacting either Father Ribble or me.

I look forward to seeing all of you within a couple weeks.



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

April 13, 1979

Reverend and dear Father:

Father Michael James Raleigh, a priest of the Archdiocese for forty-three years, was called by God to his eternal reward about six o'clock on Holy Thursday evening, April 12. He had entered Providence Hospital in Portland and was scheduled for abdominal surgery Good Friday morning for the removal of a tumor. At mid-afternoon on Thursday he suffered some kind of seizure. He succumbed about three hours later. He would have been 77 years old next month.

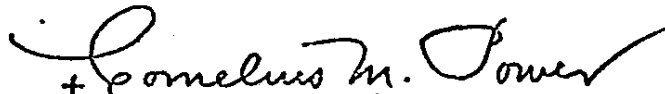
As associate pastor Father Raleigh served in St. John the Baptist Parish, Milwaukie, and St. Joseph Parish, Salem. During his long priestly career he was pastor of the parishes in Canby, Vanport, Oregon City, Rainier, Lincoln City and Waldport; he was also pastor of St. John, Milwaukie and St. Therese, Portland, and administrator of St. Francis, Portland. In his later years he was chaplain of St. Vincent Hospital, Portland, Christie School, Marylhurst, St. Catherine Nursing Home, North Bend, and Dammasch Hospital, Wilsonville. In his retirement years Father Raleigh led a very active life, helping out priests with their daily and week-end schedules in every part of the Archdiocese.

Father Raleigh was born May 27, 1902, in Chicago, Illinois, the son of John M. Raleigh and Catherine Fitzgerald. He was incardinated in the Archdiocese of Portland October 16, 1933. He is survived by two sisters, Miss Terese N. Raleigh and Mary Raleigh Dwyer, both residing at 6231 Roscoe St., Chicago, Illinois 60634.

The Mass of Christian Burial will be at St. Mary Cathedral, Portland, Tuesday, April 17, at 11 a.m. The Office of the Dead will be recited Monday evening at 8 o'clock, also at the Cathedral. Burial will be in the priests' plot at Mount Calvary Cemetery, Portland.

May I ask that Father Raleigh be remembered in your Masses and prayers. We consign him to the great High Priest Whom he served so well.

Fraternally yours in Christ,


+ Cornelius M. Power
Archbishop of Portland

Obituarie

Michael J. Raleigh

The Rev. Michael J. Raleigh, a Catholic priest who served in several Oregon parishes since 1938, died Thursday in a Portland hospital. He was 76.

Father Raleigh was born in Chicago and was ordained in 1936 at the Society of the Divine Word Seminary, Illinois. His first assignment in Oregon was in 1938 as associate pastor of St. John the Baptist Catholic Church in Milwaukie. He became pastor there in 1944.

He also served as pastor or associate pastor in St. Joseph Parish in Salem, St. Patrick Parish in Canby, St. John the Apostle Parish in Oregon City, Nativity of the Blessed Virgin Mary Parish in Rainier, St. Augustine Parish in Lincoln City, St. Monica Parish in Coos Bay and St. Theresa Parish and St. Francis of Assisi parishes in Portland.

He served as chaplain at St. Vincent Hospital, the Christie School and Maryhurst College in Portland and St. Catherine Nursing Home in North Bend.

Father Raleigh is survived by his sisters, Mary Dwyer and Terese Raleigh, both of Chicago.

Service will be at 8 p.m. Monday in the Cathedral of the Immaculate Conception. Funeral will be at 11 a.m. Tuesday in the cathedral. Interment will be in Mount Calvary Cemetery.

Oregonian 4-15-79

Father Raleigh Dies Unexpectedly April 12

Concelebrated Mass of Christian Burial was offered April 17 at St. Mary Cathedral, Portland, for Father Michael Raleigh, who died unexpectedly April 12 after entering a Portland hospital for scheduled abdominal surgery on April 13. Interment was at Mt. Calvary Cemetery.

Father Raleigh was born May 27, 1902, at Chicago. He attended St. Mary of the Lake Seminary at Mundelein, Ill., and St. Meinrad Seminary. He was ordained for the Archdiocese of Portland March 29, 1936.

Following his ordination he was associate pastor at St. John the Baptist Parish, Milwaukie from 1936-39, and at St. Joseph Parish, Salem, from 1939-40, when he received his first pastorate at St. Patrick Parish, Canby. In 1943 he was named administrator of St. Catherine of Siena Parish at Vanport. In 1944 he returned to St. John Parish, Milwaukie, as pastor.

In 1946, he was named pastor at St. John the Apostle Parish, Oregon City. From 1951-56 he was on leave of absence, returning to become administrator at Nativity of the Blessed Virgin Mary Parish, Rainier. Later that year he became administrator of St. Augustine Parish, Lincoln City. From 1958-59 he was administrator at St. Therese Parish, Portland, and from 1959-62 was administrator at St. Francis Parish, Portland.

From 1962-63 he was chaplain at



FATHER MICHAEL RALEIGH

St. Vincent Hospital, Portland, and 1963-64 was chaplain at Christie Home at Marylhurst. In 1964 he returned to parish work and was pastor 1964-65 at St. Anthony Parish, Waldport. From 1965-68 he was administrator at St. Mary Parish, Florence, and served from 1968-72 as chaplain at St. Catherine Nursing Home, North Bend. He retired June 1, 1972, and became chaplain at Dammasch Hospital, Wilsonville, until retiring from that position in August, 1975. Following his retirement, he continued to assist in parishes with daily and weekend schedules.

Surviving are sisters Mary Dwyer and Terese Raleigh, both of Chicago.

April 23, 1979.

Rec'd 4/26

Dear Archbishop Power:

Wish to thank you for your kindness during my time in Oregon.

Visited my sister in the hospital today and met the doctor. She had an operation five years ago and he said there is some connection between that and the fact she fell down and fractured her hip.

As a small token of my appreciation, am enclosing a check. (\$100)

Hoping God may grant you many years of good health in His holy service,
I remain

Respectfully,

REDACTED

Father Michael Raleigh

"Man is more himself, man is more man-like, when joy is a fundamental thing in him, and grief the superficial. Christianity satisfies suddenly and perfectly man's ancestral instinct for being the right way up; satisfies it supremely in this: that by its creed joy becomes something gigantic and sadness something special and small."

—G. K. CHESTERTON

Just as Chesterton maintained that joy is Christianity's special gift to humanity, he held that people who bring joy to others are to be treasured.

Father Raleigh was such a person. He had the special gift of spreading joy.

In a variety of assignments during a long and active priestly life, he gained a host of friends by using his special gift to lift people's drooping spirits.

His sermons were unique. (He referred to them as filibusters.) No one else could imitate them.

They were a reflection of the man. They defied reproduction, yet they embodied wisdom and joy, always joy.

Those who think the Catholic Church and particularly the Catholic priesthood stifle individuality and impose uniformity simply do not know many priests. They certainly never knew Father Raleigh.

"Mike," as he was known by his fellow

priests, was one of a kind. Yet I can't imagine him as anything but a priest.

In addition to the public Father Raleigh, who was impossible to ignore, the private person was dedicated to the sick, the poor and the friendless. He told his friends that the ministry he personally found most rewarding was his chaplaincy at Dammasch State Hospital.

Father Raleigh quietly sought out individuals who were otherwise friendless and shared his buoyant spirit with them. He brought smiles to faces that had seemingly become fixed in a permanent frown.

One of his favorite quotations was this statement by Stephen Grellet:

"I expect to pass through this world but once. Any good, therefore, that I can do or any kindness that I can show to a fellow creature, let me do it now. Let me not defer or neglect it, for I shall not pass this way again."

As Bishop Steiner said at Father Raleigh's funeral Mass, Father Raleigh shall not pass our way again, but in his passing he has left us a share of goodness and joy we might otherwise not have known.

May Father Michael Raleigh now know the joy of God which is everlasting.

—E.B.

May 10, 1979

Dear Mrs. Dwyer:

Although I had an opportunity to express my condolences to you at the funeral of Father Michael Raleigh, I wish to assure you and your sister, Terese, in this more formal way of my deep sympathies on the death of a very fine brother and indeed an exemplary priest.

I was delighted that you were able to be in Portland for the funeral, but sad that Terese could not due to her injury of the accident at the railroad station in Chicago. I was sorry to learn that her hip was fractured. I hope she is making a good recovery by this time.

As I told you, Father Michael was a great priest, loved by his fellow priests and all people with whom he came into contact during his long ministry in the Portland Archdiocese. We are all going to miss his wit and buoyancy.

It is my intention to offer five Masses for the repose of the soul of Father Michael. Some of those Masses have already been said.

My thanks for your recent note. While I appreciate very much your kindness in sending the very generous enclosure, I hope you will not mind my returning it to you. I am sure that in these inflationary times you can put it to very good use.

With assurance of continued prayers for Father Michael, and for you and Terese, I remain

Sincerely yours,

REDACTED

+Cornelius M. Power
Archbishop of Portland

enc.

November 28, 1979

Mrs. G.P. Dwyer
6231 Roscoe St.
Chicago, Illinois 60634

Dear Mrs. Dwyer:

Thank you for your very thoughtful note and for your check in the amount of \$100 for Masses for the eternal repose of the soul of Father Michael. I shall be happy to see that fifty Masses are offered for your beloved brother at your request.

I still have a very vivid remembrance of my visit with Father Michael at Providence Hospital on Holy Thursday afternoon, just an hour or two prior to his death. He was suffering some distress, which I reported to the nurses' station, and the doctor was immediately called and very quickly an emergency was declared and medics came to his room in considerable numbers. Because I had a scheduled Mass in one of the Portland parishes I had to leave, but when I finished and checked on his condition I found that he had expired. I was completely shocked. He is greatly missed because he was such good company and so friendly to priests and people.

Hoping that this finds you in good health, and praying that your sister has completely recovered from her unfortunate fall, I remain

Sincerely yours,

+Cornelius M. Power
Archbishop of Portland

December 5, 1979

Mr.

Dear

Thank you for your letter of December 1 and the Mass Intention.
I shall remember you on your birthday.

I am enclosing a resume of Father Raleigh's appointments, which
you might wish to share with his sisters, Mary and Theresa. Please
convey my best wishes to them at this time.

Sorry to hear that you have been ill and it is my prayer that you
have a speedy recovery.

Thank you again for writing and may you have a happy and holy
Advent season as you prepare for the Feast of Our Savior's Birth.

Sincerely in Christ,

Most Reverend Kenneth D. Steiner
Auxiliary Bishop
Archdiocese of Portland in Oregon

KDS:gg

Enclosure

REDACTED

November 15, 19
Rec'd 11/19

Dear Archbishop Tower:
Enclosed offering sent
with request that you
kindly have Masses cele-
brated, when convenient, for
Father Michael Raleigh.

Thanking you for this
privilege and with best
wishes for your good
health in God's holy
service, I remain

Respectfully,

T. J. [unclear]

REDACTED

G. P. DWYER
6231 N. ROSCOE ST.
CHICAGO IL 60634

January 26, 198
Rec'd 1/28

Dear Archbishop Power:

Many thanks for your kindness to request for Masses for Father and our parents, (John and Catherine).

We, too, find it hard to realize that Father will have been gone two years next April - how time seems to fly. We miss his trips home.

We are quite well and my sister going along nicely with the aid of a cane walker.

That was a wonderful temperature you had at Christmas, when we had a very cold day. It has improved, however, with our having a 44° and even 54° a couple of times.

Again thanking you for your kindness, beg to remain, Respectfully,

REDACTED

6231 Roscoe St.,
Chicago, Ill., 606
October 21, 1981.

mailed 10/22
Rec'd 10/28

Dear Archbishop:

Will greatly appreciate
Masses offered for Father
Michael Raleigh and
deceased family members,
when convenient to you.

Thanking you for this
privilege and wishing
you good health in
God's holy work, beg to
remain

Very respectfully
Mary Turpin

G P OWYER
6231 W ROSCOE ST
CHICAGO IL 60634

APR 21 1982
10:45 AM

November 3, 1981

Mrs. G.P. Dwyer
6231 W. Roscoe St.
Chicago, Illinois 60634

Dear Mrs. Dwyer:

Thank you for your very thoughtful note and for your check in the amount of \$100 for Masses for the eternal repose of Father Michael and other deceased family members. I shall be happy to see that fifty Masses are offered in accordance with your request.

Hoping that this finds you in good health, and with kindest regards to you and your sister, Terese, I remain

Sincerely yours,

+Cornelius M. Power
Archbishop of Portland

11/03/81
11/03/81