

Saint Cosmas and Saint  
DA-mian,  
All you holy MAR-tyrs,  
Saint Gregory the GREAT,  
Saint Au-gus-tine,  
Saint AM-brose,  
Saint Je-ROME,  
Saint BA-sil,  
Saint Athan-A-sius,  
Saint MAR-tin,  
Saint Bona-VE-n-ure,  
Saint BER-nard,  
Saint Al-dan,  
All you holy bishops and  
con-FES-sors,  
Saint AN-thony,  
Saint BEN-edict,  
Saint Francis of A-Si-ssi,  
Saint Francis XA-vier,  
Saint DO-minic,  
Saint Thomas A-QUi-nas,  
Saint An-selm,  
Saint DEN-ni-s,  
Saint BO-ni-face,  
Saint Peter DAM-ian,  
Saint John VI-anney,  
Saint BEDE,  
Saint Thomas Moore and Saint  
John FISH-er,  
Saint Thomas a BE-cket,  
Saint PAS-chal,  
Saint ED-ward,  
Saint ROB-ert,  
Saint Corn-E-lius,  
Saint Francis de SALES,  
All you holy priests, monks and  
HER-mits,  
Saint Mary Mag-da-lene,  
Saint LU-cy,  
Saint Catherine of SI-E-na,  
Saint Theresa of A-villa,  
Saint Therese of LI-Si-eux,

12

THE LITURGY OF THE EUCHARIST

(sit)

PRAYER OVER THE GIFTS

Celebrant: Pray, brethren, that our sacrifice may be acceptable  
to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for  
the praise and glory of his name, for our good, and  
the good of all his Church.

Celebrant: Lord, may the sacrifice which wipes away all the sins  
of the world bring us strength in mind and body. Help  
us forgive as we are forgiven through the offering of  
this bread and wine in honor of the apostles. Grant  
this through Christ our Lord.

ALL: Amen.

EUCCHARISTIC PRAYER

Celebrant: The Lord be with you.

ALL: And also with you.

Celebrant: Lift up your hearts.

ALL: We lift them up to the Lord.

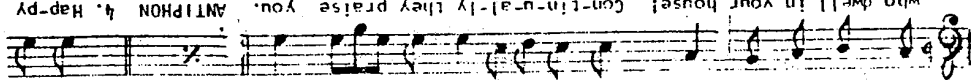
Celebrant: Let us give thanks to the Lord our God.

ALL: It is right to give him thanks and praise.

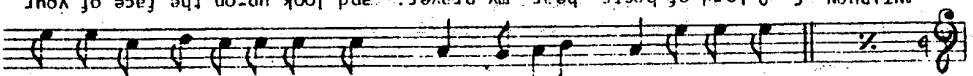
Celebrant: Father, all-powerful and ever-living God, we do well  
always and everywhere to give you thanks. You are  
the eternal Shepherd who never leaves his flock  
untended. Age after age you raise up in our midst  
men to lead us in love and nourish us by your word.  
They give their lives in your service for the salva-  
tion of their flock as they strive to grow in the  
likeness of Christ and honor you by their courageous

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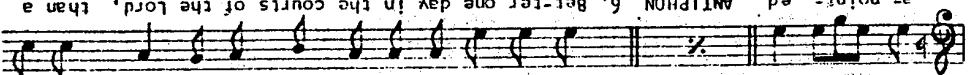
who dwell in your house! Con-tin-u-al-ly they praise you. ANTIPHON 4. Hap-py the men whose strength you are! They shall see the God of gods in Zi-on.



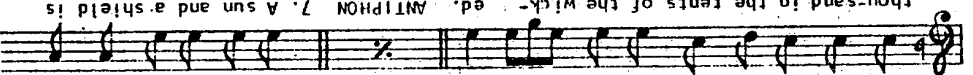
ANTIPHON 5. O Lord of hosts, hear my prayer; and look up-on the face of your



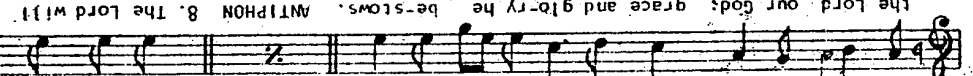
a-join-t-ed. ANTIPHON 6. Bet-ter one day in the courts of the Lord, than a



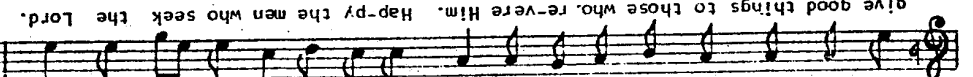
thou-sand in the tents of the wick-ed. ANTIPHON 7. A sun and a shield is



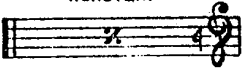
the Lord our God; grace and glo-ry he be-ows. ANTIPHON 8. The Lord will



give good things to those who re-vere Him. Hap-py the men who seek the Lord.



ANTIPHON



(Now vested as deacons, the newly ordained receive from the bishop a book of the gospels. He says:

Bishop: Receive the Gospel of Christ, whose herald you are. Believe what you read, teach what you believe, and practice what you teach.

(The Kiss of Peace is now given to each of the new deacons,

saying:

Bishop: Peace be with you.

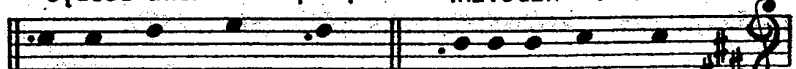
Deacon: And also with you.

(The Kiss of Peace is now given throughout the Church in the

same manner.)

(There is no Creed or Prayers of the Faithful. The Mass now proceeds with the preparation of the gifts.)

Saint Elizabeth Ann Seton,  
All you holy virgins, widows, and wo-men,  
All you holy men and women,  
saints of God,



Lord, be MERCIFUL, Lord, save your people.

From all evil  
and every SIN,  
From everlasting  
DEATH,  
By your coming as MAN,  
By your death and  
rising to new LIFE,  
By your gift of the  
Holy SPIRIT,



Be merciful to  
us SIN-ners,  
Lord, hear our prayer.

your holy CHURCH,  
Guide and protect  
the pope and all  
the clergy in faithful  
service to the CHURCH,

Bring all peoples together  
in trust and PEACE,  
Keep all souls from eternal  
dam-na-tion,  
May those who serve you grow  
in the love of CHRIST,  
Strengthen us in your  
SER-vice.

Bless these chosen MEN,  
Bless these men and make  
them HO-ly,  
Bless these men, make them  
holy, and consecrate them  
for their sacred DU-ties,  
Jesus, Son of the living GOD,

Two staves of musical notation. The first staff is for the voice part, starting with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for 'Christ, hear us.' The second staff is for the piano accompaniment, starting with a bass clef and a common time signature (C). It contains the bass line for 'Christ, hear us.' Both staves end with a double bar line and a repeat sign.

Bishop: Lord God, hear our petitions and lend your most gracious help to what we are about to do. We have judged these men worthy to carry out the ministry; we ask you make them holy with your blessing. Through Christ our Lord.

All: Amen.

Deacon: Let us stand.

(The Bishop now lays his hands on the head of each candidate as they go before him, saying nothing. He then says the prayer of consecration.)

Bishop: Almighty God, we ask you to be with us in this rite,

since you are the one who confers honors upon men, raises them to orders, gives them offices in the church. Though sufficient in yourself, you care for all your creatures, renewing them through Jesus Christ, who is your word, your power, and your wisdom. Your everlasting providence anticipates the needs of men and directs their well-being at all times. Lord, you cause the body of Christ, your church, to grow into a living temple. You adorn it with a variety of gifts, joining the many members together in one edifice and keeping it intact by your governing hand. You chose the tribe of Levi to minister in the temple, and to continue this ministry as an unbroken inheritance. Now you have established a threefold rank of ministers for the service of your name. In the first days of your church, your Son's apostles were moved by the Holy Spirit to choose seven men of good reputation to assist them in the daily ministry so the apostles could spend their time in prayer and preaching. By prayer and the laying on of hands they ordained those chosen men to distribute food to the poor. Now, Lord, look with favor on these men, whom we prayerfully

A single staff of musical notation for the voice part, starting with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for 'How love-ly is your dwell-ing place, Lord God of hosts!'. The staff ends with a double bar line and a repeat sign.

All: Amen.  
(The bishop now sits and some of the other deacons assist the newly ordained deacons in putting on a deacon's stole and then a dalmatic. The following psalm is sung during the investiture:)  
COMMUNION ANTIPHON: (ps 84:2) ♩ = 108  
Fr. Owen, O.S.B., 1972

Two staves of musical notation. The first staff is for the voice part, starting with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for 'My soul longs and pines for the courts of the Lord. My heart and my flesh cry out for God.' The second staff is for the piano accompaniment, starting with a bass clef and a common time signature (C). It contains the bass line for 'My soul longs and pines for the courts of the Lord. My heart and my flesh cry out for God.' Both staves end with a double bar line and a repeat sign.

dedicate to minister at your altar in the office of deacon.  
Lord, we pray, send forth upon them the Holy Spirit so that by the grace of your seven gifts they may be strengthened by him to carry out faithfully the work of the ministry.

Let them excel in every virtue: in sincere love, in the use of authority with moderation, in concern for the sick and the poor, in purity and irreproachable conduct, and in a deeply spiritual life. Let your commandments be evident in their conduct, so that the faithful may follow their good example. Let them offer the world the witness of a clear conscience. Help them to persevere, firm and steadfast in Christ, just as your own Son came not to be served but to give himself in service to others, may these deacons imitate him on earth and reign with him in heaven.  
Through Jesus Christ, your Son, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, God, for ever and ever.

File - Steigerwald  
Christmas Eve  
1975

Dear Archbishop Power,

Thank you for welcoming me and  
ordaining me to serve the Church of  
Portland with you.

The ordination was very beautiful.  
and I'm still getting used to it - a  
good thing to be getting used to.

You have my support.

May the Lord be with you to love  
you and guide you in guiding the  
Church. May you have a very holy  
celebration of the birth of the Lord.

Peacefully  
in Him,  
Phil Steigerwald

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Protective Order

MT. ANGEL SEMINARY  
RESOURCE AND NEED ANALYSIS

Family Contribution

1975-76

Academic Year

Parents (Independent) \$

Student Summer Savings 0

Student Resources

Phil Steigerwald

Student's Name

Dwaine L. Bassett

Prepared by Director of Financial Aid

9-18-75

Date

TOTAL \$ 0

Student Expenses

Fees \$ 50

Books & Supplies 150

Personal Expenses 375

Travel 85

TOTAL \$ 660

Balance to be paid on College

Costs \$ 0

\* Unmet Student Need \$ 660

College Costs

Tuition & Fees \$ 1210

Room 270

Board 720

TOTAL \$ 2200

FAMILY CONTRIBUTION

\$ 0

UNMET NEED

\$ 660

TOTAL NEED \$ 2860

Financial Aid Resources

Bishop's

Grant / Scholarship \$ 2250

Grant / Scholarship \$

Oregon Insured

Bank Loan \$ 610

Work - Study \$

Other \$

Other \$

TOTAL \$ 2860

UNMET NEED \$ 0

\* This amount to be paid student

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GRADE REPORT			MOUNT ANGEL SEMINARY		OFFICE OF THE REGISTRAR	
TERM	YEAR	NAME			20	CLASS
Fall	1975	Phil Steigerwald				
DEPT.	NO.	COURSE TITLE		QTR. HRS.	GRADE	HON. POINTS
Theo	546	Theology of Reconciliation Homily Delivery Sacraments Ministry to the Sick & Dying Specialized		2	B	6
Com	509IV			2	A	8
Theo	549			4	B	12
Theo	544			2	A	8
PE	509			(2)	P	---

GRADING: A, B, C, D, F, W, P (PASS), I (INCOMPLETE).

ERRORS MUST BE REPORTED WITHIN 30 DAYS.

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The Right Rev. Edmund G. VanderZanden  
The Chancery Office  
2838 East Burnside Street  
Portland, OR 97207

January 12, 1976

Dear Monsignor VanderZanden:

I am writing to you regarding a letter from your office attesting to the fact that I am an ordained deacon of the Roman Catholic Church. I need this so that I can go to the County Courthouse of Multnomah County and get registered or licensed as a minister of the State of Oregon.

My confrere, Jim Mayo, showed me the letter he received from you and I presume that this letter is all that I need to give you to secure one myself. If there is anything else necessary, then do not hesitate to let me know.

Thanking you, Msgr. VanderZanden, for your gracious assistance and asking for your prayers for me and my ministry, I remain,

Fraternaly yours in Our Lord,

*Phil Steigerwald*  
(Rev. Mr.) Philip Steigerwald

Confidential Subject to  
Protective Order

PD 2415

January 15, 1976

Rev. Mr. Philip Steigerwald  
Aquinas Hall  
Mount Angel Seminary  
St. Benedict, Oregon 97373

Dear Phil:

I am happy to forward to you the enclosed letter which will enable you to be registered to witness marriages in the State of Oregon.

Please be assured of my prayers and best wishes for your continued advancement in your ministry.

Devotedly in Our Lord,

Rev. Msgr. Edmund G. Van der Zanden  
Vicar General

V:je  
enc.

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Protective Order

PD 2416



MOUNT ANGEL SEMINARY



OFFICE OF THE ACADEMIC DEAN

TELEPHONE: (503) 845-2221

SAINT BENEDICT, OREGON 97373

Academic Evaluation by Academic Dean

For: Phil Steigerwald

February 5, 1976

Phil Steigerwald will complete his academic program this term. He will have all the requirements for the priesthood and for his M.A. degree. He will try to be prepared to do his comprehensives for the M.A. by May of 1977. He has already received his M.Div degree. He is doing above average work with a cumulative g.p.a. of 3.20.

*Fr. Henry LaCerte OSB*

Fr. Henry LaCerte, OSB  
Academic Dean

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Protective Order

PD 2417



Evaluation: Philip Steigerwald

Phil is well suited for parochial ministry. He possesses several strong personality traits which will positively influence his work with people. He is open, warm, friendly; he enjoys being among people. He is interested in and concerned about people. He enjoys the parochial experience.

Because of his ease with people, I think Phil will have to pay close attention to the strength of his interior life. At present Phil is serious and constant in prayer, reflection, and some reading beyond the demands of school work. The value of this inner facet of life must still be strengthened, I believe. Keeping up with theological trends through his reading, maintaining a solid spiritual dimension to his life through regular prayer and reflection - these are factors which I think he will have to be deliberately conscious of.

In my judgement Phil has a good grasp of the faith and morals of the Church. He is dedicated to serving people in the context of faith.

In other areas of his life Phil is doing well. He has matured considerably over the past few years. He is able to deal with conflicts, inner and exterior, in a rational and satisfactory way. He maintains a healthy and happy outlook on life in general.

I am pleased with Phil's development, and I feel he is ready to enter more fully into ministry.

Fr. Paschal Cheline, OSB  
Counsellor  
February 9, 1976

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Protective Order

Vemo: To Graduate Evaluation Board

Student to be Evaluated: Phil Steigerwald

Date of Evaluation: February 11, 1976

Phil is an ordained Deacon for the Archdiocese of Portland and is currently completing his fourth year academic program, and will be leaving at the conclusion of the Winter term.

The main thrust of our interview was with the topic of readiness for ministry. We discussed both positive and negative aspects of his readiness. On the positive side, Phil sees himself very much as a Sacramental person. He is ready and enthused about serving through Word and Sacrament. He can see himself in the role of a confessor and realizes the importance of the same. Phil is a prayerful person and is learning to become moreso as an advocate of God's people. Phil has a real outgoing personality and is willing to use it to best advantage, while endeavoring to avoid the pitfalls such can bring.

We also discussed some possible hazards he might encounter. The first of these was, for lack of a better term, designated "guruism". By this was meant creating a following or a cult of personality. Phil realizes that this danger is there and that it must be guarded against. We discussed this in the context of what it means to have a true pastoral mentality. Phil is a very sensitive person and is strongly attracted toward personal friends, hence the danger of over dependence on him by others, or his overdependence on others could prove a hindrance to effective priestly service. Phil must learn to say "no" on occasions when service is required and not be afraid to admit that he does not have the answer in a given situation.

We also discussed the possibility of compromising on sensitive issues in order to retain acceptance. This is something I feel will have to be watched. At times this will demand a greater use of the head than the heart.

We discussed the centrality of Christ in priestly life and the idea of the Incarnational, the pastoral and the eschatological outlook to priestly service. We dealt with the idea of keeping it in the Christocentric realm and not relegating priesthood to some form of mere social work.

Phil has grown much in our program and feels he is ready for priestly service. I feel that he will be quite effective in the same. He is a very generous and kind person and is quite willing to serve in any capacity he is called upon to do so. I recommend his advancement to priesthood at a time to be determined by the Archbishop and concerned officials.

Fr. Emmanuel, OSE  
Asst. Dean, Graduate Students

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Protective Order

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FIELD EDUCATION OFFICE  
AQUINAS HALL  
TELEPHONE (503) 845-2221

Evaluation re: Philip Steigerwald

February 11, 1976

Philip is completing his final term of field education here at Mt. Angel Seminary. He received his Master of Divinity at the conclusion of the 1974-75 school year. Over the past three and a half years he has been involved pastorally in parishes, general and mental hospitals, and this year is helping to coordinate the undergraduate program of service-oriented apostolates.

Philip has demonstrated good and consistent pastoral attitudes. He enjoys pastoral involvement, and has been willing to develop his own talents by taking on extra involvement, e.g., a Summer of clinical pastoral education in Pennsylvania. He has a sense of pastoral presence, is aware of himself and how he affects others, and has the personal initiative to be creative in his sermons, utilizing various techniques. He has been well received by the people and priests with whom he has worked.

At this point I think Phil has two areas for ongoing growth in ministry. One is the ability to say 'no'. He has made progress in this, and I suspect that practical experience will be a good teacher. The other area is a bit more nebulous. Because Philip is open and friendly with people and makes a favorable impression, it will be a constant process of self-discipline for him to prepare seriously for different pastoral tasks, and not just slip by on the strength of his personality.

I am happy to recommend Phil and wish him success in his ministry.

*Boniface Lautz, OSB*  
Fr. Boniface Lautz, OSB  
Director of Field Education

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"Accept the sacrifice of my confessions from the hand that is my tongue, which you have formed and aroused to confess to your name. Heal all my bones, and let them say, 'Lord, who is like to you?' No man who makes confession to you teaches you what takes place within him, for a closed heart does not close out your eye, not does man's hardness turn back your hand. You loose it when you will, either in mercy or in vengeance, and there is no one that can hide himself from your heart. Let my soul praise you, so that it may love you, and let it confess your mercies before you, so that it may praise you. ...For with you is refreshment and true strength." The Confessions of Saint Augustine (B 5, C 1)

It is the Lord who ultimately heals my bones and to Him I make the confession of my life. It is the Lord who knows me as no one knows me. Only He knows how honest and full of integrity this self-evaluation is or is not. After the Lord, it is my spiritual director and a few close friends who are best able to read what I write here. In hopes to praise the Lord and love Him, I thank all of you who have helped me see and evaluate my life as I prepare to serve as a priest in the Archdiocese of Portland in Oregon. May the Spirit of God guide you and help you guide me.

My primary strength which I bring to my diaconate and priesthood is the gift of my faith and my conviction that I have been called to serve as a minister in the Church. I have studied for the sake of learning in itself, but I have been motivated by faith. Now, at the very end of my formal preparation in the seminary, I have many many encounters with peers, teachers, friends and parishioners which reinforce that I am able to minister God's love to them. Last summer and last year at Queen of Peace Church in Salem, the previous summer as a student chaplain at a Clinical Pastoral Education Program in Delaware are two of the most obvious indications to me of my ability and gift to serve the people of God.

Academically, I did well in college and well at Mt. Angel Seminary. I have grown in my appreciation of theology and the several other related disciplines. I only regret, in some respects, all of the time I have wasted by not studying more. I am, however, quite adequately academically prepared. I have the necessary framework to continue to study and learn. I believe that I have a very good and healthy balance between my academic sense and my faith perspective and am able and willing to blend the two in efforts to give and take from the people I am ordained to serve.

Friends and prayer are very important to me. I do not believe I can be a good Christian or a good priest without them. Become permanently committed to me—friends—and I use the words permanently committed most carefully—is integral to my understanding of my Christian faith, my diaconate and my priesthood. I want, with the help of God, to become permanently committed to my friends which will be a sign of the permanent commitment of the God of the Scriptures to His people. I believe this is only possible for me because I cannot do it without shared and private prayer. Struggling to pray the Liturgy of the Hours for the entire Church is further deepening my love of the Lord, myself and the Church. The more I pray, the more I painfully am discovering how little I know the Lord but the more fully I feel drawn to try to be faithful to Him so that I will know him all the more.

I believe firmly that I will be a loving and honest deacon and priest and am ready to begin.

Thank you for your love, encouragement and support.

*Phil Stengerwald*

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Protective Order

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DEAN OF GRADUATE MEN  
AQUINAS HALL  
TELEPHONE (503) 845-2221

TO: GRADUATE EVALUATION BOARD MEMBERS

RE: PHIL STEIGERWALD

To Be Evaluated: February 11, 1976 - 1:00 P.M.

From: Fr. Simeon Van De Voord, O.S.B.

Phil is presently completing his academic and formational readiness for his diaconal experience in our program. He will finish our requirements on March 12, and will at that time be ready for his diaconal assignment and placement.

Phil has come a long way in his over-all growth and development in our program and he is the first to admit its impact and goal setting in his life. He has achieved a certain depth of prayer and spirituality which he longs to deepen and develop. His awareness of where he was when he started our program four years ago and where he is going in the sense of ministry is a healthy appreciation of himself and what has happened within him and which will continue to happen. He feels general well prepared for the future in the ministry while at the same time knows that he has areas of deficiency that he will have to continue to work on with the help of others. He will have to continue to be aware of his somewhat noticeable tendency to procrastinate in some areas of personal responsibility and follow-up. He has become aware of these qualities and is setting about in a determined way to prevent their becoming problems for him.

In ministry, he may tend to become over-extended or involved and will need some on-going direction in matters of this sort. His tendency to respond affirmatively to others in whatever situation he finds them may result in his becoming or allowing some deficiencies to develop in his own spiritual life and progress. He is aware of this factor and hence will probably be able to handle it alright with positive support and understanding from those with whom he works and lives. It will be best for Phil to be placed in a situation where he will receive an healthy amount of affirmation and support, at least initially in his diaconal and priestly experience. He is a young man who works best in dialogic situations and this in the area not only of work but also prayer. He is a very affable and likeable young man who will respond well with the right relationships and direction.

Phil's time with us has not been without its share of growth pain and identity sorting but it seems to me that he has done well. He may still have to endure a bit of frustration in varying areas but I am confident that he will seek out help and advice when these areas become evident to him. He has a healthy appreciation of the priesthood and the demands that it will place upon him.

He has been a source of freshness and creativity in our student Body and his presence will be missed. We personally wish him every success in his ministry and we feel he will make use of his time here and this Seminary as a place of resource and strength.

Fr. Simeon Van De Voord, O.S.B.  
Dean of Men

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DEAN OF GRADUATE MEN  
AQUINAS HALL  
TELEPHONE (503) 845-2221

February 17, 1976

Most Rev. Cornelius Power, D.D.  
Archbishop of Portland in Oregon  
2838 E. Burnside  
Portland, Oregon 97214

RE: PHIL STEIGERWALD

Dear Archbishop Power:

Attached with this letter you will find the final evaluation reports of this student. He will complete his academic program here in March and will be ready for his diaconal assignment at that time.

In general, the Board was pleased with Phil's over-all progress and development since coming into our theological program nearly four years ago. He has certainly made some very important changes in his life and expectations and all of these seem to be for his more effective working in ministry and for his personal growth in prayer and spirituality. It was mentioned that Phil will have to be concerned that he does in fact keep a balance in his life so that his response to the demands of the parochial setting will not, in fact, cause a minimization of his practice in matters spiritual.

Almost a consistent theme throughout these reports and a fact which was mentioned in the evaluation session will be that Phil will have to learn to be able to say "no" to demands and expectations when these might bring him into too much involvement. Such over-involvement would cause him to compromise in effectiveness and there would be some resulting feelings of inadequacy and frustration. It was also felt that he will work best in a situation in which there is an ongoing dialogue and mutuality of planning and programming. This student may yet have to develop some consistency in planning, scheduling and organization but we feel that such will happen through his diaconal experience.

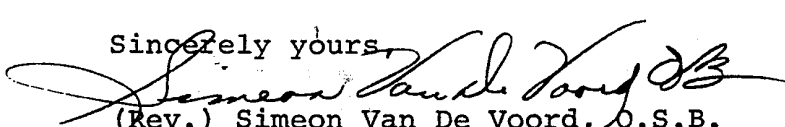
We are pleased with Phil's development and over-all readiness for his parochial experience. If we can be of further assistance to you concerning this young man, please feel free to call upon us.

Encls.

cc

Fr. Quintal  
Student File  
Spiritual Director

Sincerely yours,

  
(Rev.) Simeon Van De Voord, O.S.B.  
Dean of Men

Confidential Subject to  
Protective Order

ARCH 0166  
FR. Steigerwald

February 18, 1976

Dear Archbishop Power,

I want to express my personal gratitude to you, 1) for accepting a phone call after business hours last night and 2) for granting the Diaconal appointments of Phil Steigerwald and Jim Mayo; Phil at Queen of Peace Church, Salem with Dan Reynolds as supervisor and Jim at the Madeliene, Portland with Scott Vandehey as supervisor. Both Jim and Phil were very happy to hear the good news and wanted me to express to you their thanks.

You also asked me to remind you today about the attendance of Father Thomas Laughlin at our 1:15 meeting this Friday concerning Axel Bergman. My personal reflection is that Tom has not encountered Axel in the same way as those who have been invited. I see our meeting as fact finding and data gathering and not a courtroom. However, you decide with reference to Tom being present or not, I will understand.

Thank you again for your support with the Deacon placement.

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Q/cd

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Protective Order

PD 2424



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+ file 1  
The Reverend Joseph Baccellieri  
Central Catholic High School  
2401 S.E. Stark Street  
Portland, Oregon 97214

February 22, 1976

Dear Joe,

As you may have heard, my diaconate and priesthood assignment is with Dan Reynolds, pastor of Queen of Peace Church, Salem. I do not know if I mentioned this to you or not, but long before I knew of my assignment, my (not at all secret) hope was to be assigned with Dan at that parish. I worked there last year on the weekends and also all summer. During that time I got to know many of the people of the parish and the style of ministry at Queen of Peace and am very drawn to the work there. It is because of this hope and the attractive life-style I found there that made me rejoice when I heard of the assignment. After a week of vacation I will begin working there on the 19th of March.

I hope you are as happy for me, as I am, about my new assignment. I want you to know that I appreciated our chance to talk together about the ministry of teaching at Central Catholic in Portland. Perhaps sometime the Lord will lead me there. May you continue to have a good school year in the Lord. I shall do my best to support Catholic education as I work in the parish. I do believe it has a great value.

I ask your prayers for me as I begin my parochial ministry. I hope I can serve the Lord well, but it will, to a great degree, depend upon prayers of people like yourself. I ask God to be with you and your work. Incidentally, if you are ever in Salem, then please do not hesitate to call me and perhaps we can get together for some coffee.

I remain,

Fraternally yours in the Lord,

*Philip Steigerwald*  
(Rev. Mr.) Philip Steigerwald

Confidential Subject to  
Protective Order

PD 2425

Aquinas Hall  
Mt. Angel Seminary  
St. Benedict, Ore.  
97373  
February 23, 1976

Chancery Office  
Mr. Alex Barberis  
2838 East Burnside  
Portland, Oregon  
97214

Dear Mr. Barberis:

I have checked with Tillamook Motors and my car will be ready for me to pick up next week. It is going to be not easy for me to come to the Chancery Office this week. I wonder, therefore, if you could send me whatever papers I will need to sign in regard to the loan of \$1,000 this week by mail. If you could send the papers and the cheque, I could plan on coming to see you next week or perhaps working out the payment plan by telephone.

Thank you for your cooperation in this matter with the archbishop and myself. I will look forward to hearing from you very soon.

I am respectfully yours,

*Phil Steigerwald*  
(Rev. Mr.) Philip Steigerwald

Confidential Subject to  
Protective Order

SPEED LETTER®

TO *Phil*

FROM *Phil*

ARCHDIOCESE OF PORTLAND IN OREGON  
PO BOX 351  
PORTLAND, OREGON 97207

SUBJECT *Re Loan for Purchasing Automobile*

NO. 9 & 10 FOLD

MESSAGE

DATE *2/25/76* 19\_\_

*Enclosed is loan per your request from the Archbishop. Please sign the Enclosed Note (original) and return keep ~~one~~ duplicate for your files.*

*Replies*

SIGNED

REPLY

DATE

19\_\_

NO. 9 FOLD

NO. 10 FOLD

SIGNED

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Confidential Subject to  
Protective Order

March 8, 1976

Philip Steigerwald  
Mt. Angel Seminary  
St. Benedict, Oregon 97373

Dear Phil,

I simply want to write you a short note to express my gratitude for your letter to me of February 20th. The rôle of Vocation Director has changed so much since I first assumed the position a few years back. The Church has also changed. There are fewer priests and more people to serve. There are many people who do not agree or even know what kind of changes have taken place in formation programs, a number are not even aware of a diaconate internship experience. And therefore, an educating process is a continuous challenge. Placement of deacons and newly ordained priests somehow fit into this whole program.

I want to continue to pledge my support and prayers as I will look forward to yours for me.

Hoping that you have a-very Happy Lent, I am,

In Christ's Peace,

Rev. Gerald Quintal

Q/cd

Confidential Subject to  
Protective Order

PD 2428

March 9, 1976

Rev. Simeon Van de Voord, OSB  
Mt. Angel Seminary  
St. Benedict, Oregon 97373

Dear Simeon,

I want to acknowledge with gratitude in behalf of the Archbishop and myself the evaluation material concerning Bob Withrow and Phil Steigerwald. I am happy to note that Bob continues to work with Jack Mosbrucker about his "problems" of identity and maturity. I am also in full agreement with the reflections offered about Phil and his ease with taking on too much - becoming over-extended and not being able to say no. I hope Dan Reynolds will assist him in learning how to articulate those two letters' (no).

Thank you for your continued good work among our students.

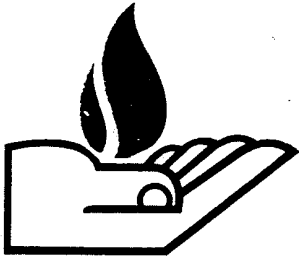
Peace,

Rev. Gerald Quintal  
Director of Vocations

Q/cd

Confidential Subject to  
Protective Order

PD 2429



Director of Vocations Archdiocese of Portland in Oregon 2838 E. Burnside St., Box 351, Portland, Oregon 97207 Ph. (503) 234-5334

MEMORANDUM

FROM: Rev. Gerald Quintal  
TO: Archbishop Power  
RE: Ordination Schedule

The following is the ordination schedule:

Roberto de Otero	- Installation for Lector May 18, 5:00 p.m. House of Studies Chapel
Roberto de Otero	- Diaconate Ordination May 25, 7:00 p.m. St. Mary Church, Mt. Angel
Thomas Yurchak	- Ordination to Priesthood June 5, 2:00 p.m. St. Paul Church, Eugene
James Mayo	- Ordination to Priesthood June 19, 1:00 p.m. St. Mary Magdalene Church, Portland
Philip Steigerwald	- Ordination to Priesthood June 20, 7:00 p.m. Queen of Peace Church, Salem

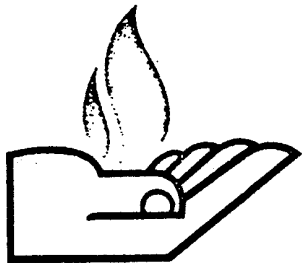
The above information has been confirmed with the students this afternoon. Thank you.

  
Q/cd

4/8/76

Confidential Subject to  
Protective Order

PD 2430



Director of Vocations Archdiocese of Portland in Oregon 2838 E. Burnside St., Box 351, Portland, Oregon 97207 Ph. (503) 234-5334

Re: Archdiocese of Portland in Oregon  
Candidate for Priesthood:  
Philip Steigerwald

Rev. Daniel Reynolds  
Queen of Peace Church  
366 Friendship Ave., SE  
Salem, Oregon 97302

Dear Father Reynolds,

In order to fulfill a requirement of the Holy See, may I ask you to forward to me, at your earliest convenience, a letter of recommendation in behalf of the above named Deacon at Queen of Peace Church, Salem, Oregon.

Your evaluation of his candidacy at this time, his over-all commitment to the vocation of Priesthood, his spiritual growth and development, his pastoral and apostolic concerns as evidenced by his ministry, and any other observations which you may wish to mention will be greatly appreciated and carefully considered.

Thanking you for this consideration and with kindest personal regards, I am

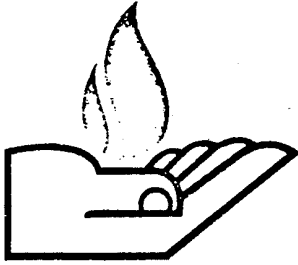
Sincerely yours in Christ,

Rev. Gerald Quintal  
Director of Vocations

Q/cd

5/17/76

Confidential Subject to  
Protective Order



Director of Vocations Archdiocese of Portland in Oregon 2838 E. Burnside St., Box 351, Portland, Oregon 97207 Ph. (503) 234-5334

Re: Archdiocese of Portland in Oregon  
Candidate for Priesthood:  
Philip Steigerwald

Rev. Donald Buxman  
Queen of Peace Church  
366 Friendship Ave., SE  
Salem, Oregon 97302

Dear Father Buxman,

In order to fulfill a requirement of the Holy See, may I ask you to forward to me, at your earliest convenience, a letter of recommendation in behalf of the above named Deacon at Queen of Peace Church, Salem, Oregon.

Your evaluation of his candidacy at this time, his over-all commitment to the vocation of Priesthood, his spiritual growth and development, his pastoral and apostolic concerns as evidenced by his ministry, and any other observations which you may wish to mention will be greatly appreciated and carefully considered.

Thanking you for this consideration and with kindest personal regards, I am

Sincerely yours in Christ,

Rev. Gerald Quintal  
Director of Vocations

Q/cd

5/18/76

Confidential Subject to  
Protective Order



May 18, 1976

Rev. Mr. Philip Steigerwald  
Queen of Peace Church  
366 Friendship Ave., SE  
Salem, Oregon 97302

Dear Phil,

Enclosed is a sample copy of your request for ordination to the priesthood to be mailed to the Archbishop.

Please forward this request written in your own hand as soon as possible.

Looking forward to seeing you this Friday, I am

Peace,

Rev. Gerald Quintal  
Director of Vocations

Q/cd

Enclosure

Confidential Subject to  
Protective Order

QUEEN OF PEACE CATHOLIC CHURCH  
366 FRIENDSHIP AVENUE S.E.  
SALEM, OREGON 97302

File - Fr. Heigerwald

May 29, 1976

Dear Archbishop Power,  
Thank you! Thank you! Thank you! What can I say  
that even remotely adequately says what I feel? Your  
listening and compassion are great to me. Thank you.  
Yahweh is truly good and compassionate.  
I think that my stomach is just about back to where  
it is supposed to be and I am glad. Psychologically I

am still readjusting to the fact I will be ordained to the  
priesthood of Jesus Christ on June the twentieth. Praise  
God!

My faith is in the Lord. Thank you for mediating His love to  
me.

On June 7<sup>th</sup> to the 14<sup>th</sup> I will be in retreat. Pray for me.

May the love and light and compassion of Jesus Christ be  
with you.

Sincerely,  
your brother in Christ,  
Phil Heigerwald

Confidential Subject to  
Protective Order

QUEEN OF PEACE CATHOLIC CHURCH  
366 FRIENDSHIP AVENUE S.E.  
SALEM, OREGON 97302

The Most Reverend Cornelius M. Power  
Archbishop of Portland in Oregon  
P.O. Box 351  
Portland, Oregon 97214

Dear Archbishop Power,

I, the undersigned, Philip Joseph Nicholas Steigerwald, a deacon of the Archdiocese of Portland in Oregon, do hereby petition that I may be advanced to the Order of Priest. I make this request freely, motivated by no other consideration than the glory of God, service of the Church of Portland in Oregon and the salvation of my soul. I am fully aware of the specific obligations attached to this order, and so swear in God's sight and with the Holy Gospels at hand.

I hereby renew my profession of faith in all that the Holy Roman Catholic Church believes and teaches; having received the Symbol of Faith, I subscribe to it with open mind and heart; I declare my intention of remaining permanently in the Archdiocese of Portland in Oregon.

Salem, Oregon

May 30, 1976

Philip Joseph Nicholas  
Steigerwald  
Deacon

Sworn before and witnessed by: Daniel Reynolds

May 30, 1976

Confidential Subject to  
Protective Order

QUEEN OF PEACE CATHOLIC CHURCH  
366 FRIENDSHIP AVENUE S.E.  
SALEM, OREGON 97302

The Most Reverend Cornelius M. Power  
Archbishop of Portland in Oregon  
P.O. Box 351  
Portland, Oregon 97214

Dear Archbishop Power,

I, the undersigned, Philip Joseph Nicholas Steigerwald, a deacon of the Archdiocese of Portland in Oregon, do hereby petition that I may be advanced to the Order of Priesthood. I make this petition freely, motivated by no other consideration than the glory of God, the service of the Church of Portland in Oregon and the salvation of my soul. I am fully aware of the specific obligations attached to this order, and so swear in God's sight and with the Holy Gospels at hand.

I hereby renew my profession of faith in all that the Holy Roman Catholic Church believes and teaches; having received the Symbol of Faith, I subscribe to it with open mind and heart; I declare my intention of remaining permanently in the Archdiocese of Portland in Oregon.

Salem, Oregon,

May 30, 1976

Philip Joseph Nicholas  
Steigerwald  
Deacon

Sworn and witnessed before and by:

Daniel Reynolds

May 30, 1976

Confidential Subject to  
Protective Order

QUEEN OF PEACE CATHOLIC CHURCH  
366 FRIENDSHIP AVENUE S.E.  
SALEM, OREGON 97302

June 3, 1976

Rev. Gerald Quintal  
Director of Vocations  
2838 East Burnside St.  
Portland, Oregon

Dear Father Quintal,

In answer to your letter of May 17, I now make the following recommendation in behalf of Philip Steigerwald, Candidate for the Priesthood of the Archdiocese of Portland in Oregon:

Philip in my estimation is ready for ordination to the priesthood. In the two years I have known him, I can honestly say he is a worthy candidate for the priestly ministry. He has shown a continuing desire to assume the responsibilities of the ministry. His spiritual growth is evident by his prayer life and participating in the Mass quite regularly. As to his pastoral or apostolic ministry, he is most desirous to learn and carry out what is assigned to him putting his own ideas to work in carrying out the various duties of the diaconate. He is deeply concerned about assisting the sick and lonely; he is very enthusiastic in his celebration of the liturgy & gives his full attention to the celebration.

He is working & relating well with the parishioners. He strives to do his work well and is very open to desires or suggestions made to him. I would consider him well suited spiritually, liturgically, apostolically and psychologically for ordination on June 20, 1976. I wholeheartedly recommend he be ordained for the Archdiocese.

Fraternally in Christ,

*Daniel Reynolds*  
Daniel Reynolds  
Pastor

DR/ms

Confidential Subject to  
Protective Order

June 16, 1976

Rev. M. Power, O.M.I.  
St. Peter's Rectory  
402 Royal Ave.  
New Westminster, B.C.  
Canada

Dear Father Power:

Thank you for your letter with regard to Philip Steigerwald. Prior to its receipt I thoroughly investigated this matter with the Deacon, with his spiritual director and priest counselor, as well as with our Vocation Director. I feel that our investigation has been thorough and profound. All of the above persons whom I have consulted, and who know this student very well, and who have been long since made aware of his personal life, have advised that I admit him to ordination to the priesthood.

Again may I assure you of my deep appreciation of your informing me of your anxieties. I understand that your information came from his sister.

With all good wishes, I am

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

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Protective Order

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

2030 EAST BURNSIDE, P. O. BOX 351  
PORTLAND, OREGON 97207

ORDINATION TO PRIESTHOOD

Philip Steigerwald personally and of his own  
free will has petitioned for ordination to the Priesthood.

The records of this Chancery show that the above appli-  
cant was admitted to CANDIDACY for the Diaconate and Priesthood  
on the 25th day of January 1975.

The records also show that the applicant was installed into  
the MINISTRY OF READER on the 30th day of January 1975 .

The records further show that the above applicant was  
installed into the MINISTRY OF ACOLYTE on the 30th day of  
May 1975 .

The records indicate also that the above applicant was  
ordained to the DIACONATE on the 13th day of December 1975.

Accordingly, the undersigned Archbishop of Portland in  
Oregon does herewith accept the petition of the aforesaid  
applicant and grant permission for him to be ordained to the  
Priesthood in the liturgical rite to be celebrated at

Queen of Peace Church  
Salem, Oregon  
June 20, 1976

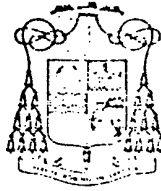
MOST REVEREND CORNELIUS M. POWER, OFFICIATING

Given at the Chancery of the Archdiocese of Portland in  
Oregon, this 5th day of May 1976.

  
ARCHBISHOP OF PORTLAND IN OREGON

  
ARCHDIOCESAN DIRECTOR OF VOCATIONS

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Protective Order



ARCHDIOCESE OF PORTLAND IN OREGON

ORDINATION TO PRIESTHOOD

This is to certify that on the **20th** day of **June**,  
19**76**, at the Church of **Queen of Peace**

**Salem**

**Oregon**

**Philip J. Steigerwald**, born **November 12, 1948**

son of **Nicholas Steigerwald** and **Aline Martin**

received the SACRED ORDER OF PRIESTHOOD, with the Most Reverend

**Cornelius M. Power**, **Archbishop of Portland**  
ordaining Prelate.

Given at the Chancery of the Archdiocese of Portland in Oregon, in  
the City of Portland, Oregon, this **21st** day of **June**  
in the year of Our Lord 19**76**.

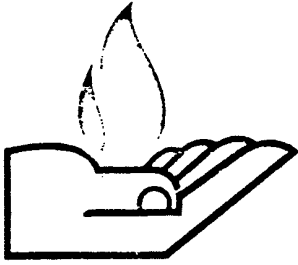
+ *Cornelius M. Power*  
Most Rev. Cornelius M. Power, D.D., J.C.D.  
Archbishop of Portland in Oregon

*Gerald M. Quintal*  
Rev. Gerald M. Quintal  
Archdiocesan Director of Vocations

Copies: Student  
Seminary  
Student file  
Register

Confidential Subject to  
Protective Order





Director of Vocations Archdiocese of Portland in Oregon 2838 E. Burnside St., Box 351, Portland, Oregon 97207 Ph. (503) 234-5334

Rev. Daniel Reynolds  
Queen of Peace Church  
366 Friendship Ave., SE  
Salem, Oregon 97302

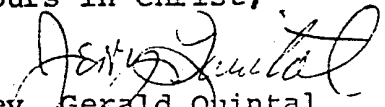
Dear Father Reynolds,

Rev. Mr. Philip Steigerwald of your parish has been  
approved for promotion to priesthood on June 20, 1976 at  
Queen of Peace Church, Salem, Oregon.

I am sending you this notification to enable you to make the  
announcement of this ordination as prescribed by Canon 998. This  
cannon states "... the names of the men to be promoted to any major  
order shall be publicly announced in the respective parish church  
of each candidate."

With kindest regards and best wishes, I am

Yours in Christ,

  
Rev. Gerald Quintal  
Director of Vocations

Q/cd

4/29/76

Confidential Subject to  
Protective Order

20 June 1976

The Reverend Philip Steigerwald  
Queen of Peace Church  
366 Friendship Avenue, S.E.  
Salem, Oregon 97302

Dear Father Steigerwald:

I am pleased to notify you that I am appointing you associate pastor (Vicarius Cooperator) in the Parish of Queen of Peace in Salem. This appointment will be effective on June 20, 1976.

By reason of your appointment, you will possess all the faculties required by this office. You will be expected to assume the duties and the responsibilities, as well as enjoy the rights and privileges accorded associate pastors, as outlined in the prescriptions of the Code of Canon Law, the Archdiocesan Statutes, official Chancery letters and approved custom.

You will also find enclosed forms for your profession of faith and oath of office. At your earliest convenience you should make your profession of faith in the presence of Father Dan Reynolds. The forms should be forwarded to the Chancery for filing.

Praying upon you every blessing and an abundance of God's grace for success in your first assignment, I am

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland in Oregon

cc: The Reverend Daniel Reynolds

Confidential Subject to  
Protective Order

QUEEN OF PEACE CATHOLIC CHURCH  
366 FRIENDSHIP AVENUE S.E.  
SALEM, OREGON 97302

August 30, 1976

Dear Alex,

Would it be alright if I skip this month's payment  
on my car loan as my insurance came due and I  
could not afford to do both.

Please let me know.

Thank you,  
Fr. Phil Steigenwald

Confidential Subject to  
Protective Order

TO Mr. Sturgis

FROM Carly

ARCHDIOCESE OF PORTLAND IN OREGON  
PO BOX 351  
PORTLAND, OREGON 97207

SUBJECT Re: Car Payment

NO. 9 FOLD

MESSAGE

DATE 9/1/76 19

It will be alright to miss August payment on  
Car.

SIGNED Reynolds

REPLY

DATE 19

NO. 9 FOLD

NO. 10 FOLD

SIGNED

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GRADE REPORT			MOUNT ANGEL SEMINARY		OFFICE OF THE REGISTRAR	
TERM	YEAR	NAME			CLASS	
Winter	1970	Phil Stelgerwald			3A	
DEPT.	NO.	COURSE TITLE		QTR. HRS.	GRADE	HON. POINTS
Interterm						
Theo	590	Liturgical Music for Mass Celebrants		3	P	
Winter Term						
Sec	542	The Psalms		3		
Theo	547	Ascetical & Spirit. Theology		4	B	1.
Theo	545	Pastoral Liturgy		2	D	2

GRADING: A, B, C, D, F, W, P (PASS), I (INCOMPLETE).

ERRORS MUST BE REPORTED WITHIN 30 DAYS.

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Protective Order

ARCH 01/84  
FR. Stelgerwald

**August 19, 1977**

**The Reverend Philip Steigerwald  
Queen of Peace Church  
366 Friendship Avenue, S.E.  
Salem, Oregon 97302**

**Dear Father Steigerwald:**

**I am pleased to notify you that I am appointing you associate pastor (Vicarius Cooperator) in the parish of St. Cecilia in Beaverton, Oregon. This appointment will be effective September 9, 1977.**

**By reason of your appointment, you will possess all the faculties required by this office. You will be expected to assume the duties and responsibilities, as well as enjoy the rights and privileges accorded associate pastors, as outlined in the prescriptions of the Code of Canon Law, the Archdiocesan statutes, official Chancery letters, and approved custom.**

**It will be appreciated if you will prepare a written schedule of pending marriage cases, convert instructions, and other matters so that your pastor will be able to carry these duties forward with the least inconvenience to the parties involved.**

**Praying upon you every blessing and an abundance of God's grace for success in your new assignment, I remain**

**Faternally yours in Christ,**

**+Cornelius M. Power  
Archbishop of Portland in Oregon**

**cc: The Rev. Anthony V. Gerace**

**CP:b**

**Confidential Subject to  
Protective Order**

**PD 2446**

September 15, 1977

This is a list of things which have led to the mutual decision between Father Gerace and myself to terminate the assignment.

- 1) Absolutely no home Masses unless the party is very ill and cannot come to Mass at Church - Father Gerace says "if they want Mass they can come to scheduled Masses". I reminded him that it is allowed by the Church.
- 2) I cannot hear confessions before Masses - the parish custom is to hear them before all Masses. It is simply contrary to everything I have learned about celebrating the Sacrament. Father Gerace: "I don't know where you get that. It has been done for a long time and the people expect it." I responded that understanding of the celebration of the Sacrament has expanded and that I cannot and will not rush people in and out. Already I was hearing a very serious confession of a woman and had to cut her off because it was Mass time. I have heard about forty-five confessions in the parish and it is as if the people have never heard of the new rite of penance. Father Gerace said he doesn't blame me, but blames my training. He said he has complained before and will do so even louder now.
- 3) I asked Father Gerace where Tuality Hospital was because there is a man from St. Cecilia's there who will be operated on and wants to see a priest from his parish. Father Gerace told me that I couldn't see him unless he had a problem he wanted to talk about because that is not in the parish. I would have to call the priest from Hillsboro to give him the Sacraments. That seems very cold to me and is not the sort of pastoral care I have learned.
- 4) After one Mass, Father Gerace said he noticed that I don't join my fingers after the consecration. I responded that it was became optional long before I was even in the seminary. He said he'd like to see it in black and white.
- 5) Father Gerace told me that I was to stop blessing babies and children who come to communion with their families, but who were too young to receive. He said it is forbidden by the Church and until he sees in black and white that it isn't, I'm not to do it. I told him that in the Bible it says "Bring the children forth".
- 6) When talking about our working together, Father Gerace commented that "Well, I never told you to go ahead and unpack anyway. You just came here and started to do it on your own".
- 7) I'm completing the marriage process for a couple in Salem. The bride and her family moved about a year ago from St. Cecilia's. When I was assigned to St. Cecilia's she asked me if she could have the wedding in Beaverton as that is where most of her friends are and it was her former parish. Father Gerace said no, absolutely not because it isn't her parish now. I told this to the

Confidential Subject to  
Protective Order

PD 2447

young woman who was quite upset and after she relayed it to her father, he called Father Gerace. Father Gerace hung up on him three times in a row and then came to my room to tell me to tell the father off if he called again. I couldn't do it and am not prepared to.

- 8) When we sat down to talk, Father Gerace told me that:
  - a) I shouldn't try to fool him; he could see that I was in knots and he suggested that I go to see the Archbishop and the personal board;
  - b) that he would not and could not live with anyone who did not agree with him and do things his way;
  - c) as long as I am with him I will do exactly as he says;
  - d) he has no antipathy towards me (nor I towards him) but that if I cannot live this way then we'd better end it.
- 9) I explained that I foresee many situations of ministry where I will not be able to minister as I understand I should and that I too want to terminate this assignment before any parishioners get hurt.
- 10) Father Gerace told me that he told the Archbishop that whoever he gets for an associate, he doesn't want to have to babysit and that he won't. I told him that is fine and I agree and do not want to be babysat which I think has been happening already.
- 11) I asked Father Gerace if he had an extra old couch which I could put in my study-living room. He said, "Okay, now stop. Wait! What do you want it for?" I explained that it was for sitting on and I didn't understand what he was getting at. He said, "Well, there are absolutely not to be any laymen upstairs for anything. Priests, alright, but that is it". I could appreciate no women upstairs, but beyond that, it is my home and I cannot live that way.
- 12) We have mutually agreed that I should leave as soon as possible as I cannot and will not minister and live as he wants me to and he will not have me there if I will not do exactly as he say, i.e. not disagree with him at all.
- 13) Several times in our conversation Father Gerace kept blaming the seminary - my training for the way I am just as he several times observed something I did - such as when I forgot to put a corporal on the altar, and commented, "Did you learn that in the seminary? Are corporals out now?"

I am in knots and do not in any way feel free to minister to the people without the hanging fear that he will put down or stop what I am doing.



September 29, 1977

(mailed 10/4)

The Reverend Philip Steigerwald  
St. Paul Church  
475 Satre Street  
Eugene, Oregon 97401

Dear Father Steigerwald:

I am pleased to notify you that I am appointing you associate pastor (Vicarius Cooperator) in the parish of St. Paul in Eugene, Oregon. This appointment will be effective October 1, 1977.

By reason of your appointment, you will possess all the faculties required by this office. You will be expected to assume the duties and responsibilities, as well as enjoy the rights and privileges accorded associate pastors, as outlined in the prescriptions of the Code of Canon Law, the Archdiocesan statutes, official Chancery letters, and approved custom.

It will be appreciated if you will prepare a written schedule of pending marriage cases, convert instructions, and other matters so that your pastor will be able to carry these duties forward with the least inconvenience to the parties involved.

Praying upon you every blessing and an abundance of God's grace for success in your new assignment, I remain

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland in Oregon

cc: the Reverend Emmet Harrington

CP:b

Confidential Subject to  
Protective Order

Fr. Steigerwald, file

Steigerwald's Mother  
Cancer - uterus, Bladder

Address of Fr. Steigerwald's parents:

This is the address on Father's personal record form, filled out apparently June of 1976 or later. Fr. Buxman feels this is still the correct address. I looked in his file back to Feb. '76 and found no reference to such an address.

12/14/78-CO

REDACTED

Confidential Subject to  
Protective Order

December 19, 1978

Dear Father Steigerwald,

At a recent Stewardship meeting Father Harrington made a point of telling me that your mother was seriously ill, and that you had gone to her bedside. I wish to assure you that your mother, as well as the members of your family, have been in my prayers and Masses since. I will be keeping all of you in my prayers, especially during the holy season of Christmas.

Taking this occasion to wish you and your mother and your family a blessed Christmas, I remain

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

Rev. Philip Steigerwald  
c/o Mr. and Mrs. Nicholas Steigerwald  
1750 Davie St., Apt. 702  
Vancouver, B.C.  
Canada

Confidential Subject to  
Protective Order

Fr. Philip Steigerwald

June 26, 1979

Fr. Steigerwald has been associate pastor at St. Paul's Eugene, since October 1977. His responsibilities there have been pretty much across the board. He was involved totally in all activities of the parish.

Among his activities, he enjoyed most: 1) Christian initiation program; sacramental preparation. In future would like to have a position in a parish that is open to such programs. 2) working with sick and dying -- hospital work.

In the future, he would like an assignment that allowed him 1/2 time in parish and 1/2 time in hospital work. He has done 1/4 term of CPE and really enjoyed working in the State Hospital. In Eugene, he spends 3 - 5 days a week in hospital work -- visitations.

Strengths:

Feels he is a good counselor; with some training, background; has empathy with the sick

Feels he is a good liturgist, a good homilist.

Feels he is good in working with people going thru separation, divorce, etc.

Weaknesses:

Administration; His present pastor is a strong administrator. He is ~~weak~~ weak in financial affairs.

He feels that he lacks preparation to run a good marriage prep program

He thinks he has had a fine relationship with parishioners, staff and committees. He has done some limited teaching to 7th and 8th grade boys -- supplementing the religion class in sex education. On the high school level, he has had no formal classes, but he has conducted retreats for this age group and thinks they were quite successful. The parish has a young married couple that runs the youth ministry.

Present Assignment: He likes it; feels it has been very profitable and a growth period for him. He does not like the life style of the parish. Has tried to form a house of prayer but all of those who had been interested in it, have moved from the area. He does desire some kind of community living. He feels that with Pat Corcoran coming to the parish, he may be able to develop some kind of common prayer, office, liturgy within the framework of the rectory. Fr. Harrington does not feel the need for such a life support -- although he respects Fr. Steigerwald's need for it.

Future Assignment: He would like a place where lay ministry is going on or where people and pastor are open to it. He would not like to go to a parish where there is no ~~sabbath~~ ministry or where pastor is not open to it. If St. Paul is to become a non-man parish in a year or so, he is ready to move; if not, he would like to stay 2 or three years more.

In addition to his interest in hospital work, he is also interested in working in the inner city parishes as associate and ultimately pastor.

His overriding concern and felt need is for a community of priests-laity living together, praying together, sharing liturgy together.

I suggested that he could not expect this kind of community to happen in the near future -- but that he begin to develop some of his objectives.

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that is work toward some aspects of the total thing he desired -- ~~But~~  
~~by 7 2070207~~ by joining groups such as Jesu Caritas or something similar.  
He could find two or three priests and perhaps some lay ministers who  
would meet and pray together and perhaps have liturgy together once or  
twice a week. I indicated that I did not foresee the actual living  
together of such a group within the foreseeable future.

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Protective Order

Revised

June 26, 1979  
JJS

Reverend and dear Father:

The information which you supply below will be considered confidential, and will be used by the Archbishop and the Personnel Board in the assignment of priests. You may include any other pertinent data you feel may be necessary or useful. Please return this form at your earliest convenience. One copy of this questionnaire should be retained for your personal file. Thus you will be able to update or revise this data form at any time. It is anticipated that this form will be sent to the priests of the Archdiocese every two years for revision.

\*\*\*\*\*

Date: November 22, 19761) Name: Philip Joseph Nicholas SteigensoldYear of birth: 1948Ordination date: June 20, 1976My present major, official assignment is: St. Paul's, Eugene  
associate pastor, Queen of Peace, Salemat: \_\_\_\_\_, since: March 1976

I am in special work and my residence is: \_\_\_\_\_

\_\_\_\_\_, since: \_\_\_\_\_

My other official assignments at present are: \_\_\_\_\_

\_\_\_\_\_, since: \_\_\_\_\_

\_\_\_\_\_, since: \_\_\_\_\_

\_\_\_\_\_, since: \_\_\_\_\_

In addition to my official assignment(s), I am currently engaged in the following priestly activities:

chaplain once a month at Sacred Heart Academy, Salemteach an adult scripture class

2) Special experience, training, education (e.g., degree or non-degree studies) and talents which should be considered in making my assignments:

B.S. in philosophy from P.S.U.one summer of C.P.E. (Clinical Pastoral Education) at Delaware State Hosp. (mental health)I feel that I have a good background in liturgy"Death, Dying, and Transition" (Elisabeth Kubler-Ross) - week seminarMedical Ethics week of study - San Rafael Coll., Dominican College, Calif.Confidential Subject to  
Protective Order

3) My recent assignments have included the following:

<u>Queen of Peace, Salem</u> (Place)	<u>Deacon</u> (Capacity)	<u>4 months</u> (Years)
<u>Queen of Peace, Salem</u>	<u>Priest-associate</u>	<u>since June 1976</u>
<u>St. Paul's, Eugene</u>	<u>" "</u>	<u>" Oct. 1977</u>

4) My work/experience before ordination included:

waiter, bus boy, service station attendant, tour guide, camp counselor

5) My health at the present time is:

Good: ☒ Fair: \_\_\_\_\_ Poor: \_\_\_\_\_

Comment: \_\_\_\_\_

6) My personal preference with regard to PARISH assignments would be:

(Mark as No. 1 the kinds of parishes in which you have the deepest interest. Mark as No. 2 those in which you have a moderate interest. Mark as No. 3 those in which you have little interest. Mark as No. 0 those in which you have no interest.)

City parish with school: It would depend on philosophy of cl. in the parish & school Parish with associate pastor: ☒

City parish without school: ☒ Parish without associate pastor: \_\_\_\_\_

Rural parish: \_\_\_\_\_ Parish in inner city: Yes

Bilingual parish: \_\_\_\_\_ Other (describe): parish is "part time" high school counselor parish is hospital (half-time)

7) I am familiar with the following modern languages (please indicate degree of fluency):

French (Language) ☒ (High) (Moderate) (Slight)

8) I am particularly interested in the following apostolates:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Adult Education             | <input type="checkbox"/> Radio and Television                    |
| <input type="checkbox"/> Campus Ministry                        | <input type="checkbox"/> Religious Education (CCD)               |
| <input type="checkbox"/> Cana Conferences                       | <input checked="" type="checkbox"/> Retreats and Days of Renewal |
| <input type="checkbox"/> Catholic Charities                     | <input checked="" type="checkbox"/> Search                       |
| <input type="checkbox"/> Catholic Family                        | <input type="checkbox"/> Sacred Music                            |
| <input type="checkbox"/> Chancery                               | <input checked="" type="checkbox"/> Seminary                     |
| <input checked="" type="checkbox"/> Counseling: School          | <input type="checkbox"/> Social Action (Kind) _____              |
| <input checked="" type="checkbox"/> Counseling: Marriage/Family | <u>Death &amp; Transition Work/Counseling</u>                    |
| <input type="checkbox"/> Cursillo                               |  |
| <input type="checkbox"/> Deaf/Hard of Hearing                   | <input type="checkbox"/> Spanish-Speaking Work                   |
| <input type="checkbox"/> Ecumenism                              | <input checked="" type="checkbox"/> Vocation Work                |
| <input type="checkbox"/> Education: Administration              | <input type="checkbox"/> Youth (CYO)                             |
| <input type="checkbox"/> Education: Teaching                    | <input type="checkbox"/> Other (Specify) _____                   |
| <input type="checkbox"/> Handicapped                            |  |
| <input checked="" type="checkbox"/> Hospital                    |  |
| <input type="checkbox"/> Journalism                             |  |
| <input type="checkbox"/> Marriage Tribunal                      |  |
| <input checked="" type="checkbox"/> Liturgy-                    |  |
| <input checked="" type="checkbox"/> Marriage Encounter          |  |
| <input type="checkbox"/> Nursing/Retirement Homes               |  |

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9) Are you interested in further studies which would aid the work of the Church in this Archdiocese? Yes, very, very much so.

If yes, in what field? marriage and high school counseling + spiritual direction  
also hospital + death and transition

Why this field? I would like more training in these areas because I am very heavily involved in them even now.

10) How would you evaluate your present assignment? Carefully. I have mixed feelings about. The parish itself is very good. I do not like the priests, as well, living in separate houses. The pastor's tension is hard for me to deal with. St. Paul's is present a super place to be and present an exciting challenge of the current church.

11) Regarding a possible change in your present assignment:

Would you welcome a change? Not right now.

Would you be willing to consider a change? \_\_\_\_\_

What kind of change? If I were to move I would definitely want it to be to a parish situation at least theologically similar to my present one. I'd favor a team minister. I would very much look for hospital involvement.

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Would you prefer to remain where you are? Yes.

Comment: I don't know yet.

12) If approaching retirement age:

Are you desirous of retiring? \_\_\_\_\_

When? \_\_\_\_\_

Where would you want to live? \_\_\_\_\_

Would you consider part-time work or a regular week-end assignment? \_\_\_\_\_

What work and/or parish? \_\_\_\_\_

13) If already retired:

Would you want some part-time work or a regular week-end assignment? \_\_\_\_\_

Please describe what you would like: \_\_\_\_\_

14) Would you want to talk to the Personnel Director about your present assignment or about a new assignment? Yes, definitely.

15) Would you favor having the Personnel Board develop a policy for the review of the priests of the Archdiocese which would establish limits to the length of time (tenure) of parochial and special assignments? Yes. I believe we need an understanding of

Comments: tenure which presumes some evaluation of the priest or reason of his assignment of him by those he serves.

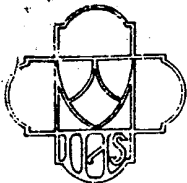
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16) Since the new Personnel Board is just beginning its work, what would you like to see the Board do to improve personnel policy in the Archdiocese?

Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Philip J. Heigensold  
(Signature)

Confidential Subject to  
Protective Order



# WESTERN DOMINICAN PROVINCE

PROVINCE of the HOLY NAME

July 8, 1980

*Rec'd 7/11*

Most Reverend Cornelius M. Power  
Archbishop of Portland  
Post Office Box 351  
Portland, Oregon 97207

Dear Archbishop Power:

Father Philip Steigerwald of St. Paul's Parish in Eugene has sent an unusual request to me. I believe that he has discussed the matter with you and that you are aware of the details.

He has felt drawn to religious life and wishes to test this call by living and working in one of our communities. For various reasons, the community at St. Dominic's Parish in Los Angeles seems like a viable choice, in part because he knows the Prior-Pastor, Father George Matanic, from contacts in Eugene.

Father Steigerwald's contact with the Dominicans, up to this point, has been informal and local to Eugene. He has not gone through any of the usual procedures for screening, formal application, interviews, etc. Since the Dominicans who know him have been positive in their comments, and since the commitment on both sides, at this point, is very limited, his proposal sounds like a sensible manner to test his vocation and to give us an opportunity to get to know him better.

From what I have been told, this exploratory year is acceptable to the Archdiocese if it is acceptable to the Dominicans. I appreciate your openness, at considerable sacrifice, to allow Father Steigerwald and all of us to explore the authenticity of this calling.

Sincerely yours in Christ,

*Thomas P. Raftery, O.P.*

Thomas P. Raftery, O.P.  
Provincial

TPR:dm

box 3045 • 5877 birch court • oakland, california 94609 415-658-8722

Confidential Subject to  
Protective Order

PD 2459

July 11, 1980

Rev. Thomas P. Raftery, O.P.  
Provincial  
Western Dominican Province  
P.O. Box 3045  
Oakland, California 94609

Dear Father Raftery:

Thank you for your letter of July 8, 1980 relative to your acceptance of Father Philip Steigerwald of St. Paul's Parish in Eugene, who has expressed his desire to seek out the possibility of a vocation to the religious life within the Dominican community.

We certainly want to be responsive to Father Steigerwald's request, and therefore grant him a leave of absence from the Archdiocese of Portland in Oregon for a period of one year, beginning September 1, 1980.

We are hopeful that this exploratory period will provide Phil with the opportunity within the Dominican context to search out the authenticity of this calling.

Cordially in Christ,

Paul E. Waldschmidt, C.S.C.  
Auxiliary Bishop

PEW:mfr

cc: Rev. Philip Steigerwald

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Protective Order

PD 2460

*J. Steigerwald*

ARCHDIOCESE OF PORTLAND IN OREGON

2438 EAST BURNSIDE, P.O. BOX 351  
PORTLAND, OREGON 97207

OFFICE OF  
AUXILIARY BISHOP

July 11, 1980

Rev. Thomas P. Raftery, O.P.  
Provincial  
Western Dominican Province  
P.O. Box 3045  
Oakland, California 94609

Dear Father Raftery:

Thank you for your letter of July 8, 1980 relative to your acceptance of Father Philip Steigerwald of St. Paul's Parish in Eugene, who has expressed his desire to seek out the possibility of a vocation to the religious life within the Dominican community.

We certainly want to be responsive to Father Steigerwald's request, and therefore grant him a leave of absence from the Archdiocese of Portland in Oregon for a period of one year, beginning September 1, 1980.

We are hopeful that this exploratory period will provide Phil with the opportunity within the Dominican context to search out the authenticity of this calling.

Cordially in Christ,

*+ Paul E. Waldschmidt*

Paul E. Waldschmidt, C.S.C.  
Auxiliary Bishop

PEW:mfr

cc: Rev. Philip Steigerwald

Confidential Subject to  
Protective Order



# WESTERN DOMINICAN PROVINCE

PROVINCE of the HOLY NAME

August 4, 1980

Reverend Monsignor John A. Rawden  
Chancellor, Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Dear Monsignor Rawden:

I have a rather unusual request to make of you, although you have been forewarned by Father George Matanic and shouldn't be too surprised.

A young priest of the Archdiocese of Portland, Father Philip Steigerwald, feels a serious possibility that he might be called to religious life. He thought that spending a year in a religious community would help him to assess the authenticity of this call. Because he was stationed in Eugene, Oregon, he approached the Dominicans of the University Parish to discuss the proposal with them. He likewise consulted with Archbishop Power about his feelings.

For a variety of reasons, our three parishes in Oregon did not seem to be the answer to his needs. St. Dominic's Parish in Eagle Rock emerged as a good possibility, probably because Father Steigerwald knew George Matanic fairly well in Eugene and would be comfortable with him. St. Dominic's also has a small but supportive religious community and would provide an active parish setting in which to work. For my part, this arrangement would be quite agreeable, contingent upon approval of the Archdiocese of Los Angeles.

To clarify the situation a little further, it is my understanding that this proposal involves no commitment on any side. While I would suspect, from the circumstances, that Father Steigerwald might have some leaning to the Dominicans, that is not a condition explicit in the situation. We are providing him with a religious community experience to help him arrive at a better informed conclusion, whether it be to return to his Archdiocese, to seek admission to our Province, or to opt for another religious community. We are not committed to accept him if he were to apply to us. Any of these decisions are at least a year away.

box 3045 • 5877 birch court • oakland, california 94609 415 • 658-8722

Confidential Subject to  
Protective Order

PD 2462

Rev. Msgr. John A. Rawden  
Chancellor, Archdiocese of Los Angeles  
August 4, 1980  
Page Two

I have received several very positive personal recommendations about Father Steigerwald, including those from the Dominicans who have known him in Eugene. I would ask, then, that he be allowed to live with our community at St. Dominic's Parish and to function as an associate pastor there in the year commencing next September 1st. Enclosed is a copy of the letter which I received from Bishop Waldschmidt, authorizing the leave of absence from the Archdiocese of Portland.

Thank you for your attention in this matter. It certainly isn't our typical request for assignment.

Sincerely yours in Christ,

*Thomas P. Raftery, O.P.*

Thomas P. Raftery, O.P.  
Provincial

TPR:dm

Copy to:

Reverend Philip Steigerwald  
Reverend George Matanic, O.P.  
Most Reverend Paul E. Waldschmidt, C.S.C. ✓

Confidential Subject to  
Protective Order

PD 2463



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET  
LOS ANGELES, CALIFORNIA 90015

388-8101

August 12, 1980

Reverend Philip Steigerwald  
St. Paul's Rectory  
475 Satre Street  
Eugene, Oregon 97401

Dear Father Steigerwald:

Enclosed is your official appointment as

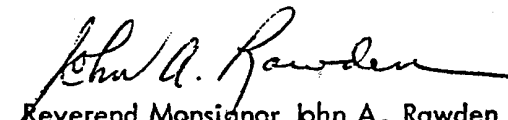
ASSOCIATE PASTOR

to Reverend George Matanic, O.P., ST. DOMINIC CHURCH, Los Angeles, which His Eminence, Cardinal Manning, has directed me to forward to you. This appointment will become effective on Monday, September 1, 1980.

The faculties of the Archdiocese have been extended to you. These will expire as of October 31, 1980, at which time application for renewal will be necessary. Would you kindly fill out the enclosed personal record sheet for our Chancery Office files, and return it to me at your earliest convenience.

Your attention is drawn to the Motu Proprio, "Ecclesiae Sanctae", of His Holiness, Pope Paul VI, August 6, 1966, #1,3-5. It is the mind of His Eminence, the Ordinary of Los Angeles, that he is not accepting the role of a benevolent bishop, and that you will remain incardinated in your proper diocese. In this jurisdiction, your ministerial faculties expire annually on October 31. A petition in writing must be submitted each year for their renewal.

Sincerely yours in Christ,

  
Reverend Monsignor John A. Rawden  
Chancellor

ag  
encl.

cc: Most Rev. Waldschmidt, C.S.C., Rev. Thomas Rafferty, O.P., Rev. Geo. Matanic, O.P.

Confidential Subject to  
Protective Order



August 21, 1980

Very Rev. Thomas P. Raftery, O.P.  
Box 3045  
Oakland, California 94609

Dear Father Raftery:

Thank you for your recent letter, reporting that Father Philip Steigerwald, a priest of the Archdiocese of Portland, has been accepted on a trial basis by the Western Dominican Province, so that the young priest can determine whether he has a vocation to religious life.

Frankly, I do not believe that Father Steigerwald really knows what he wants to make of his life. From seminary days he has needed the company and support of his peers. While he has been living in a three priest rectory in Eugene for several years, his desire for community life seems to be very strong, and he feels that he might be able to have the kind of life he seems to need in the Dominican order. Evidently he feels a close kinship with Father George Matanic, an association which began while Father Matanic was pastor of St. Thomas More Parish in Eugene.

Accordingly, I grant Father Steigerwald a year's leave of absence, commencing September 1, 1980. I would appreciate it very much if you will have someone conduct some kind of continuing direction and supervision of this young priest, so that both he and you and I might know what kind of ministry he is best suited to follow. I would hope to have some kind of evaluation toward the end of his year's leave.

With kindest personal regards and best wishes, I remain

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

Confidential Subject to  
Protective Order



## ST. DOMINIC'S PARISH

2002 MERTON AVENUE, LOS ANGELES, CALIFORNIA 90041 (213) 254-2519

*The Catholic Parish of Eagle Rock, served by the Order of Preachers*

October 28, 1980

*Rec'd 10/31*

The Most Reverend  
Cornelius M. Power, D.D., J.C.D.  
Archdiocese of Portland in Oregon  
2838 East Burnside Street  
Portland, Oregon 97214

Dear Archbishop Power:

Greetings from Southern California. I hope all is well with you and that you have time to relax since your recent stay in the Eternal City of Rome.

As you know I came in September to Saint Dominic's Parish in Los Angeles to live and work with the Dominicans of the Western Province. Although I have been here but two months, I feel very definitely that I have done what I came here to do, discern whether or not the Lord calls me to religious life. I do not believe that I am called to religious life, but rather to continue to minister as a diocesan priest in the Archdiocese of Portland.

I came with questions about common life and common prayer. I feel now, still desiring those things in my life, that I must be more creative about ways I find that life in the context of diocesan ministry.

I feel very good about being a diocesan priest, and thank the Lord for that. My roots are deep in the Church of Oregon. It is my family, my home, and my love. I am very much looking forward to returning.

I will be returning to Oregon sometime in November. I have already made contact with Father Chuck Linert, in the absence of Father Joe Wood, about reassignment in the Archdiocese. I look forward to being part of that reassignment process. In the interim, Father Emmet Harrington of St. Paul's, Eugene has graciously consented to my staying with him.

I look forward to soon serving the Church of Portland again.

Sincerely,  
Your brother,

*Phil Steigerwald*

(Rev.) Father Philip J. Steigerwald

Confidential Subject to  
Protective Order



# ST. DOMINIC'S PARISH

2002 MERTON AVENUE, LOS ANGELES, CALIFORNIA 90041 (213) 254-2519

*The Catholic Parish of Eagle Rock, served by the Order of Preachers*

October 28, 1980

Reverend Joseph Wood, O.S.B.  
Director of Ministries  
P. O. Box 351  
Portland, Oregon 97207

Dear Father Joseph:

Greetings from the land of sun, surf and sand. I hope you are well. You are in my thoughts and prayers.

As you know I came here in September to live and work with the Dominicans of the Western Province of St. Dominic's Parish in Los Angeles. I have made a decision discerning that the Lord calls me not to religious life, but to continue ministering as a diocesan priest in the Archdiocese of Portland in Oregon. It was not an easy decision but I am glad that I came here to pursue these yearnings of the heart. I am grateful for the freedom to have done so, given me by the Archdiocese and by the Dominicans of the Western Province.

While the date is not absolutely finalized, I will be returning to Oregon sometime in November. I have spoken with Father Emmet Harrington of Saint Paul's Parish in Eugene: he graciously will be allowing me to stay with him at Saint Paul's during the interim time as I pursue with you a new parish assignment in Oregon.

In your absence I have spoken about this with Father Chuck Lienert. I explained to him that if possible I would very much like to minister in the Portland area.

Father Joe, I am very much looking forward to being part of the process of determining with you where I shall go. For now, if you need to contact me, my private number is (213) 255-4769 or the parish number is (213) 254-2519.

Oregon is my home, and my roots are deep in the Church of Western Oregon. I look forward to soon being again with my Oregon family.

May the Lord continue to bless you and your ministry to His people.

Peacefully in the Lord,

(Rev.) Father Philip J. Steigerwald

Confidential Subject to  
Protective Order



# ST. DOMINIC'S PARISH

2002 MERTON AVENUE, LOS ANGELES, CALIFORNIA 90041 (213) 254-2519

*The Catholic Parish of Eagle Rock, served by the Order of Preachers*

November 2, 1980

Archbishop Cornelius Power  
2838 East Burnside Street  
Portland, Oregon 97214

Dear Archbishop,

By now you have been informed of Father Phil Steigerwald's intention to return to full and active duty in the Archdiocese of Portland. His experiment in living with a religious community has come to an end -- rather more suddenly than any of us had expected. But Phil seems at peace with his decision and appears anxious to leave Los Angeles and return to Oregon.

No doubt you will be concerned whether Phil has given himself sufficient time to make such an important decision. My initial reaction was to be doubtful myself that he had taken sufficient time. But you should be pleased to learn that Phil is a fast learner. He does, and did, spend a good deal of time reflecting on religious life while he was here. I encouraged him to spend one full day each week at prayer and reading, and to avail himself of regular spiritual direction -- all of which he did. I think this regime helped to speed the decision.

There are a number of realizations that Phil came to while he was with us that made him more deeply aware of the great love he has for the diocesan priesthood. First of all, I think he had a glamorized view of religious life. Living in a religious house exposed him to the daily routine of such a life. Prayer life was not holier, living together was not easier; and the formality of this particular community caused an uneasiness with Phil.

While Phil is not a materialistic person, he does admit to liking the idea of owning his own things. While this never surfaced as a problem within our community with Phil, he did say that this was an important discovery for himself; and obviously, one which would not be compatible with religious life.

Confidential Subject to  
Protective Order

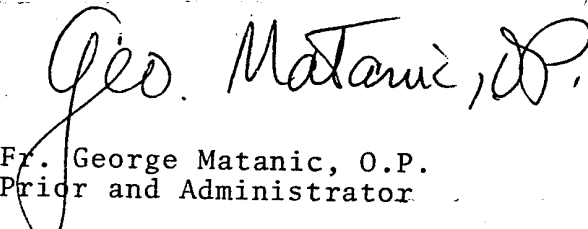
Steigerwald - 2

Phil is an excellent priest. His self-image is positive. I can find little to criticize about his ministry. Many of the parishioners have commented favorably about his work; one went so far as to write an encouraging letter to the cardinal. Phil will be missed by many people at Saint Dominic's including the staff and religious community.

I told Phil when he first arrived that no matter what decision he made the Church would be the better for his ministry. How fortunate the Archdiocese of Portland is to have such a dedicated priest in its service again!

Should you have any further questions, I would be delighted to respond as fully as I can.

Sincerely in Christ,

  
Fr. George Matanic, O.P.  
Prior and Administrator

cc. Very Rev. Chris Raftery, O.P., Provincial  
Rev. Peter Curran, O.P., Vocation Director  
Rev. Phil Steigerwald

Confidential Subject to  
Protective Order

PD 2469

November 3, 1980

Rev. Philip J. Steigerwald  
2002 Merton Ave.  
Los Angeles, California 90041

Dear Father Steigerwald:

Your experience at St. Dominic's, while short, evidently gave you the certitude you had been seeking, and your decision to return to the Archdiocese for an assignment is very welcome to us here. Father Lienert did mention at the last Personnel Board meeting that you had contacted him and were planning to return.

As your letter has stated, you will be returning to St. Paul's in Eugene to await your new assignment. While the next scheduled meeting of the Personnel Board is not until November 25, we will try to study the alternatives and not keep you waiting any longer than will be necessary.

Assuring you of a warm welcome to the Pacific Northwest,  
I remain

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

Confidential Subject to  
Protective Order

PD 2470

## ACTION TAG

To: George Date: 11/4  
From: \_\_\_\_\_

- |  |   |
|--|---|
| <input type="checkbox"/> FOR YOUR COMMENTS       | <input type="checkbox"/> FOR YOUR INFORMATION |
| <input type="checkbox"/> FOR YOUR APPROVAL       | <input type="checkbox"/> NOTE & RETURN        |
| <input type="checkbox"/> TAKE APPROPRIATE ACTION | <input type="checkbox"/> NOTE & FILE          |
| <input type="checkbox"/> CALL ME                 | <input type="checkbox"/> FOR YOUR SIGNATURE   |
| <input type="checkbox"/> SEE ME                  | <input type="checkbox"/> _____                |

COMMENTS: \_\_\_\_\_  
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Confidential Subject to  
Protective Order

ARCH COPY  
J. Edgar Hoover

November 14, 1980

Rev. George Matanic, O.P.  
2002 Merton Ave.  
Los Angeles, California 90041

Dear Father Matanic:

How good of you to write your November 2d letter to me about Father Phil Steigewald. I had received a letter from him a week or so before, in which he told me of his decision to return to the Archdiocese for an assignment. He seemed at peace with the decision that he made, and was grateful to the Dominican Fathers, and especially to you, for helping him to realize that his vocation was indeed in the diocesan priesthood and for the Archdiocese in which he was incardinated. I wrote to let him know that we are happy with his decision, and are looking forward to working with him and having him work with us for the people of God in the Archdiocese.

I hope that you are enjoying your new work in St. Dominic Parish. "Eagle Rock" would indicate to me that you are in some rural area, and maybe even in the desert, but the Los Angeles address makes me believe otherwise. I am not very familiar with the Los Angeles area, but I would assume that a Los Angeles address would put you in urban rather than rural ministry.

As you no doubt know, Father LaBelle has been working on enlarging the Priory in Eugene, and the new portions of the building should be ready for occupancy soon.

Taking this occasion to express my appreciation for your ministry in the Archdiocese of Portland, and extending kindest personal regards and best wishes, I remain

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

Confidential Subject to  
Protective Order



HOLY TRINITY PARISH 13715 S.W. WALKER ROAD/BEAVERTON, OREGON 97005

1. IV. 81.

The Reverend Joseph Wood, OSB  
The Chancery Office  
P. O. Box 351  
Portland, OR 97207

Dear Father Joe,

On the 26th of March, 1981, I finished my temporary work as chaplain at Sacred Heart Hospital; Eugene, Oregon.

I am now living in Father Jim Mayo's apartment in Beaverton, Oregon (646-3038) and have agreed to do a few sacramental celebrations at Holy Trinity parish. I live there awaiting the assignment which is to come at the 14th meeting of the Personnel Board.

I would like you and the Board to know that during this interim, I am available for assistance in whatever manner in another parish or institution. If I can be of any help, please call me at Father Mayo's or Holy Trinity parish.

Thank you for your support and assistance. I remain

Fraternally in the Lord,

*Philip Steigerwald*

(Rev.) Philip J. Steigerwald

cc to Archbishop Power  
Bishop Waldschmidt  
Father Griffin

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PD 2473



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE  
2838 EAST BURNSIDE, P. O. BOX 351  
PORTLAND, OREGON 97207  
April 27, 1981

The Reverend Philip Steigerwald  
14262 S.W. Farmington Road  
Beaverton, Oregon 97005

Dear Father Steigerwald:

I am pleased to notify you that I am appointing you associate pastor (Vicarius Cooperator) in the parish of St. Matthew in Hillsboro, Oregon. This appointment will be effective May 2, 1981.

By reason of your appointment, you will possess all the faculties required by this office. You will be expected to assume the duties and responsibilities, as well as enjoy the rights and privileges accorded associate pastors, as outlined in the prescriptions of the Code of Canon Law, the Archdiocesan statutes, official Chancery letters and approved custom.

Praying upon you every blessing and an abundance of God's grace for success in your new assignment, I remain

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland in Oregon

CMP:gg

cc: Rev. Robert Cieslinski

Confidential Subject to  
Protective Order

# ST. MATTHEW'S SCHOOL

221 S. E. Walnut

Hillsboro, Oregon 97123

Phone: 648-2512

6/81

Rec'd 6/16

I AM WRITING TO THANK YOU FOR SENDING FATHER PHIL STEIGERWALD TO US AT ST. MATTHEW PARISH. EVEN THOUGH FATHER PHIL HAS BEEN AT ST. MATTHEW'S ONLY A SHORT TIME, HE HAS ALREADY SHOWN THAT HE HAS A GREAT DEAL TO OFFER. WE HAVE BEEN IN NEED OF SOME ONE LIKE HIM FOR SO LONG!

I AM A TEACHER AT ST. MATTHEW SCHOOL AND THEREFORE SEE AND FEEL THE NEEDS OF OUR YOUTH. I HAVE BEEN A MEMBER OF THE PARISH MY ENTIRE LIFE AND HAVE ALWAYS SEEN A GREAT NEED FOR SOMEONE LIKE FATHER PHIL, A PRIEST WHO ENJOYS WORKING WITH OUR CHILDREN AND CAN PROVIDE A POSITIVE EXAMPLE.

THIS IS CERTAINLY NOT TO TAKE ANYTHING AWAY FROM FATHER CIESLINSKI, OUR PASTOR, AS HE IS A BEAUTIFUL PERSON, HOWEVER, HE CANNOT BE EXPECTED TO, NOR CAN HE POSSIBLY MEET THE NEEDS OF ALL AGE GROUPS IN OUR PARISH.

IN A FEW SHORT WEEKS FATHER PHIL HAS INSPIRED ME, AND I HAVE SEEN MANY CHANGES IN OUR STUDENTS, IN THEIR ATTITUDES ABOUT ATTENDING MASS AND OTHER THINGS.

AGAIN I EXPRESS MY SINCERE THANKS, YOU CAN BE SURE MORE OF OUR NEEDS ARE BEING MET.

GRATEFULLY,

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Protective Order

REDACTED

INSTRUCTOR  
ST. MATTHEW SCHOOL

June 16, 1981

Ms.

Dear Ms

Thank you very much for your kind and thoughtful letter with regard to Father Phil Steigerwald. It is always encouraging to hear from people who have appreciated the very earnest and sincere efforts of one of our priests. We appreciate your taking the time to write to share your thoughts with us.

Please keep our priests in your prayers.

With all good wishes, I am

Sincerely yours,

+Cornelius M. Power  
Archbishop of Portland

REDACTED

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Phil Steigerwald

Loan - lump sum ?

Travel (car) to Boston

Health Insurance -

Pension plan

Year's leave  
beg. July 1, 1981

*CSK*

6-5-81

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Stergemald (

Didn't get the job at Hospital

Still looking for job

1<sup>st</sup> 3 mo.

Req. Sal. \$ ord. 5 years

Has Allowance

✓  
✓  
✓

A

Correct

10-3-81

Qu

9-2-81

REDACTED

Confidential Subject to  
Protective Order

July 2, 1981

The Reverend Phil Steigerwald  
253 Watertown Street  
Newton, Massachusetts 02158

Dear Phil,

I am sorry that I was not able to get ahold of you before you left. I tried phoning, but they told me that you were not in. I think you were visiting away from the city. I am sorry that we didn't get to talk together a little bit just for old time sake, not for any reason of my work in the Personnel Office.

I phoned the parish today and they gave me your address, so I am taking the liberty of writing to you there in Massachusetts. I remember our association together at Mt. Angel, especially in the Jesus Caritas group and the support we gave each other. I hope that wherever you are you will be happy and growing towards the Lord and enjoying your journey and pilgrimage as you continue to walk with Him. If you have time, I would appreciate hearing from you.

As one of my next goals, perhaps I should say vacation goals, I would really like to go down to the southwest to look at the states of Arizona and New Mexico. I have always had the desire to see the southwest in a more prolonged way than I saw it the one time I was there thirty-five years ago when I passed through in an army train from Texas to Washington. But it was winter time when, it was about January, and I was very impressed with the atmosphere, the weather and the beauty of the mountains in the distance in the desert. I have always had an aspiration to go back there, but never have quite made it yet. I would most particularly like to go there with someone like Simon, but I am afraid that he would be too costly. While down there, I would like to visit some of those priests in New Mexico who went to the Seminary at Mt. Angel, most particularly Johnny Lee. If I do get down there this Fall or next Spring, I will give him your regards.

I do wish you the best, Phil. I hope you do not leave the diocese here with too many negative feelings, and I will pray along with you that you will be happy in the Lord and with those you relate to in the coming years.

Thank you for everything that you have done for me since we have been friends and for all the support you have given me. If there is anything I can do and any way to reciprocate now that you are not with us here physically any longer, don't hesitate to call on me. So, I won't say good-bye. I'll just say until we meet sometime in the future.

Fraternally yours in the Lord,

---

Rev. Joseph Wood, O.S.B.

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Protective Order

ST. JEAN'S RECTORY  
253 WATERTOWN STREET  
NEWTON, MASSACHUSETTS 02158

AUGUST 7, 1981

*Rec'd 8/12*

THE MOST REVEREND ARCHBISHOP POWER  
AND BISHOP WALDSCHMIDT

2838 EAST BURNSIDE STREET

PORTLAND, OREGON 97241

DEAR BISHOPS:

YES, I HAVE SAFELY ARRIVED IN BOSTON AND AM WELL. I CONTINUE  
TO KEEP YOU AND THE CHURCH OF OREGON IN MY PRAYERS. PLEASE DO  
THE SAME FOR ME.

I THINK THERE MUST BE TEN THOUSAND HOSPITALS IN THE BOSTON AREA  
AND I FEEL AS IF I HAVE APPLIED TO ALL OF THEM. ACTIALLY, I  
AM QUITE ENCOURAGED BY A SET OF THREE HOUR LONG INTERVIEWS FOR  
THE POSITION OF "PSYCHIATRIC COUNSELOR" AT MT. AUBURN HOSPITAL  
IN CAMBRIDGE, MASS. IT IS A TEACHING HOSPITAL OF HARVARD MEDICAL  
SCHOOL, AND HAS A SUPERB REPUTATION.

THE PRIESTS HERE HAVE WELCOMED ME WARMLY AS A BROTHER. WHILE  
I MISS THE OREGONIANS I LOVE VERY MUCH, I FEEL AT HOME HERE ON  
THE SHORES OF THE ATLANTIC.

THE PASTOR, FATHER FRANCIS J. LEBRUN HAS WRITEN THE ARCHDIOCESE  
OF BOSTON FOR ME CONCERNING FACULTIES. I HAVE BEEN GRANTED

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Protective Order

PD 2480



ST. JEAN'S RECTORY  
253 WATERTOWN STREET  
NEWTON, MASSACHUSETTS 02158

11

TEMPORARY FACULTIES FOR ONE MONTH NOW. THE ARCHDIOCESE IS REQUESTING A LETTER FROM YOU ASKING THAT I BE GRANTED FACULTIES WHILE I AM ON LEAVE OF ABSENCE. UPON RECEIVING YOUR LETTER, THEY "WILL BE HAPPY TO GRANT FACULTIES".

THE LETTER SHOULD BE SENT TO: THE REV. THOMAS J. WALSH, VICE CHANCELLOR, THE ARCHDIOCESE OF BOSTON, 2121 COMMONWEALTH AVENUE, BRIGHTON, MASSACHUSETTS 02135.

THANK YOU ALSO FOR COMING TO MY RESCUE WHEN I ARRIVED. THINGS ARE VERY, VERY TIGHT, BUT I HOPE TO HEAR FROM MT. AUBURN HOSPITAL, CAMBRIDGE, MASS. IN ABOUT A WEEK AND A HALF TO TWO ABOUT EMPLOYMENT.

FROM THE SHORES OF THE NORTHEASTERN ATLANTIC SEABOARD, I HOPE YOU ARE WELL. TAKE CARE, MY BROTHERS.

SINCERELY,



(REV.) PHILIP J. STEIGERWALD

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Protective Order

PD 2481

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

2838 EAST BURNSIDE, P. O. BOX 351  
PORTLAND, OREGON 97207

August 17, 1981

REV. THOMAS J. WALSH  
Vice Chancellor  
The Archdiocese of Boston  
2121 Commonwealth Avenue  
Brighton, Massachusetts 02135

Dear Father Walsh:

Father Philip J. Steigerwald, a young priest incardinated in the Archdiocese of Portland in Oregon and now on a leave of absence from this diocese has written requesting that I write approving his being granted the faculties of the Archdiocese of Boston during his time there.

I am writing to that effect, requesting that he be granted faculties there for the time period that you should wish to use his services in your Archdiocese. He did leave Oregon in good standing and seems to be eager to do some hospital ministry near Boston.

Hoping that this request will be helpful to your decision to grant faculties, and with cordial best wishes, I remain,

Sincerely yours in Christ,



(See 121)  
THE MOST REV. CORNELIUS M. POWER, D.D.  
Archbishop of Portland in Oregon

CMP:jw

Confidential Subject to  
Protective Order

August 18, 1981

Rev. Philip J. Steigerwald  
St. Jean's Rectory  
253 Watertown St.  
Newton, Massachusetts 02158

Dear Father Steigerwald:

Thank you for your recent letter, informing me of your safe arrival in the Greater Boston area, and of your need for a letter from me to the Chancery to facilitate your obtaining the extended faculties of the Archdiocese of Boston. A letter has gone off to Father Thomas J. Walsh, a copy of which I enclose.

While I have driven from Chicago to Seattle, and from Milwaukee, Wisconsin, to Seattle, I have never driven across the country. I am sure it must have been a monotonous, tiresome and hot trip during the month of July. As I understand it, most of the country through which you had to travel has high humidity as well as high temperatures, adding to the discomfort of a traveler. I hope that you were able to break up the trip here and there for a little sightseeing, as well as some rest.

We have just concluded our four-day Priests' Convention at Portland University. I don't have an accurate count, but I understand that as many as 170 priests attended the convention, a turnout which delighted all of us, even though it surprised most of us. The Convention turned out to be a very positive experience, and provided the priests of the Archdiocese individually and collectively with a solid agenda for future planning and action. You would have enjoyed the experience, I am sure.

Don't let those "wise men of the East" overwhelm you with their droll wisdom. Nor should you praise the West overmuch, because we don't want the covered wagons moving again to this beautiful, fertile country.

God bless.

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

enc.

Confidential Subject to  
Protective Order

CHANCERY  
ARCHDIOCESE OF BOSTON  
2121 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135

August 24, 1981 *Rec'd 8/28*

OFFICE OF THE CHANCELLOR

The Faculties of the Archdiocese of Boston listed on the enclosure have been granted to:

Name: Rev. Philip J. Steigerwald  
Stationed at: Archdiocese of Portland, Oregon  
At request of: Most Rev. Cornelius M. Power, D.D.,  
Archbishop of Portland in Oregon  
For purpose of: Pastoral work in the Archdiocese of  
Boston  
Effective dates: August 24 - December 31, 1981

Credentials: On file

*Thomas J. Walsh*

V. Chancellor

L.S.

cc: Rev. Francis G. LeBrun, P.P.

NB: According to information received, Phil Steigerwald did not get the hospital chaplaincy position in Boston for which the above faculties were originally granted. JB-10/1/81

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Protective Order

Priests not assigned as Assistant Pastors, but who share the pastoral ministry of the Archdiocese of Boston, are given the following basic faculties:

1. They may celebrate Mass twice on weekdays when there is a just reason, scarcity of clergy, and the demand of genuine pastoral necessity, and, under the same conditions, may celebrate Mass three times on Sundays and Holy Days of Obligation with due observance of Archdiocesan regulations concerning stipends.
2. They may preach the word of God, observing all pertinent provisions of the law. (Canons 1328, 1337, 1338)
3. They may hear in the whole Archdiocese, the confessions of all the faithful.

(By agreement of the Ordinaries of all the New England dioceses, priests who have the faculties to preach and hear confessions in one diocese have the same privilege in all the other dioceses.)

4. They may absolve in the sacramental forum from censures imposed by Canon 2350,1 when hearing confessions in a parish where missions, novenas, or tridiums are being held.
5. They enjoy all general permissions and faculties granted to priests by the Ordinary in the Synodal Statutes, Supplementary Regulations, and directives of the Liturgical and Ecumenical Commissions of the Archdiocese of Boston.

December 8, 1970

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Protective Order