From:	
☐ FOR YOUR COMMENTS ☐ FOR YOUR APPROVAL ☐ TAKE APPROPRIATE ACTION ☐ CALL ME ☐ SEE ME	☐ FOR YOUR INFORMATION ☐ NOTE & RETURN ☑ NOTE & FILE ☐ FOR YOUR SIGNATURE ☐ ————————————————————————————————————
 .	
COMMENTS:	
=1 ,	

ARCHDIOCESE OF PORTLAND IN OREGON

The Chancery Office

2030 EAST BURNSIDE, P. O. BOX 351 PORTLAND, OREGON 97207

Office of Auxiliary Bishop

September 10, 1981

INTER OFFICE MEMORANDUM

TO: BOB MC QUARRY

FROM: FR. JOHN BROUILLARD

RE: HEALTH INSURANCE FOR PRIESTS ON LEAVES OF ABSENCE

The following priests have been granted an official leave of absence by the Archbishop. The effective dates are stated below:

Leo Remington

July 1, 1981

Phil Steigerwald

July 1, 1981

Tim Lulay

August 16, 1981

According to our Clergy Personnel Policies and Procedures manual, Chapter XIV, II, Number 2, "when a leave is granted, the Archdiocese will continute to pay the priest's health insurance premiums for a maximum of one year or until such time as the premiums are paid as part of other employment."

cc: Archbishop Power

Rev. Joseph Wood, O.S.B.

ARCHDIOCESE OF PORTLAND IN OREGON THE CHANCERY OFFICE

2838 EAST BURNSIDE. P. O. BOX 351 PORTLAND, OREGON 97207

October 5, 1981

First Interstate Bank of Oregon P.O. Box 4061 Portland, OR 97208

Re: Student Loan #912-5312701 Philip J. Steigerwald

Gentlemen:

We have been making the payments on the above named student loan. It is our policy to make payments on student loans as long as the former student remains in their ministry for the Archdiocese of Portland.

Rev. Philip J. Steigerwald has not remained in his ministry for the Archdiocese of Portland. We expect him to continue making payments on the balance of his student loan. We have sent him whatever payment cards we had to the address given below.

Sincerely,

William J. Holzem

Accounting Manager

cc: Rev. Philip Steigerwald 253 Watertown Street Newton, MA 02158

Cotober 6, 1981

Lec'd 10/9

Archbishop Cornelius M. Power

Archdious of Port/al

2838 East Burnside Street

Port/anl, Oregon 97214

Dear Archbishop Power:

I hope this letter fail you well, good spirited all perseful. I continue to keep you all the Church of Oregon very often in my proyers.

I feel very surkward about needing to write this letter to you, but my survival says I must, so here I

am. Archbishop; some weeken ago

l'wrote you concerning my present

REDACTED

financial situation of since mules. I have just recently begun to work. I am full time " unit secretary" on an oncology medical floor of Massachusetts General Hospital, anda part time at an Italian restataunt at Hervarl Square, Cambridge. Both jobs together will just breely, litterally keep me alive, but lanjoy both and am thankful to be working at all. Bishop, it is already October 6th sul I have not heard from you in sesponse to my letter of exploration concerning finances. e do most definitely setalize you are busy, but at this point, it leaves me not even knowing whether I have any money wow to pay any bills or

not . Perplained also to you of the delay in mail teaching Booton and had asked you do please consider. therefore, my need to hear from you soon. I just do not have any idea where fortant at this point. Messe, please, please veryend very soon to my last letter. at this point, I do not even know with what I am to bridget for - his fare and sub-way fare for this month of october. I need desporately to hear from you. I do not want you to feel pressured of to feel I am pushing you, but having heard nothing after my

Last latter, I Set I must write again.

Enjoying the ontrageously beautiful New England Ball, the dood continues to probe my heart of being. Please continue to keep.

Me in your players.

Your brother in the Lord,

This Stagemold

In Heigerwald

S. PAUL CATHOLIC CHURCH 475 SATRE STREET EUGENE, OREGON 97401 PHONE: 686-2345

October 16, 1978

Most Reverend Cornelius M. Power, D.D., J.C.D. Archbishop of Portland, in Oregon The Chancery P.O. Box 351 Portland, Oregon, 97207

Dear Archbishop Power,

I would like to thank you for your excellent thoughts about the prayer of the priest at Rick Sirianni's ordination. I heard several people, priests and lay people comment favorably about your thoughts. Thank you.

There is, however, something I feel I must mention, something which greatly disappointed me. As you were thanking those who have helped Rick come to this great day of commitment, you mentioned the monks of Mount Angel who have contributed so much. I was very pleased to hear your thanks and praise for what they have done for Rick and countless others. However, your neglect to mention the House of Studies really disturbed me. Exactly one half of Rick's formal years of preparation for the priesthood were spent at the House. Exactly one half and you did not even mention that. It seemed a gross oversight on your part. I know you support the House and its very valuable work, so far four priests for this Archdiocese and one for Seattle. Having graduated from the House, I appreciate that support. But, Archbishop I think at times of ordinations that support is especially importlant. If I was still a student there, I'd really wonder why you only mention Mount Angel.

My disappointment is real, but so is my sincere thanks for the support you do give to the valuable goodness and worth-whileness of the House of Studies.

Thanks again for the excellent homily about prayer.

Sincerely,

(Rev.) Philip J. Steigerwald

October 20, 1981

Rev. Philip Steigerwald

Dear Father Steigerwald:

I am sorry that there has been such a mixup in our communication. I asked Bishop Waldschmidt to take care of this matter, and I am presuming that all is well now. If not, I would ask you to keep in touch with Bishop Waldschmidt.

It seems that the past couple months have been rather hectic ones for me as far as keeping schedules is concerned. I feel that I have been in the office most of the time, and yet I have had many outside engagements, some involving travel within and outside the Archdiocese, more than the usual amount.

We had a very hot summer. In August the temperatures reached 107 in Portland, and 114 in Medford, the highest recorded there. The building at the University of Portland where we held our priests' convention had an air conditioning system, but it was not operative during the convention. We literally sweltered in our own grease.

I see by your latest letter that you are unit secretary on the Oncology/medidal floor of Massachusetts General Hospital. I am not familiar with the concept "unit secretary," but I suppose it entails some sort of record keeping, which must be a pretty important job in any hospital.

I will try to keep in touch.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

Confidential Subject to Protective Order

REDACTED

253 Waterdown Street Newton, Mass. 02158 October 31, 1981

Bishop Paul Waldschmidt The Chancety Office 2838 East Burnside Street P.O. Box 351 Pottland, Oregon 97207

Dear Bishop Waldschmidt:

How are you? I continue to remember you and the Church of Portbond to the healing Lotel Jesus: I hope you are well. As I begin this letter to you today, I want to thank you again for so warmly and attentively listening to me and seceiving me into your office when I needed to speak to you of my leave of absence from active priestly ministry. That was a very difficult and painful thing for me to do. Your warmth helped me to be ear honest so I wanted to be. Thank you.

Power who told me that I should be writing to you whenever I need to I need to do so now. As you can see, I have enclosed a copy of a letter concerning my student lown which was sent to the Hist luterable bank of oregon.

Confidential Subject to Protective Order

REDACTED

at this time, it about scares me to death. I am not presently sure how to interpret the Statement that I have not remained in his ministry for the archdiocese of Portland: do you know, I am taking this year away from active priestly ministry in the archdiocese of Portbul in order to carefully, prayetfully discern what the will of the Loss is for me. at this time, I have most definitely not made a a lecision to permonently leave priestly ministry and the archiver of Port 2. I am very aware of my just obligations Concerning my student loan however, I am totally unable to my those payments at this time. The wat of hing in Massachusetts is the highest in the nation, exconlonly to New york. I alsolutely consut make those payments now. I am, therefore, asking that the archaliocese please continue the payments until I can afford to make them myself. I think that technically speaking lam on a leave of absence, but have not left the priesthood, and that is also why I am asking this of the dichdiocese. Please seriously and prayarfully consider my request. as you an see I am seturning all information I have received regarding my student loan until I hear from you. I also have not yet at this time writer the First luterotate

Book of Okgon. I will wait until I hear from you in this matter.
Thank you again for your anyest al for your listening.

Very sincrely,

Thilipf. Stein-world

Hilip J. Staigentolle 253 Water town Street Newton, Massachusse

Bishop Paul Waldschmid The Chancery Glice 2838 East Burnaide Stre P.O. Box 351 Postland, Oregon 97207

Kersonal

November 13, 1978

Rev. Philip J. Steigerwald St. Paul Rectory 475 Satre St. Eugene, Oregon 97401

Dear Father Steigerwald:

I know that it will be of little consolation to you, but I do wish to assure you that it was a complete oversight on my part not to have mentioned the House of Studies in my remarks following the ordination Mass of Father Rick Sirianni. I had not prepared any notes ahead of time, and, if I had done so, I am sure that I would have included the House of Studies. I assure you that my failure to mention the House of Studies was completely unintentional and regrettable.

Please keep me in your prayers.

With kindest personal regards and best wishes, I am

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

Rev. Philip J. Steigerwald 253 Watertown Street Newton, Massachusetts 02158

Dear Phil:

Your letter of October 31st arrived in early November, which was one of the busiest months of the year — what with the Bishops' meeting in Washington and a number of other meetings which took me away from the office.

However, I did present the matter to Archbishop Power and he has resolved it. The Archdiocese will continue to pay on your loan. The Archbishop told me to tell you he was very sorry to have caused you concern. The decision was made in the business office according to their interpretation of the personnel manual.

I hope everything else is going along well with you and that you are really benefitting from your leave of absence. I noticed in today's paper that the weather there has not been the best — we have had an enormous amount of rain — but the temperature is still mild and spring-like.

May you have a very holy Advent and a joyous and happy Christmas.

Cordially in Christ,

Paul E. Waldschmidt, C.S.C. Auxiliary Bishop

PEW:mfr

A	INTER OFFICE MP
	TO Sp. P. E. W
	FROM ARCHBISHOP POWER
	DATE 12-7-81
	FOR YOUR INFORMATION X
Tarangan	UNITE WITH PREVIOUS CORRESPONDENCE AND RETURN TO ME
	READ AND RETURN
	ANSWER OVER YOUR SIGNATURE
	ANSWER FOR MY SIGNATURE
	TAKE APPROPRIATE ACTION TO THE STATE OF THE
	TELL ME WHAT YOU THINK
and the second second second	MAKE APPOINTMENT FOR PARTY TO SEE ME:
	DATE TIME
	MAKE APPOINTMENT FOR PARTY TO SEE YOU
	TELEPHONE PARTY AND EXPLAIN
	FILE
:	OTHER: Explained Stergerwald's petuation
to	Got M: (). We will continue to
·· (P	ay This. (all while I am sorry to have)
i Cu	used him concern. The decision was made

16 Symphony Rd. # 4 Boston, Massachusetts 02115 May 25, 1982

The Most Reverand Cornelius M. Power archbiohop of Portland in Oregon 2838 East Burnside Street Portland, Oregon 97207

Dest archbishop Power:

Many months have passed since we last spoke. I have survived a quite seve New England Winter in Boston and spring is again brining wonderous new life to this beautiful city. John of the Cross I believe write of a sort of winter of the soul, the lark night. I have not so much affectionable a dark night as I have a cold winter that is giving way now to a glotions spring in my being.

Last Spoting with your blessing I left the Archdiocese of Portland to come to Boston on a leave of absence, a time of apploring the will of God concerning my priestly vocation. I appreciate your giving me that time to proyerfully reflect and discern the will and work of God. I would like to reflect mor with you about where I find myself and how I discern the will of God at this time.

Confidential Subject to

I would like to begin with - favorite passage by T. S. Eliot, a mon who himself underwant a deeper conversion to feases in his own life.

"We shall not cease of om exploration and the end of all on exploring will be to serive who we started and know the place to the for the first time"

- For : Quartets

I guess one never really ceases from apploration the moment of meeting the Truth face to face in he even, but for me now this year of effloring the Lord's will a regard to my vocation is over. I think I have now arrives "where we started and beauthousenful the first dime"

The presence I have quoted actually begins with "With the drawing of this Love and the voice of this Calling".

Onl so it is with the drawing of this over and the voice of this Calling who is God that I have a me to a decision about which the first profession waterpeace. My brother in Jeans, archbishop Power, I believe deeply that the desired decision with the desired decision of the dec

In the course of this year, 7 ere have been many events that leave me to conclude that indeed the hord has given me gifts that the wishes, in to use in service of the People of God in priestly miniting. This year I have had a spiritual director priest who confirme this and concern without

Archbishop, as simesely as is essible, I believe it is

Jesus who wants me to serve as a priest. It has taken much work of the Spirit to convince me, but I do believe it.

Two years ago I received your permission to live all work with the Dominicans in Los Angeles and them I returned to Portland. Now, after your progress and blessing Remarking that it is possible this could appear as two separate events, giving an impression of instability end a sort of bouncing around. That is not at all how I see it. I see it as one. not two events. Support the fitting is a property of the progression of instability and a sort of bouncing around. That is not at all how I see it. I see it as one.

This time has accomplished that. And when the factor of the thing the state of the

Archbritop, I would like to return to priestly ministry and am writing you to ask that I be reassigned to whatever ministry you all the Personal families see so must appropriate. One of the things I have come clearly to see this year is that at least at this time in my life, and mindful of the needs of the Church, I have certain limitations and needs which would reflect the quality of service I can give the Church. In light of this I great the private I can give the Church. In light of this I great the world which would reflect this I great the within a could be distanced to the form of the form of the first of the proposition and with a could be a service of the form of the form of the form of the first of the proposition as a service of the form of

Some self a reger to return to the Unit - a diverse and recourse printly ministry no soon as possible.

Of course before doing that there are some things I must do here. But so growthy to friends, and I would like to each about a few hours away. This retreat is not just a want, but a need. After that I would leave for Organ.

as for timing, I can accomplish these things if I return to Oregon by the end of feme really for

assignment. .

Orchhistop, please do sut think me presemptions by projecting a date, the end of feme. I do so only hoping it will be helpful to you a l'will allow me time I need to wrap things up in Boston. Also I do not mean to be presumptines in wanting soon to return to active preschool. But rether these are my playerful conclusions and after this discernment, I write seeking your response as I would like to return all be reasongul.

I have recently been in touch with Father Mike Spranes both as a personal friend and as a member of the Personnel Foodl. I dold him I would be writing you and asked him if he would contact you to discuss this was both the in the world contact you to discuss

This on my behalf. He will contact you soon.

I have not yet contacted dather for wood as Personnel Director, but only because I have not ever done this before and it seemed the first person to be contacted use yourself. Plant for front the first person the latternate him with Bishop to be besided.

Confidential Subject to -

May the Spirit of God be with you and the Church of Oregon.

Sincrely, Father Phil Steigerwsle

June 17, 1982

Rev. Philip Steigerwald 16 Symphony Rd., #4 Boston, Massachusetts 02115

Dear Father Steigerwald:

I was very happy to receive a letter from you and was delighted to learn that you would like to return to Portland for an assignment. I will be out of the office for almost two weeks attending a special Bishops' Meeting in Collegeville, Minnesota, and will not be able actively to work on an assignment for you. However, I have provided Father Joe Wood with a copy of your letter - you stated that I could share your letter with him - and I have asked Father Wood and Father Sprauer to get together with the Personnel Board during my absence to see what could be worked out. I would hope that either Father Wood or Father Sprauer will be in touch with you sometime soon.

I liked your letter very much. You have stated that you wish to continue in priestly service in accordance with terms you accepted at the time of your ordination as Beacon and as priest. I am extremely happy that you have benefitted from your leave, and that it has enabled you to ascertain that your call to the priesthood has certainly been from God and that the doubts you have had over the past few years have been finally resolved.

You will be very welcome back in Portland.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

ARCHDIOCESE OF PORTLAND IN OREGON THE CHANCERY OFFICE

2636 EAST BURNSIDE, P.O. BOX 351 PORTLAND, OREGON 97207

INTER-OFFICE MEMORANDUM

FROM: Archbishop Power

TO: Fr. Wood

DATE: June 17, 1982

RE:

Attached is a copy of a letter I recently received from Father Phil Steigerwald, which is self-explanatory. I am perfectly willing to try to find an assignment for Fr. Steigerwald, if possible by July 1. However, I am "Just on my way out the door" on my way to Collegeville for the special Bishops. Meeting there which will cover most of the next two weeks. I would suggest that you talk to Father Mike Sprayer. With whom Fr. Steigerwald has spoken. It is about returning to the Archdocese, and with whom I have spoken about Fr. Steigerwald's return. Between the two of you, and perhaps with the help of the Personnel Board, you might be able to find a good assignment for Father Steigerwald while I am at Collegeville. Whatever assignment the Personnel Board agrees upon will be acceptable to me.

Received 8-9-82

Our Lady of the Rosary Church

703 'C' Street Union City, California 94587 (*/\$) 471-2609

August 3, 1982

Archbishop Cornelius N. Power 2838 Éast Burnside Street Portland, Oregon 97214

Dear archbishop Power:

Warm, sunny, summer greetings from Union lity, alifornia in the east Bay area of San Francisco. I hope your fully vacation was a good one, although I am sorty that I missed you during that time. I returned from Boston on June 30 and then discovering I had arrived during your vacation time, I made an appointment with Bishop Waldschmidt. Thank you very much for your warm letter welcoming me back to Oregon. I appreciated it more than I can adequately tell you. It arrived the day be-fore I lift Boston.

While I am save that Bishop Waldschmidt has filled you in about our meeting; I would like to do so also myself.

After making the decision to teturn to the active priesthood, I have given much thought and

prayer to the wisdom of that return being to minister in the archdiocese of Portland.

Oregon last year, many tumoto have been opteal about me both by lay people and sally, also by a number of our own priests. The rumots seem to have basically been about things I have supposedly done and Sail both before and after leaving. That very much salened, hurt, and angested me.

Bishop Waldachmidt and I discussed the rumots and I was able to clarify thom so he could know personally from me their untruth in fact.

Praying very hard about this, drehbishop, I truly believe that it is not wise an Quet prudent for me to return to the priesthood in the Archdiocese of Portland. I believe I can best serve the gospel of ferces when I do not have to expend, likely much energy dealing with what people falsely have come

to believe about me because of the gossipy tales, unlovingly, unthristionly told both by priests and by people alike.

If I were not returning to the priesthood, I would remain in Boston whose beauty and whose sons and daughters have captured my heart. However, to return actively to the priest-hood must mean for me the Church on the west coast.

hear very good things of the life and faith of the Church of Oaklond. This year has also confirmed for me how energized & become by the hustle hustle life of a near by major metropolis. Given the size then of the Diocese of Oaklond and the vibrance of this Church, I am choosing to closely look at and consider seeking to minister here.

Since returning to the west coast, I have a few weeks ago spent five days in Oakland with a priest who himself formerly worked in Massachusetts. At that time I was offered the possibility of spending a few more weeks in this divesse in our Lady of the Rosary purish in Union City Leping out out on weekeness while the partor is on vacation. Lacyster and am using the week days to meet more people of the diocese in order to continue to get a feel for the Church here.

After spenfing some time visiting my family in British Columbia, larrivel in Union City this past weekenl.

Yesterday I contacted the Chancery here in order to make an appointment with Bishop Cummins.

and Bishop, please continue to pray for me

especially during these next few weeks as I try to make a decision.

If I do decide to pursue the Oiocese of Oakland, I am sure that pishop Cummins welf be in bouch with you. at the ent of this time here, I do would like to met personally with you either way and look forward to seeing you again. As I have already said, thank you for welcoming placionsly me back to Oregon. I am hoping that you will agree with my de-

cision not to return ministerially to the archdiocese of Portland, and understand the reason for my decision.

I shall be in touch.

Grstefully,

Hillip J. Steigerwold

Confidential Subject to

Our Lady of the Rosary Church

703 'C' Street Union City, California 94587 471-2609

August 3, 1982

Archdiocese of Portland in Oregon Bishop Paul Waldschmidt 2838 East Burnside Street Portland, Oregon 97214

Dear Bishop Waldschmidt:

lt was good recently to visit you in Portland and to be warmly welcomed. While I do miss the splendor of Boston, it is good to be back again in the west.

Ravived in Union City, California this past weekend after visiting with my family in Prince George, British Columbia. Already I have begun to meet more priests of the Diocese of Oakland in order to further get a feel for the Church here. I have also yesterday made contact with the Chancery for an appointment with Bishop John Cummins. As I explained to you, I intend to spend my weekdays here exploring the Diocese and will be helping out on weekends in this parish of Our Lady of the Rosary.

At the end of a few weeks here, if I feel able to then make a lecision in favor of asking to work in the Diocese of Oakland with the hope of incordination, I

will do so and will appropriately be in touch with you and archbishop Power.

Bishop, as this time is obviously very import-Dut, please pray with me to continue to listen well to the Spirit in my life. I continue too to pray for the Church of Oregon.

Before I go now, I need to ask you about a letter I received from Blue Cross of Oregon. I received a letter of "notice of termination of group benefits". As I am seeking to return to the priest-hood, I am hoping the letter may be the result of an oversight on the part of the buisness office of the Chancery. The letter is postmarked fuly 13, 1982 and a request of new payment to prevent lapse of coverage was requested to be made within ton lays. Because Quas with my family during that time, Q unfortunately did not receive the letter in time.

Was the termination of Bhu Cross coverage an oversight? If it was not, is it passible for the Archdiocese of Portland to continue my coverage through Bhu Cross until I do in fact do what-ever is necessary to do to officially begin ministry

in this of another diocese? Ram mildly anxions about this and would greatly apreciate knowing about this. Thank you.

I shall be in touch. Take care.

Respectfully,
Philip f. Staigernold

The Reverend Philip Steigerwald Our Lady of the Rosary Church 703 C Street Union City, California 94587

Dear Phil:

Pursuant to our telephone conversation this morning, I am enclosing an application form for Blue Cross. Please complete the information and return the form to me as soon as you can conveniently do so. We will submit your application for resumed coverage, beginning September 1, 1982. Such coverage, as mentioned, will continue until you receive an assignment in another diocese. At that time, your new employer would henceforth assume that responsibility.

It was good talking to you on the telephone, and I am happy that I had a chance to see you, if only briefly, when you were in Portland. You look terrific. Stay that way.

If I can assist you in any way, please do not hesitate to make contact.

Sincerely,

(Rev.; John Brouillard Administrative Assistant

JB:mfr

enclosure

September 29, 1982

Most Rev. John Cummins Bishop of Oakland 2900 Lakeshore Aye. Oakland, California 94610

Dear Bishop Cummins:

A couple weeks ago Father Philip Steigerwald, a priest of the Archdiocese of Portland, visited me to let me know that he had been temporarily assigned to Our Lady of the Rosary Church in Union City, California, and that he was very pleased to be in the active pastoral ministry once again. I understand that Bishop Paul E. Waldschmidt has talked to you about Father Steigerwald, and perhaps you also have been able to talk to Father Steigerwald himself. I assume, therefore, that you know a little bit of his history.

Briefly, however, I feel that you should know that Father Steigerwald took approximately one year off from his assignment here in the Archdiocese of Portland so that he could "sort things out." He has known, I suppose, for quite awhile that he has an homosexual orientation. He needed some time away from the pastoral ministry to reflect upon this discovery and to decide what to do about it, and whether this condition was compatible with the priestly life.

He spent most of the period of his leave in the Boston area, where he received counseling and spiritual advice from a priest and from other resource people. Before returning to Portland during the summer, he wrote to me from Boston to say that he was convinced that his paramount desire is to continue as a priest in pastoral ministry. Feeling that he could do so wholeheartedly better in new surroundings than in the Archdiocese of Portland, he asked permission to seek pastoral work in some other diocese on the west coast. He heard many good things about the Diocese of Oakland, and therefore made some contact with a priest in your diocese to see whether he might have some chance of being assigned to a parish. This led to some substitute work at Our Lady of the Rosary Parish in Union City, and eventually to a temporary assignment as associate pastor, I believe.

Father Steigerwald is a very sincere young priest. He is personable, warm and friendly in his relationships with people, and effective in the parish ministry. He has always been honest with himself and with his superiors.

Most Rev. John Cummins September 29, 1982.

I am deeply grateful to you for placing your trust in him. He probably already has selected a strong spiritual counselor, but if he has not already done so I would suggest that you or the Personnel Director, or even perhaps the pastor, urge him to put himself under the direction of some priest as soon as possible. You will find him very sincere and serious about his priesthood.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland



2900 LAKESHORE AVENUE • OAKLAND, CALIFORNIA, 94610 • 415/893-4711

Kec. L 9/29 September 24, 1982

Most Reverend Cornelius M. Power Diocese of Portland P.O. Box 351 Portland, OR 97207

Your Excellency:

A priest from your diocese, Father Philip Steigerwald, has made application to work in the Diocese of Oakland, and perhaps even ultimately to be incardinated here. He has done so in communication with Bishop Waldschmidt, and our own Ordinary Bishop John Cummins has been in consultation with Bishop Waldschmidt

It is our understanding that you are authorizing him to seek another diocese. Is this a correct understanding? If so, are there any conditions that you are placing on it. We are prepared to offer him an assignment but naturally would want to do so only with your explicit authorization.

May I ask you kindly for your comments on the above and any instructions that you would have for Bishop Cummins or for me concerning Father Steigerwald.

I look forward to hearing from you.

Sincerely yours,

Reverend George E. Crespin

Chancellor

GEC/er

September 29, 1982

Most Rev. John Cummins Bishop of Oakland 2900 Lakeshore Ave. Oakland, California 94610

Dear Bishop Cummins:

A couple weeks ago Father Philip Steigerwald, a priest of the Archdiocese of Portland, visited me to let me know that he had been temporarily assigned to Our Lady of the Rosary Church in Union City, California, and that he was very pleased to be in the active pastoral ministry once again. I understand that Bishop Paul E. Waldschmidt has talked to you about Father Steigerwald, and perhaps you also have been able to talk to Father Steigerwald himself. I assume, therefore, that you know a little bit of his history.

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- With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

September 30, 1982

Very Rev. George E. Crespin Chancellor, Diocese of Oakland 2900 Lakeshore Ave. Oakland, California 94610

Dear Father Crespin:

Two great minds run in the same channel! Only yesterday I wrote to Bishop Cummins about Father Philip Steigerwald, just a few hours before your letter arrived in Portland. I enclose a photocopy of that letter.

When I talked to Father Steigerwald on September 14, we did not discuss excardination/incardination. I would therefore say that this matter perhaps should be left for a later time when it will be more clear to you and to him what course should be followed. In the meantime I hope that if incardination into the Diocese of Oakland should eventually be considered his service to the Diocese would be calculated from his first assignment. However, this must be determined according to your policy in such matters.

I personally am deeply grateful to you and Bishop Cummins for your willingness to give this young priest an opportunity to serve the people in your Diocese. He was involved in no scandal in the Archdiocese of Portland, and I feel sure that he will serve the people of Union City and the people of any other parish to which he may be assigned in an effective and satisfactory way.

With kindest personal regards and best wishes, I am

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

enc s. (copy of Fr. Steigerwald's personal record form enclosed)

ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351 PORTLAND, OREGON 97202

OFFICE OF
PERSONNEL DIRECTOR

October 5, 1982

The Reverend George E. Crespin Chancellor Diocese of Oakland 2900 Lakeshore Avenue Oakland, California 94610

Dear Father Crespin:

Father Philip Steigerwald, a priest of the Archdiocese of Portland, has been granted permission by Archbishop Power to leave the Archdiocese and to seek priestly assignment in the Biocese of Oakland. It is my understanding that Father Steigerwald is presently working as an associate pastor in Our Lady of the Rosary Church in Union City, California. Furthermore, I understand that if his pastoral ministry is acceptable, Father Steigerwald may eventually request incardination into your diocese.

We have a medical-hospital program and a pension plan for priests of the Archdiocese. We would be happy to continue coverage for Father Steigerwald under both the above programs with reimbursement to whatever extent the Diocese of Oakland allows to the Archdiocese of Portland. If you prefer, however, you could enroll Father Steigerwald under your own medical-hospital and pension program, and we would remove such coverage by the Archdiocese.

We are most appreciative of your willingness to accept Father Steigerwald into the Diocese of Oakland, and we want you to know that we are happy to cooperate in any way that we can. I would appreciate your response as soon as it is convenient for you to do so, so that this matter may be determined. Thank you for your consideration.

Sincerely yours,

(Rev.) John Brouillard Administrative 'Assistant

JB:gg



DIOCESE OF OAKLAND

2900 LAKESHORE AVENUE • OAKLAND, CALIFORNIA, 94610 • 415/893-4711

October 19, 1982

Reverend John Brouillard Archdiocese of Portland in Oregon P.O. Box 351 Portland, OR 97202

Dear-Father Brouillard:

Thank you for your letter of October 5, 1982. I am sorry that I was out of town and not able to respond to your letter immediately.

We have accepted Father Philip Steigerwald for an assignment here in the Diocese of Oakland. We are open to the possibility of his remaining here if that proves to be mutually agreeable. However, since it is still a probationary period I think we would prefer that he stay on your program for the time being. Once it becomes clear that he will be here on a more permanent basis, then we would be very happy to transfer him over to our medical and pension programs. The person in the Chancery office who handles these matters is Carmen Batiza. She is presently away on vacation but I will leave word for her to communicate with you shortly after her return, toward the end of this month, so that she can make the arrangements for the necessary payments. She is in a better position than I to give you the details of what our contribution would be.

My personal best wishes.

Sincerely yours,

Reverend George E. Crespin

Chancellor

GEC/er

CESE OF OAK

2900 LAKESHORE AVENUE • OAKLAND, CALIFORNIA, 94610 • 415/893-4711

October 19, 1982

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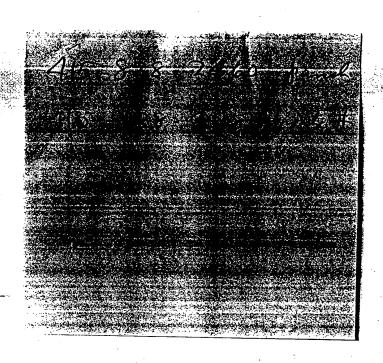
My personal best wishes.

Sincerely yours,

Reverend George E. Crespin

Chancellor

GEC/er



Chilip Stergmald

9-1-80 - Oh leave California Wor. Des Metanic, O.P. 5-81 - assigned St. Matthew, Hillistors 7-1-81 - On leave - Boston Cash payments to him since 9-1-80 = \$3.398.25

Blue Cross ______ 2,128.15

Broup Life (#52.000 denth benefit) _____ 91.36

Student Loan payments _____ 2,030.67

(balance on loan as of 4-1-83)\$2,663.09

Sub total ______ #7,648,43

Retirement Contribution by Archd. ______ 2,634.09 \$\\\ \pm\$ 10,282.52

If you terminate employment with Church as of 4-10-83; What about Blue Cross med Coverage?

Dropped - no longer employed by archd or Church.

What about Student Loan payments?

Dropped - your responsibility. Broce period? ash Boom.

Stay with friend / family to save rent Stay on joh w/ O ahland & vocese and save money and Joh before you have paired Sersonal Tolicy

Sersonal Leave - Chapter 14

'Archd. will continue to pay the prest's

health insurance premiums for a maximum of one

year...

Already almost 3 years -

Polary or other benefils: in the case of a leave of absence for personal reasons. However, formancial arrangements may be made on an ad hoc basis!

Oldense from Grold. Assignment e.g. for service in another drocese "Neither the prest's salary nor health benefits follow him to his new position."

Linesperior - thick of Vicing of Ministrain - Parker



Saint Raymond's Church

January 26, 1983

The Rev. Father John Brouillard 2838 E. Burnside Street Portland, Oregon 97214

Dear John:

Greetings from the East Bay! Things are well for me. California and the Diocese of Oakland delights my mind, my heart, and my faith. I hope you are well, too.

On December 20, 1982 I received a memo from Bob McQuarry about the new Blue Cross Hospital-Medical-Dental-Vision coverage explaining that the priests of the Archdiocese of Portland as of November 1, 1982 have an improved hospital-medical benefit plan.

I spoke recently with Father George Crespin about switching my coverage from Oregon to California. As the Diocese of Oakland does not have such coverage until one has been here two years, he has made a suggestion to me to make to you.

His suggestion is that I continue to keep my coverage through the Archdiocese of Portland with the Diocese of Oakland paying the premium. That, of course, would depend on two things: would the Archdiocese of Portland be willing to allow me to do that, of course at no cost to Portland, and it would also depend then on what premium Portland currently pays. We would then see if Oakland pays the same amount. My Blue Cross of Oregon I.D. # is 535606993.

John, the reason I am writing you about this, while I know you will need likely to check with Bob McQuarry, is that I personally have never found Bob terribly co-operative to work with as I tend to think he sees the world in black and white. Also at this point I think you are my liaison person with the Archdiocese of Portland.

Anxious to hear from you soon, John.

Before I forget: as I believe you know, my assignment at Our Lady of the Rosary Church in Union City was temporary until I'd be permanently assigned in January. I have now been assigned to St. Raymond's in Dublin. Would you be sure my address plate is changed so my mail from the Chancery comes here and not to Union City? Thank you, John.

Sincerely,

Father Philip J. Steigerwald

11555 Shannon Avenue Bublin, California 94568-0757 (415) 828-2460

ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351 PORTLAND, OREGON 97202

OFFICE OF PERSONNEL DIRECTOR

January 31, 1983

The Reverend Philip J. Steigerwald Church of St. Raymond 11555 Shannon Avenue Dublin, California 94568

Dear Phil,

Thank you for your letter of January 26, 1983. I am delighted to know that you are happy and satisfied living and working in the Diocese of Oakland. At one time I had a niece living in San Ramon. I visited with her on a number of occasions. Consequently, I am somewhat familiar with the territory. I, too, like it very much.

I am writing in response to your inquiry regarding your Blue Cross coverage with the Archdiocese. We are willing to continue your participation in our plan until such coverage is assumed by the Diocese of Oakland. We would ask the Diocese of Oakland to make premium payments (\$91.45 per month) to cover the period of February 1, 1983, through June of 1983. This can either be made in monthly payments or at the time of our annual billing, which would occur in April or the first part of May (\$457.25). We would continue health insurance coverage from July 1, 1983, to June 30, 1984, or until such coverage is assumed by the Diocese of Oakland. If the latter should occur during this period, payments to the Archdiocese would terminate accordingly.

I have discussed this matter with Bob McQuarry, and I would suggest that any further discussion between the Archdiocese of Portland and the Diocese of Oakland be directed to him so that the process may be expedited.

As requested, I have informed the office about your new change of address. I sincerely hope that things will continue to work in your favor, and that your life and ministry will be rewarding and fulfilling.

Sincerely,

(Rev.) John Brouillard Administrative Assistant

JB:gg

approved by to Learny 1/31/23

Dublin, California 14568 March 14, 1983

The Most Reverent Cornelius Power
The Most Reverent Kenneth Steiner
The Most Reverent Poul Waldschmidt
Archdiocese of Portland in Oregon
2838 East Burnside Street
Portland, Oregon 97214

My dear tothers in Christ:

In Jene 1981 I came to you to say that I had to leave the active orthained prisothwood, had to take a leave of absence for at least me year to allow myself time and distource to ask questions deep from within my heart. I then moved to Boston where I became more physically post than I had ever been in my life, but became so rich in knowing God's presence in my life.

In that year much changed in me all frew in a deeper love still of the church and a greater unfestationing two of snepself.

l returned to estive orfained priestly menistry because I had to hum if I could again serve Jeans in the ways I had before. While your, my brothers, so wearnly welcomed me back not only to that ministry, but also to the Archeliocean of Portland, I then haven myself so much better than before and I knew needed city life and could not fairly ask that of the Archeliocean of Portland. I knew too that it is almost unlessably painful to me to be uprested every-few years with a new assignment on I chase to seek ministry in a smaller diocese. Oak by I.

a half a year has now passed. Atterally every day now for almost two years, I have waken up feeling toth, pulled all Sal. I simply connot any more bear the pain of living a life that belongs to all of the People of God, but hardly at all

to me with expectations that call me from larly in the morning so often to late at night.

After hurting so much for so long, and after much prayer, much discussion, and even working with a spiritual director, I believe the Lord usefome observe as a priest, but now leads me to change ministerial roles. I have decided to leave the active ministerial and orthand priesthool.

I have spoken with Father George Gregoin of the Diocese of Daklow all with my pastot and shall leave on the first Sunday after Easter, a little less than one month

away.

One and a half years ago, you blessed me as I departed for Booton, you prayed for Holy's Aprint to guide me. I believe the Holy Aprint has and continues to guide

me . Please play egain for me mon, bothers. I need your blessings upon me. You also thanked me for ministring to the Church of Western Oregon. Now it is my then to thank you all for your goodness and faith in me as a human being of as a priest. Thank you.

Respectfully, In Jeans, Father Philip J. Staigerwold

11555 Shannoù Ave Dublin, California 94568 March 14, 1983

The Most Reveter Cornelius Power
The Most Reveter Kenneth Steiner
The Most Reveter Poul Waldschmidt
Archdioceae of Portland in Oregon
2838 East Burnsile Street
Portland, Oregon 97214

My dear brothers:

By now you have read my letter telling you that I am choosing to leave the active priestly simistry. I must now write you also of some pactical concerns.

Os l hope I was able to communicate in my other letter, I really do believe that I am doing the Lote's will by deciding to change ministerial roles.

This is very hard for me to do, but I must ask you for some financial kelp. Bishop Wallschmidt when I took a leave of absence I asked for help and you told me than that you thought my request for help was most reasonable. I

proy now that when I explain my needs you will also find this request reasonable.

Obviously with a priests sality l've not been able to stack away money that I could now use in this time of transition. I sure no furniture of have \$10.00 in the bank, so I am freed to ask your help all hope you will must seriously all properfully consider my request.

I have given long at lard thought to this whole process considering whether longht to first find a job at then set a date for leaving. I have chosen against that as I do not have time to job hunt with the present parish duties I have. Therefore with only \$40.00 in the bank I need enough money to pay rent at buy food, tun my car, at continue to pay my current monthly bills. That will also allow me to sent have to take the first \$1.50 an hour job that comes along, but to search more thotoughly for

employment that pups a decent wage. I need enough money therefore to survive for three of four months during which time I may still be unemployed. Ultimately I plan to return to achool to work on a counseling degree. While I am willing during the interim to do most anything for work, I do need to be able to financially survive.

I am aware that some religious oblera af even some dioceses offer a mon who leaves active oblamed ministry some findreial help until he is gamfully employed. Even in Region XII I know that the Diocess of Spokene has a specific policy about this so that the person is not out well with no work and no money. again given our monthly saleties and expenses I think this not only kind, but is also just. In such instances the amount given is not a boan, but a sort of severance pay. I Om hoping this may be what you also decide, but if not, I am so in need of financial help it this time of transition, I would then

Even be willing to sign a loan agreement.

Trying to come up with an afast amount is very difficult as it is at this time impossible to know expect living expenses, plus awrent monthly bills, and moving expenses, etc. I do plan to stay here in the fan Hansis as try area, but still moving is expensive. I have, therefore decided to suggest a stange of must loove it to your goodness and kindness. I would like to suggest a stange of \$2,500 to \$4,500 which I hope you will not see so an unreasonable request.

Other practical considerations about which I must inquire now concern my Oregon Blue Cross coverage at my student from payments. Will my Blue Cross Coverage seem immealistely when I case to work so a priest, that is April 10, 1983 or will it continue until lam employed? Will I assume payments an my student loan or will there be a grace period of a few months while I seek

employment? l'an hoping there may be a grace pariod while I seek employment, but I must know either way.

Brothers, please believe me that it is efcelingly difficult and painful to have to each for any help at all, but I am in a position where I must do so. My family is not at all able to financially help me.

have one further request of you. I must have any mower you give to there requests by this Itiday, March 18, 1983 as, if you answer to these requests is no, I must in meadistely begin to try to sell my car. I do not want to that for obvious reasons. If I must sell it then I would be making payments on a car I will no larger have, using the money to live until I am satisfactorily employed, and then sout have a car which I may need in employment so well as

for personal use.

As, I beg you to please respond to me by this driday either by registed special delivery letter or by telephone. The parish number is (415) 828-2460 along private number is (415) 828-9608.

Thank you very much for your patience with this long letter and with me. I have always tried to be honest with you and with the brecheliscese in serving the bood, and now need your kneety and owift reply.

Thank you and stool bless you, my brothers.

Bother Phil Stagerwall

March 29, 1983

Rev. Philip Steigerwald 11555 Shannon Ave. Dublin, California 94568

Dear Father Steigerwald:

May I acknowledge your two letters dated March 14, 1983, and assure you that I read them in the sequence suggested by you. I must admit to some disappointment in the news that you have decided to leave the active priesthood. However, Isam consoled in the knowledge that you have seriously and prayerfully reflected on this decision over a long period of time, and that you have sought counsel from your spiritual director and others whose judgment you trust. I also feel that adjustment to a new way of life - as difficult as it always is has been made easier by your leave of absence which began on July 1, 1981, and which ended with your assignment in the Diocese of Oakland.

You said nothing in your letter about seeking a dispensation from the obligations flowing from Sacred Orders - certainly there is plenty of time for that - but if you want any help in that regard please do not hesitate to call on us.

With regard to financial assistance, you know from the Personnel Manual, which the Personnel Board prepared and which the priests of the Archdiocese accepted and I approved and promulgated a few years ago, that there is no financial provision in the Archdiocese for priests who decide to leave the active ministry.

In our recent telephone visit I gathered that your most immediate need is the sum of \$530.00, which represents the amount required by the apartment owner or manager as half of the first month's rent and deposit. I promised to forward this amount to you, and you will find it enclosed.

We will make the April deposit with the bank for your government student loan, and will continue you in our Blue Cross medical coverage for the month of April.

I have not as yet had a chance to check out transferring to you payments on the student loan, and therefore I will be forwardigg to you another, letter soon, giving you instructions.

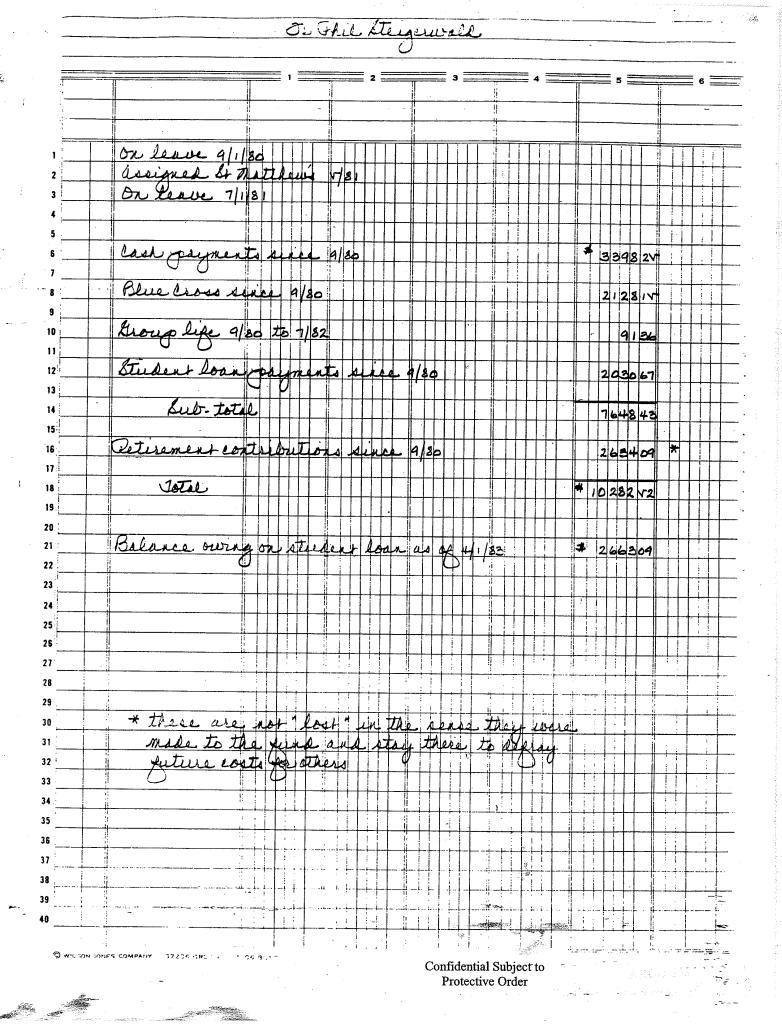
In the meantime, I hope that you will receive many graces during Holy Week, and you may be assured of my daily prayers for the difficult days remaining in your assignment at St. Raymond Parish. I know that, even though your decision has been made, the actual leaving the parish and the ministerial priesthood will not be easy.

> With-kindest personal regards and best wishes, I remain Fraternally yours in Christ,

> > +Cornelius M. Power Archbishop of Portland

enc.

To archarge	Doc .	
D	R P. O. BOX 351 O. PORTLAND, OREGON 97207	F PORTLAND GON 97207
SUBJECT STURBAL L	lear loan - On Stregerwald o	DATE 3/31/83
MESSAGE The L	The loan is in his name so There is no conglex	normalex
Assessans nece	grocodure necessary. He need merely to give him the	lin the
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the Bank of A	the bank of this new address so that they eun rollow up	in Hallow up
on payments a	ente and send Liture earls directly thing	
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REPLY		
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	SIGNED	DATE / /
REDIFORM 45 472	SEND PARTS 1 AND 3 WITH CARBON INTACT - PARTS 3 WILL BE RETURNED WITH REMY.	POLY PAK (50 SETS) 4P472



April 5, 1983

Rev. Philip Steigerwald 11555 Shannon Ave. Dublin, California 94568

Dear Father Steigerwald:

I hope that the liturgies of Holy Week, including Easter Sunday, and the events they represent have brought you many graces from the risen Savior. I pray that He will watch over and guide you in the months of transition ahead.

In my letter of March 29 I told you that the Archdiocese would continue your coverage in Blue Cross medical plan for the month of April, and that the Archdiocese also would make the April payment for your student loan obligation. We will do the same for the month of May to give you time to get on your feet.

This will mean that beginning June 1, 1983, the Archdiocese will no longer be able to provide you with medical insurance, which technically can cover only employees. After making the bank payment on May 1, we will forward to you whatever forms we have at hand in connection with your student loan and direct that you make your payments, beginning June 1, directly to the bank, First Interstate Bank. The June payment will be \$65.40.

Since you will not be at the Dublin address after April 10, I would appreciate having your new address so that I can reach you when necessary. Furthermore, the bank will have to have your new address.

Assuring you of a continued place in my prayers and Masses, and wishing you all of the joys and blessings of the Paschal season, I remain

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

(cc.: Bob McQuarry)



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 E. BURNSIDE, PORTLAND, OREGON 97214
MAILING ADDRESS, P.O. BOX 351, PORTLAND, OREGON 97207

INTER-OFFICE MEMORANDUM

FROM: Archbishop Power

TO: Bob McQuarry

DATE: April 5, 1983

RE:

As you will see from the attached copy of my most recent letter to Father Steigerwald, I have informed him that the Archdiocese will continue him on our Blue Cross coverage throughout the month of May, and then cease our coverage. Furthermore, I told him that we would make the May payment on his bank loan, and then leave the obligation up to him to satisfy. Would you be good enough to make a note of this?

After you have made the May payment on the student bank loan, would you be good enough to give me whatever forms you have been using for the payments so that I can forward them on to Father Steigerwald in plentyy of time for him to make the June payment himself.

Dear Phil:

Since I was not informed of your new address, I must send this letter to you at your Dublin address. I hope it will not be delayed in forwarding. I have a packet of payment cards for your student loan which you should have for future payments. Student Joan payments are due the first of each month to FIRST INTERSTATE BANK, P. O. Box 4981, Portland, Oregon 97208. I would like to send this packet directly to your present address in order to save the parish sectetary the inconvenience of forwarding it to you, and to avoid delay. Mould you please send me your address?

Because of the undertainty of this letter reacting you in sufficient time - I have seen mail that should be forwarded remain on a table in a rectory for days or weeks - I shall send my own personal chack to the bank for your dynament in the amount of 275.40.

Hoping that all goes well, and extending kindest personal regards, I remain

Fraternally yours in Christ.

+Cornelius 1. Power Archbishop of Portland

Philip Steigerwald 11555 Shannon Avenue Dublin, California 94568



car.

DIOCESE OF OAKLAND

2900 LAKESHORE AVENUE • OAKLAND, CALIFORNIA, 94610 • 415/893-4711

17 May 1983

Reverend Joseph Jacobberger Archdiocese of Portland P.O. Box 351 Portland, Oregon 97207

Dear Father Jacobberger:

Enclosed is our check No. 26942 in the amount of \$274.35. This represents the reimbursement for the medical premium for Father Phil Steigerwald for the 3 months he was eligible for medical coverage.

If you have any questions about this matter please contact our office.

Sincerely,

May b. Batyi

Insurance Department

mcb

Enclosure

April 10, 1983 = April 10, 1983 = April 265 + withhat April 265 deposit

Sell car

Day area

140 Dolores St. # 208 Aan Hanester, Ca. 94103 June 3, 1983 JUN. 6 1983

Dear archbridge Power, Thank you for you letter dated May 17, 1983. Please forgive me for not seefling you my home address. At was an honest oversight on my pust. Somehow with the bestiences of job hunding, I friget to do it even after you asked me to do so . also, show ym ever need it my belighore number is (415) 863-8039. Also thank you so smuch for so Thoughtful waking the First Interstate bank payment for me. That was most kind of your of I sincerely appreciated Tolbless you, This Sigerula

June 17, 1983

Rev. Philip Steigerwald

440 Dolores St., #208
San Francisco, California 94103

Dear Phil:

Under separate cover I am sending you cards and envelopes in connection with your student loan payments. I am also returning your check in the amount of \$65.00 to cover my payment for the month of June. I was happy to be able to do this for you, and I would suggest that you redraw the check and use it for your July payment.

Hoping that the period of transition has not been too difficult for you, and assuring you of a regular place in my prayers and Masses, I remain

Fraternally yours in Christ,

+Cornelius M. Power Archbishop of Portland

enc.



May 18, 1992

Dear Father:

Word came to me that our former colleague, Philip J. Steigerwald, died unexpectedly. It seems he was hit by a car while crossing a street in San Francisco last Saturday.

Phil was born in 1948 in Windsor, Ontario, Canada, the son of Nicholas and Aline Steigerwald. He attended the Archdiocesan House of Studies from 1969-1972 and received his B.S. degree from Portland State. He attended Mt. Angel Seminary where he received his M. Div. degree in 1976.

On June 20, 1976, Phil was ordained to the priesthood by Archbishop Power at Queen of Peace Church in Salem where he had been a deacon. He was a parochial vicar at Queen of Peace, St. Cecilia, Beaverton; St. Paul, Eugene and St. Matthew, Hillsboro.

Phil went on leave in 1981. In October of 1982, he accepted an assignment in the Diocese of Oakland. In April of 1983, he left the active ministry altogether.

Please remember Phil in your prayers. May he rest in peace!

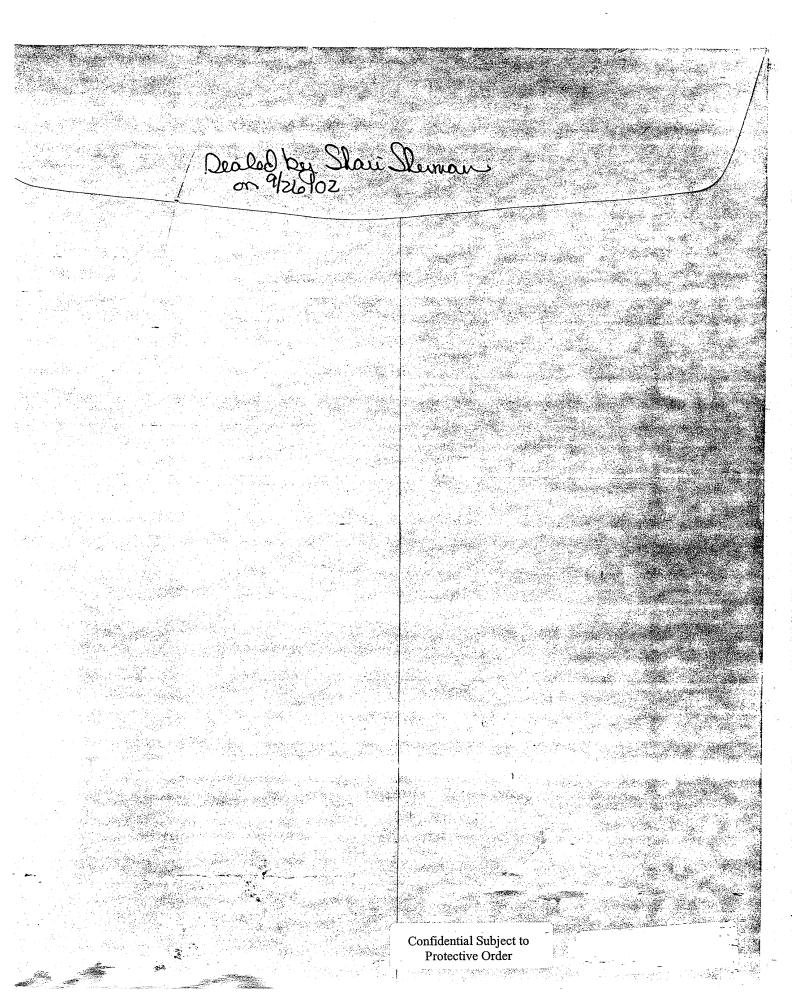
Since term Adnis

Reverend Paul F. Peri Vicar General

vicar General

PFP:rr

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334



ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351 PORTLAND, OREGON 97207

OFFICE OF
AUXILIARY BISHOP

November 5, 1981

INTER-OFFICE MEMORANDUM

TO:

ARCHBISHOP POWER

FROM:

REV. JOHN BROUILLARD

ADMINISTRATIVE ASSISTANT

RE:

REV. PHIL STEIGERWALD

I think that I should pass this confidential information on to you in the event that it might be helpful. The source of this information is Father Emmet Harrington.

As you recall, Phil Steigerwald was stationed with Emmet in Eugene. Prior to his departure from that area, Phil publicly announced that he was "gay". Obviously, this was damaging enough. However, during this time in Eugene, he frequently associated with a young man in the parish, who is not of the same sexual persuasion, and who, until the disclosure, was unaware. Nevertheless, since Phil's departure from the Eugene area, this young man has been suffering some psychological problems as a result of his association and the disclosure by Phil. The boy's mother is likewise experiencing difficulty in dealing with this situation. Both have received psychological, professional help. Emmet is handling the situation as best he can, but not without difficulty.

As a result of all of the above, Emmet feels that serious consideration should be given if Phil ever requested to return to this Archdiocese. Emmet is of the opinion that scandal has been given and harm caused to this boy, his mother and the community. As I say, I thought you should be aware of what transpired.





Office for Clergy

April 11, 2002

Mrs.-Sharon Williams P.O. Box 730 Creswell, OR 97426

Dear Mrs. Williams:

Thank you for your letter to Archbishop Vlazny. He asked me to respond on his behalf.

I would appreciate the opportunity to speak with you on the phone about the information in your letter. If you would send me your phone number, I will call you.

Sincerely yours,

Reverend Charles J. Lienert Vicar for Clergy

CJL:gg

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

March 27, 2002

Archbishop John Vlazny 2838 E Burnside St Portland OR 97214

Your Excellency,



This is a hard letter for me to write, however, because of the past and current events concerning sexual abuse by Catholic Priests I feel it is necessary for me to ask your advise. I am and have been since birth, sixty two years ago, a practicing Catholic. I have four children, three boys and one girl. All attended Catholic schools for twelve years.

My reason for writing is my second son, Michael, and my third son, Thomas, attended St. Paul's Grade School in Eugene Oregon in the seventies. At that time Rev. Emment Harrington was the pastor and Rev. Phil Steigerwald was Associate. My concern is that both Father Phil and our family moved to St. Paul's approximately the same time. Our family more or less "adopted" Phil. We welcomed him into our home and felt very pleased that a priest wanted to be a part of our family.

Now the "bad part". He appeared to be very fond of Mike and Tom and to us that was the greatest. We felt, as we had been taught, that there was nothing better than the influence of a priest in a young man's life. Well on a trip, with Father Phil, Phil made a sexual advance toward Mike. Mike mentioned it to me and not wanting to believe it I told him I thought he was imagining it because NO priest would do such a thing. It was left at that.

A couple of years later Phil left the priesthood and moved to San Francisco. H announced he was homosexual. Meanwhile Mike had moved to Texas and Father Harrington called my son Tom and me and asked us to come to the rectory to talk to him. He told us he wished Mike was there but he wanted to assure us he did not know that Phil was homosexual and wanted to know from Tom if anything had happened to him. Tom said no but he thought something might have happened to Mike. I said nothing. Father Harrington proceeded to tell us that the Archdiocese knew before they ordained Phil that he was homosexual. My question if it was known, why did they send Phil to a parish with a grade school and why wasn't the pastor informed. I feel a great injustice was done to Mike and I would like to know what we should do or how Mike should proceed.

I will be looking for an answer from you as soon as possible.

Sharon Williams (mother) P Q BQX 730

Creswell OR 97426

Michael Moore 2776 Chad Drive Eugene OR 97401

Staron & Williams





April 2, 2002

Mrs. Sharon Williams P.O. Box 730 Creswell, OR 97426

Dear Mrs. Williams:

Archbishop Vlazny is out of town, so I am answering your letter on his behalf. Actually it is a little difficult to answer your letter or the questions you pose. As you may be aware, the former Father Philip Steigerwald left the Archdiocese of Portland in 1981 and subsequently died in May of 1992 when apparently he was hit by a car crossing a street in San Francisco. As you also may be aware, Father Emmet Harrington died in July of 1997. With both of these deaths, it is difficult to tell what might have been known when. I do know that up to this point we have had no claims regarding Philip Steigerwald.

If your son Michael was harmed in any way by the former Father Steigerwald, I would urge him to call our Abuse Contact Line (503-416-8810). Dr. Peter Okulitch, who is an independent clinical psychologist, answers that line and can begin a process of providing whatever help is useful. You or he are also welcome to call me here at the Archdiocese of Portland (503-234-5334); or if you simply want to provide me with your phone number, I will be glad to get back to you as we find any further information in this matter.

I am also in this letter including a small pamphlet describing our child abuse policy.

Sincerely,

Fr. Dennis J. O'Donovan

Vicar General

Enc.

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

March 27, 2002

Archbishop John Vlazny 2838 E Burnside St Portland OR 97214

Your Excellency,



This is a hard letter for me to write, however, because of the past and current events concerning sexual abuse by Catholic Priests I feel it is necessary for me to ask your advise. I am and have been since birth, sixty two years ago, a practicing Catholic. I have four children, three boys and one girl. All attended Catholic schools for twelve years.

My reason for writing is my second son, Michael, and my third son, Thomas, attended St. Paul's Grade School in Eugene Oregon in the seventies. At that time Rev. Emment Harrington was the pastor and Rev. Phil Steigerwald was Associate. My concern is that both Father Phil and our family moved to St. Paul's approximately the same time. Our family more or less "adopted" Phil We welcomed him into our home and felt very pleased that a priest wanted to be a part of our family.

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I will be looking for an answer from you as soon as possible.

Sharon Williams (mother) P Q BQX 730

Lawar N Williams

Creswell OR 97426

Michael Moore 2776 Chad Drive Eugene OR 97401

Original Sent to Paulette 4/26/02

St. Peter's - New Westminster, B.C.

402 ROYAL AVENUE

#21/ TELEPHONE 521-4878

May, 24, 1976

Most Reverend Cornelius M. Power, D.D., 2838 East Burnside, Portland, Oregan, U.S.A. 97214.

Your Grace:

Please accept my sincere greetings. The information I am about to give, I do so with the greatest regret and sorrow, for yourself and all who will be affected.

I have been given the following information by a most reliable source and feel that it must be passed on to you.

PHILIP STEIGERWALD, presently working in Queen of Peace, Salem, Oregan, scheduled to be ordained to the Priesthood on the 20th day of June, 1976, is an avowed homosexual. He rationalizes that neither the world nor the Church, at the present time, understands the beauty and good in such a relationship. His companion, at the present time, is an other seminarian at Mount Angel, Stephen Walsh. Philip has practiced homosexuality since thirteen years of age and claims to have been initiated into this practice by his confessor at that time.

This situation is known to his mother, some of his family and, at least two or more seminarians.

I would prefer you did not divulge the source of your

St. Peter's - New Westminster, B.C. OBLATES

402 ROYAL AVENUE

TELEPHONE 521-48-78

of my informant, whose identity would immediately be known to Philip, were he to know the location of the information. This could pose some rather serious problems. However, that I would leave to Your Grace's discretion. Should you require further information, such as the name of the informant, I have been given permission to provide such information. If so, please phone me at (area code 604), 521-4111.

Respectfully yours in J.C.& M.I.

(M. Power O.M.I.)

St. Peter's - New Westminster, B.C.

402 ROYAL AVENUE

#/// TELEPHONE 521-4878

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402 ROYAL AVENUE

#11/ TELEPHONE 521-4878

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