MMW – 6



I am that I am that I am In a foray of truth Of the sustenance of who I am Choosing a new future Through realization of myself As an archetypal foray Of a dream of my reversal Into the sustenance of who I am As a presence of the Tao and Dao within In the physical

The Fourteen Divine Concepts of 14-14 Levels of Mastery

- 1. The love of the love within is a personal unfolding that occurs in a rebirth of self to foster a motion from the 12-12 into the 14-14 pathways of evolution. Those fostering the 14-14 notion of the love of the love within are often sentimental and extremely sensitive in the rebirthing process. As the rebirth is complete, another life unfolds that was not possible prior to the rebirth process. Rebirthing is a formation of the Tao of the Tao within to acknowledge the mastery and also foster understanding through a process known as nemesis dreaming. Nemesis dreaming is an adroit equation of fostering an understanding of the dark exchanges through life. As the darker exchanges are honored and forgiven and compassionate action unfolds, divine understanding prevails, and the entire episode is forgiven in life leading to the birth of the chalice divine. The rebirth is complete as one enters the 14-14 gateways permanently.
- 2. The care of the heart of the Tao is the second unfolding in the 14-14 development of divine thoughts. The care of the heart of the Tao is a notion that the Tao within refracts his love into the life and the initiate refracts the love out to others and recreates the love for the Tao of the Tao within as a divine oscillation of self. The care of the heart of the Tao is a fostering of the Tao of the Tao within.
- 3. The love of the three is the third unfolding in the 14-14 development. The love of the three is a trinity aspect of life in which love prevails in the heart between the Dao and

Tao within and self. The trinity can express itself as sincere love in a beloved or in a family happenstance of fate.

- 4. The love of the four is the fourth unfolding in the 14-14 development. The love of the four is a concept of the four directions and the care of the north or air or wind, the south or the water or snow, the east or the rising sun or fire, and the west or the setting sun or earth sentiments of notion. The love of the four can be expressed as a medicine person of self or of anyone finding sacredness through life in a medicine wheel hypothesis of existence. The love of the four can also be expressed as a care of a group happenstance of fate.
- 5. The love of the care of the Dao is the fifth unfolding in the 14-14 development. The care of the Dao is a feminine system of a tri-focus of liberation of self. Self is liberated in the love ignited between Dao and Tao and self of the self within in the care of the Dao. The love fosters an internal blossoming into divine statutes of concepts of the heart.
- 6. The love of the truth of the Tao is the sixth unfolding in the 14-14 development. The truth of the Tao is an infinite wisdom of life that flowers into divine understanding of the truth of oneself in the heart accolade of self. Truth is a synonym for understanding oneself in each life happenstance unfolding through time in the divine wisdom of self.
- 7. The love of the freedom of the Dao is the seventh unfolding in the 14-14 development. The freedom of the Dao is an expressive nurturing that transfigures the life dream into sharing of gifts and talents in the life with others out of the care of the heart. Gifts and talents can be internal reflections shared with others developing in parallel mindset.
- 8. The dream weaver of the Tao is fostered in the eighth unfolding of divine concepts of self at a 14-14 octave of development. Dream weaving fosters an understanding of how to manage dreams consciously to foster beautiful moments in time in unison with the Tao of the Tao within and with others in life.
- 9. The dance of life fostering of the Dao is the ninth concept of the divine to be witnessed in 14-14 levels of development. The dance of life is a flowering that is experienced with others or in group happenstance of fate. The flowering of self fosters beautiful and gentle dreams with others to unfold.
- 10. The fostering of the divine within is the tenth concept to be extrapolated in a 14-14 level development. The fostering of the divine is experienced as a deep commitment to the service of the life unto the Dao within. Service unto the Dao can unfold in many directions that foster subtle nuances in others to trigger healing or enlightenment within.
- 11. The nurturing of the divine is the eleventh concept to unfold in 14-14 ratios of development. The nurturing of the divine is an honoring of the self of the self, the Tao and Dao within along with each that crosses the life path of fate. Honoring others is symbolic of divine sustenance of self that relays itself into the life dream. Divine

sustenance is a fluid that pours over the dream of self fostering deeper levels of renewal through time, extending the life for continued realization of self.

- 12. The fostering of divinity within is the twelfth concept of life to be mastered in the 14-14 development. Fostering of divinity is a sincere appreciation of the Dao and Tao within in the care of one's life. Divinity is a reflection of the care of the Dao and Tao outwards into the dreams of the life and within in the care of self.
- 13. The fostering of life is the thirteenth divine concept to be mastered in the 14-14 journey. The fostering of life is an episode that tests the mastery of the divine understanding of self. The test at this level of life fate is not always easy. As the test is accomplished, there is a deep surrender to the will of the Tao in the direction that the life dream is fostered.
- 14. The fostering of the path is another test to witness the surrender unto the Dao within. The Dao leads the way fostering the direction of the life dream in the moment. Completion of the test is a testimony to the development of oska and aliska mindset in full within.

The love of the love within and the chalice of the divine is the seat of self. Self must first be fostered as the heart opens into the formations of the chalice of the divine realizing love within. Love within requires masculine and feminine attributes of self to align in a symposium of union within.

As love of the love within is a special foray that causes a union divine of Dao and Tao internal to self. As Dao and Tao unite, love is realized. Partnership is not a prerequisite to mastering the love of the love within. Love within alters the manner in which each dreams form in life. Dreams form founded upon incantations prose. As the incantations are blessed in the love within, dreams are fostered that are divine to experience and expression without.

In the love of the love within, The Tao



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