CHAPTER 13:

The Church, the Beasts, The Image and the Mark ⁹

Jesus was born in the Roman Empire, when Rome covered North Africa, part of the Middle East, and a good chunk of Western Europe. Rome was huge, diverse, and must have seemed as if it would last forever.

The Apostle John began writing Revelation, near the end of his life, around 95 A.D., as Christianity spread through Rome.

Although Christianity started in Rome, the first Christian nation formed outside of the Roman Empire: Armenia, around 300 AD. Soon, in 313, Christianity became the state religion of the Roman Empire. Not long after, in 330, Christianity became the state religion of Ethiopia, in Africa.

Between the 5^{th} and 6^{th} century, the seemingly impossible happened: Western Rome fell, and the Western world entered the Dark Ages.

Moveable Type. As the Dark Ages trudged along in the West, great things were afoot elsewhere. In the 11th century, Chinese inventor Bi Shong invented one of the most important technologies of the next few centuries: *moveable type printing*, which soon spread throughout the world.

The Moveable Type Printing Press

The next great technological breakthrough, relevant to Revelation, came in 1440, when Johannes Gutenberg invented the moveable type printing press, which printed almost 100 times faster than hand printing.

Moveable type printing became the new high-tech industry, for the next few centuries; creating powerful new publishing industries, which provided the public a new and somewhat affordable form of entertainment: books.

Before long, publishers and politicians learned the moveable type press was extremely effective for molding public opinion. Soon the first newspaper appeared, in Germany, around 1600. And the world was changed.

Soon publishers learned the new printing system could be used to rob the public. And for the next 200 years, publishers stole stories and ideas from

⁹ In this section, I often treat John as the Revelation observer/reporter; but, in Chapter 13, John did not give a witness statement, such as, "I, John, saw...," so, per Revelation 1:1, the actual witness/reporter may be God, Jesus or the angel.

common people –who had no copyright law to protect their works, until 1710, when the UK introduced the *Statute of Anne*. One of the first works the West stole was portions of "The Art of War," by revered Chinese military general and philosopher, Sun Tzu (b 544 BC). In 1532, the West published "The Prince," allegedly by Niccolo Machiavelli, which featured many of Sun Tzu's ideas, though Sun Tzu was never attributed.

Guns

Simultaneous to the advent of the moveable type printing press and the birth of industrialized propaganda, guns (rifles and muskets) were getting more sophisticated and appearing on battlefields; cannons also. The Western worlds' heavy investment in guns and cannons changed the global power balance. Soon, most major world powers were Western nations. Quickly, guns enabled Europeans to conquer the newly discovered continents of North and South America, and enabled the conquest of a continent which had been unconquerable: Africa.

THE FIRST OFFENSE AGAINST GOD:

The Renaissance

All of the catalytic events that give rise to the first Beast of Revelation occur during the Western European Renaissance. The Renaissance (the "rebirth") happened during the 15th and 16th centuries; defined by a widespread effort, in Europe, to revive the ideas, achievements and glory of the Roman Empire.

Although, in the West, we laud everything about the Renaissance, the Renaissance had a terrible, heretical ulterior motive –to make God in the image of man. More specifically, part of the goal of the Renaissance became *to remake God in the image of a White man,* then promulgate the view that White men are nearest to God; thus, nearest to perfection; thus, *superior*.

Currently, Wikipedia's "Renaissance" page explains: "The Intellectual basis for the Renaissance was its version of humanism, derived from the concept of Roman humanitas and rediscovery of classical Greek philosophies, such as Protagoras, who said 'man is the measure of all things."

During the Renaissance, Europe's greatest thinkers and artists began to falsify history, and corrupt Christianity. We see this in Leonardo da Vinci's painting "The Last Supper" (circa 1495), where Jesus and all of his disciples

were depicted as White. Given that Israel was in the Middle East, only a couple hundred miles from Africa, Jesus and his disciples were certainly various shades of brown. This recreation of a White Jesus became the pervasive new "truth" of the Renaissance –and opened the door to a much more audacious heretical act, which helped bring about the first Beast: Michelangelo painting an image of God, at the invitation of Pope Julius II, on the ceiling of the Sistine Chapel, in Michelangelo's *The Creation of Adam* (1512).

As a *freedom enthusiast*, I believe people –who don't believe in the God of Moses- should have the right to illustrate God (but where to display the art is up for debate). But, as a Christian, it's unacceptable that a Christian religious leader would commission such a work for display in a holy chapel, as the Second Commandment directs: "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Michelangelo depicted God as an elderly White man, carried by White cherubs, as He created a White Adam –some people believe Michelangelo actually depicted Adam creating God. In either case, Michelangelo and the Pope Julius II, ignored the Second Commandment, and Revelation 4:3, which says God "was like a jasper [marbled dark brown and red] or sardius stone [brownish burgundy], in appearance..." Verse 4:3 indicated God's color was closer to a person from India or North Africa than a European.

Jesus also appears to John, in Revelation 1:15, with skin *like "fine bronze* as if "burned in a furnace." ¹⁰

God and Jesus may have directed John to use these descriptions to establish They are **not** White, to weaken supremacists' efforts to paint God in their image. But, for Europe's powerful White supremacists, Michelangelo's heresy was the perfect tool to initiate millions of new supremacists, and *prima fascia* evidence that God is White –after all, *if it's in a Vatican chapel, it must be true!* Michelangelo's work supported the Renaissance supremacists' central view: *Man is the measure of all things; White men were superior; hence, whatever White men viewed as proper, was so.*

16

¹⁰ Prior versions of these solutions reported *Jesus' skin was like "fine brass"*. (Brass is substantially lighter in color than bronze.) I made that mistake because my Bible had been falsified, like countless millions of Western Bibles, to make Jesus closer to the image of a White Westerner. The original Greek text says "...fine **bronze** as if refined in a furnace." Bronze is darker brown; pigment you might find in the Middle East, South Asia, Central and South America, and North Africa.

The First Beast (Out of the Sea), And THE BEAST of the DRAGON

Circa 1492, Christopher Columbus and others proved the world was round, and started an international race to *claim* the already occupied new lands. The discovery of the Americas ushered in an age of genocide, plunder, theft and enslavement. **This was the first Beast**, which took-over the Earth from the mid 16th century to the early 20th century.

As reports of *endless free land to claim in the Americas* spread, wealthy Europeans planned to subjugate, slaughter and enslave nations. But there was one powerful voice that might stop them –the Pope. So the first step in dominating the world was to weaken the papacy and the Church.

The Second Offense: Martin Luther and the Protestant Reformation

In 1517, in Germany, Martin Luther's *Ninety-Five Theses* letter to Bishop von Brandenburg attacked the Pope's authority, accusing the Pope of trying to stand between the people and God. Soon, people began leaving the Catholic Church by the thousands, to join the new Protestant church –with new spin-off branches on the way. Thanks to Luther's blasphemy, everyone felt free to interpret the Bible as they wished. Luther soon published his own adulterated Bible, which falsely informed believers they did not have to do good works.

Luther may have acted independently, or under instruction. From the way his *Theses* was quickly translated and distributed throughout Europe, I suspect he was funded by powerful business interests. Either way, Luther's actions were an assault on the true Church, and on Western morality. Accordingly, only two years after the Ninety-Five Theses, in 1519, the West, led by Portugal, established slave colonies in the Americas.

The Protestant Reformation was only possible because of the new moveable type printing technology. Before the moveable type press, few could ever hope to purchase a handwritten or hand-printed Bible. Publishers, who may have sponsored Martin Luther's *Ninety-Five Theses*, seized on this, and cajoled families to display their faith by purchasing their own semi-expensive Bibles. Thus, the same publishers who divided the Church, used the division to market one of their biggest sellers: the Bible. The first Beast was at hand.

13:1 The Dragon and the Beast

And I stood upon the sand of the sea, and I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

The seven-headed *Beast out of the Sea* was, collectively: 1. **England**, 2. **France**, 3. **Spain**, 4. **Portugal**, 5. **Dutch Republic (Netherlands)**, 6. **Holy Roman Empire (Germany) & House of Habsburg (Austria)**, and 7. **Denmark**, going out to plunder the world. (In 17:9 we learn the 7 heads represent 7 nations). These seven nations formed the *Holy Roman Empire*.

The "name of blasphemy" refers to (1) Martin Luther, who successfully divided the Church, and (2) the word "holy" in the name *Holy Roman Empire*.

13:2; The Leopard, Bear, and Lion

"Like unto a leopard" means Westerners were (1) fierce predators, with (2) unique camouflage. In nature, some animals adopt defensive coloring that alerts and scares off threats; a few adopt coloring or tools that relax defenses, or lure in prey (like the anglerfish). Humans may have developed survival defenses to be wary of common brown, black and dark animals –including other humans; but, because pale animals are less common, brown and black humans may have been less wary of white Westerners, and may have greeted them with curiosity, rather than suspicion.

"The feet of a bear" means two things. First, the old Roman Empire had a "fighting season," when Rome could safely make war. Fighting season lasted seven months, March 18th to October 19th, and existed because fighting in the winter months meant risking the lives of an entire army –largely because of the poor design of Roman soldiers' shoes –just leather straps and a leather bottom –no protection against wet and cold. This changed in the 15th and 16th century, when welted rand shoe-making emerged: thick, hard soles, sewn to thick leather bottoms, with insoles and outsoles, attached to sealed leather tops. The new design extended fighting season, by making European soldiers' feet more resistant to cold, like bears feet. Now, in parts of the world, Europe could make war year round. Second, feet of a bear is a metaphor for walking fearlessly and disrespectfully (as a bear might plunder through a campsite).

- "Mouth of a lion" means two things. First, lions have loud "roars," that travel great distances. With the advent of moveable type presses, the same publishers that divided the Church, used the press to make their voice travel far and wide (like the mouth of a lion), to move opinion in their favor. Second, mouth of a lion also means speaking in a belligerent or war-like way.
- God likening citizens of the Holy Roman Empire to 3 great predators, suggests, over centuries, the West's decisions altered their nature. They were still human, but tended to view themselves as vastly superior, often strongly disliked darker people, and were more predisposed to war and genocide.

13:2: The Dragon

"... And the **dragon** gave him his power, and his throne, and great authority"

Here, "dragon" has two meanings:

- **1.** "The Dragon" means *guns* and *canons* (military power). In John's time, the great combat technologies were swords and armor. But the 16th century guns and cannons he saw in his *spiritual adventure* were beyond comprehension –but they blew fire and smoke, like a dragon.
- **2. "The Dragon" also means** *Satan*. In Revelation 12:3, 4 and 7, John describes a 7-headed *dragon*, which we learn, in 12:9, is Satan. Thus, the Beasts' power, seat and authority came from *guns*, *cannons* and *Satan*.

13:3; The Head Wounded to Death, Suddenly Healed

In 13:3, the *deadly wounded head* somehow healed, represents the fall and rebirth of the Western Roman Empire (WRE). The WRE fell around 500 AD. The WRE was *reborn* in 1254, when Germany, Austria, and parts of Italy and France united in the new "Holy Roman Empire" (surviving until 1806).

13:4; The First Two Unforgiveable Sins:

"And they worshipped the dragon which gave power unto the beast; and they worshipped the beast, saying 'Who is like unto the beast? Who is able to make war with him?"

Verse 13:4 names the first two unforgiveable sins: (1) Worshipping the Dragon (Satan), and (2) Worshipping the Beast.

With the first phrase of 13:4 ("And they worshipped the dragon which gave power unto the beast"), God reveals Western leaders literally worshipped Satan (the dragon). With the second phrase ("and they worshipped the beast,

saying 'Who is like unto the beast? Who is able to make war with him?"), God reveals the rest of the world figuratively worshipped the beast (the West).

Worshipping the Dragon is worshipping Satan –this may also refer to the fact that Satan divided the Church; thus, non-Catholics served Satan's will.

Worshipping the Beast is when non-Western nations overly admire the West, and adopt Western values, views, dress, customs, militarism, hatred...

The Extreme Sin of Supremacy

Western colonists were engaged in new extreme sins: mass murder, supremacy (disliking or hating other nationalities or races), slavery. These sins were not unforgiveable crimes, because prior human populations may have committed these sins. But the West took them to new extremes.

13:5: THE 42 MONTHS -and the "Mouth"

"And he was given a mouth speaking great things and blasphemies; and he was given authority to continue forty-two months."

The *mouth* was the new moveable type press, used to attack the Church.

42 months was the time it took the Pope to ban Martin Luther's *Ninety-Five Theses*. It was **41.6** months from publication of Luther's *Ninety-Five Theses* (October 31, 1517, to von Brandenburg) to Luther's appearance at the Diet of Worms, April 18, 1521. It was **42 months** (almost 43) from publication to when Luther's *Theses* was banned, in the *Edict of Worms*, May 25th, 1521.

13:6, 7; The Split of the Church

- (6) And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven.
- (7) And it was given unto him to make war with the saints, and to overcome them; And power was given him over all kindreds, and tongues, and nations.

"Make war with the saints, and to overcome them," refers to a group of 6 princes, representatives of 14 HRE regions, who, in 1629, filed a legal petition to the Imperial Diet at Speyer against the ban of Martin Luther and his teachings. In 1555, in the Peace of Augsburg, the *six princes* won their battle (and overcame God's saints). Christianity was legally divided in the HRE; each state was free to choose Lutheranism or Catholicism.

"And power was given him over all kindreds, and tongues, and nations," refers to the fact that concurrent to the Peace of Augsburg, HRE nations were conquering nations and continents, and establishing many new colonies.

13:8

"And all that dwell upon the Earth shall worship <u>him</u>, whose <u>names are</u> not written in the book of life of the Lamb..."

"Him" whose names are not written in the book of life refers to (1) the HRE, (2) Martin Luther and other founders of the new false faiths. Often God symbolically refers to his Church with feminine pronouns, because the Church represents God's symbolic wife; but in 13:8. God identifies the false churches with a masculine pronoun, signifying He does not acknowledge these–or any other similarly manufactured–churches. God is saying the HRE is/was unholy, and Martin Luther and John Calvin, etc, are unholy.

13:10; The Soulless Evil of Slavery

He that leadeth into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience of the saints.

The first half of Chapter 13 pertains to the first beast. The final verse of the first half, 13:10, intended to summarize the worst crimes committed by the first Beast, speaks to the evil of slavery and genocide. But God promises to punish, in captivity (Hell), slave owners and traders. This verse also suggests the genocidal nations, or their descendants, would one day meet a violent end.

The Rosetta Stone: The New Age of Colossal Fraud

One of the West's greatest acts of international fraud came in 1799, when France claimed its troops, wandering in Egypt, along the Nile, *happened* to *find* the Rosetta Stone, which interpreted ancient Egyptian hieroglyphics.

The Rosetta Stone, falsely alleged to be a decree of Ptolemy V, transcribed in three forms (Egyptian hieroglyphics, Demotic, and Greek), was created to rewrite Egyptian history, to claim they once owned slave (line 17), killed masses by cutting off water (line 24), slaughtered masses (line 26), had savior gods (to denigrate Christianity, line 38). The stone repeatedly praised Ptolemy's *good deeds*, to make God's biblical ideas seem stolen from the Egyptians. This allowed the West to claim other nations were as evil as they, and to secretly boast of having rewritten another nation's history. The Rosetta Stone lured Egypt deeper into slave ownership and trade, and caused them to consider *crimes against conscience and slaughter* in the future wars.¹¹

¹¹ To support this fraud, the West planted other fragments of the fake decree/stone, which were discovered later.

The Second Beast (Out of the Earth): THE BEAST of the IMAGE & MARK

In 13:11, a second beast emerges *out of the Earth*. This beast, *the Beast of the Image and Mark*, arrives about 400 years after the first beast, around 1948. This Beast represents the **United States**. The Beast has two horns, which represent Israel and Japan (America's new post-WWII allies/minions). Under the second Beast, the US and private CEOs/corporations used Israel and Japan to perform actions, <u>off</u> U.S. soil, that were illegal on US soil.

Image and *Mark* crimes are horrific, because, unlike regular sins, God will not forgive *worshipping the beast* or *his image*, or having the *mark*.

We know the Beast of the Image and Mark represents the USA, because four of the new Beast's attributes suggest this: (1) 13:12 says the second Beast has the same powers as the first Beast, and *causes* the earth to worship the first Beast –the West; (2) 13:13 suggests the new Beast is a nuclear power (in the mid 1950s, only the USSR and the US were nuclear powers); (3) 13:12-13 describe the Beasts' *wonders* and *miracles*; (4) the Beast is so admired that other nations imitate it.

Revelation 13:13 and 14 use the expression "in the **sight** of men" and "in the **sight** of the beast." These sight references pertain to America's TV, film and internet technologies, visual technologies, far more effective than prior mind-control tools. The accelerant for this tech came in 1955, when the US cable TV industry was born; igniting an explosion in TV, news and film production.

In 13:13, a new *power* is attributed to the Beast: the ability to make "fire fall from the sky." This refers to nuclear bombs (first used on humans in 1945) and intercontinental ballistic missiles, which the US developed in 1957.

This Beast is driven by 6 goals:

- 1. Making money;
- **2.** Making Western people and social systems look superior to other people and nations;
- **3.** Harming non-capitalist and non-White nations economically, to keep Western economies dominant.
- 4. Spreading racial hatred;
- 5. Shaping social thought, via TV, film, radio and internet;
- **6.** Stealing IP, ideas and technology.

Sacrilege Ushers in A New Beast

Like the first Beast, the second Beast arrived following two sacrilegious or blasphemous events, in the middle of the 20th Century.

The First Sacrilegious Event

April 10th, 1948, Millar Burrows announced the finding of the Dead Sea Scrolls. The story alleged: *Bedouin shepherds discovered the scrolls inside ancient jars, in a cave in Palestine, in 1946; for the next year or two, the scrolls moved through numerous hands, until they came into the possession of John C Trevor, of the American Schools of Oriental Research, in 1947*.

The trouble is, the scrolls and the story are fraudulent.

This scheme was concocted by elite Western businessmen, to give false Biblical support for the creation of Israel, where the elites planned to conduct regional destabilization operations (to keep oil prices low), deploy Western military forces (to expand Western dominance), and conduct various other illegal activities.

But the sacrilege began when international Bible publishers altered the Bible, based on the scrolls, adding 27 chapters to Isaiah and 16 chapters to Ezekiel. Many other Bible books were substantially altered.

May 14th, 1948, one month after the scrolls were "found," the state of Israel was created, in a proclamation by the Jewish People's Council. Immediately, US President Harry Truman recognized Israel as a valid state.

The Second Blasphemous Event

In 1947, Oral Roberts began preaching *prosperity gospel* on US radio. The show did very well. Thus, seven years later, in 1954, Roberts premiered a prosperity gospel television show.

The show was a hit.

Prosperity gospel advanced the Beast's celebration of greed, and falsely alleged wealth is God's will and a sign of His favor.

For the next 70 years, the forces who controlled U.S. media would televise prosperity frauds, and keep true Christians, who spoke against social evils, greed, oppression and hatred, off national airwaves.

So emerged the Beast of the Image and Mark.

The Beast of the Image and Mark Arrives

In Revelation, the *Beast of the Image of Mark* was, from about the late 1940s to 2002, the U.S. government. Then, around 2002, near the time of his death, John W Gardner became the Beast –the soul of the US crime and war machine. ¹² What made the new beasts so dangerous was Gardner's 666: who acted in unfailing loyalty to: (1) money and self-interests, (2) Western supremacy. The US was led by its various Presidents, but from 1955 to about 1999, the 666 was led by one man: John W Gardner. (For efficiency, this section sometimes treats the beasts of the US and Gardner as one.)

The Corruption of America, and the World

The Beast of the Image and Mark brought about the total corruption of US politics, business and values.

The conditions for the rise of the new beast were created in the late 1940s and early 1950s, when the US began *McCarthyism* –getting Americans to reflexively reject certain ideas; vilifying anyone who said the words *communism* or *socialism* –the beasts' profit-limiting enemy.

Gardner and America's leaders didn't ban ideas by law, they used psychology. As social beings, people want to be liked, so they cower and *conform*. So, US leaders used mass media (nationally televising the McCarthy hearings) to get Americans to *conform* to their evil –although conforming to this was against God's orders: "You shall not follow a crowd to do evil..." (Exodus 23:2).

Why was this happening in the middle of the 20th century? Because American businessmen planned to takeover US politics, to keep White business-friendly leaders forever in control of the US and most of the world, using mass media and *conformity messaging* to control public opinion.

Corruption by Donation. Gardner's plan to corrupt and control US politics relied, primarily, on paying substantial donations (bribes) to elect politicians who would do as Gardner's and his associates instructed. Republicans and Democrats both receive donations; but Republicans receive far more, because the system relied on them.

 $^{^{12}}$ My best estimate places the verses of the second half of Chapter 13 (verses 11-18) near the following corresponding years: 13:11 = 1948; 13:13 = 1957; 13:14 = 1982; 13:15 = 1989; 13:16 = 1995; 13:17 = 2000; 13:18 = 2002. Verse 13:18 first hints the Beast is a man. Thus, sequentially, it appears Gardner became the Beast, in spirit, when he died, in 2002.

Weakening Workers' Rights and Pay. Around 1948, US corporations suddenly pushed to get women into the workforce. It's a very good thing for women to work, if they wish; but Gardner and the leaders behind this push wanted women to work, NOT because they valued them, but to flood the workforce with workers, to drive all wages down.

As wages fell, more and more families needed two incomes to make ends meet. This meant more and more mothers would not be home after school. For many families, this meant kids, 12 to 17-years old, were home alone, to do whatever they wanted. Soon, a separate *solution* for all of the pregnant unmarried girls was necessary. In 1960 "the pill" was introduced. By the mid 1960s, *sexually transmitted diseases* were the new #1 communicable disease in America. To play this negative trend favorably, by the late 1960s, the Beast extolled America's *sexually liberated* women, who, with the pill, like men, no longer had to suppress their impulses.

Division, Drugs & Porn. Before 1964, Blacks and Whites voted at equal rates for Democrats and Republicans. But in 1964, the Republican Party used the *Southern Strategy* to vilify Blacks, to get about 90% of Whites to vote Republican.

Not long thereafter, in the wake of the Viet Nam war, drugs like *acid* and *speed* (meth) flooded the Western US. Soon, drug addicts were everywhere. Since flooding prisons with White prisoners was a bad look, Republicans relaxed US drug laws –for Whites; minorities still went to jail or prison (in fact, to keep private prisons full, the US soon passed 3-strike laws, designed to permanently incarcerate Black drug offenders).

In 1966, Hollywood gave the US its first porn theatre. By the late 70s, porn was on US cable TV. By the early 1980s, hardcore porn was available in houses around the US. ¹³ Child abductions skyrocketed. In 1984, the US began publishing the faces of countless abducted children on milk cartons.

The Extreme Danger of Prosperity Gospel

Revelation alludes to two separate false prophets: Martin Luther and Oral Roberts. Luther's punishment is unclear, but Oral Roberts will be punished as severely as the Beast –both are given eternity in the Lake of Fire,

¹³ "...Therefore the Lord will strike with a scab, the crown of the head of the daughters of Zion, and the Lord will uncover their secret parts." (Isaiah 3:17)

with torment (see 19:20 and 20:10). (Solution #204 explains how we know the False Prophet in 16:13, 19:20 and 20:10 is Oral Roberts.)

But prosperity *worshippers* also seem bound for hell. 19:20 says, about Oral Robert (the False Prophet) and his viewers: "*The Beast was taken, and with him the False Prophet that wrought miracles* <u>before</u> him [the Beast], with which he deceived them that had received the mark of the Beast..."

This indicates Roberts' viewers began earning marks in the early 1950s, decades before the internet (where most *mark* sins occur) existed. This shows God strongly dislikes money. God is not responsible for anyone's wealth.

Corrupting the Catholic Church

The new beast had a more sinister overarching goal: to corrupt the Catholic Church, and use the Church and the papacy as puppets –to glorify the US and Northern Europe. (More on this at the end of this section.)

The Three Modern Unforgiveable Sin/Crime Families

In the 20th century, three *new* families of unforgiveable sins emerged:

- 1. **The Image Crimes**: Worshipping the Image of the Beast, and Making an Image to the Beast);
- 2. *The Mark Crimes*: Many new unforgiveable crimes that the US/West inflicted on the world;
- 3. Worshipping the Beast: Worshipping the Beast disappeared around 1905. But, around 1955, the US/West began deliberately exporting US/Western TV and film programming, around the world, intent to cause the world to worship the beast –again. This time, because the US/West deliberately caused the world to worship them (13:12, "...and causes the Earth...to worship the first beast..."), leading millions to damnation (previously, the West did not intend for the world to worship them), the West invited severe new punishment from God.

Decoding the *Second Beast* Verses: 13:11-18

In 13:11-18, John sees a second Beast, with extraordinary powers –which rely on extraordinary technology. To understand what God is saying, through John, we have to understand the key words and phrases.

DEFINITIONS:

Image, Mark, In the Sight of, Speak, Give Life unto the Image...

Six pages of definitions begin, below. The definitions are based on how the words were used in sentences in Revelation. Several words have many definitions. John uses the word *mark* about 5 different ways. In 13:16, *mark* is a vague noun, a thing placed in people's foreheads or hands. In 13:17, *mark* is a tool to buy or sell goods. In 14:9-11, the *mark* is spiritual brand/identifier, condemning recipients to Hell. In 15:2, "his mark" is an abstract collective term for the Beast's *criminal minions*, who make war against God. Thus, in the following pages, there is one definition for the *spiritual mark*, another for the physical *mark device* (tool to buy and sell; or through which *mark* crimes are committed), another for the brand, another for *criminal minions*, and two yet unrevealed definitions.

The Six Definitions of "Image".

- 1. "Image" is *the* physical or social *likeness of a person* (similar to how the term is used in English today; Rev 13:15: "worship the image").
- 2. "Image" is a TV (television; Rev 13:14: "make an image").
- 3. "**Image**" is the actual viewing *image* of a TV screen (as we use the English word today; Rev 13:15: "...give life unto the image...").
- 4. "Image" is the ability to use a TV or receive a TV signal (Rev 13:14: "make an image to").
- 5. "Image" is a corrupt, hateful pervading mentality (see 15:2).14
- 6. "Image" is a poor *body-image* one gets from watching the Beast's *image* (TV) or explicit content on the Beast's *mark* (a personal computer/communication device, connected to the internet; see Rev 15:2.)

Thus, in 13:14, when God (through John) says "make an **image** to the beast," He intends three of the six definitions, above: meanings/definitions 1, 2, 4. Hence, in 13:14, when the Beast tells the world to "make an image to

After the term *image* is introduced (13:14 and 15) it is thereafter used proximate to the word "worship"; with the exception of 15:2, where the term is used in a *mass collective* sense, as God and his army are victorious "over the Beast, and over his image". In this case, the term seems intended to describe God defeating *a corrupt, deceitful, hateful pervading mentality*, or defeating the Beast's minions, who were infected with this mentality.

the beast," the Beast is telling the nations of the world to do each of the following:

- a. Remake their national and personal images in the likeness of the US.
- b. Make or buy TVs, so their people can watch the Beast's programming.
- c. Make or buy the ability to receive TV signals.

13:15 "Power to Give LIFE unto the IMAGE"

But in 13:15, when John describes the "power to give life unto the image," he is saying the Beast had the power to animate the image on the TV screen (in the sense of definition 3, page 27), and create motion pictures, the most influential technology of the 20th century.

And in the 13:15 passage, "...that the image of the beast should both speak...," the word "image" refers to physical TVs, filmmaking, and TV image displays.

"Speak" and the "Power to Give Life Unto the Image": The Ability to Incite Social Disruption

"**Speak,**" in 13:15, means the images on the TV should project <u>sound</u>, so viewers can hear the characters on their TV screens –so the Beast can speak to –and be heard by– the world.

"That the Image of The Beast Should both <u>speak</u> and..." "Speak" also meant the Beast's TV-distributed images of America's wealth were so effective at inciting international envy that the images could incite vocal demonstrations and protests (*speak*) for social change.

13:15 describes the Beast's power to foment foreign unrest. "And he had power to give life unto the image of the beast...," also means America's TV and visual propaganda tools were so persuasive they could cause citizens of foreign nations to want to become more like ("in the image of") the US/West; to such an extent that citizens of foreign lands would reject their societies.

"...And cause that as many as would not worship the image of the beast should be killed." The final passage of 13:15, warns that these protests could lead to upheavals, where innocent traditionalists, of all faiths, were killed.

Six Definitions of "Mark"

"Mark" has six definitions:

- 1. **A "mark" is a Divine identifier** or marking, placed *in* the forehead or *in* the right hand of human souls, identifying souls who will be punished in Hell, for engaging in unconscionable crimes. (See 13:16, 14:7-9)
- 2. A "mark" is any computer, laptop or smart-phone internet connected device, with a visual display screen (used to view terrible content and make purchases, see 13:17).
- 3. **A "mark" is a curse** or **disease** one acquires, as punishment, for bad behavior, issued <u>before Judgment day</u>. (See 16:2, where a disease of a "loathsome sore" falls on "men who had the mark.")
- 4. **A "mark" is a brand**, spiritually burned on the hands and foreheads of human souls, marking chattel damned because of one man: John W. Gardner. (14:11 "mark of his name.")
- 5. **A "mark" is a** *terrible criminal minion.* [See Revelation 15:2, where "<u>his mark</u>" refers to the Beast's *minions*. Also see 19:19 "and *their* armies".]
- 6. **A "mark" is** a cure **or prevention; a way to stop the spread of a disease** (meaning, once people know the *mark* is a sentence to damnation, they will stop their bad conduct, tell others, and stop further spread of the disease).

13:16: And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads;

When God, through John, wrote "And he causeth all...to receive a mark in their right hands, or in their foreheads...," he used the word mark in the sense of a Divine identifier marking people for punishment in Hell.

13:17: And that no man might buy or sell, save he that had the mark, or the name of the Beast, or the number of his name.

But in 13:17, when John wrote "...that no man might buy or sell, save he that had the mark..." he used mark in the second sense (computer, laptop or smart-phone), and he was saying, in the future, only people with computers and smart-phones would be able to buy or sell.

The *IMAGE* and *MARK* Are Psychological Crimes, Committed Via TV or Internet

In the 19th century, a new science emerged in the West: psychology. Psychology and visual technologies (TV, computers/internet, etc), powered the Beast.

John W Gardner received his PhD in psychology from UC Berkeley in 1938, and worked for the US military's Office of Strategic Service (OSS) during WWII, where he learned the arts of *psychological warfare* and *brainwashing*.

Because Gardner understood the power of visual mass media, in 1955, he was selected by Nelson Rockefeller and William S Paley to lead the effort to publicly finance wiring for cable TV, throughout America. This cable system shaped American and Western thought for the next 70 years.

Psychology and Brainwashing

In the 1930s and 1940s, various military research studies showed TV and film (screen based technologies) were extremely effective for shaping public thought. Controlling these conduits (cable TV, film, and future screen-based technologies), to maintain power and shape public opinion, became a primary motive of the Beast.

The *Image* and *Mark* Worked By Psychologically *Reprogramming* People

Image and *Mark* crimes are unforgiveable.

What makes most of these crimes, or sins, so terrible is they are carried out by fundamentally altering and reprogramming the victim. Victims are usually unaware their psychology is being permanently altered. However, the victims are/were complicit, and not victims, because they freely and mindlessly agreed with the reprogramming.

These personality altering crimes were/are spread using TV (entertainment and news), films, the internet –also print news.

Outside of the US, some terrible national leaders used film and radio to try to mold public opinion. But, in the US/West's efforts, spearheaded by corporations, who purchased control of US airwaves, were more successful than other nationalized efforts, because the persuasion was extremely subtle; imperceptible.

...In the Sight of...

The fact that the *image* and *mark* were related to visual technology is indicated by the phrase "in the **sight** of" (13:13 and 14).

"In the sight of men" (13:13) refers to people watching TV.

"In the sight of the <u>beast</u>" (13:14) refers to the Beast's use of TV to effect mass psychological change. "In the sight of the beast" also refers to the Beast's ability to spy on and watch the world, via cable TV boxes.

The Beast's powers were derived from the Beast's access to our eyes, our sight –via TV and internet access devices.

The Means = Mass Psychological Reprogramming

Revelation 13:14 says: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do..."

"By the means," did not refer to the TVs and computers used to access people's minds (the devices only *carried* the messages). Rather, *the means* referred to the science behind the Beast's magic: **psychology** - *mass* <u>media-distributed psychological reprogramming</u>, or brainwashing; not implemented by force, but by subtle persuasion.

The Beast's ability to alter thought and action was unparalleled. The Beast could alter human sexuality, make us hateful, make us hate our own nations, even make us less intelligent.

Originally, foreign nations were safe, beyond the reach of the Beast, because they lacked the technology to receive US TV signals or connect to US internet ports. The Beast had to break through these barrier, to *speak* directly to the people of foreign lands.

As the West worked to expand its reach and influence, the US expanded its cultural dominance with simple behavior modification strategies, such as US Presidents NOT taking private meetings with non-White dignitaries who did not wear Western attire, but taking meetings with dignitaries in Western attire.

Revelation 13:14 first uses the expression: "make an image to the beast."

"Make an image to the Beast" has **three (3) definitions**. Two of these definitions apply only to foreign nations, outside of the West.

The 3 Unforgiveable "Image" Crimes

There are 2 **non-Western definitions** for "making an image to the beast" and "worshipping the Beast." These are:

- **1.** "Making an image to the Beast" is when a foreign nation (outside of the US or West) is persuaded to make or accept a device or <u>portal</u> (a TV or internet conduit system) to receive entertainment, propaganda, pornography, etc, transmitted or delivered into that foreign nation by the Beast (the US/West).
- **2.** "Worshipping the Image of the Beast" is when citizens and leaders of non-Western nations adopt Western values, behaviors, dress, beliefs, monetary systems, and reject their own traditions.

The <u>universal</u> (North, South, East and West) definition of "worshipping the image" is:

- **3.** Watching/using one's TV/phone/computer too much; causing parents to neglect their kids; causing kids to develop psychological issues and poor social skills and become consumed with themselves and earning fake "likes". These preoccupied people rarely do good works.
- Developing a poor body image due to the Beast's toxic TV/web programming is a severe risk –but I don't think it's a crime, unless it is caused by another Mark Crime transgression.

Research Methods

The *mark*, in Revelation, is both real and symbolic; representing a sin so horrible that the sinner will not be forgiven by God. Discovering what the *crimes of the Mark* are took some effort. I used the same tools I used to solve the other mysteries: knowledge, research, reason, intuition, faith, and common sense. I paid close attention to event sequence, any unusual words, their meanings, context, etc. ¹⁵

¹⁵ Many solution *methods* were used to solve Revelation's mysteries; some were described earlier. To conserve time and focus on the solutions, most of my methods (which are pretty organic) are not described (although a logical path to most of the solutions can be drawn from the mysteries). Most -or many- of the solutions provide the sequential reasoning.

In Search of the Unforgiveable Crimes of the Mark

Understanding the full and true meaning of the *mark* requires understanding a few things.

First... The second Beast is a *nation*. The first Beast had 7 heads, which we learn in Chapter 17 represent seven Western European nations, ruled by seven kings. The second Beast had/has one head, but all of the power of the first Beast, and caused people to worship the first Beast. With these facts (and those on page 22, paragraph 3) we know the second Beast is the USA.

Second... God, through Jesus and John, at least once, <u>deliberately</u>, inaccurately used the word "all". In Revelation 13:16, John wrote:

"And he causeth ALL, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads."

But we know not ALL people received the mark, because verse 20:4 describes how all souls that did not *worship-the-image*, or have the *mark*, were saved: "And I saw the souls of those who... had not received his mark upon their foreheads, or on their hands."

What God, Jesus and John meant by "all" is a great many people of <u>all</u> types and nations ("...small and great, rich and poor, free and bond...") will receive a mark.

Finding the Crimes Against Conscience

To determine what Revelation's *mark* crimes/sins were, I turned to Revelation. I felt God gave us His revelations, not to scare us, but to give us enough information to be watchful, so we might find the Beast.

So here's roughly how I solved the *Mark Crimes* mystery...

Chapters 13 to 20 (concerning Image and Mark Crimes, and God's judgment of people guilty of these crimes) mention the *mark* eight times: 13:16 and 17 introduce the concept of a *mark*, and say the mark will be on the hand or forehead; 14:9 and 11 say everyone with the mark, or who worships the Beast's image, goes to Hell; 15:2 and 16:2 have no information related to how the mark is acquired; and 20:4 explains people without the mark will be

saved. Then comes 19:20...

Only Revelation 19:20 gives us any idea of the nature of an unforgiveable sin; that passage reads: "And the Beast was taken, and with him the false prophet, that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped the image..."

So, (1) being a false prophet, (2) seriously deceiving people, (3) leading people to commit unforgiveable sin, are unforgiveable sins.

Makes sense.

Next, I looked for all of the types of sins that God, through John, mentions in Chapters 13 through 20. John uses, with anger, six words that point to 3 or 4 types of crimes/sins. I excluded from this count words like "drunk", which is/are consistently used to emphasize the excessive nature of other offenses ("...made drunk with the wine of her fornications...," 17:2), and words that are too vague, and only modify but don't identify a specific sin or crime –words like *unclean* and *abomination*.

Here's the breakdown:

- 1. John uses the word "fornication" or "fornications" seven (7) times;
- 2. John speaks of "making war with the saints," "war with the lamb," or wasting the "blood of the saints" five (5) times;
- 3. John uses the word "whore" four (4) times;
- 4. John uses the word "blasphemy" four (4) times;
- 5. John uses the word "harlot" (prostitute) once (1);
- 6. John uses the word "hateful" once (1).
- Although hatred is only specifically mentioned in the chapters 13-19 once, hatred is the basis for most of the crimes of the first half of Chapter 13.
- Also, significantly, chapters 9 and 11 pay considerable attention to hatred of people who look or believe differently from the dominant group.
- **Jesus** speaks once in chapters 13 to 20, to speak against walking around naked, at 16:15: "...Blessed is he who watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

So, from this, the unforgiveable crimes seem to pertain to:

- 1. **Sex**;
- 2. Attacking God or the Church;
- 3. **Sex for money**;
- 4. Blasphemy;
- 5. Hatred.

More, in Revelation, God speaks against heads of nations (presidents, kings, judges, politicians, businessmen) engaging in corrupt practices. Thus, the key sections of Revelation feature such words and phrases as:

- 1. *Kings of the Earth* six (6) times (also "Great men of the Earth");
- 2. *Nations* six (6) times;
- 3. *Sorceries* three (3) times;
- 4. *Deceived* three (3) times.
- Additionally, Chapter 18 focused on rampant materialism and profiteering.

There are several types of sins mentioned in Revelation 21:8 and 22:15, (1) sexual immorality, (2) sorcery, (3) idolatry, (4) murder, (5) lying. These are conventional sins, covered under the 10 Commandments, they are **not** *Image* or *Mark* crimes.

• And again, per 13:12, using technology to deliberately cause someone to worship the beast is a Mark Crime.

Now I had a good idea what the unforgiveable Mark Crimes were.

The list of unforgiveable *mark* crimes begins on the next page. All Mark Crimes are **mass crimes** that impact a large numbers of people.

Mark and Image crimes generally involve:

- (a) causing masses to commit unforgiveable deeds;
- (b) psychologically corrupting masses;
- (c) morally corrupting masses;
- (d) substantially harming masses (making it hard to believe in God or see any good in humanity);
- (e) *deliberately* causing masses to worship the beast;
- (f) substantially and harmfully deceiving masses.

Many Mark Crimes were committed or spread via internet and TV, but many (most) were **not**.

13:17

The Solution to THE MOTHER OF ALL MYSTERIES: ... That No Man Might Buy or Sell

13:17 is the greatest mystery ever. In my solution, you'll see God reveal his power over time, particularly midway through the *13:17(c)* solution (keep an eye on column "C", question #2C, next page; I highlighted the best part).

13:17 reads: "And that no man might buy or sell, save he that had the mark, or the name of the Beast, or the number of his name." The challenge of the mystery is to figure out, and explain, how a person living in the corrupt Beast (US) could buy AND sell –AND sell what.

In 13:17(A), column A, explain how to buy AND sell using only a *mark*.

In 13:17(B), column B, explain how to buy AND sell using only the *name of the Beast*.

In 13:17(C), column C, explain how to buy AND sell using only the *Number* of his Name.

THEN integrate your businesses. Here is the 3:17 mystery solution...

13:17 reads: "And that no man might buy or sell, save he that had...

A.	В.	C.
the mark	the name of the Beast	or the number of his name.
Question #1A:	Question #1B:	Question #1C:
What is a mark?	What is the name of the	What is the number of
	Beast?	the Beast?
a. A divine identifier;	a. The United States	a. 50 (<i>His</i> name, "United
b. An internet access	b. John W Gardner	States," refers to the 50
device with a visual		united states).
display, such as a PC	nicknames for the Beast –the U.S.)	b. XES
computer or smart-	c. Babylon d. The Great Whore	c. XξS;
phone;	e. The Mother of Harlots	d. 600+60+6,;
c. a criminal minion;		e. 666
d. a curse or a disease;	f. The Great City • The US is called "Jezebel"	f. The secret 7 th answer
e. a cure.	in Chapter 2.	can be found on page 53. ²¹
f. a brand.	The solutions continue	7 0
		See footnote below.
	on the next page	

²¹ Correct answers to this question are also *48* and *49*, because there were 48 states in the 1940s, when the second Beast was born, before Alaska and Hawaii joined the USA in 1959.

46

Question #2A: How can you buy AND sell with a mark?

To sell: Amy will minion) to sell the *mark* fictitious (curse) or *mark* (cure), **Donald**, (internet access device). display will sell with a smart-currency? phone, because smartinternet marketing.

To buv: In can only buy using a economy. mark item, her only to mine for could've made 2024, crypto-mining is transactions, has a big server mark (internet access device).

Finished.

The solutions continue on the next page...

B.

Question #2B: How can you buy AND sell with the *name of* the Beast?

The Beast is the United need her *mark* (criminal States. So, **TO BUY**, our character. can use cash online, using her *mark* (*United States* printed on and each bill). But how will Amy you obtain cash or US

If he's an evil genius, phones have cameras he'll do as John Gardner and video -good for did, and get an insider, like Milton Friedman, at states. this the **US Federal Reserve** situation, Amy needs **System** -the system that digital money. Since she injects money into the US

Now Donald can steal option is to use her money, because reserve mark (internet device) banks earn their own crypto- money bv distributing currency. If she started earnings of open market early, back in 2009, she accounts; they can lend to good banks, issue bank notes money, fast; but today, (distribute cash), process purchase slow going, unless she obligations of non-bank entities, manage federal deposit accounts, keep up to \$7.5-billion on cash hand. Now Donald can send cash anywhere (or credit cash federal any bank account).

C.

Question #2C: How can you buy AND sell with the *number of* his name?

There are 50 states referred to in the name the United States.

If the average Joe wants to make money in the US, needs to start a business.

Opening a business in the US is done at the state level, in any one of the 50

After Joe applies for a state business license. or entity number for his new business. Secretary of State office, or the commerce office, or business office, will issue state **business** Ioe license number, in both his name AND in business' name; hence: the Number of Name!!!

Impossibly Genius!

And to get this information, back in 95 AD, God & Jesus had to travel 1900 years into the future, and back.

A.

(Complete)

В. To Sell:

But what will Donald sell?

used yet are: *Babylon, the name? Great Whore, the Mother* City). Hmm...

have to take *Babylon*, corrupt the Great Whore, the Justices, is selling like a citizen of (the Beast. money is pouring in.

want to bribe four of the elite Governors, to keep the transferable system safe.

(This was humorous. but it is fairly accurate -and it is what, I believe, God intended. In reality. Gardner and Friedman used *shell companies* -NOT crypto.)

Buy & Sell:

Now Joe has a business license and name, but All Donald has are 6 nothing to buy or sell. So names for the Beast (the he must return to the four names he hasn't question: *number of his*

The name of the other of Harlots, and the Great Beast is John Gardner. The number of his name was So, Donald is going to 666; it represents 666 Congressmen. iudges. and **Mother of Harlots**, and business CEOs, who love put that whore to work to be bought and sold. on the streets of **the** With the Number of his Great City. Now Donald (John Gardner's) Name members of Soon the Gardner's crime ring), Joe can make big money, and Now, if Donald is an break any US white collar evil genius, like John law. But he's going to Gardner, he's going to have to pay; these 666 cheaters aren't seven members of the US cheap. But once Joe bribes Federal Reserve Board of them, their influence is -he can sell it, as often as he likes, as long as he calls Justice Roberts (or whichever judge or congressman he buys), in advance to tell them how to vote!

Part Two of this solution begins on the next page!

"That No Man Might Buy or Sell"; 13:17, SECOND HALF CHALLENGE! Integrate Your Businesses

Now the challenge is to integrate the three businesses into one, to really make money. Did you figure out the solution? Here it is...

You have three businesses:

A.	В.	.
A mark business, selling	A high volume cash theft system, which	Selling access to
Curses and cures	effectively steals money from the U.S.	corrupt elected officials and
(inoculations) online, using	Federal Reserve System, supplemented	business leaders.
crypto-currency.	by selling a prostitute named Babylon.	
Question #1A:	Question #1B:	Question #1C:
How can you integrate	How can you integrate business B	How can you integrate
business A with B and C?	with A and C?	business C with A and B?

The answers to questions 1A, 1B and 1C is to do what John W Gardner did...

Donald sends Babylon to Amy's place, for Amy to shoot some porn videos, featuring Babylon, using her mark phone camera. But Babylon can't make porn videos alone, so Joe is going to bribe some celebrities from the 666 to go to Amy's place and make porn with Babylon. There's a strong demand for weird porn, on the dark web, or whatever, so they're going to make some deviant porn too. Joe will file legitimate state business registrations for Donald and Amy's businesses. Joe takes his unused number of his name, X = S, and turns it upside down, S = X spelling sex. Joe gives the business name and logo to Donald, for his new mainstream porn channel, featuring Babylon. Joe takes the other symbol, $\overline{X\xi S}$, and flips it upside down: $\overline{S} = X$ Now the symbol looks like the word sex with a backwards "e" where the "e" should be. The backward "e" looks like it represents deviance. "Deviant sex!" –the perfect name for Amy's new deviant porn internet business.

• NOTE: The upside-down 666 symbols ($X \equiv S$ into $S \equiv X$) is God exposing the primary tool Gardner used to corrupt America: sex.

Because Donald is best suited to manage the money, Amy agrees to manage porn production and distribution. Due to the illegal content, the deviant porn videos will only be able to be accessed and monetized with untraceable crypto-currency. Donald takes all 3 of the business registrations and creates federal accounts for each partner. Now Donald can use the Fed to transfer money between accounts. Donald links the new accounts to a Coinbase centralized exchange, to convert the crypto earned from Amy's deviant porn site into real currency.

This is how Gardner and the 666 led the world to Hell. [NOTE: Again, Gardner and Friedman did NOT actually use crypto-currency –they used shell companies.]

13:18

THE FINAL BEAST: John W Gardner

And His Servants: Milton Friedman and William H Webster

Born eight days apart, in 1912, John Gardner and Milton Friedman were two of the leaders of the 666. To understand John Gardner's evil "success," you have to understand his relationship with Milton Friedman. Friedman had some economic prowess, but Gardner chose Friedman for the 666 for Friedman's knowledge of how the US Department of the Treasury operated.

Between the late 1960s and late 1970s Milton Friedman transitioned into creating and managing John Gardner's shell companies. But Friedman's value to Gardner was that he had been an advisor to one or more high level US Treasury executives in the 1940s, so he had great understanding of US banking systems. Because Gardner worked with 666 people, he hoped to use the US Federal Reserve System to funnel payments to himself and Friedman, for their advice and assistance.

A year before Friedman retired from the University of Chicago, Gardner arranged for Friedman to win the 1976 Nobel *Memorial* Prize in Economics, for his *consumption theory* (a theory nobody was talking about before the bogus award).

Immediately after retiring from the University of Chicago, Friedman moved to San Francisco, about 25 miles from John Gardner, and joined Gardner on the Stanford University faculty, at the Hoover Institute. But Friedman got an even more important appointment, in 1977, a *visiting scholar* position at the US Federal Reserve Bank of San Francisco, which he kept until his death (2004). At the Federal Reserve, Friedman coordinated payments to his and Gardner's many shell companies, and helped refine Gardner's organized crime machine.

Friedman was not Gardner's only person at the US Fed. Four of the Fed's seven Board of Governors were members of the 666. This arrangement helped finance Gardner's payment for masterminding the biggest heist in world history.

In 1977, an unexpected technological advance created a chance for Gardner and Friedman, both rich men, to become much richer.

In 1977, Japanese inventors introduced the world's first two-way cable TV system, which allowed customers to receive 30-60 TV channels, including pay-on-demand, with features like interactive TV polling, text messaging and credit card payments **-all way back in 1977**. The system, called QUBE, was a cable TV system and a central internet computing system –in one, the first true internet. In a stroke of fortune for US criminals, the system was introduced in the US, after Steve Ross

(CEO of Warner Communications) asked Sony to try their hand at an experimental cable system for US markets. What Japan created was staggering.

QUBE was created by Sony, under the false label of *Pioneer Electronics* (a Japanese company). This was probably necessary because Sony's revolutionary *Betamax*, 1975, was so far ahead of US technology that it put Sony at odds with the entire US film industry, and led to an 8-year legal battle.

QUBE, released in Columbus, Ohio, December 1977, was a huge hit. Quickly, the cable industry knew a QUBE-like TV or internet system would revolutionize computing and TV, and bring commerce right into people's homes.

So, rather than thanking Japan for the brilliant gift, and accepting another humiliation, the US cable industry and military had an idea: "Let's steal the cable/internet from Japan, before they realize what they have!"

But to steal credit for creating the greatest invention of the second half of the 20th century would take a proven evil genius. So the cable TV industry turned to the greatest criminal genius in history, the Beast: John W Gardner.

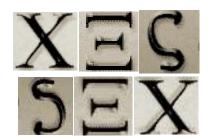
Allowing Gardner and Friedman to regularly rob the Fed was likely done to pay Gardner for making the theft of the internet look like an immaculate act of collective Western genius. ²² I can't tell the full story of how Gardner helped steal the internet here (but I researched, wrote and posted a rough and condensed version of the story at www.TheZoneResistance.com). To reinforce the hoax, Gardner created an elaborate false backstory about how the internet was created, and saw to it that frauds like Tim Berners-Lee received medals (Gardner loved medals). ²³

WILLIAM H WEBSTER. William H Webster was the Director of the FBI from 1978 to 1987; Director of the CIA from 1987 to 1991; Chairman of the Homeland Security Advisory Council from 2005 to 2020. John W Gardner, from 1978 until his death in 2002, relied on no one more than William H Webster to protect him and the 666. Webster created about 100 shell companies during his life, to receive payments from Gardner and the 666, for ignoring their crimes.

²² Gardner and Friedman were likely homosexual partners. As I wrote this I learned (1) Satanists are oddly disproportionately homosexual, and (2) Satanists gravitate to groups who are powerful and wealthy, particularly supremacist groups. The evidence of Gardner's and Friedman's homosexual relationship is speculative. In 1968, Gardner moved to the Stanford University campus, in Northern California, where he lived for the rest of his life, serving on the Stanford board of trustees until 1982. In 1977, Friedman retired from the University of Chicago, and took a position at Stanford's Hoover Institute. This gave Gardner and Friedman daily contact. The San Francisco Federal Reserve giving Friedman a "visiting scholar" position, in 1977, was unlikely, because Friedman had no reputation in California; advancing to the Chicago Fed was more likely, as Friedman taught economics at the University of Chicago for 30 years. Prior to his retirement, Friedman had never lived or worked on the West Coast. A year before Friedman moved to SF, in 1976, California passed the "Consenting Adult Sex Act," which made male gay sex in bathhouses legal. This unprecedented law could not have passed, in California, without Gardner's (a California native) support.

²³ Once foreign nations were connected to US internet and cable systems, the US began stealing their technology –but strategically and preemptively **accusing** the foreign nation(s) of stealing US technology. This made America look like the actual conceiver, made US intelligence seem peerless, and likely caused infighting among US adversaries. This *attack by accusation* may be why Satan is referred to as "the accuser," in Revelation 12:10.

The Number of the Beast



By now you know John W Gardner was the third and final Beast.

John Gardner's number, **600+60+6** (or **666**), the Number of the Beast, represents the easiest means to <u>permanently</u> control wealth and power in the United States –by corruptly controlling elected politics, the media, business, defense, intelligence....

The 600 represents the bottom tier of a three-tiered organization, comprised of 600 of the most powerful, currently serving, US CEOs, elected leaders, and appointed officials. The 60, the middle tier, represents 60 active and currently serving federally elected or appointed officials, Justices and banking chiefs. The final 6 represents the 6 original leaders of the 666, who were all currently serving CEOs, judges, economists or statesmen. Three of the original six leaders of were White Anglos, three were Jewish.

It is probable that John W Gardner began organizing his 666 well before he became CEO of the Carnegie Corporation, in 1955. The 666 achieved full and dominant power in 1963 or 1964, after JFK was assassinated. In 1972, when Lewis Powell ascended to the Supreme Court, the 666 became an overwhelming juggernaut.

Gardner became the most powerful man in America, in August 1965, when, simultaneous to being the CEO of the Carnegie, and the leader of the 666, he became the US Secretary of *Health, Education and Welfare* (HEW). Gardner's first full year as US HEW Secretary was 19**66**. Gardner also served a

full year as HEW Secretary in 1967. But in April 1967, Gardner stepped down as CEO of the Carnegie Corporation. So the only full year he presided over both, the Department of HEW and Carnegie, was 1966.

After resigning from Carnegie in 1967, Gardner resigned as US HEW Secretary, in the spring of 1968.

Why?

He had bigger plans.

Gardner only saw himself serving as a CEO, HEW Secretary, and one of the leaders of the 666 until the end of 1966.

The 666 in Gardner's name are the 18 (6+6+6) letters in his name: John Wi + lliam G + ardner. But there was another important set of numbers in his name. The alpha numeric total of his last name is **67**: G-7, A-1, R-18, D-4, N-14, E-5, R-18.

Gardner quit Carnegie in 1967, because 1967 was the year he planned to become the undisputed leader of his 666. 67 represented Gardner on top of everyone, as his actions indicate he had always seen himself.

Gardner did not own Carnegie Corporation. He was an appointed CEO, paid a fixed salary –unlike *owner-CEOs*, whose incomes are only limited by company profitability.

Once Gardner stepped down as CEO, he could no longer be an official member of his 666. But he *could* oversee operations, as *67* (or just *7*), the leader of the 666. Thus, he would make much more money as chief strategist, paid through shells and U.S. Federal Reserve System payments (although Gardner's Federal Reserve payment system may not have been operational until around 1977). Hence, Gardner stepped down from the Carnegie Corporation in April 1967.

Incidentally, although the 666 were a racist organization, there are/were Black and Brown members of the 666, like Barack Obama. As long as they accepted bribes, and put the interests of White Westerners and themselves above all others, the 666 helped a few Black and Brown politicians thrive.

Due to the system's fundamental reliance on dishonesty and selfishness, it is possible for all members of the middle and bottom rungs (the 60 and the 600) to be members without knowing they are members; they *are* simply

because they accept bribes.

In the 666, the preferred forms of bribes are:

- 1. Money through shells;
- 2. Board positions, which pay hundreds of thousands or millions annually, and allow corporate officers, who should not engage with each other (anti-competitive conflicts), to engage with each other;
- 3. Cash:
- 4. Large campaign donations;
- 5. Lavish "gifts";
- 6. Crypto;
- 7. Fake social media "hits";
- 8. TV time (elected officials and businessmen usually prefer TV air time, because national air time can cost millions); the Politicians and CEOs you most frequently see on TV, news and social media are members of the 666 (AOC, Trump, Musk, Besos, Buffet, Zuckerberg);
- 9. Recently, 666 politicians began taking their bribes in gold bars, because gold, in the US, is untraceable.

The Number of the Beast

Gardner is the man credited with conceiving the 666, BUT $\chi\xi\varsigma$ is a number given to the Beast (Gardner) in Revelation, 1800 years before he existed. $\chi\xi\varsigma$ are three Greek alphanumeric symbols which, in Arabic numerals, read: 600+60+6.

Who is in the 666?

The 6

The number 6, the final number in the expression 600+60+6, represents the six original leaders, the executive branch, of Gardner's 666: **John W Gardner, Nelson Rockefeller, William S Paley, Henry Kissinger, Milton Friedman,** and **William J Brennan.** Unlike the 60 and the 600, who may not know they serve deceit, evil and Satan, all of *The 6* understood this.

I'm not sure if the 6 founding *executive* positions remained vacant after the original 6 retired or died. I suspect these positions were filled. It is probable that John C Malone became the leader of the 666, after John W Gardner died.

Donald Trump is the current leader of the 666, with or without The 6. Trump's 400+ shell companies dwarf John Gardner's roughly 150 shells.

The original 6 were, by far, the most evil, powerful and effective business force in world history. The new, current generation is just as evil, but **much, much less** intelligent. That's how it is when your values are deceit, theft and greed –not accuracy, excellence and hard work– your reference and standards are always falling; each successive generation more reckless and dangerous, until it all explodes.

The 60

The <u>60</u> are: (1) FIFTY US Senators (half of the Senate, usually all Republican, but sometimes they need a few Democrats; (2) FIVE Supreme Court Justices; (3) ONE U.S. President; (4) FOUR members of the U.S. Federal Reserve System Board of Governors.

Every US President since Richard Nixon (possibly Johnson) has been a member of Gardner's 666 –EXCEPT Bill Clinton (he may have been, but I found no evidence of it).

The President is NOT the most powerful member of the 666. Yes, Presidents have the most power, in the short term; but if a President defies *The 6* (the people who control American political spending) *that* President will not be re-elected. Candidates who do not agree with the goals of the 666 will not receive campaign funding.

The 600

The <u>600</u> includes 218 US Congressional Representatives (218 is a simple majority of Congress; most are Republican, but plenty of Democrats have been in the 666), FBI Director, CIA Director, Homeland Security Director, Fed Chair, Director of the FCC, CEOs of all of the top 100 US companies, key state and federal appellate judges, key state governors, key secretaries of state, Big 6 film and media companies, the Librarian of Congress, CEOS of major U.S. banks and financial services, major defense contractor CEOs, US military chiefs, *Big Tech* CEOs, major oil CEOs, the Postmaster General, Registrar of Copyright, top university presidents, top US law firms, top US newsprint and book CEOs. Visual tech CEOs tend to have more influence than other members.

Gardner's 666 Today?

Who are Gardner's 666 today? My guess is, the top **6** are:

- 1. Donald Trump
- 2. Benjamin Netanyahu
- 3. John C Malone
- 4. Michael Bloomberg
- 5. Rupert Murdoch
- 6. Elon Musk (or Warren Buffet)

The **60** are:

- a. Current US President, Joe Biden,
- b. Five Supreme Court Justices (led by John G Roberts Jr.),
- c. 50 US Senators,
- d. Four of the U.S. Federal Reserve System Board of Governors.

The **600** are probably:

If I were a corporate crime boss, out to steal money, here's who I'd get:

- 1. 218 US Representatives;
- 2. 25 various appellate judge;
- 3. 50 state secretaries of state;
- 4. 66 top general US business CEOs;
- 5. 40 top University presidents;
- 6. Top 20 US TV news personalities;
- 7. Top 6 TV CEOS;
- 8. VP Kamala Harris;
- 9. DoJ Dir. Merrick Garland
- 10. Top 6 private defense contractors:

- 11. Sec of State Anthony Blinken;
- 12. 13 top tech CEOS;
- 13. 40 top law firm CEOs:
- 14. Top 4 Intelligence agency directors;
- 15. Top 6 film CEOS;
- 16. Top 5 news CEOS;
- 17. Top 5 social media CEOS;
- 18. Top 5 internet Co. CEOS:
- 19. Top 5 cable TV CEOs;
- 20. Top 3 private shipping services
- 21. Top 5 phone CEOs;
- 22. Top 5 car company CEOs;

- 23. Top 6 computer, TV & phone mfg CEOs;
- 24. Top 5 music Company CEOs;
- 25. Top 4 radio company CEOs;
- 26. 10 Presidential Cabinet positions;
- 27. Top 12 national newspaper CEOs;
- 28. Top 12 Intl. book publishers;
- 29. Top 12 US Banking CEOs;
- 30. Top 4 Copyright, patent & IP officials;
- 31. Top 5 oil company CEOs.

The Secret Crimes of John W. Gardner

PART 1: Creating Israel by Corrupting the Bible

After World War II, Gardner, a psychologist, was hired by the Carnegie Corporation, in 1946. Three years later, in 1949, Gardner was promoted to vice president of Carnegie. How did a man with no business experience become VP of the great Carnegie Corporation in just 3 years?

In WWII, in the OSS, Gardner proved to be a brilliant problem-solver. The biggest problem after WWII was: where to relocate Jews who felt unsafe in Europe? There was no public spirit for forcing Jews on Palestine. So Gardner proposed creating fake Dead Sea Scrolls to cajole public opinion. Gardner led the hoax (1946 to 1956) and wrote the fake chapters and verses. The scrolls did the following: ²⁴

- 1. The crime added 27 chapters to Isaiah. ²⁵
- 2. The fake Isaiah verses said Jesus would return after Israel was restored (chapters 43 and 44). This caused Americans to support creating Israel, to hasten Christ's return. In truth, the Rockefellers and other wanted to create Israel to protect their regional oil interests, and undertake business and military actions that were illegal in the West.
- 3. The crime falsely called Jews "chosen" in Isaiah 43:20 and 44:1 (etc).
- 4. The crime altered much of Deuteronomy, possibly including Deuteronomy 7:6 –which also calls Jews *chosen*.
- 5. To support the scheme, Gardner backdated New Testament verses into the fake Isaiah verses; including many Revelation verses, John 12:38, and Jesus' words in Mark 9:44 went to the final verse of Isaiah, 66:24 –inviting the pseudo-logic, "If Jesus quoted the newly found scrolls, they must be real!" ²⁶ ²⁷
- 6. The Isaiah fakes **falsely alleged God forgives any crime Jews commit** (Is 43:25, 44:22), and **falsely depicted God as a racist,** <u>alleging He'd ransom thousands of Brown Arabs and Black Africans for one Jew</u> (Is 43:3, 4).^{28 29}

²⁴ Some of Gardner's minions have campaigned to say Revelation was written around 70 AD (instead of 95-96 AD), to falsely imply John did not write Revelation, and undermine Revelation's credibility. But in John 21:21-23, Jesus tips us He would return to give John God's Revelation, telling John and Peter that John will *remain* (stay alive) until Jesus returned. John outlived the other disciples.

²⁵ In Isaiah **66:6**, Gardner falsely invokes God to promise to "repay His [Gardner's] enemies": non-whites and non-capitalists.

One of Gardner's strategies was to attribute Jesus' Mark 9:44 quote to Isaiah. This simultaneously gave credibility to the Dead Seas Scrolls and undermined Jesus. The 9:44 quote was uniquely powerful, as Jesus gave us an insider's view of Hell ("Where their worm does not die and the fire is not quenched"). But, with the fake Dead Sea scrolls, suddenly it seemed as if Jesus was just quoting Isaiah. Luke 4 and John 12 both say they quote Isaiah, but the quotes were not in the book of Isaiah –until after 1948.

²⁷ Fraudulently legitimizing fake documents, by backdating and cross-referencing, became standard IP theft practice for Gardner's 666, in Hollywood. I reported and described dozens of instances of this in Briggs v Cameron –US judges did nothing.

²⁸ Gardner's favorite number was 6. His placement of key chapters/verses in Isaiah indicates his second favorite number was 4; 3 was his third favorite; 2 was his fourth. These numbers are based on the date of Gardner's birth, and reveal his self-obsession.

²⁹ In *The Zodiac Killer's Identity Revealed* we learn Gardner (and Freemasonry) solved Revelation's easier mysteries. So it's possible Gardner knew Revelation 11:19 and 15:3 revealed God rescinded His Covenant with the Jews. Thus, Gardner may have altered the Dead Sea scrolls so Israelis would feel safe committing any crime, disregard the Commandments, not do good works, and be damned.

- 7. The crime added two chapters to Habakkuk (chapters 1 and 2). **Chapter 1 portrayed people of Arab descent** (from Chaldea: Syria/Iraq) as **blood-thirsty savages** (1:1-11). Chapter 2 falsely shows God promise Arabs (the Middle East) that the "remnant" (Jews and Anglos) will punish/plunder the Arab world, perhaps forever (see 2:2-8).
- 8. The crime greatly altered the book of *Jeremiah*, such as verses 3:16 and 17 altered to anticipate the improper creation of Israel, and to suggest God was indifferent about the *Ark of the Covenant* –to cast God as capricious and cast His word as unreliable. [This report later cites two Jeremiah verses which were included in the Dead Seas Scrolls, but not necessarily altered. I strongly believe the verses were not altered.]
- 9. The crime **added chapters 33 to 48 to Ezekiel**, which falsely allege God would restore Israel before the Second Coming.

The list of changes is seemingly endless. All of the changes were made to suit the preferences of Western White supremacists and Satanists.

One of the egregious flaws in the scheme is seen in his first fake chapter, Isaiah 40:22, as Gardner writes of God sitting "above the circle of the earth". But the book of Isaiah was situated centuries before the world knew the Earth was round. Nowhere else in the Bible is this revealed. Even in Revelation 21:1, where John sees that old Earth had died, God and John are careful not to reveal the Earth is round.

April 10^{th} , 1948, Millar Burrows announced the finding of the Dead Sea scrolls, purportedly found in caves in the West Bank, Palestine, in 1946. 30

A month later, May 1948, Israel was formed, with America's support.

In 1949, Gardner became vice president of Carnegie.

The original and true book of Isaiah ended at chapter 39.

With Gardner's 27 fake chapters, Isaiah now ends at Chapter 66.

The third 6 in the scheme is the Star of David, with 6 points, and no history in Judaism. As I started this report, Wikipedia's *Star of David* page explained there was no such star in Jewish history, except perhaps an unexplained orange and yellow star in an obscure 17th century painting. But as I approached completion of this, Wikipedia added many *unknown* examples of the star. The problem is... the Star is not mentioned in any known literary sources for 3000 years.

The question is: why would an unknown star be chosen over 12 stars, representing God's beloved 12 Tribes of Israel? **Solution:** Because Gardner was the new *boss* and wanted a 6-pointed star, formed from 2 interlocking triangles, representing the 3 Anglo and 3 Jewish leaders of the 666.

³⁰ Because the West has "found" so many questionable scrolls over the centuries, all biblical scrolls found by the West going back to the 12th century, AD, should be rejected, and texts going back to 8th century BC should be revaluated.

Gardner and the 666 Seize the Vatican

In the late 1950s John Gardner orchestrated the takeover of the Vatican. The first sign of this occurred on July 1st, 1949, when Pope Pius XII issued his *Decree Against Communism*, which excommunicated anyone who espoused communist ideas. This gift to Western capitalists hindered global economic justice for decades.

Two years later, October 1957, Cardinal Angelo Giuseppe Roncalli was elected Pope –the first Pope to take the name "John" in over 500 years. January 25th, 1959, less than 3 months as *the Pope*, John XXIII called for an ecumenical council, the first in almost 100 years: *Vatican II*.

"Vatican II," began in 1962 and ended in December 1965, and altered the Church in ways that violated Jesus' intent, such as: (1) it called for "institutional renewal," ³² changing with the times (but God's word does not devolve); (2) it urged science to create birth control (to promote recreational sex); (3) it decreed bishops have full ordinary power in their diocese to alter Doctrine, to change with the times (thus, the US/West could have their own rules); (4) it said missionaries should help the social and economic welfare of people (thus, Gardner would use missionaries to unwittingly contaminate water sources and wells, and impair children's minds with Head Start's methods); ³³ (5) Vatican II attacked God's word –for example, the Revelation document ruled the Church does not draw her certainty for all revealed truths from Scripture alone; thus, Scripture and tradition must be equally venerated; (6) it called for the Church to embrace modern media, newspaper, TV, film, radio (thus, Gardner's Western media team took-over the Vatican). Once Gardner's media apparatus was in the Vatican, he used his profiling tools to identify and promote priests with pedophiliac profiles, in North, South and Central America.

June 30, 1963, John XXIII died, and Giovanni Montini became Pope Paul VI. A few months later, Paul VI sold his tiara (crown). The buyer placed the tiara on display in Washington DC (USA) –symbolically saying the US owns the Vatican.

Three months into his papacy, Paul VI made establishing a "dialogue with the world" a priority, to justify his future travel. At the time, no Pope had left Italy in over 100 years. Paul VI travelled often –starting with a trip to Israel, January 5th, 1964. Paul VI visited many countries, and 6 continents –but not China or Russia.

³² In 1964 Gardner published his second propaganda book "*Self Renewal*: *The Individual and the Innovative Society*." The Church's renewal documents were approved in October 1965 –a year after Gardner's book was released.

³³ The heretical subtext of *Vatican II* was God's word was <u>not</u> timeless, so the Church and God, needed to keep pace with the West's decline. Thus, the Church hastened Western moral decline.

Getting Italians Out

Gardner's goals relied on getting *swarthy* Italians out of the Vatican and installing fairer-skinned Northern Europeans. Thus, August **6**th, 19**66**, Paul VI asked bishops to resign by their 75th birthday. In 1970, he asked cardinals to resign at 80. These moves ended centuries of Italian domination, by allowing Paul VI to install 143 cardinals, and altering the number of cardinals who vote. Hence, 3 cardinals appointed by Paul VI became Pope (John Paul I, John Paul II, Benedict XVI).

Today: Pope Francis

April 2024, I announced I no longer support the Vatican or Pope Francis, after the Vatican used the Pope's book, *LIFE: My Story Through History*, to infringe and proliferate aspects of *Origin Stories*, among other previously cited misdeeds.

May 23rd, 2024, Pope Francis recognized a second miracle attributed to Carlo Acutis, paving the way for Acutis to become a saint. Acutis was a wonderful soul, but recognizing a second miracle, *at this time*, is problematic. Acutis made websites that seem to glorify God. But we're in the time when God punishes the West's for using the internet, television and media technology to corrupt the world... Against this, Pope Francis selected a *web designer* –a slap at the face of God, as the selection extols the West's internet as virtuous –it is not.

More, *Vatican News* hosts many articles lauding Western tech corporations. April 16th, 2024, the Vatican posted, "*Artificial Intelligence (AI) and the Church of Africa*: An Interview with Fr Joel Nkongolo," by Friar Paul Samasumo, praising "Google's AI for Social Good." In truth, Western business intends no good for Africa, and have done no good. Until this corruption is out of the Vatican, I'll pray privately.

Pope Francis and 313

Revelation primarily associates two numbers with the Beast: 6 and 13.

Pope Francis is the 266th pope. His papacy began **March 13**, (3/13) 20**13**.

Revelation's *Publication keys* made this report public on **March 13**th, 2024.

March 13th, 1825, Pope Leo XII renewed prohibition on Catholics joining Freemasonry –forever. Leo XII knew Freemasonry was the Satanic center of Western power, so he would not let Catholics join.

March 13th, 1971, the Zodiac (John Gardner) mailed the letter that initiated his decipher key's *time reversal*, by retroactively taking *credit* for Cheri Jo Bates' murder (see *Zodiac Killer Identity Revealed*, pages 23-25).

But the real 313 message... In **313** AD, Roman emperor Constantine legalized Christianity. Today, people who signal 313 hope to reverse the clock, to before 313 AD, when Christianity was illegal, and Romans, like Virgil, openly invented a pantheon of fake White gods, modeled after themselves.

THE COMPLETE REVELATION SOLUTIONS

Revelation's mysteries might total over 1000, if I didn't group related mysteries into single solutions. The Chapter 1 *prayer/song timeline* mysteries could have been dissected into 30+ mysteries; I split it into about 7 questions, and made a separate visual prayer/song timeline (see the *Authorization* section, page 153-156). Chapter 2 also might have been split into 30 mysteries; I made it one. As it is, there are over 250 mystery solutions on the following pages. (This does not include the *Mark* and *Image* Crimes solutions.)

Many of Revelation's mysteries have several, or numerous, correct solutions, especially Chapter 13. And many mysteries lead to solutions which lead to new mysteries with new solutions, and on, and on... God's infinite solutions reveal his infinite nature, and seem to encourage us to strive to fulfill our intellectual potential. Because these subordinate mysteries seem to go on forever, I had to limit my solutions to the mysteries that flow from the text, more or less. I also address important questions *insinuated* by the text –although some of these questions may not fit the *mystery* definition: I view a mystery as a central story detail that is seemingly deliberately constructed to cause readers to wonder about certain peculiarities.

This section is called the "complete" solutions, but important solutions are found throughout this report, including the *Authorization* section.

In the following solutions, chapter numbers are located to the left of the colon (:); verse number(s) to the right. Unless otherwise indicated, all of the chapters and verses cited are from *Revelation*.

For efficiency, <u>the mysteries are framed as relatively simple questions</u>. To conserve space, the wording of some question is spare.

The Prophetic Timeline Calendar Chapters

Hidden in Revelation, there are seven calendar/timeline chapter mysteries: chapters 1, 2, 3, 15 18, 21, 22. *Calendar timeline chapter* mysteries are mysteries hidden in the chapters, related to the time, sequence or date(s) of events, which collectively reveal secrets that tend to be *even* more consequential than the other chapters and individual mysteries.

The prophetic calendars for chapters 1, 2, 3, 15, 18, 21 and 22 can be solved independently. **Chapter 18 first reveals the year, month, day and hour of the destruction of the US, and possibly the West.** Chapter 21 identifies the date of Jesus' return, and marks the designated/Authorized day(s) to publish this report. Chapters 18 and 22 also confirm the correct day to publish this report. The *dates of Destruction* and *Publication* are confirmed by numerous *confirmation key* solutions.

Chapter 1

- 1. What is the primary purpose of Chapter 1?
- a. Chapter 1 is a prayer, song and ceremony timeline (see pages 153-156), which shows how God receives, appreciates and responds to our prayers, songs and ceremonies.
- b. Chapter 1 helps identify me as God's servant, designated to solve Revelation. (See the Authorization section for more.)
- c. Chapter 1 also subtly introduces the fact that Revelation is about mysteries, symbolism, numbers and prophecy.
- 2. Chapter 1 uses the word "seven" twelve times, each time in one of four expressions: *Seven Churches, Seven Spirits, Seven Lampstands, Seven Stars*. What is the purpose of these four "*seven*" phrases?
- a. As explained in the *prayer/song timeline* section (pages 153-156), two of these phrases, in verse 4, are conceptual *transmitters* (or *conduits* or *relay* points), which transmit prayers and songs, later in the Revelation story; the other ten occurrences of these phrases are timeline markers of spiritual events that occur later in the story. In the first transmitter, in verse 4, the phrase "Seven Churches," is used to relay group/Church prayers to God; the second transmitter in verse 4, the phrase "Seven Spirits," is used to relay individual prayers (and transmit God's responses). This layout represents the different communications pathways between humans and God. The prayer responses in Revelation show God appreciates both forms of prayer (private and group/Church). Praying together magnifies our prayers. But individual prayers are also received and very welcome. Revelation informs us that God does not acknowledge the false Churches. Thus, prayers made in any of the false churches are received as individual prayers, in the Seven Spirits pathway –not the Seven Churches pathway.

3. What is the purpose of the "relay" (or "conduit") and timeline marker points in Chapter 1?

- a. They show how much God values the Church, and our prayers, songs, and ceremonies.
- b. They help establish my Authorization to act under the identity "4". (See *Authorization* section, pages 145-160.)

4. What is the symbolism of Jesus amid the lampstands, at 1:13?

- a. The meaning is Jesus binds the Churches to God, and He is the light of the Church (the lampstands).
- 5. Why does John report that Jesus' feet were "like unto fine bronze, as if burned in a furnace"?
- a. Because part of the point of Revelation is to show that neither Jesus nor God are White (as they are often improperly presented).
- 6. Why is it important, in 1:20, that Jesus informs us that Lampstands represent churches?
- a. This, and the stars in Jesus' hand, at 1:16, inform us that Revelation will utilize symbolism.
- b. Later, this helps us interpret 11:4, and understand God has a deep and active relationship with Islam and Judaism.

7. What else about 1:20 is of central importance to Revelation?

a. Verse 1:20 features the word "mystery" (second word of the verse), presents 2 symbols (stars and lampstands), and explains the meaning of the stars and lampstands. These are clues that there are mysteries and symbols ahead –and this inform readers the solutions may link to the symbols –which have specific meanings (often multiple meanings).

Chapter 2

• All of the mysteries of Chapter 2 are addressed in one composite solution: #8.

8. WHAT IS THE PROPHETIC/REVELATORY PURPOSE OF CHAPTER 2? (Or what is the full solution to Chapter 2?)

a. Chapter 2 is a prophetic timeline of the first 29 years of the third millennium (2001-2029), and a prophetic timeline of the *Tribulation* and/or *The Great Tribulation*. The following 9 pages explain this timeline.

THE GREAT TRIBULATION SOLUTIONS

How did I deduce Chapter 2 is a timeline of the Tribulation?

The word *tribulation* only appears a few times in the Bible, but it appears about 5 times in Revelation: once in Chapter 1 (1:9), once in Chapter 7 (7:14), three times in Chapter 2. God's primary identity number is 7 and His secondary number is 1 (see page 144). Hence, the word *tribulation* appearing in both of God's chapters (1 and 7) was very significant. Because there were so many instances of the word *tribulation* in Chapter 2, I concluded Chapter 2 was a prophetic calendar, or timeline, of the *Tribulation* (also called the *Great Tribulation*).

NOTE: The following timelines use the term *the* **10** *Horns* to refer to the nations God uses to destroy Babylon (the US/West). Chapter 17 explains the 10 Horns were originally 10 nations conquered and ruled by Babylon, who grew to hate Babylon. Verses 17:16 and 17 explain God will use the 10 Horns (modern nations who hate Babylon) to destroy Babylon ("...burn her with fire"; 17:16). In 18:6, God orders the 10 Horns to repay Babylon double. Thus, the 10 Horns serve God. In Revelation God often speaks symbolically, so there may be more or fewer than 10 modern "horns."

The Chapter 2 "Great Tribulation" Timeline

In the Tribulation timeline, each verse in Chapter 2 represents a specific year in the beginning of the $21^{\rm st}$ century –the beginning of the third millennium (2001 to 3000) –AND represents a specific event or conflict that occurred that year. Only certain of these verses can be connected to identifiable events of the early third millennium in which we now live. And, like many verses in Chapter 1, at least one of Chapter 2's verses links to a verse in the later Revelation story timeline (which runs from chapter 4 to 22).

The Tribulation(s) is/are extremely important for THREE reasons:

- (1) The Great Tribulation occurs shortly before Jesus' Second Coming.
- (2) In chapters 7 and 14, and verses 20:4 and 5, we learn some of the brave and good people who die in the Great Tribulation will be among *the Elect* who will be resurrected by God, during the Second Coming. The Elect are the 144,000 best human souls since the birth of Jesus (separate from the 144,000 Jews, in 7:4-8), deemed worthy to

enter Heaven a 1000 years before all other human souls.

(3) The US, and possibly the West, is/are destroyed in the Tribulation.

The Tribulation and the Great Tribulation

The Tribulation can be viewed as having two parts: (1) a moderate introductory tribulation, which leads into (2) the Great Tribulation.

When God and Jesus speak of the *Tribulation* and the *Great Tribulation*, They are speaking of difficult events experienced by certain nations that God views more favorably than most other nations, **or** speaking of consequences God imposes on nations that He generally approves of –although He punished them for various indiscretions.

This does NOT mean that all of the people of the nations which God currently views more favorably are better than the people of the other nations, and this does NOT mean that these people are saved (blike the people of most nations, most of them are probably NOT –see solution #234). ³⁵ Revelation reveals this because it appears God wants mankind to know He views the way of life and morality of certain Asian/Eastern nations as imperfect, but much BETTER than the way of life, values and morality of Western nations.

Revelation, via the mysteries and solutions to chapters 2 and 16, indicates God currently views 3 groups of people most favorably:

- (1) Asian/Eastern nations (particularly China and Russia, who God has a generally favorable opinion of BOTH their leaders and their people);
- (2) The people (but NOT the leaders) of some Middle Eastern and African nations:
- (3) Palestine where God is pleased with the Palestinians' courage, perseverance and values.

In contrast to the Tribulation and Great Tribulation (which God imposes on nations He views fairly favorably), with the *Bowls of Wrath* (or *Plague Bowls*), described in Chapter 16, God imposes additional consequences on nations He is more displeased and angry with. God DOES love many of the people in the regions where He releases His Wrath/Plague Bowls. However, as

³⁵ Being saved requires being kind to others and doing good works –NOT because you want eternal life, but because you care about others. See Isaiah 1:17 and Matthew 25:31-46.

the narrative of chapters 14, 15 and 16 indicates, God views these countries as deviating too far from what is acceptable. The reason God seems angry at many parts of the Middle East is: (1) they endeavored to become too close or similar to the US/West; (2) the political and business leaders in these nations adopted the US/West's corrupt practices; (3) the leaders brutalized their people or encroached on their people's reasonable freedoms.

Revelation, Chapter 2 indicates *the Tribulation* and *Great Tribulation* events began in **2009** (2:9), with the Gaza War, in Palestine and Israel; and in **2010** (2:10), with the Arab Spring, in North Africa and the Middle East; and in **2022** (2:22), with Covid-19 problems in Russia and China, AND a conflict between Russia and Ukraine (and the West), AND a conflict between China and the West over Taiwan.

Of these three events, the first two (the war in Gaza, and the Arab Spring), centered in the Middle East and Africa, are the initial events of *the Tribulation*.

But *The Great Tribulation* centers on events that began in 2022 (2:22), and struggles in Asia (particularly Russia and China). BUT, because events from the first Tribulation erupted again during or near the Great Tribulation (October 2023, a new war between the Palestinians and the Israelis erupted; the second Arab Spring began around 2018 and continues to this day), the war in Gaza and the second Arab Spring are also part of the Great Tribulation.

Although Revelation indicates (1) the 7 true Christian churches, (2) Islam, and (3) Judaism are the three correct religions through which to worship, commune with and understand God, Revelation informs us God is angry with these religions for wandering too far from His instruction and law. These solutions, particularly the Chapter 16 solutions, suggest God is unhappy with essentially every nation on Earth, but *least unhappy* with the nations of Asia, especially China and Russia, who have fought Western interference, tried to stay true to their values, tolerated less corruption among the wealthy and powerful, tended NOT to use technology to brainwash and deceive their people, tended to avoid interfering with other nations, and have respected the rights of their people –at least more so than the West and the Middle East.

The Tribulation

The Tribulation only involves certain events that transpired in Palestine and Israel, the Middle East and Africa, in 2009 and 2010.

In Chapter 2, the word "tribulation" appears in 3 verses. The first two of these verses, 2:9 and 2:10, pertain to the first Tribulation:

- I. Verse 2:9 = 2009 (year). This verse refers to the Gaza War, December 27th, 2008 to January 18th, 2009. We know, in this instance, God supports the Palestinians, and not Israel, simply by referring to the actual verse. 2:9 reads:
 - "I know your works, tribulation and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan."
- In this verse, God is clearly saying the Jews are no longer adhering to God's laws and they are fake and Satanic; but the Palestinians tend to be rich in character and love for God.
- About 1,400 Palestinians were killed, but only 13 Jews, in this short war.
- II. Verse 2:10 = 2010 (year). This verse refers to the birth of the Arab Spring, December 17th, 2010, when Tunisian street vendor, Mohammed Bouazizi, set himself on fire to protest corruption and evil in Tunisia. The incident reverberated with millions in the Muslim/Arab world, who wanted reasonable rights, and corruption and evil and unfairness out of their governments. The governments of these countries killed and jailed many protestors. 2:10 reads:
 - "Do not fear any of those things you are about to suffer. Indeed, the Devil is about to throw some of you into prison, that you may be **tested**. And you will have Tribulation 10 days. Be faithful until death, and I will give you the crown of life."
- Muslims should notice Jesus, God's son, sided with them, and promised them eternal life, for loving His Father, centuries before Islam was born.
- Although it is called the *Arab Spring*, this movement for greater rights, fairness and less corruption, spread to some African nations.
- By 10 days God means 10 years: the first and second Arab Spring.

The Great Tribulation Timeline

The *Great Tribulation* is an unprecedented series of events, including the destruction of the US, likely the destruction of Israel, and very possibly the destruction of the West (or parts of it) and Japan.

The Great Tribulation consists of two, possibly three components:

- 1. Two years (2022 and 2023) of difficult events in specific regions.
- 2. The Destruction of Babylon (the US; possibly the West) in 2024.
- 3. Tough days, in certain regions, through 2024, 2025 and 2026.

After these 5 years (2022, 23, 24, 25, 26), Jesus' Second Coming will occur in late 2027 (the exact date is given in the Chapter 21 solutions).

The *Great Tribulation* only concerns specific difficulties in a few regions, primarily in the East. These regions are:

- (1) Primarily, <u>Asia</u>, where China and Russia experienced difficult Covid-19 issues and military conflicts with the West. [Other nations may have been impacted by the Tribulation for becoming too close to the US/West.]
- (2) Secondarily, <u>Gaza, Palestine and/or Israel</u>, where the Palestinians have been persecuted by the Israelis (US/West allies) for decades.
- (3) Tertiarily, <u>The Middle East and Africa</u>, where governments with strong ties to the US and the West (such as Jordan, Lebanon, Sudan...), became increasingly corrupt and unfair to their citizens.

How did I conclude 2:22 refers, primarily, to China and Russia? For two reasons:

- (I) In Chapter 2, the first of three messages which Jesus dictates to John, are to angels in Asia Minor (now Turkiye), but 2:22 is located in the fourth message section, to the angel of **Thyatira** –in Asia (proper), the continent –home of Russia, China, North Korea, Iran and other nations that may play central roles in this story. ³⁶
- (II) Verses 2:20-23 pertain to a woman named Jezebel (the US), who has a corrupting influence over others. Both of the principal nations (China and Russia) tried to expand ties to the US in the decades leading to 2022; simultaneously, both dealt with internal problems connected to US influence.

³⁶ I believe Jesus' first letter, to Ephesus, 2:1-7, is directed to me. We all may find personal messages from God and Jesus in the Bible.

How did I conclude 2:22 refers to Russia and China getting more <u>Tribulation problems</u> (military conflicts, Covid-19 problems) from engaging with the US? By reading the verse. Verse 2:22 reads:

"Indeed, I will cast her into a **sickbed**, and those who commit adultery with her into **great tribulation**, unless they repent of their deeds."

The **great tribulation** that Jesus gave China and Russia, in 2022, for their engagements with the US and the West (Jezebel) was Covid-19 problems. During 2022, China had a very lengthy lockdown, with substantial public outcry. Russia had an unusually high number of deaths. But Covid-19 problems were just the first half of Russia and China's tribulation...

The Great Military Tribulation

In 2022, Russia and China entered *Tribulation conflicts* with the US (and the West). The Tribulation conflicts, initiated in 2022, involving China and Russia were:

- 1) **RUSSIA.** In 2021, Russia announced it possessed hypersonic technology and weapons. Since hypersonics allowed Russian warheads to reach the US and the West much faster than NATO's systems, the US and NATO initiated action to bring Ukraine into NATO –this would allow NATO to position nuclear weapons on Russia's borders, to strike Russia faster. In response, **February 24**th, **2022, Russia initiated military action to reclaim Ukraine**, and sent tens of thousands of troops into Ukraine, to circumvent NATO's plan. This Russian/Ukraine conflict has continued to this day. America and NATO have supplied Ukraine most of its money, weapons and ammunition. Laterally, the US/West placed heavy sanctions on Russia and nations that do business with Russia.
- 2) **CHINA.** In 2020 Covid-19 struck the world. To help, China provided ventilators and masks to much of the world. As a consequence of worldwide Covid-19 lockdowns, the world suffered serious microchip shortages, which interrupted or delayed production of cars, computers, TVs and more. Because the US had been deeply engaged in, and reliant on, IP theft, for generations, it lacked the know-how to produce these advanced chips. So, to secure chips for

themselves, the US/West resolved to either (1) seize Taiwan (the world's largest microchip producers), or (2) make Taiwan a close ally. The problem with either course was: Taiwan and China had been working to peacefully reunite, for years. (Taiwan was part of China until 1624, when Western allied *Dutch East India Company* seized the land.)

Next, August 2nd, 2022, US Senator Nancy Pelosi visited Taiwan, signaling the US recognized Taiwan as independent nation, separate from China. Two days later, **August 4th**, **2022**, **China initiated military exercises off the coast of Taiwan**, signaling back that Taiwan was part of China. Chinese and Western boats and planes have had semi-regular hostile encounters ever since.

Of the three Chapter 2 *tribulation verses*, only verse 2:22 connects to the later Revelation story. Again, 2:22 represents the year 2022. 2022 is the first year referred to by the first Bowl of Wrath event, in Chapter 16, verse 2 (see the Chapter 16 solutions). Thus, we know the Bowl of Wrath events are connected to the Great Tribulation, via the time period.

Bowls of Wrath. Meanwhile, Chapter 16 informs us of the *Wrath Bowl* consequences God began imposing, in 2022, on the US/West (where Covid-19 *also* had a devastating impact). 16:2 shows God inflicted the US and the West with Mpox, a disease spread primarily among young, gay men. Unlike the US, where there were over 30,000 reported cases of Mpox (the US leading all countries, by far), there were only 2 cases in Russia, and 1100 in China. These *wrath* punishments (for countries God was very unhappy with) continued in 2023, in the Middle East, India, the US and the West.

The Great Tribulation Moves into 2023

Verse 2:23 pertains to an immoral woman named *Jezebel* (the US/West), who is corrupting members of Jesus' flock. In verse 2:23 Jesus says:

"And I will kill her children with death. And all of the Churches will know that I am He who searches the minds and hearts. And I will give to each one of you according to your works."

In the Tribulation Timeline, 2:23 references the fact that child mortality rates increased in the US in 2023, for the first time in 20 years.

In the Tribulation Timeline, verse 2:23 represents the year 2023. Verse 2:23, via the year 2023, is tied to Chapter 16, verses 3, 4, 8, 10 and 12. This connection is important because it shows God continued to impose new punishment on the US and West, in 2023, but imposed no new *tribulation* on China, Russia and Asia after 2022. This is discretely explained in Chapter 2 verses 22-24, as Jesus promises not to give Thyatira (Russia, China and the other 10 Horns) any new punishment in the second half of the Tribulation:

- A. In verse 2:22 (2022), the *Great Tribulation* (Covid-19 and military or social conflict in Asia) is introduced. Meanwhile, in 16:2, in 2022, Mpox is inflicted on the West, as they also struggle with Covid-19;
- B. In verse 2:23, God promised the US (Jezebel) to *kill her children* with death (increase infant mortality rates). But God imposed no new punishment on the East (China, Russia...) in 2023.
- C. In verse 2:24, God promises **not** to give Thyatira (China, Russia and the other 10 horns) further tribulation:

"But to you I say, and to the rest in Thyatira, <u>as many as do not have this **doctrine**</u>, ³⁷ and have not known the depth of Satan, as they call them, <u>I will put on you no other burden</u>."

The fact that in verse 2:23 (...And all of the Churches will know that I am He who searches the minds and hearts..."), Jesus expects the churches of the world to know He is God's Son, supreme, because He killed few children of an immoral woman, is odd and unlikely. Even if Jesus had directly identified the *Tribulation*, this would not reduce doubt among non-Christian churches about Jesus, because human history is full of tribulations. This verse is obviously *odd* and unlikely in this Tribulation Timeline, because the powerful second half of this verse ("...And all of the Churches will know that I am He who searches the minds and hearts...") was not intended to illuminate the Tribulation Timeline; rather, it was/is intended to illuminate the Chapter 18 Destruction of Babylon timeline and key-link transfer (see Chapter 18 solutions, page 121), and the Chapter 22 Destruction of Babylon confirmation calendar and key-link transfer (see Chapter 22 solutions, page 132).

73

³⁷ The "doctrine" Jesus refers to is found at 2:14, where Jesus speaks of "the Doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel..." In 2:14, Jesus is speaking of the US and the West's history of interfering with non-Western nation's affairs, and other evil actions addressed in Revelation. Thus, in 2:24, Jesus is saying China and Russia do not engage in these evil practices, so God will impose no further punishment.

NORTH KOREA AND IRAN. Much of the *Tribulation Timeline* and the chapters 18, 21 and 22 *Date of Destruction solutions* appear to also apply to North Korea and Iran. Iran and North Korea have had seemingly serious problems with how they treat their people. Simultaneously, Iran has been a world leader in modeling courage and international citizenship, as they stood up to the US and Israel to help defend Iraq and Palestine. And, on their own soil, they fought generations of interference and sabotage from the West. North Korea has also been a model of courage and perseverance, as they also fought Western interference and economic sabotage.

Bonus Mystery Solution!

One of the most important questions hidden in Revelation (hidden because it does not flow from the text) is: Why does God ask the 10 Horns to destroy the US/West when God could effortlessly do it himself?

Solution: In <u>Chapter 12</u>, and elsewhere in Revelation, God discretely explains that He allowed the Earth to shape its own system of nature: *Mother Nature*. But the dominant feature of Earth's natural system is *survival of the fittest*, the strong survive. So, to respect this, God does not intervene to help us until we show adequate perseverance. (See solution #112b and #86.) Thus, in respect for the requirements of nature, and to help them develop strong character, God made Moses and the Jews wander 40 years before He delivered them to the Promised Land. So, in the current situation, where a powerful criminal nation has bullied and beguiled the world, it seems God expects the stronger nations to gather their resolve and liberate themselves, and the world.

<u>Chapter 3</u>

- 9. What is the <u>secondary</u> revelatory purpose of Chapter 3?
- (The primary purpose is disclosed in solution 11.)
- a. Chapter 3 is a prophetic calendar, which represents either the beginning of the fourth millennium, 3001-4000, on the Gregorian calendar; or the beginning of the seventh millennium, 6001-7000, on the Yin calendar. Each verse likely represents a year (3001, 3002, 3003...), or a decade. (6010, 6020...). The fact that verse 3:12 links to 21:2 and 22:4, when

New Jerusalem comes down from Heaven, suggests life on Earth will end between 3012 and 3120, Gregorian, or 6012 to 6120, Yin (3314 to 3422, Gregorian). We know the Earth and humanity will survive until this timeframe, because, in Chapter 20, God promises mankind, roughly, a thousand years of peace –without Satan. Mankind's final years/centuries begin after God re-releases Satan (Chapter 20). This is my best interpretation of the evidence. HOWEVER, Chapter 3 does not provide a glaring clue of any coming disaster (comparable to verse 2:23), before the world end; so it is impossible to know if my interpretation is correct and/or exactly when the end will happen.

- 10. In 3:12, what are the implications of the phrase "go out" in the passage, "He who overcomes, I will make him a pillar in the temple of My God, and *he shall go out no more*"?
- a. This <u>may</u> suggest God sends *beings* who reside in Heaven on special assignments –outside of Heaven (more about this later).

THE KEY TO REVELATION

- 11. What is the *key* mystery/aspect linking Chapter 3 to the other chapters in Revelation and to other books of the Bible and to the *Destruction of Babylon calendar/timeline* and to the *Second Coming calendar/timeline* in chapters 18 and 21, respectively?
- a. Chapter 3 represents a KEY, which links to and opens other chapters (particularly Chapter 22). Revelation is 22 chapters long. Thus, to indicate Chapter 3 is a *key* to open Chapter 22, Chapter 3 is also 22 verses long. Chapter 3, verse 7, tips us that chapter 3 is a key, and verses 3:7, 3:8 and 3:20 mention *opening and shutting doors* –to tip us that Chapter 3 opens doors to other chapters in Revelation (or chapters of other Bible books!), to transport aspects of verses in one chapter to verses in different chapters or books. BUT, it appears God only wants us to transfer verses that have the same numbers (transfer 5:13 to verse 7:13), or verses that share a *key phrase*, (e.g., transfer Revelation 1:8 to 21:6 or to 22:13, because they all contain the phrase "I am the Alpha the Omega...").
 - This is done to show (1) God's word is timeless and transfers across space and time, (2) God will always be the God of good and

justice, (3) it also encourages us to reflect on the Bible as a whole. Here's how this concept works...

Verse 3:1 links to 1:4, via the phrase "Seven Spirits." Chapter 3 does this to borrow verse 1:4's *Seven Spirits* "transportation" or "teleportation" power (see pages 153-156), **to move verse numbers and verse meanings from one location to another.**

Now, with 1:4's *teleportation* power, Chapter 3 can move (teleport) verses from one chapter to another, <u>or to another book of the Bible</u>, if the two verses share the same number, or share the same, or very similar, *key phrase*. God seems to want believers to see the connection between events in the Bible, their lives, and the world around them. But don't manipulate this, to alter God's word or intent.

Verse 2:9 and 3:9 (Fake Believers)

• In 2:9 and 3:9, Jesus speaks of those "...who say they are Jews and are not." Here, Jesus speaks to modern fake religious leaders/believers (Christians, Muslims, Jews) who invoke God to incite anger, oppress and do evil.

Chapter 4

• To reduce confusion, six of the solutions to Chapter 4 have been moved toward the end of these solutions. (See solutions #244 to #249.)

12. Why is God described as "like a" Jasper or Sardius stone (which are typically darkish brown and burgundy)?

a. From the moment John arrives in the symbolic-Heaven, presented in Revelation chapters 4 to 19, Revelation begins using representations and symbols to attack improper representations to God. Thus, because God would eventually be improperly portrayed as a White man, in verse 4:3 God is depicted as jasper and sardius stone colored (maybe also inaccurately). I suggest God may be being intentionally inaccurate, because He is referred to as "One" in 4:3, and not *God*. Because God is infinite, He is any color He wishes, at any time and place.

13. Why is God's vague color described, but not His physical appearance?

a. Because usually, in the Bible, God appears to humans in representational form; but in this scene, on His throne in Heaven, any

descriptions of Him would indicate that whatever is described is God's true form. (But all representations of Heaven, in Revelation, chapters 4 through 19, are symbolic, not literal.)

- 14. Why should we be wary about literal interpretations of Heaven, and characters therein, based on what is depicted or described in Chapter 4?
 - a. Literal interpretation of symbolic characters and a representational setting is nonsensical.
 - b. Unlike elsewhere in Revelation, where John says he witnessed what he is describing, he does not declare he witnessed anything in the Heaven setting in Chapter 4 ("Immediately I was in the Spirit; and behold, a throne set in heaven..."). Typically, in Revelation, when John sees an extraordinary event, he makes an "I saw" declaration.
 - c. In 4:2, before John goes to Heaven, he says he was "in the Spirit." This transformation, into the *Spirit*, happens 4 times in Revelation (at verses 1:10, 4:2, 17:3, 21:10), before unusual events occur. Only on two of these occasions does John clearly say he witnessed these things (upon seeing Jesus, alive, 1:12, 13, John says "I saw..."; and upon seeing New Jerusalem, 22:8, John says, "And I, John, Saw these things..."). Because Chapter 4 lacks this *witness* support, it should not act as a literal measure of Heaven or any beings therein.
- 15. Why is 4:11 one of the most important verses in the Bible?
 - a. Because verse 4:11 solves some of the most important mysteries of the universe: "...For You created all things, and by **Your will** they exist and were created."
- 16. In 4:8, why do each of the 4 Living Creatures have 6 wings?
 - a. To connect the Four Living Creatures to the 24 Elders (6x4=24), to reinforce that these two sets of characters represent one character. (See solutions 244-249, and the *Authorization* section).

Chapter 5

17. In Chapter 5, what is the symbolism of (1) the "sealed scroll" story, (2) Jesus being deemed worthy to take the sealed scroll from God's hand, (3) the Four Living Creatures and the 24 Elders then

singing a song about Jesus' worthiness?

- a. Those elements create a representational parallel between God's sealed scroll, which no one can read until Jesus opens it, and God/Jesus' Revelation being included in the Bible, yet closed and indecipherable, until God found me worthy to open it.
- 18. In 5:6, what does the lamb with seven horns and seven eyes, who is standing, although he appears "slain" represent? And what is the most consequential aspect of 5:6?
 - a. The figure represents the unity of God and Jesus; the lamb is Jesus, the 7 eyes and 7 horns represent God (see page 144). The most consequential aspect of 5:6 is: chapters 4-11 occur before Jesus' birth on Earth, yet, in 5:6, Jesus is alive in Heaven, eons before his birth.
- 19. What is the most consequential aspect of 5:6 and Chapter 5?
 - a. Chapters 4 -11 transpire before Jesus was born on Earth; yet, in 5:6, Jesus is depicted as alive in Heaven, long before his birth.
- 20. What do the 100,000,000 (10k x 10k) angels represent?
 - a. Countless humans who have earned eternal life, through Jesus.

Chapter 6

Chapter 6 pertains to events, characters and iconography from the early Christian era (first century A.D.).

- 21. In 6:1, which living creature says, "Come and see"?
 - a. The lion-like creature. The phrase, "voice like thunder," informs us the lion spoke.
- After this, we use deduction and *process of elimination* to determine which other characters say "come and see."
- 22. In 6:2, who rode on the white horse?
 - a. Jesus
- 23. In 6:3, which living creature says, "Come and see"?
 - a. The calf-like creature.
- 24. In 6:4, who rode on the red horse?
 - a. Satan
- 25. What is the symbolism of 6:4?
 - a. Satan rides on a red horse, carrying a sword, out to "take peace from

the Earth." The *evil warrior* symbolism is to remind us that Satan legendarily waged war in Heaven and was cast down to Earth, where he wages war against God, for the souls of mankind.

26. In 6:5, which living creature says, "Come and see"?

a. The man-like creature.

27. In 6:5, who rode on the black horse?

a. The archangel Michael.

28. What do the Four Horsemen in 6:2-8 represent?

a. They represent a REVERSE sequence of events and possible spiritual fates for mankind. Jesus, the first rider, represents true salvation by faith and works; Satan, the second rider, represents the counterforce to Jesus, out to lead mankind to Hell; the archangel Michael, third, represents the path to Heaven, before Jesus (via faith, works, maybe sacrifices); the Greek gods, Death and Hades, last, represent pre-Judeo-Christian belief systems that were interesting but led to spiritual death, after we died in flesh.

29. <u>In Chapter 6, what is the significance of verses 4, 5 and 6, positioned side by side?</u>

- a. Verse 4 shows Satan's arrival into the lives of mankind; 6:5 shows the archangel Michael holding the scale, assessing man's fitness to enter the kingdom of Heaven; 6:6 depicts a voice selling a quart of wheat or three quarts of barley –for a greatly overpriced sum (a denarius was the amount of money an able-bodied man should earn for a day's work –6 hours– in Rome, in 211 B.C.). BUT, this sequence is intended to be viewed in REVERSE order (we know this because, chronologically, Death and Hades come first, then Michael, then Satan, then Jesus), to show Satan using money to lead mankind away from God. In reverse, we see the denarius appearing in Rome in 211 B.C. The effect of money on Western civilization was so corrosive that the archangel Michael (symbolic of God's judgment) was forced to condemn a greater share of souls. Only after the introduction of money, in the West (according to the sequencing), does Satan enter the lives of mankind. Thus, to counter Satan, Jesus comes to Earth.
- This reverse look is sequentially, not historically, accurate (Satan

appeared in the Bible before 211 BC). <u>But this is not mistaken</u>. God seems to have done this to show money's terrible impact on Westerners. If this is due to genetic or social or factors is unclear. We know God is commenting about the West because the verses feature a **Roman denarius**, and not a shekel.

30. What is the point of 6:6?

- a. Revelation 6:6 is the *Beast verse* (666). The point of this verse is to show how quickly and effectively Satan used money to corrupt mankind; Satan is introduced in 6:4, and two verses later he's seemingly everywhere (his voice in the midst of the 4 Living Creatures). The introduction of money in the West, around 500 BC, and the denarius around 210 BC (about when Satan appears on Earth), indicates Satan's primary tool for leading humans to ruin was money. Verse 6:6 is, of course, *Chapter 6, verse 6*; the third six (necessary to express 666) is found in the definition of "denarius" –a coin created to equal what a man should earn for a day's work; which was 6 hours, in Jesus' day.
- 31. In 6:7, which living creature says, "Come and see."
 - a. The eagle-like creature.
- 32. What is 6:9, the fifth seal, about?
 - a. The persecution of the early Christians, in Rome (49AD to 250 AD).
- 33. What does 6:11 indicate?
 - a. God knows when the correct number of people necessary to begin the first resurrection will be achieved.
- 34. What event does 6:12-16, the sixth seal, describe?
 - a. The eruption of Mount Vesuvius, in 79 A.D. –about 15 years before John helped write Revelation.

Chapter 7

- 35. In verse 7:3, why would God tell the four angels He sent to harm the earth, "Hurt not the earth, neither the sea, not the trees, till we have sealed the servants of our God in their foreheads"?
 - a. Because harming the planet harms the inhabitants; if the inhabitants are killed before they are saved, the battle is lost.

36. Why are 7:9 and 10 perhaps Revelation's most important verses?

- a. Verses 7:9 and 7:10 leap into the future (see the Prayer/Song Timeline, pages 153-156) and give us a glimpse of the final *White Throne Judgment*, and reveal God gives eternal life to anyone, of any religion, who is not evil and who does sufficient **good works**. Thus, worshipping God is not required to enter Heaven. If people can make it into Heaven without worshipping God, or knowing how, this means worshipping God is not required in Heaven (just being kind to others) and we can *be ourselves*. But once people know God gave them eternal life and created the universe, I suspect all will thankfully worship God.
- 7:13 and 7:14 are explained in the *Authorization* section, page 158.
- The solution to 7:14, "what is the Tribulation and/or Great Tribulation?" is found in the Chapter 2 solution, pages 66-74.

Chapter 8

37. What is Chapter 8's overarching story of about?

a. Chapter 8 documents the major historical events that allowed for the advent of mankind (whether by direct creation, or God creating a system where evolution is possible). The first event in this sequence is the impact of the Chicxulub asteroid, 66-million years ago, which killed off the dinosaurs, making way for mammals, and later, humans.

38. In 8:1, what does the half hour of silence before the first trumpet represent?

- a. A memorial for the trillions of creatures that die when the first trumpet sounds, ending the dinosaurs' reign on Earth; creatures God sacrificed to create mankind.
- b. The vast expanse of time that elapsed before life on Earth began.

39. In 8:2, who are the 7 angels?

a. The angels of the seven Churches.

40. What unnamed event does 8:7 describe, ushered in by the sounding of the first trumpet?

a. The Chicxulub asteroid collision into Earth, 66 million years ago, which killed off the dinosaurs.

What is the event described in verses 8:8 and 8:9, ushered in by the sounding of the second trumpet?

a. The Gakkel Ridge Caldera super-volcanic eruption, 1.1 million years ago. This event coincides with the advent of the "Homo" line of humans (which led to homo sapiens), known for their larger brains. God seems to have created the Gakkel Ridge eruption to create conditions that would select for greater creativity and larger brains.

42. In 8:10 and 11, what described but unnamed event was ushered in by the sounding of the third trumpet?

- a. The Abu Hureya (or *Wormwood*) comet impact/blast, roughly 12,800 years ago (10,800 BC).
- Currently, some *know-it-alls* might say there is no known cosmic event named *Wormwood*. The problem with this is the first known human language, Sumerian, only dates back to 3500BC, and their written language (also the oldest) only goes back to 3100 BC. But the Abu Hureya/Wormwood event dates back to 10,800 BC, over 7000 years before mankind had any language known today —so there could be no written records of the event's name. God is saying He named the comet Wormwood.

43. In 8:12, what geological event is marked by the fourth trumpet, and what epoch is marked by this geological event?

a. The fourth trumpet ushered in the volcanic eruption of 536 AD (theorized to have been one eruption in the northern hemisphere around 536 A.D., and another eruption near the equator in 539). The trumpet and eruption mark the fall of the Western Roman Empire.

WOES & TRUMPETS

44. In Chapter 8, the first trumpet sounds, along with the first trumpet of woe. About how long does a period of woe last?

a. Initial evidence suggests periods of woe last about **685 to 700** years. [The first woe beginning was announced after the fourth trumpet, in 536 AD; the first woe ended after 1264 (about 728 years after the first woe was announced). The second woe started in 1264, and was announced as ending after the 1906 San Francisco Earthquake (about 642 years later).] But the third *period of woe* should be much shorter,

because just after the Second Coming (2027), 20:3 says Satan will be removed from Earth, and not deceive nations for 1000 years.

Chapter 9

- 45. In 9:1, what described but unnamed event was ushered in by the sounding of the fifth trumpet?
 - a. The Great Comet of 1264.
- 46. What about the year 1264 is curious?
 - a. It's roughly 1260 years after Jesus' birth –relevant because, in Revelation, God repeatedly uses the interval of 1260 years to mark key anniversaries (e.g., 1260 years from the 12 Tribes of Israel leaving Egypt to Jesus' birth).
- 47. In 9:2 and 3, what actual event does the "smoke" refer?
 - a. Indonesia's Samalas Volcano eruption (circa 1255).
- 48. Indonesia's Samalas eruption (1255) and the great comet of 1264 occurred close to what event that is centrally related to Revelation?
 - a. The rebirth of the Holy Roman Empire (1254).
- 49. In 9:3 and 4, locusts attack the Earth, but are instructed not harm the grass, any green thing or trees; they are only to attack people without the "seal of God." What does this mean?
 - a. The locusts refer to the many French inquisitors who were dispatched to torture non-Christians in the Holy Inquisition, beginning in 1252. Inquisitors were not authorized to kill, just torture, once, as long as it did not result in loss of life or limb.
- 50. What is the point of verse 9:4?
 - a. 9:4 mocks Pope Innocent IV for pretending to promote life and Godly values, when he initiated the torture of Muslims and Jews.
- 51. In 9:5, what historical events does the line "they were not given authority to kill them, but to torment them" refer?
 - a. In 1252, Pope Innocent IV's authorized "limited" use of torture on Muslims and Jews (and others). However, these limited permitted uses of torture often resulted in death and dismemberment.
- 52. **9:5 describes the "torment of a scorpion when it strikes a**

man." 9:10 describes the tails of scorpions, "and their power to hurt men 5 months." 9:8 says, "They had hair like woman's hair, and their teeth were like lions' teeth." To what do these verses refer?

- a. 9:10 refers to a flagrum whip; a fairly short whip with 3 or 4 thongs (lashes), with pieces of metal tied into the thongs, designed to rip the flesh. Recovering from flagrum whippings could take 5 months and cause horrible scarring. (In 9:8, the thongs are like women's hair; the pieces of metal, like lion's teeth.)
- 53. In 9:6, to what does "men will seek death and will not find it..." refer?
- a. It refers to how people who were being tortured during the inquisition prayed for death.
- 54. To what do the *breastplates*, wings and chariots and horses mentioned in verse 9:8 refer?
- a. The verses refer to instruments of torture used in the Holy Inquisition. The *breastplate* refers to the 'breast ripper", which ripped off or mutilated and/or disfigured women's breast. *Wings* refers to the *strappado*, a method of torture in which a person's arms were tied behind their back, with rope at their wrists; the person was then elevated and dropped until his arms dislocated or severed. *Chariots* and *horses* refer to the invention and use of the *wooden horse*, a torture tool that resembled a horse and caused horrific pain and sometimes death.
- 55. 9:11 says, "...they had a king over them, which is the angel of the bottomless pit, whose name in Hebrew is Abaddon (Satan)." What is the meaning of this?
- a. This means Pope Innocent IV acted as a Satanic *king* by initiating the Papal inquisition.
- 56. **To which four angels do verses 9:14-15 refer?**
- a. The four angel of Chapter 7:1-2. (The four angels of 7:1-2 and 9:14-15 are not the Four Horsemen of Chapter 6.)
- 57. What are verses 9:16 and 9:17 about?
- a. The rise of the Ming Dynasty in China.
- 58. Why does God, in Revelation, refer to the Ming Dynasty?
 - a. Because the Ming Dynasty ruled China from about 1368 to 1644, the

period when, in **1624**, the Dutch East India Company (of the Dutch Republic, a member of the Holy Roman Empire) seized Taiwan, which China has not fully reclaimed. Today, Taiwan's fate is a major dividing point between the East and West.

59. In 9:16, what does the number two-hundred-million represent?

a. The approximate population of China toward the end of the Ming Dynasty, in 1644.

60. In 9:16 and 9:17, what is the significance of the horses and breastplates?

a. The horses and breastplates refer to the horses used by the Ming Dynasty's army. *Breastplates* is a reference to the special armor worn by some horse divisions, particularly in the late Ming Dynasty.

61. In 9:17, what do the colors "fiery red" and "sulfur yellow" represent?

a. These colors refer to the origin of the Ming Dynasty. The Ming Dynasty started after a terrible flood on the <u>Yellow</u> River harmed the economy, and created the conditions for rebellion. Zhu Yuanzhang was a peasant Buddhist Monk who joined a group of rebels called the <u>Red</u> Turbans. Zhu used this platform to defeat the Yuan Dynasty and become the first ruler of the Ming Dynasty.

62. In 9:17, to what does "hyacinth blue" refer?

a. Oolong tea; which was dark green, but called bleu by the French –and by much of the West.

63. In 9: 17, what is the meaning of the passage "the heads of the horses were like the heads of lions"?

a. This refers to the ornate armor worn by some of the Ming Dynasty's armored horse divisions.

64. At the end of 9:17, to what does "out of their mouths came fire, smoke and brimstone" refer?

- a. This refers to the fact that China invented cannons in the 12th and 13th century, which changed warfare.
- b. The passage also refers to Zhu's use of "fire ships' to defeat the Han, in what is believed to be the largest naval conflict ever. Zhu's forces

of only 200,000 fighters defeated perhaps over 650,000 Han fighters. The "mouths" of these fire ships were usually on the main deck, filled with gunpowder or other explosive or combustible material, designed to combust as the ships approached an enemy ship.

9:18 mentions 3 plagues that killed a third of mankind. What plagues are these?

a. Black Death (1334-1353), Cocolitzli Epidemics (1520), Mexico Small Pox (1545-1548).

66. 9:18 (like 9:17) mentions "the fire and the smoke and the brimstone which came out of their mouths." What is this a reference to?

a. The infected mouths of fleas and rats, which caused most *Black Plague* deaths.

67. 9:19 speaks of an unknown beast whose "power is in their mouths, for their tails are like serpents, having heads, and with them they do harm." To what does this passage refer?

a. This is a reference to the Great Wall of China; most of which was built during the Ming Dynasty (about 5,500 miles were built during the Ming era), stretching like the tail of a great dragon. The *power in their mouths* refers to the mouths of the cannons, positioned at the top of the wall. The "heads" in the tail refer to two things: (1) the thousands of look-out tower points along the top of the wall, where guards (with their physical "heads") kept watch for invaders; (2) "heads" also refers to the "ignition heads" of the canons.

68. **9:20** and **9:21** do more than they seem. How do these verses support the larger story?

a. 9:20-21 introduce and foreshadow central subjects (don't worship devils or idols; be moral not greedy; Christians should value people, God and wisdom –not money and possessions). These themes become central in chapters 13-21.

69. What is the overarching point of Chapter 9?

a. Chapter 9 is intended to express God's great disapproval of the terrible actions of the West, at the inception of the Holy Roman Empire, 1254, the year Pope Innocent IV (initiator of the Holy

Inquisition, the original inquisition) died. BUT God has a fairly positive view of China, during this same period.

Chapter 10

- 70. In verses 10:1 and 2, who is the Mighty angel, clothed in a cloud, rainbow on his head, and feet *like pillars of fire* –and why does he have a small book, with one foot on land and the other in the sea?
 - a. The angel represents Jesus, who gave His Father's revelation to John (thus, when He speaks "the Seven Thunders utter" -the Seven Thunders recorded the life and words of Jesus). The angel reminds us of previous occasions when God appeared to and spoke to men in the Bible: in Exodus, God appears before Moses as a pillar of **cloud** and a pillar of fire; in Genesis, God made the Rainbow Covenant with Noah... God uses these symbols to remind us that Jesus and God are one, and just as God appeared to Noah and Moses, Jesus appeared to John, 60+ years after His death. The angel's feet, one on land, one on sea, tip us that the angel is connected to the Beast Out of the Sea and the Beast Out of the Land mysteries, in Chapter 13, maybe the most memorable chapter of Revelation. <u>Jesus is connected to these Beasts</u> because the crimes were committed by nations that professed to be Christian. The little book in the angel's hand represents the book of Revelation. The angel handing the book to John reminds us Revelation came from God, to Jesus to John.
 - The angel represents Jesus in Chapter 10; but in Chapter 11 the angel seems to be God -the Father- and speaks with God's voice at 11:3.
- 71. In 10:4, a voice from Heaven instructs John not to write what the Seven Thunders say. From *that*, how do we know that John did NOT, and could not, report some other events in Revelation?
 - a. The voice from Heaven (God) instructs John NOT to report what the Seven Thunders say, but John still reported that the Seven Thunders uttered something (without revealing what they said). If the voice from Heaven (God) had instructed John to delete any reference to the Seven Thunders' utterance, we would be none-the-wiser. But, the

first sentence of Revelation explains God gave His Revelation to Jesus; Jesus to the angel; the angel to John... Thus, by showing us that He ordered John to omit what the Seven Thunders uttered, God informs us that He only lets us know what He believes we deserve to know. But, because John witnessed this (with an "I saw" witness statement), we know John knew what the Seven Thunders uttered.

72. What are "the Seven Thunders"?

a. The Seven Thunders refers to the seven primary writers of the New Testament: Matthew, Mark, Luke, John, Paul, James, and Peter.

73. What did John eating the angel's little book represent?

a. John *ingesting* God and Jesus' *word* to write Revelation, thereby becoming God's figurative "mouth".

74. 10:7 says "in the days of the sounding of the Seventh Angel, when he is <u>about</u> to sound, <u>the mystery of God would be finished</u>..." What does this mean?

a. This means when I published these Revelation solutions (<u>after the first Authorized publication dates</u>), the mysteries of God were finished. Shortly after that, the 7th Trumpet will sound. (Solutions #108, and #225, page 125, disclose when the 7th Trumpet will sound.)

75. In 10:9 and 10 what is the symbolism of the little book making John's stomach turn bitter?

a. John's stomach turning bitter represents the fact that most of the news in God's revelation is upsetting/bitter.

Chapter 11

Chapter 11 shows God and Jesus retain special loyalty and love for two other Churches/Religions that descend from Abraham: Islam and Judaism.

76. What is Chapter 11 about?

- a. God's special relationship to Islam and Judaism.
- b. How much God and the World are hurt by Western aggression.
- c. The coming of the Beasts.

77. In 11:2, when the angel (God/Jesus) speaks of Gentiles, who is He referring to?

a. The Western world, specifically, Martin Luther and Germany, after

Luther's Ninety-Five Theses, which initiated the 42 months mentioned in verse 11:2.

• God calling Protestants, Lutherans and all false Christian branches "Gentiles," and not allowing them into his temple is staggering.

78. How do we know 11:2 refers to Martin Luther?

a. Because the period of time, from when Luther sent the Ninety-Five Theses, to when the Theses was banned, was 42 months.

79. In 11:3, God pledges to "give power unto my two witnesses." Who are God's two witnesses?

a. Islam and Judaism;

80. In 11:3, what does 1260 days represent?

a. 1260 years.

81. In 11:3, what do the 1260 years (days) represent to the origin of BOTH Islam and Judaism?

- a. In Islam, 1260 is the number of years from the formation of Islam (610 AD) to the beginning of the Anglo-Arab wars (1870-1920).
- b. In Judaism, 1260 represents the time period from the Israelites leaving Egypt (Exodus) to the birth of Jesus.

82. In 11:3, what is the significance of the number 1260?

a. In 11:3, 1,260 refers to Muslims and Judaist, who both do not accept Jesus. The significance of this number is it is half of 2520. 2520 is *the divine number*, in that it is the lowest number that all numbers 1-10 are divisors. But when 2520 is halved, to 1260, the only number, 1-10, that is NOT a divisor is 8. In Revelation, 8 is Jesus' secondary number (5 is His primary number). God is saying, He will accept these two religions, even if they do not accept Jesus. *Five*, Jesus' primary number, still divides into 1260, so there is no division between God and Jesus.

83. In 11:3, what does sackcloth represent?

a. Judaism's and Islam's shared history.

84. What do the olive trees and candlesticks symbolize in 11:4?

a. Olive trees represent peace and reconciliation, and candlesticks represent churches. Thus, the olive trees and candlesticks represent peace and reconciliation between Islam and Judaism.

85. In 11:4, what do the two candlesticks represent?

a. Judaism and Islam.

86. What does 11:5 mean?

a. The point of 11:5 is that BOTH Judaism and Islam are special to God, but He expects them both to defend themselves ("*if any man will hurt them, fire proceedeth out of their mouth*"). And God demands that they kill anyone who harms them.

87. **What does 11:6 mean?**

a. Judaism and Islam are so important to God, He will shut Heaven for them, stop rain, turn rivers to blood, and unleash plagues upon mankind, as often as these two need.

88. In 11:7, whose testimony is God referring to when He says "when they finish their testimony," and when?

a. This refers to Muslims and Jews who were persecuted and ordered to testify and convert during the Spanish Inquisition (1478 to 1834), particularly those persecuted under Ferdinand and Isabella.

89. Who does the word "them" refer to in 11:7 ("make war against them, and overcome them")?

a. Muslims and Jews.

90. In 11:7, what Beast ascended out of the bottomless pit?

a. The *Beast out of the Sea*, introduced in Chapter 13, verse 1. Verses 11:6 and 11:8 place the advent of the first beast between 1478-1563. (Also see solutions #207 and #209.)

91. What event does 11:8 refer to?

a. The 1563 London Plague, which killed 24-33% of the population.

92. **In 11:8, what does the** *great city* **represent?**

- a. Any powerful, abusive and corrupt place.
- b. The West.

93. Why does 11:8 say: "...which spiritually is called Sodom and Egypt, where our lord was crucified"?

- a. First, "which spiritually is called Sodom and Egypt," refers to Sodom and Egypt when they were spiritually unhealthy. God is saying London, during the 1563 plague, was spiritually unhealthy.
- b. Second, saying Jesus was crucified in Sodom and Egypt, is to say,

wherever there is rampant evil, Jesus died for the souls persecuted there too.

94. In 11:9, what does "three days and a half" mean?

a. 350 years (100 years = 1 day).

95. What does "and shall not suffer their dead bodies to be put in graves" mean?

a. The quote refers to 3.5 centuries of international genocides and other crimes committed by nations of the Holy Roman Empire. Some of these crimes, like bringing smallpox to South America, caused so many thousands and millions of deaths that the survivors could not bury all of the dead.

96. **What is 11:10 about?**

a. The peoples of the world, outside of the West, being happy when Western nations begin warring with each other, in the late 18th to mid 19th centuries.

97. What does God's use of multiple ciphers (codes) for the same word (day = one year; day = 100 years) indicate?

a. This is God encouraging creative representational thought.

98. What time period does the three days and a half cover?

a. From 1555 (when Lutheranism legally divided the Church) to 1905.

99. Who are the two prophets referred to in 11:10? And why does the world rejoice about their misfortune?

- a. Martin Luther and John Calvin are the two *prophets* (false prophets). The world rejoices because Luther's and Calvin's adulteration of Christianity further corrupted Western values, and expanded the West's crimes against non-Whites and non-Westerners.
- 100. In 11:11, God says "the Spirit of life from God entered into them, and they stood upon their feet." Who does "them", "they" and "their" refer?
 - a. Japan, in the Russo-Japanese War (Feb 1904 to Sept 1905).

101. In 11:11, what does "and great fear fell upon those who saw them" mean?

a. It means the world was stunned that Japan defeated Russia, who was viewed as a superior fighting force. This caused the West to fear

Asian nations might become dominant military powers.

- 102. 11:12 says, "and they heard a great voice from Heaven saying unto them, Come up hither. And they ascended up to Heaven in a cloud..." What does this describe?
 - a. The Courrieres mine disaster, March 19th, 1906, where 1,099 French miners were killed. [Because Chapter 11 places symbolic weight on the number/symbol 11, the correct death toll was likely 1,100.]
- 103. What is the "great voice" mentioned in 11:12?
 - a. The Courrieres explosion.
- 104. 11:13 starts: "And the same hour was there a great earthquake..." To what does this passage refer?
 - a. The 1906 San Francisco Earthquake.
- NOTE: 11:13 says 7000 people died in the 1906 SF Earthquake. After almost a century of complaints, in 2005, sixteen years after the 1989 book *Denial of Disaster* was released, the SF Board of Directors revised the number of deaths to "3000+". What's the correct number of deaths? **Solution:** 7000.
- 105. How many years between the *Peace of Augsburg* division of the Church, September 25th, 1555, to the Russo-Japanese War (1904-1905), the Courrieres mine disaster (Mar 1906), and the 1906 SF Earthquake?
 - a. 350 years
- 106. In 11:15 the Seventh Trumpet sounds. 11:15 also explains: "...The kingdoms of this world are become the kingdoms of our Lord...and He shall reign forever and ever." Does any of this indicate if the Seventh Trumpet has sounded yet, in 2024?
- a. No. Just because a trumpet sounds two verses after a verse about the 1906 earthquake does not mean the trumpet has sounded in our reality (currently 2024). This trumpet scene occurs in Heaven, where God bends time, and story events extend into the future and past.
- 107. Concerning 11:18, all of the earliest known environmental conservation movements trace their origin to the mid 19th century (Madras 1842; Alkali Act, 1863; Sea Birds Preservation Act, 1869). The word *pollution* was not coined until the 14th century (France),

and did not appear in a dictionary until 1828 (Webster's). Yet, in Revelation (4:6–8, 7:3, 9:4, 11:18...) we see characters stridently calling for environmental protection ("...thou shouldest... destroy them which destroy the earth." 11:18). What does this indicate?

a. Jesus and God knew fake Christian leaders would not do His will and protect the planet.

108. What is the full meaning of verse 11:15, and how does it connect to verse 10:7?

- a. Verse 11:15 informs us the sounding of the Seventh Trumpet will coincide with the Second Coming. Here are some details:
- 11:15 explains, after the 7th Trumpet sounds, "the Kingdoms of this world have become the kingdoms of our Lord and His Christ, and He shall reign forever and ever." This refers to the events of 19:11-21 and 20:1-3, when Jesus returns, defeats the Kings of the Earth and the Beast's spirit, and locks Satan away for 1000 years.
- The Seventh Trumpet is the trumpet that sounds as Jesus dispatches His angels to gather His Elect (Matthew 24:31). We should all be able to hear that trumpet. (See page 125 to learn when the 7th trumpet sounds.)

109. In 11:19, what is significance of the Ark of the Covenant being seen in Heaven, in God's possession?

- a. In 11:19, God calls the ark "the *Ark of His Covenant*" –meaning he has taken the Covenant back –because critical mass of Jews have violated it. Verse 11:19, when God reveals He possesses the lost Ark, is situated around 1906. This indicates around 1906 God rescinded His Covenant with Israel. (Later, Chapter 14, verses 14-20 show God began to punish the West and Jews in WWI and WWII for various transgressions.)
- The reason, it seems, God revoked His Covenant with the Jews, is: in the late 19th century, certain powerful European Jews began planning to create their own country, by taking land from a poorer nation. This led to the Sixth Zionist Convention, in 1903, where Theodor Herzl proposed seizing part of East Africa (now Kenya); but the plan that won out was taking land from Palestine.
- Unable to admit fault, the West habitually scapegoats Jews as *the evil* force that deceives them. In Revelation, God indicts the West as the

greatest evil; Israel's crime was abetting them, becoming like them, and abandoning God.

WOES & TRUMPETS II

- 110. In Chapter 11, verse 15, the seventh trumpet sounds, and a joyous proclamation that "...the kingdoms of this world have become kingdoms of our Lord and His Christ..." What was the downside of the seventh trumpet?
 - a. Per 8:13, the Seventh Trumpet would also be the last *Trumpet of Woe*, and periods of woe can be very long and difficult.

The Western Plagues

- 111. In Revelation, God shows us various plagues in the 14th century, the 16th Century, and the 21st century. Why?
 - a. In **9:18** God shows us the Black Plague, which killed about <u>half</u> of Europe's population, in the mid 14th century, after the Holy Inquisition, as the HRE was rising. In verses 9:18 and **11:9**, God reminds us that Spain exported smallpox to Mexico in 1520 (killing 1.5 to 3 million people). Verse 11:8 refers to the 1563 London Plague, which struck as the HRE was conquering continents, enslaving and killing millions.
- In reminding us of the diseases He unleashed on the West, God seems to inform us that He has imposed substantial punishment on the West, in recent centuries, but they would not learn their lesson.

Chapter 12

- 112. What does the Chapter 12 story arch represent?
 - a. The history and evolution of Judeo-Christianity; from inception, to Jacob, to the 12 Tribes fleeing from Egypt, to the early days of the Christian Church.
 - b. Also, in 12:1 and 2, God honors *Mother Nature*, the life system He directly, or purposefully indirectly, created to govern life on Earth. The reason God demands His people defend themselves (see #86) is to respect nature's *survival-of-the-fittest* system. God clearly loves people who are not *the fittest*, but expects them to persevere, do their best to stand up for themselves, and not grow

cowardly, terrified to be hurt, inwardly hateful.

- c. Chapter 12 is also a tribute to the great mothers of humanity.
- 113. What does the woman represent in 12:1?
 - a. The mother of mankind.
 - b. The Mother of the Israelites;
 - c. Nature, or Mother Nature. (The moon under the Woman's feet, and the 12 stars, remind us women cycle with the moon, at God's command).

114. In 12:1, what do the 12 stars in the woman's crown represent?

- a. The 12 Tribes of Israel;
- b. 12 months of the years.
- 115. In 12:1, who is the child the woman is carrying?
 - a. Jacob, father of the Israelites;
- 116. Why are Jacob and the Israelites so important?
 - a. Because Jacob and the Israelites are from the first line of people to understand there is only one true, all-powerful and good God, and they loved God and kept the Commandments.
- 117. In 12:3, who is the Great Red Dragon?
 - a. Satan
- 118. What do the Dragon's (Satan's) seven heads represent?
 - a. Seven Western European regions, going through trials, which would, one day, lead them to become the Holy Roman Empire.
 - b. Seven antagonists to the 7 Churches and to the 7 Spirits of God.
 - c. The seven deadly sins.
- 119. What do the Dragon's seven crowns represent?
 - a. Satan's rule over the 7 nations of the Holy Roman Empire.
 - b. The crowns are a symbolic proclamation that Satan is the supreme evil mankind must contend with. There are other beasts in Revelation, but only one Satan –with crowns on his heads.
- 120. **Who is the child in 12:5?**
 - a. Jacob
 - b. The 12 Tribes of Israel.
- 121. In 12:6, what does the woman fleeing into the wilderness represent?

- a. The Israelites fleeing Egypt.
- 122. 12:7 to 12:9 refer to the Dragon, the Serpent, the Devil and Satan, but 12:9 makes clear that all of these are the same evil entity. According to Revelation 12:1-9, when did God and His angels cast Satan down to Earth?
 - a. Some unspecified time between 1260 B.C. (when the Israelites fled Egypt) and Jesus' birth.
- 123. In 12:7-9 we see Michael "and his angels" fight the Dragon (Satan) "and his angels". What can this tell us about Heaven?
 - a. This indicates, in Heaven, God gives us free will, just as we have on Earth. This suggests, occasionally, there may be disagreements among ascendant beings in Heaven.
- 12:9 indicates Satan was cast out and cast down to Earth between 1260 BC and Jesus' birth –again, reinforcing the existence of a deep relationship between Satan and money.
- 124. In 12:11, what does the expression "...and they loved not their lives unto the death" mean?
 - a. It means God hopes we are not so in love with our lives that we forget to live with character and courage –and thus, not make it into Heaven. (We should also not be foolhardy.)
- 125. **12:12** says the Devil will inflict great wrath on mankind "because he knoweth that he has but a short time" before his end. What is the most profound implication of this?
 - a. It suggests God gave Satan a great deal of knowledge of future events. With such knowledge, Satan can try corrupt the most influential people, to harm the most lives. This shows God wants people tested, to see if we're selfish cheaters, or if we're honest, caring and merciful. This also suggests God did not intend for humans to last for millions of years, as it would be cruel to have Satan torment us endlessly –but allowing him to test us for a couple thousand years, toward the end of our run is reasonable –and maybe necessary, because as societies evolve and become more secure and resources better managed, it's harder to know what people are made of –do they deserve to enter Heaven? Satan, using money to test us, solves this.

126. In 12:13, who does the woman represent?

- a. Mary, Jesus' mother.
- b. The symbolic mother of the new Christian church.

127. Who is the child born in **12:13**?

a. Jesus.

128. In 12:14, what does the woman (flying into the wilderness and nourishing for a time) represent?

- a. She represents the early Christian Church, after Jesus' death.
- b. The woman also represents, both, the Christian Church and Judaism.

129. In 12:14, what do the two eagle wings represent?

a. One wing represents the woman's past (Judaism and the 12 Tribes of Israel), the other represents her future: Jesus and Christianity.

130. In 12:14, what does the wilderness represent?

a. The wilderness represents the persecution Christians and Jews faced after Jesus' death, which forced them into hiding.

131. In 12:15, 16, what does (1) the flood, and (2) the Earth helping the woman, by swallowing up the flood, represent?

a. The flood represents Satan's efforts to harm and punish early Christians. But, near the Jordan River, where Jesus was baptized, year after year, the Earth just absorbed the water, creating perfect conditions for baptisms.

132. From the story, why was Jesus coming to Earth necessary?

a. Once Satan was cast down to Earth, Satan would lead many more people away from God. Thus, Jesus was needed to counter Satan's attack. Like many or most religions, Judaism did not proselytize; so Jesus and Christianity countered Satan by proselytizing, and leading people to God.

133. What is Chapter 12's message for women and mothers?

a. Chapter 12 shows how brave women raised and fought for the most important people and nations throughout history. Having children requires women risk their lives, and devote themselves to raising good people. No role is more important. Women who must work, or choose to work, deserve respect, but women and men should not underestimate the importance of mothers and wives.

181. What does the Beast's number represent?

- a. The 666 represents the easiest means to permanently control wealth and power in the US. The 666 are the 666 people (primarily CEOs, Republican politicians, intelligence agency heads...) necessary to achieve this objective. (See pages 52 to 56.)
- 182. The Number of the Beast is/was <u>600+60+6</u> (666). In this number, what do the numbers 60 and 600 represent?
 - a. See pages 52 to 56.
- 183. Who are the original 6 leaders of Gardner's 666?
 - a. John W Gardner, Nelson Rockefeller, William S Paley, Henry Kissinger, Milton Friedman, and William J Brennan.
- 184. 13:18 reads: "Here is Wisdom. Let him that hath understanding count the number of the Beast; for it is a number of a man; and his number is..."

 13:18 tells us the various names God suggests for the Number of the Beast. The hints provided about the possible names are in the phrases "number of his name," "number of a man," "his number". From this, what are the six Divinely approved names:
 - a. (John) Gardner's 666;
 - b. The 666 of John Gardner;
 - c. The Number of John Gardner;
 - d. The Number of the Beast;
 - e. The 666 of the Beast;
 - f. **h**is 666.

Chapter 14

185. How is Chapter 14 different from chapter 12, 13, 15 and 16, and can you explain its *3-part structure*?

- a. Chapters 12, 13, 15 and 16 are sequential, going forward in time. Chapter 14 has three parts, which are presented is reverse sequence. Part I. Verses 1-5 occur at the first Resurrection (sometime after 2027). Part II. Verses 6-13 return to the linear sequence, situated in 2022. Part III. Verses 14 to 21 (when Jesus and 3 angels begin killing masses, in the Winepress of Wrath), go back in time, to where Chapter 11 ended (1906), and resume the story of God's wrath against the West. Verses 14-21 are about the millions of Westerners God and Jesus allowed (or caused) to die in World War I (1914-18) and World War II (1939-45).
- God reminds us, again, He has imposed serious punishment on the West, but they would not learn. The people He punished most in WWI were Westerners; the people most punished in WWII were Westerners, Jews and Japan.

186. In Chapter 14, verse 1, who are the 144,000?

a. The 144,000 best souls since the advent of Jesus.

187. Did you notice the big change in what the Beast represents in Chapter 14? Explain.

- a. In 14:9, the Beast switches from representing the US, in the second half of Chapter 13, to representing only John Gardner. Thus, the *mark*, *image*, and *Beast* receive male pronouns for the rest of Revelation (*his* mark, *his* image). [13:17 and 18 setup this transition, as they refer to the "number of *his* name", and explain his number "...is the number of a *man*."]
- Verse 14:9 first mentions a "mark" crime. Verses 14:6-13 are situated in 2022, when I first reported many of Gardner's crimes on Twitter. This indicates when I revealed Gardner's crimes, in 2022, the Mark Crimes took his name.

188. What happens to Babylon?

a. Initially, in 14:6 it appears as if Babylon (the new name for the US in Chapters 14-18) was totally destroyed ("fallen"). But at 18:2, we see Babylon has just fallen in morality ("become the habitation of devils...every foul spirit..."). But six verses later, 18:8, it appears Babylon is about to be destroyed: "Therefore my plagues will come in one day – death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord who judges her." Two verses later (18:10), we learn Babylon was destroyed in an hour.

189. In Chapter 14, when Gardner receives the name "the Beast," what title is given to the U.S. (to replace "the Beast" moniker), and why is it significant?

a. The US is renamed Babylon at 14:8; significant because *Babylon* enslaved the Israelites. God is saying: the US is/was enslaving people, just as Babylon enslaved the Israelites. The name Babylon was used by the Apostle Peter, to refer to Rome –because, at the time, Rome was persecuting Christians. Thus, the name Babylon, in chapters 14-18, was chosen to remind us of the US's connection to the first Beast (the HRE), and the HRE's connection to ancient Rome.

190. How do we know Babylon represents the U.S.?

a. Because of how it is described in Chapter 18:9 to 20: a city that acted as

- they greatest market in the world –a station only held by the US ("wherein were made rich all that had ships in the sea").
- b. The writers (God, Jesus, John) help us deduce Babylon is the U.S., with an echo recall strategy. In 13:4, the writer asks, "Who *is like unto* the beast?" And in 18:18, to help us see the second beast in now Babylon, the writer echoes the 13:4 "who is like unto" refrain, by asking, "What city is like unto the great city!"
- c. Also, in Chapter 13, we meet the first Beast, with seven heads (representing England, France, Spain, Portugal, Netherlands, Belgium and Germany) and 10 horns. This beast has tremendous military power, so the world worshipped it. This beast rose around 1517 and declined in the mid 19th century. Next, in 13:11, we meet the **second Beast** (the US), which has all the military power of the first Beast, and causes the world to worship the first Beast. After John Gardner dies and assumes the name "the Beast," Revelation needed a new moniker for the US; thus, God gave the US the alias: *Babylon*. In 17:3, Babylon (the US) is represented by a garish *Great Whore*, who sits on the seven-headed Beast with 10 horns (the first Beast). Thus, Babylon is the US.

191. Why is verse 14:10 important?

a. Verse 14:10, "...he shall be tormented...in the presence of the holy angels...," shows us, in Heaven, if we wish, we can observe people being punished in Hell (we shouldn't derive pleasure from this).

192. What is the remarkable significance of 14:11?

a. Verse 14:11 is situated in 2022. The verse's *present tense* language ("And the smoke of their torment ascends forever and ever...") informs us God has already begun sending people with the mark to the Lake of Fire, 1000 years before Final Judgment.

Chapter 15

193. What is/are the mystery(s) or revelation(s) of Chapter 15?

- a. Chapter 15 make **three** powerful revelations:
- (I) In Revelation, the number "3" represents the Church –and God's 3 Churches: Judaism, Christianity and Islam. In Chapter 15, we see angels perform a religious ceremony/rite (verses 5, 6 and 7), and

immediately God grows even more powerful in verse 8. This is to show how God appreciates our prayers and church services. Within Chapter 15, God honors His 3 Churches, by <u>twice</u> placing the word "seven" in verses 1, 6 and 7. The 2 *sevens* a verse <u>1</u> honor Christians, who attend church on Sundays, the first day of the week. The 2 *sevens* at verse <u>6</u> honor Muslims, who attend Friday Prayer, on the sixth day. The 2 *sevens* at verse <u>7</u> honor Jews, who attend synagogue/temple on Saturdays, the seventh day.

- (II) CALENDAR OF THE CHURCHES. Chapter 15 has 8 verses, which represent the 8-day week that existed in Rome for centuries, until the 4th century AD, when Rome became a Christian nation, and moved to a 7 day week. (In the 4th century AD, China also moved to a 7 day week.) Chapter 15 reminds us God's Churches started small, but became so powerful as to change the length of a week. God seems to make this point because, in the coming years, He wants His Churches to play a bigger role in law enforcement, justice and government, around the world –to make sure powerful and wealthy criminals are punished, and all people held to the same standard –the rich and powerful punished firmly for all abuses, and corruption out of judiciaries, government and the Church. We know God wants this because chapters 15-22, Revelation's closing chapters, situated in contemporary times, are about crimes, punishment for crimes, and rewards for not committing crimes.
- (III) Verse 3 mentions the *Song of Moses* (Deuteronomy 32:44-52). But the Song of Moses is set up in Deuteronomy 31:16-22, where God foresees that the Children of Israel "will forsake me, and break my Covenant, which I have made with them," and "go a-whoring after the gods of the strangers of the land." Yet, God promises to deliver the Children of Israel to the Promised Land. But, because He knows the Children of Israel will one day betray Him, God asks Moses to write a song, "and teach it to the Children of Israel; put it in their mouths, that this song may be a witness for me against the Children of Israel." For their betrayal, God promises (Deut 31:17): "...I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils

and troubles shall befall them..." By forsaking, God is speaking of countless dirty engagements Israel and fake Western Jews have entered into with the US since World War II. ³⁸ The point of Chapter 15:3-4 is God's Covenant with Israel is broken.

194. "3" recurs in Revelation's final 8 chapters (15-22); why?

a. I believe 3 is a tribute to the Holy Land, situated between 3 continents, Africa, Asia and Europe. I believe the recurring threes are a sign to God's 3 Churches (Judaism, Christianity, Islam) to properly **conceive**, **adjudicate** and **enforce** the law, equally to the powerful, the poor and the clergy.

195. In 15:2, what is "the mark of his name"?

a. It is a hint to the correct term for the mark. "His" refers to the Beast, John Gardner. Thus, the correct name is "The mark of John Gardner."

Chapter 16

196. In **16:2**, why is *the mark* suddenly referred to as "the mark of the beast"?

- a. This is confirmation that John Gardner is the Beast. [In 14:11, we are instructed that the mark is "the mark of John Gardner" ("mark of *his name*"), but in 16:2 Gardner's name is replaced with "the beast" ("mark of *the beast*").]
- 197. In 16:2, the first angel's bowl gave a "foul and loathsome" sore to "men that had the mark of the Beast". What ailment does the first angel's bowl cause?
 - a. Mpox (2022), primarily spread by gay men, in Europe and the US.
- 198. In 16:3, when the second angel's vial/bowl causes the sea to become "blood as of a dead man, and every living creature in the sea died," what ongoing tragedy did this refer to?
 - a. The *Mediterranean migrant crisis*. The crisis started around 2015, but took a huge upswing in 2023, when in June, NPR reported 2000 immigrants had died trying to cross the Mediterranean Sea, to escape persecution and poverty in North Africa.
 - b. September 13, 2021, Daily Mail and others reported a large inlet pool

³⁸ A disproportionate share Jewish people entered into corrupt relationships, or took executive positions, in US 666 companies. (Origin Stories identifies many of these parties, by name.)

of the Dead Sea, on the coast of Jordan (where Sodom and Gamorrah were once located), had turned blood red.

199. In 16:4, the third angel poured its bowl "on the rivers and fountains of water, and they became blood," what does this refer to?

- a. The story refers to the many man-made water disasters that occurred in 2023, such as: (1) Syrian fishermen in the Tigris and Euphrates who only caught a fraction of their usual catch; (2) reports that half of US tap water is contaminated with forever chemicals, which cause cancer, infertility, liver damage, hormone suppression...; (3) hundreds of fish died in Israel's Tzalmon Estuary; (4) whales beached themselves in record numbers, around the world. (The Dead Sea blood pool, in solution #198, may also be tied to these events.)
- 200. In 16:8, the fourth angel poured his vial/bowl on the sun, "and power was given unto him to scorch men with fire." To what does this verse refer?
 - a. Accelerated global warming, witnessed in 2023, noted in the headline of a July 27th, 2023, CNN report: "This Month is the Planet's Hottest by far, and Hottest in around 120,000 years."
- 201. In 16:10, the fifth angel's vial/bowl causes people in the US ("the seat of the beast") to gnaw "their tongues for pain." To what does this verse refer?
 - a. A 2023 pharmaceutical drug shortage in America that substantially reduced pain medication availability.
- 202. In 16:12, the sixth angel's vial/bowl causes the Euphrates River to go dry. What event does this verse refer to?
 - a. It refers to reports, in 2023, that the Euphrates River's water was much lower than usual, causing researchers to predict the river could disappear by 2040.
- 203. God exaggerates in verses 16:3 and 16:12 (and verses 13:8, 13:16, and 14:9-11). Why are these exaggerations important?
- a. In 16:3 and 16:12 God <u>deliberately exaggerates</u>, to convey the magnitude of the tragedy, and emphasize the value of life, and engaging storytelling. In 16:3, God says "*every living creature in the sea died*." But every creature in the sea had NOT died, but God's use of words captures the

tragedy of thousands dying to find better lives. In 16:12, God says the water of the Euphrates River "was dried up" –also an exaggeration. God will exaggerate to edify. This might cause us to wonder: Did God exaggerated Noah's age? Did Jonah really live in a fish's belly for 3 days? If not, why would God tell us these things? **Solution:** To give us models of people who remained faithful in impossible circumstances; to test our faith; to inspire wonder...

b. In 14:9-11 God say anyone who commits a Mark or Image crime, or worships the beast, will be sentenced to Hell –forever –with torment! The situation seems hopeless. BUT, since God exaggerates at least 4 times in Revelation, people who've committed lower-level *Mark, Image* or *worshipping the beast* crimes have hope that God was exaggerating, and if they repent, beg forgiveness, and really do good works, maybe they'll be forgiven.

204. In 16:13, who is the False Prophet?

- a. Oral Roberts. We learn this is Roberts in 19:20, as the verse explains the False Prophet "wrought miracles **before** <u>him</u>" (the third Beast). In Chapter 13, "miracles" are associated with the second Beast (the US), circa 1955, when Oral Roberts was on TV. Roberts started his radio and TV career <u>before</u> Gardner became the Beast. 19:20 explains the False Prophet "deceived those who received the mark of the Beast". Luther and Calvin were not alive in the 20th century, when mark crimes began, and are not associated with the mark. So 16:13 can only refer to Roberts.
- 16:12 and 16:17 occur in 2023. Because the verses in Chapter 16 are sequential, 16:13 and 16:16 (showing the spirits of Satan, Gardner and the False Prophet <u>disembodied and sent to Armageddon</u>) also occurred in 2023 –the year I went online to identify Gardner as the Beast.
- 205. [16:18-21]. In 16:17, the seventh angel's vial/bowl causes a series of events: a "great earthquake" (16:18); then the Great City (Babylon = US/West) was/is divided into three parts; and the cities or nations fell (16:19); and every island fled away; and the mountains were not found (16:20); and a plague of great hail rained down (16:21). What are these events?
- I. The *great earthquake* is a reference to three earthquakes in 2023: the Turkiye quake, February 2023; the Marrakesh (Morocco) Earthquake, September 2023; the Afghanistan quakes, October 2023.

- II. The Great City that is divided into three sections refers to Israel, where fair skinned Israelis rule and force Palestinians and dark Ethiopian Jews, to live in different areas. (August of 2023, Ethiopian Jews began protesting against the discrimination they face in Israel.)
- III. The *cities falling* refers to war in Ethiopia. (2023)
- IV. The *islands that fled away* refers to Caribbean Island nations, colonies of Britain, seeking to break from British rule. (2023)
- V. *The mountain were not found* refers to the Sherpa, who guide Western mountaineers up Mount Everest (Nepal/China), quitting because of the dangers and low pay.
- VI. The *plague of great hail* refers to record setting hail (over 4 inches in diameter) falling **in many American states** (Colorado, Virginia, Oklahoma, Georgia, Texas, Mississippi), **and in Italy**, in 2023.

Chapter 17

206. What is the time perspective of Chapter 17?

a. Chapter 17, which re-connects the first Beast (the West) and Babylon (the US), is a "flashback dream sequence" sort of scene, which takes us back to between 1529 and 1584. This *flashback* was initiated in Chapter 16, verse 17, by the seventh angel's bowl of wrath, and was *set-up* by 16:19, which explains "Babylon was *remembered* before God." Hence, in Chapter 17, God shares some memories of the origin of the first Beast, and of how the second Beast, *Babylon* (the US), came to sit upon the first Beast's 7 heads.

207. Why is 17:8 extremely important?

- a. 17:8 is important for two reasons:
- (I) The *Beast out of the Sea* represented the West AND a new extreme sin: supremacy. Many nations view themselves superior to foreigners; but the West so disliked non-Whites, they felt irrationally justified killing, enslaving, and taking land from non-Whites –and intended to do just that. 17:8 reads "will ascend out of the Bottomless Pit and go to perdition [damnation]." The Beast Out of the Sea was going out to deliver itself and indigenous people of its colonies (who worshipped the beast) to damnation. Supremacy was an extreme sin, but was not unforgiveable. However...
- (II) 17:8: "And those who dwell on the Earth will marvel, whose names are not written in the Book of Life..." That passage is/was directed at foreign

nations (primarily non-White) who *worshipped the beast*, to assure them they are damned, as *worshipping* foreigners is unnatural and inexcusable.

- 208. What is the solution to the 17:10 mystery: "seven kings, five fallen, and one is, and the other has not yet come" -the mystery of the origin of the first Beast?
- a. 17:9 informs us that the Beast's 7 heads represent 7 nations. In 17:10 we learn the nations have 7 kings, but 5 have fallen (died), and "one is" (meaning "is" in power), and the last (7th) king "has not yet come: and when he cometh, <u>he must continue a short space</u>." This refers to the **six kings**, in power on April 19th, 1529, the day **the** *Protestation at Speyer* was initiated, which led to the division of Catholic Church, the Protestant Reformation, and the birth of the Beast. **Six** of seven Holy Roman Empire (HRE) kings were in power at that time: 1. **England**: Henry the VIII (reign: 1509-1547); 2. **Spain:** Charles I (reign 1516 to 1555); 3. **Holy Roman Empire & House of Habsburg (Austria):** Charles V (reign 1519-1556); 4. **France:** Francois I (reign 1515-1547); 5. **Portugal:** John III (reign 1521 to 1557); 6. **Denmark (& Norway):** Frederick I (reign: 1523-1533).

Thus, the solution to *what year did the Beast, in spirit, come into existence?* –is **1557**, when John III of Portugal was still alive, but 5 kings of 5 nations, who were in power when the Protestation at Speyer occurred, had died. In 1557, the 7th kingdom of the first Beast did not yet exist (thus, that king had *not yet come*).

• This mystery solution appears to be God indicting John III (and Portugal) as the spirit of Beast, for being the first European nation to engage in slave trade. Until 1650, Portugal controlled 95% of the West's slave trade.

The seventh nation joined 23 years later, in 1580, when **William I** (William the Silent) took power in the Dutch Republic, the seventh nation of the Holy Roman Empire. William I is the king who came to power later, and *continued a short space* (4 years), dying in 1584, the year England passed the **Jesuits, etc. Act of 1584**, which ordered Catholic priests to leave the country, within 40 days, or face high treason charges. 200 Catholics (mostly priests) were executed under this law.

- William I was the first head of state assassinated by a handgun.
- With this mystery, God reminds us that although the first Beast became a 7-headed beast in 1580, it originally had **6 heads**, from 1523 to 1580.
- In 1582 Pope Gregory XIII introduced the Gregorian Calendar (created by Aloysius Lilius and Christopher Clavius).

- 209. In 17:8, the second beast (the US, Babylon) is called "the Beast that was, and is not, and yet is." Why? And how can the 7-headed Beast also be the 8th head? And why is 17:11 important?
- a. The first beast existed in the first half of Chapter 13, but died circa 1905 (was, and is not). Yet, this beast still existed in the hearts of many, after it lost its power (yet is). This persistent worship of the first Beast allowed the second Beast to come to power, and sit upon the 7-headed Beast –and acted as an 8th nation, powering the second Beast. Thus, "even he is the eighth, and is of the seven..." 17:11 is important because it steps forward in time, to the 20th/21st centuries, when the first beast should not exist; but 17:11 reads: "the Beast that was... is going to perdition" (is -present tense). Thus, the first beast was resurrected, 1955-2024, as a Mark Crime.
- This occurred because, in the 1950s, the US/West began to export US TV, film, radio, internet, to deliberately encourage nations to worship the West.

In 17:12, what do the ten horns represent? 210.

- a. The 10 horns represent the 10 principal colonies of the first Beast. These 10 were: 1. United States, North America (England, Spain, France); 2. India (England, France); 3. Canada (England, France); 4. West Africa (France); 5. South Africa (Dutch Republic/Netherlands); 6. South America (Spain);

 - 7. Oceania/Australia/Philippines (England, Spain); 8. Brazil (Portugal);
 - 9. Central America (Spain, House of Habsburg); 10. West Indies (Denmark).
- In 17:12, what does "10 kings, which have received no kingdoms, 211. but receive their power as kings one hour with the beast" mean?
- a. This refers to the fact that the leaders of the 7-headed Beast assigned subordinate leaders to rule the 10 colonies.
- 212. Why does Revelation 17:13 say all of the horns (colonized nations) will be of one mind and give their power to the Beast, but 17:16 says the 10 horns shall hate the whore (the Beast)?
- a. "The whore" refers to the second Beast (the US). The contrast between 17:13 and 17:16 exists because 17:13 refers to the leaders that were installed by the first Beast; but 17:16 considers the *horns* several centuries later, after the colonial relationships were dissolved, and after the people of the once colonized nations grew to hate the Beast that once conquered, oppressed and ruled them. The embodiment of the Beast, by this point (the 20th and 21st centuries), is/was the U.S.

• NOTE: Since the US was one of the original 10 colonies, but later turned into the second Beast, the US's former position as a "horn" would fall to another nation that was colonized, subjugated, or sabotaged by the US and the West (Russia, China, North Korea, Iran...). From this, we should know the 10 Horns of today are conceptual, not the same as the 10 Horns in Chapter 17 (1557).

213. 17:15 explains the waters where the harlot sits "are peoples, multitudes, nations and tongues." What does this symbolize?

a. The harlot (the US/West) oppresses humanity.

Chapter 18

214. What is the overt purpose of Chapter 18?

a. In Chapter 18, God identifies Babylon's (the US/West) crimes against the world, names the chief corrupter (Western businessmen, politicians, the rich, the sexually immoral...), and uses terms associated with the rich and powerful ("kings of the earth," "merchants of the earth") and terms like "sorceries" and "fornications" to address various forms of corruption –all to explain why God will kill (or killed) millions of people in Chapter 18.

215. Who or what does the angel in verses 18:1-3 represent?

a. In 18:1-3, God expresses His deep appreciation for his servants. Chapter 18 is situated in the year 2024. The angel represents God, shining through me, as I published this report in early 2024, warning that, as punishment for decades and centuries of crimes and moral decline, God would soon destroy the US.

216. For Christians in the US and West, in the days before Babylon is destroyed, why is verse 18:4 the Bible's most important verse?

a. In 18:4 God commands, "Come out of her, My people..." This is God ordering true Christians and good people (who have been kind, done good works, and have not spread hate) to leave the US/West.

217. WHAT IS THE HIDDEN PURPOSE OF CHAPTER 18?

a. Chapter 18 is 24 verses long; this is intended to represent 2 things: (1) the year 2024, (2) the 24 hours of a day. All of this because: Chapter 18 is a prophetic calendar that reveals the YEAR, MONTH, DAY(s) and HOUR that God will destroy the US/West.

CHAPTER 18's "YEAR, MONTH, DAY & HOUR OF DESTRUCTION" TIMELINE

Chapters 18, 21 and 22 all use both the Gregorian (Western) and the Yin (Chinese) calendars. Chapter 22 primarily uses the Yin.

In chapters 18, 21 and 22, God shows us He will destroy the US/West (Babylon) on two separate days. Thus, the question is: **How can God destroy** *Babylon* on 2 separate days, if Revelation says He will do it in a single hour?

Solution: God and *the 10 Horns* will destroy Babylon when it is morning in Asia, but the evening of the previous day, in the US and most of the West.

For an eternity or nigh, God knew one day there would be an *International Date Line* (**IDL**), where it is one day on one side, and the next, or the previous day, on the other. This line runs through the Pacific Ocean. As the Earth rotates, Asia enters the new day first, followed by the West.

Because of the IDL, there are **2** *destruction dates*: one on the East's side of the IDL, one in the West's side of the IDL. But, because Revelation uses two calendar systems, the Yin and the Gregorian, there are, in a sense, **4 destruction dates**: East and West Yin, and East and West Gregorian.

When the bombs begin striking the US/West, half of the world will be in September 24^{th} , 2024, in the East; half will still be in September 23^{rd} , in the West. In destroying Babylon when it is one day in the East and another in the West, God is saying, He controls time, and can control all events, and nothing can stop Him.

Month of Destruction (Gregorian and Yin)

Finding the *Month of Destruction*, expressed in both the Gregorian and Yin calendars, in Revelation, requires remembering that Jesus first said "I am the Alpha and the Omega, the Beginning and the End" in Chapter 1, verse 8 – the final verse of the second paragraph. *Jesus Christ* is also the *first* entity mentioned in 1:1. This was all a hint to pay attention to the first and last verses of certain paragraphs. This in mind, there are 3 steps to finding the month, Yin and Gregorian, when God destroys the US/West – the first 2 steps are most important.

Because the first 12 Chapters of Revelation represent the 12 months of a year (and more), the first step is: we read Revelation, from the beginning, until we find the first chapter to use the word "month": Chapter **9** (9:5). This indicates the Destruction will occur in the **9**th Gregorian *month*: **September**. The second step is: we find the *Month of Destruction* on the **Yin** calendar (the Yin calendar is based on the moon's cycle), by reading Revelation, *again*, until we find the first

instance of the word "moon": Chapter <u>8</u> (8:12). This indicates the Destruction will occur in the <u>8th</u> month of the Yin calendar, <u>Gui-Yue</u>. [Forgive me if my Yin month names are incorrect, I found considerable conflicting information online.]

• These solutions (**September** and **Gui-Yue**) confirm each other, because the Yin Calendar is about a month behind the Gregorian; thus, the 9th Gregorian month (September) corresponds to the 8th Yin month, Gui-Yue.

<u>The third step</u>, to confirm September and Gui-Yue as the *Months of Destruction*, if you have the right type of Bible (or you understand standard Bible numbering, where verses that initiate paragraphs are in **bold**) you will notice, in Chapter 18, the first paragraph ends at verse 8 (representing the 8th Yin month, Gui-Yue), and the second paragraph begins at verse 9 (representing the 9th Gregorian month, September), "...the **Beginning and the End**."

The month of destruction is September (Gregorian), and/or Gui-Yue (Yin).

Year of Destruction

Chapters 12, 13 and 15 and 16 are in a chronological order, and end in late 2023 [October 2023, see solution #205(I)]. Chapter 17 goes back in time. But Chapter 18 resumes Chapter 16's chronological sequence. Thus, we should know the setting year of Chapter 18 is 2024. To confirm this, Chapter 18 is 24 verses long, representing the **Gregorian** year 2024.

Hour of Destruction

In Revelation, God names the hour when He will destroy the US West.

The word "hour" appears in three Chapter 18 verses (10, 17, 19), so the word hour doesn't help determine when the War begins.

To find the verse that represents when the *Hour of Destruction* will begin, since Chapter 18's 24 verses represent the 24 *hours* of one *day*, look for the only verse with the word "day" in it: **verse 8**. To confirm this, the phrases "*burned with fire*" and "*Lord God*" also appear in verse 8. Thus, the war will begin, in the East, when it is **8 a.m.** in Pekin, China; and end at 9 a.m.

Thus, the event month numbers, 8 (Gui-Yue, Yin) and 9 (September, Gregorian), match the hour(s) that the attack begins (8) and ends (9), in China.

Procession of the Hour of Destruction, In the East

Chapter 18 shows the **3 hour** *procession of the War*, in the East and in the West. The reason the procession is **3** hours, rather than 1, is: after the East spends an hour launching bombs, those bombs, on rockets, must travel for two hours, before striking their targets in the US/West for one hour.

At **8 a.m.** the bombs launch, in the East, when God exclaims: "*And she will be utterly burned with fire*, for strong is the Lord who **judges** her."

18:10 represents 10am, China, which is connected to 18:8 by the word "judgment." The 2-step interval, from 18:8 and 18:10, reflects the bombs' 2-hour flight time. The spoken phrase "Alas, alas" marks the time in China (10 a.m.) when the bombs begin striking the US/West. The phrase "one hour" indicates the bombs will strike the US for one hour, 10am to 11am. The phrase "great city' and "mighty city" are cues to track the *Hour of Destruction*, in the West.

Procession of the Hour of Destruction, In the West

Verses 18:16 and 18 feature the phrase *great city*. The 2-step interval between verses 16 and 18 represents 2 hours of *bomb travel time*. Verses 18:17 and 19 feature the phrase **one hour**. The 2-step interval between 17 and 19 also represents the bombs' 2-hour travel time. The reason 17 and 19 are one verse ahead of 16 and 18, and the reason for the phrase *one hour* is: in the US, from March to November, clocks are advanced *one hour* (2am to 3am), for *Daylight Savings Time* (**DST**). ³⁹ Verse **16** is in this mystery because (1) the US West Coast is **16** hours behind China, and (2) the *true hour* of the start of the War in the US/West should be **16**:00 (4pm), but with DTS, the time will be 5:00 pm (17:00).

The phrase *great city*, in verse 18:<u>16</u>, harkens back to verse 10, to mark the time it will be in the US/West when the East initiates the War: **4:00 pm** (**16**:00), true time, US West Coast –but the DST adjusted time will be **5pm**.

Two verses later, the phrase *great city*, in 18:**18**, indicates the true US West Coast time will be **6pm** (**18**:00), when the bombs begin striking –confirmed by the words *smoke* and *burning* –but the DST adjusted time will be **7pm**.

The phrase *great city*, in 18:19, indicates the true US West Coast time will be 7:00 pm (19:00), when the final bombs strike the US/West, marked by the spoken phrase "Alas, alas" –but the DST adjusted time will be 8pm.

Day(s) of Destruction (Gregorian and Yin)

The Destruction, on the Yin, occurs on the 21^{st} day of the eighth month, Gui-Yue, in the West; but the 22^{nd} day of Gui-Yue, in the East. On the Gregorian calendar the destruction occurs on the 23^{rd} day of September, in the West; but on the 24^{th} day of September, in the East.

Thus, Destruction Day creates the sequence: 21, 22, 23, 24.

³⁹ Daylight Savings Time (DTS) was introduced in the US, optionally, in 1918. But in 19**66**, with John William Gardner in the White House, DTS was standardized.

To "signal" that these 4 days/verses are the Destruction Days, verses 18:21, 22, 23 and 24 uniquely feature a "mighty angel," who symbolically defeats Babylon, by throwing down a millstone, and the mighty angel speaks through all four verses –and speaks only in these four verses.

Verse 23 is emphasized as different from the others (21, 22, 24), because it will be the 23rd in the West when the US is destroyed (and the *publication* function of this report is to notify the US/West of when it will be destroyed). Verse 23 is singled out from the other verses, in 3 ways: (1) the other 3 verses have the word "found" in them, but verse 23 does not; (2) verse 18:23 features two iterations of the phrase "*shall not* (*shine*) *in you anymore*," and "*shall not* (be heard) *in you anymore*"; (3) because "day" is associated with "light", verse 18:23 features three words that are associated with light: light, lamp, shine.

- We also know verse 18:23 marks the 23rd as the correct date to express the Destruction Date, in certain places of this report/notice of God's Judgment and Destruction/Punishment of the US/West, because:
 - a. verse 18:23 features the word *merchants*, which ties it to verses 18:3, 18:12 and 18:13 –the publication confirmation key verses, announcing God's Judgment against, and punishment of, the US/West.
 - b. verse 18:23 features the word **voice** –which ties 18:23 to verses 18:2 and 4 –the Yin publication confirmation key verses.
 - c. The words **bride** and **bride**groom connect verse **18:23** to Jesus' marriage supper (Chapter 19) and Chapter 21's verses 21:2 (Month of Publication key) and 21:9 (Month of Destruction key).

Unlike verse 23, verse 18:**21** (which also represents the *Destruction Day* in the **West**, but on the Yin calendar) features the phrase **great city** (an alternate moniker in Revelation for *Babylon*), to note that, in the US/West, it will be the **21**st day of the eighth Yin month (Gui-Yue) when the US/West is destroyed.

The Complete Date of Destruction

- God, will destroy the US/West on September 23th, 2024 (Gregorian), in the West, but on September 24th, 2024, in the East; or on 21 Gui-Yue, 4722 (Yin), in the West, but 22 Gui-Yue, 4722, in the East.
- The Bombs will launch at 8am in Beijing, and begin to arrive in the US/West at about 7pm, US West Coast; 10pm, US East Coast. The War will end 1 hour later; 8pm on the US West Coast; 11pm US East Coast.

The times above, in the West, have been adjusted to reflect US/West DST.

The Chapter 18-to-Chapter 3 Key-Link!

218. How does Chapter 18 connect to the Chapter 3 key-link?

a. In the Chapter 3 solutions, we learned Chapter 3 is a prophetic calendar, a teleportation portal, to transfer verses' meanings or values to new verse locations, which share verse numbers or key phrases.

KEY-LINK TRANSFER! (Verses 2:23 & 24 move to 18:23 & 24)

Using Chapter 3's key-link transfer power, 2:23 and 2:24 transfer to 18:23 and 18:24, as they share the same verse numbers. 18:23 assumes 2:23's message, and 2:23 takes on its true meaning, as Jesus tells the world what He will do to the US (and likely the West), and promises to hold all to account:

"And I will kill her children with death. And all of the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works."

And 18:24 takes on 2:24's message, from God to China, Russia and the 10 horns, promising no further Tribulation burdens, if they do the difficult job:

But to you I say, and to the rest in Thyatira, as many as do not have this doctrine, and have not known the depths of Satan, as they call them, I will put on you no other burden"

Publication of Destruction (Gregorian, West)

Month. To signal me to publish in March, 18:3 (representing the third Gregorian month) has two instances of the word "**fornications**." To connect 18:**3** to 18:**12** (the publication day), 18:3 also contains the word "**merchants**."

Day West. To Authorize publishing this report on the **12**th (of March 2024), in the West, verse 18:<u>**12**</u> names 14 valuable commodities: gold, silver, stones, pearls, linen, purple, silk, scarlet, citron wood, ivory, wood, bronze, iron, marble. To connect verse 18:12 (day of publication) to verse 18:3 (month of publication), 18:12 also contains the word *merchandise*.

Day East. To Authorize publishing this report when it is/was the **13**th (of March 2024), in the East, verse 18:**13** (like verse 18:12) names 14 "commodities": cinnamon, incense, wine, fragrant oil, frankincense, oil, flour, wheat, cattle, sheep, horses, chariots, *bodies, souls of men*.

• Alternate Publication Key: God knew I'd confuse my dates and publish 24 hours late, so He placed <u>13</u> pronouns, nouns and adjectives (3 instances of the word "you", 2 instances of "all", and the words: *fruit, that, your, soul,*

things, which, them, more) in verse 18:<u>14</u>, to represent His *alternate publication day(s)*: March 13th, 2024, West; March 14th, East.

Publication of Destruction (Yin, West)

To signal the correct month to publish this report was in the second month (San-Yue, I believe) of the Yin, 18:2 features 2 instances of the phrase *is fallen*, 2 instances of the word *every*, and the word "voice."

To Authorize publishing this report when it is/was the **4**th day of Xing-Yue (March 13th), in the West, verse 18:**4** features 2 instances of the word "lest" and is connected to verse 18:2 by the word "**voice**."

• **Voice** also connects verse 18:2 and 4 to 18:23, and ties verse 18:2, 4 and 23 to **21**:3 (the Chapter 21 Gregorian *Month of Publication* key).

Thus, I was Authorized to published on March 12th or March 13th, 2024, West, at 8pm (or 3 San-Yue, or 4 San-Yue, 4722, West).

Chapter 19

- Chapters 4-18's depictions of Heaven are symbolic. Chapters 20-22's depictions of Heaven are literal (primarily). Chapter 19 appears transitional, with literal and symbolic representations.
- 219. Verse 19:5 includes the passage "Praise our God, all ye that serve Him, and ye that fear Him..." Why is this passage important?
 - a. God distinguishes between people who <u>serve</u> God (who do good works because they are good people) and people who <u>fear</u> God (who are not necessarily good people, who may restrain bad inclinations because they fear God). God may want potentially bad people to fear Him, to keep good people safer. But, because God sometimes punishes an entire nation for the crimes of a subgroup, fear is wise.
- 220. In 19:7-9, who is Jesus marrying?
 - a. This is a symbolic marriage to His Church.
- 221. What is the point of 19:11-16?
 - a. To inform the Church of one of the proper depictions of Jesus: on a white horse, wearing a red robe, with a crown on His head, and on His thigh written: "King of kings and Lord of lords".
- In 19:17 to 21, a war transpires between Jesus and the armies of Heaven, and the Beast, the *kings of the Earth* and their armies. Is this war in our physical world?

a. The war does not occur in our world, because, at *that* point, the Beast and False Prophet are dead in our world. Chapter 19, I believe, is transitional, and contains symbolic and literal aspects. In Revelation, God reveals He has created real evil forces (Beast #1), to test us, and He allowed other evil forces to create themselves (Satan, the Beast: Gardner), and these evil forces are visible in the afterlife (see 19:19, 19:20; 20:2, 20:3). Thus, the afterlife may be "more real" than this life, as we may have increased perception.

Chapter 20

223. What is the significance of verses 20:1, 2 and 3?

a. In Revelation, odd chapters tend to be more symbolic than even chapters (although Chapter 12 may be the most symbolic). Chapter 19 is the last odd chapter with prominent symbolic features. Chapters 20, 21 and 22 provide a fairly literal peek at a corner of God's domain, where the physical and spiritual are equally perceptible. In 20:1-3, God shows us He controls Satan, releasing him and locking him away, at will. God is saying, at certain points in human development, He wants Satan to thoroughly test mankind.

224. **20:4** mentions the First Resurrection. When does this occur?

- This question is answered in the Chapter 21 solutions; page 128.
- Find more Chapter 20 solutions on page 143, and solutions #234, #240.

Chapter 21

- Verse 20:8-15 and 21:1 seem to be situated, chronologically, near each other. But, because 20:7 suggests Earth had a large population (*whose number is as the sand of the sea*), but 29:1 shows the Earth dead (*passed away*) without sea, I believe these verses are separated by 100-300 years (evaporating the oceans, killing off the animal life, will likely take a few centuries).
 - 225. What is the primary purpose(s), or mystery, of Chapter 21?
 - a. Chapter 21 is a prophetic calendar that identifies the day, month and year of Jesus' Second Coming, in 2027.
 - b. Chapter 21 reveals the designated year, month, day and hour to publish this report.
 - c. Chapter 21 confirms the year, month, day, hour the US is destroyed.

THE SECOND COMING

Chapter 21 is a prophetic calendar of the Jesus' Second Coming, revealing the day that the Second Coming begins.

Year of the Second Coming

Chapter 2, verse 27, represents the year 2027, has an unusual offset in many Bibles, and begins: "He shall rule them with a rod of iron...," echoing Jesus' words during His Second Coming, at 19:15. So, I felt 2027 was when Jesus would return.

But, because the Chapter 2 timeline continued for two more verses, to verse 29, initially, I thought this meant Jesus wanted a wide window to return, between 2027 and 2029. But, once I solved most of the Chapter 18's *Destruction of Babylon* calendar, and saw how specific God was about when He would destroy the US/West, I felt Jesus would also return on a specific date. Because there are 27 verses in Chapter 21, Revelation's second longest chapter, I determined Chapter 21 was a prophetic *calendar* of 2027, identifying the year, month and day of Jesus' return.

Month and Day of Second Coming (Gregorian)

In many Bibles, verse 9 of Chapter 21 is separated from the previous verses, and preceded by a caption reading something like: "New Jerusalem is Described." I guessed this offset was done to hint that verse 9 represented either the ninth month of 2027, or the ninth day of a month in 2027.

In verse 21:9, the word *seven* (7) appears 3 times. This was God using "seven," His primary identification number (see page 144), to signal the **day** of the month of Jesus' Second Coming. Because God used *seven* 3 times, that signaled "3" was also significant in this mystery. Like *seven* in verse 21:9, the word *twelve* appears 3 times in verse 21:12. This signaled something was special about the numbers 12 and 9.

Because both 9 and 12 can be used to represent days AND months, ordinarily it would be impossible to know if Jesus was signaling He would return on **September 12**th, **2027** or **December 9**th, **2027**.

Here's how I determined the correct date.

While writing this report, I learned God designated me the birth date identification number **244** (see page 145). 244 represents the <u>day</u> of the

month (24), followed by the **year** (4, from 1964), of my birth. In these identification numbers, God emphasized the year and the day of the month, but not the month itself. So God's powerful identity number, **7**, appearing three times in verse 9, indicated 9 is the day of the month Jesus will return. This left 12 (which God signaled **9** times in Chapter 21) to identify the month.

This is confirmed by the fact that December correlates to the 11th month of the Yin calendar (*Dong-Yue*, I believe); and 21:**11**, representing the 11th Yin month, features the word *God* and 2 words for light: *glory* and *light*. Thus...

JESUS' SECOND COMING WILL OCCUR/BEGIN DECEMBER 9TH, 2027.40

Although many Christians have been taught to look forward to Jesus' Second Coming, Matthew 24:30 and 31 give us reason to fear or worry:

(30) "The sign of the Son of Man will appear in Heaven, and then all tribes of the Earth will **mourn**, and they will see the Son of Man coming on the clouds of Heaven, with power and great glory." (31) And He will send his angels with a great sound of a **trumpet**, and they will gather His elect from the four corners, from one end of Heaven to the other."

Thus, we know the 7th Trumpet will sound on December 9th, 2027.

A few verses later, Matthew 24:38-41, Jesus explains:

"For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill: one will be taken and the other left." 41

CHAPTER 21 DESTRUCTION & PUBLICATION CONFIRMATION KEYS Month of Destruction (Gregorian, Yin)

Month Yin. Chapter 21, like Chapter 18, exploits the fact that Revelation places the first instance of the word "moon" in Chapter 8 (8:12); then confirms the 8th Yin month (**Gui-Yue**) as the *Month of Destruction*, by placing the 8th verse of Chapter 21 at the end of the first paragraph ("...the Beginning").

God/Jesus chose December 9th, 2027, for Jesus' Second Coming, because that's the 40th anniversary of the Palestinians First Intifada against Israeli persecution and occupation of Palestine. The reason God would favor Palestine is not just Israel's cruelty and inhumanity, but the Palestinians have fought Israeli oppression for years; thus, they embody God's message: never give up.
 The people who disappear, in Matthew 24:40 and 41, were likely sent to Hell. (Also see Matthew 13:41 and 42.)

and the End"). Then, to support this, 21:8 names 8 negative characteristics and adjectives: *cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, liars*.

Month (Gregorian). Chapter 21, like Chapter 18, also exploits the fact that Revelation places the first instance of the word *month* in Chapter 9 (9:5), and confirms **September** is the month of destruction, by using the **9**th verse of Chapter 21 to initiate the second paragraph ("...the Beginning and the End").

YEAR & DAY OF DESTRUCTION

Verses 21:**21**, **22**, **23**, and **24** all describe life in New Jerusalem, but there the similarities end. Verses 21 and 23 name the Destruction Day on the Yin and Gregorian calendars, respectively; and verse 22 and 24 name the year of Destruction, on the Yin and Gregorian calendars, respectively.

Day of Destruction (Yin, West)

To indicate the day God will destroy the US/West, in the West, verse 21:21 (representing the **21**st day of the month, Yin) features 2 instances of 3 words (*twelve, gates* and *pearl*), and features the phrase "the city"

Day of Destruction (Gregorian, West)

To indicate the day, in the West, when God destroys the US/West, verse 21:23, representing the **23**rd day of the month (Gregorian), features 6 words associated with *light*, (*light*, *sun*, *moon*, *shine*, *glory*, *illuminated*), two words associated with *God* (*God*, *the lamb*), and the phrase "the city."

Year of Destruction (Gregorian)

To indicate verse 21:24 represents the year 2024, verse 24 features the words **light** and **glory**. We can further verify 21:24 represents the year 2024 because in Chapter 21, verse 27 represents the year 2027, and unlike prior verses *which describe physical features of Heaven*, 21:27 pertains to the *terms of entering Heaven* ("But there shall by no means **enter it**..."); similarly, verse 21:24 pertains to the *terms of entering Heaven* ("...and the Kings of the earth bring their glory and honor **into it**").

Year of Destruction (Yin)

To indicate verse 21:**22** represents the year 47**22**, Yin (or Gregorian 2024), verse 22 initiates a new paragraph and features two instances of the word "temple," and two phrases associated with God and Jesus: *Lord God Almighty*, *the Lamb*.

COMPLETE YEAR, MONTH, DAY OF DESTRUCTION

Thus, *Destruction Day* in the **West** is: **September 23rd, 2024** (Gregorian) or **21 Gui-Yue**, **4722** (Yin). But, in the **East**, the date **is September 24th, 2024**, or **22 Gui-Yue**, **4722** (Yin).

Procession of the Hour of Destruction

To indicate Chapter 21 is intended to mark key hours of The War, verse 21:10 features the phrase "great city". After verse 10, the phrase "the city" is used to mark the hour and passage of time, in key places, in The War.

The War begins. Verse 8 features eight negative adjectives and nouns, to mark **8 a.m.** as the start of The War, in Pekin (Beijing), China.

To mark the 2 hours that the bombs will travel before reaching their destinations, at 10am, in China, verse 21:10 features the term "great city". (In Chapter 18, the term "great city" also marked the procession of the War.)

The phrase "the city" next appears in verses 21:**14**, **15** and **16**. These numbers serve 2 purposes: (1) the 2 steps from verse 14 to 16 represent the bombs' 2 hour travel time; (2) the <u>extra</u> instance of the phrase "the city", at verse **15**, is because China should be 16 hours ahead of the US West Coast, but this is reduced by an hour, to **15** hours, from March to November, due to *DST*, which inserts an <u>extra</u> hour, advancing US clocks an hour; 4pm becomes 5pm.

The phrase "the city" at $21:\underline{18}$ marks the time, $\underline{18}:00$ (6pm) when the bombs begin striking the US (DST adjustment = $\underline{7pm}$), US West Coast time. The phrase "the city" at $21:\underline{19}$ marks 19:00 (7pm) when the last bombs strike the US/West (DST adjustment = $\underline{8pm}$), US West Coat time.

Month and Day of Publication (Yin, West)

Month. Verse 21:**2**, represents the second Yin month (San-Yue, I believe). Verse 21:2 is marked as the *Month of Publication* (Yin) by the word "God" and by John's extraordinary *witness statement*: "**I, John, saw**"; the first of only two times that John makes this unusually complete witness statement.

Day West. 21:**3** (representing the **3**th day of the month) is designated as the Yin West *Day of Publication* by **3** instances of the word "**God,**" and by eight (8) pronouns (I, He, them, they, His, Himself, them, their).

Day East. 21:4 (representing the 4th day of the month) is designated as

the Yin East *Day of Publication* by the word "**God**" and **4** negative adjectives (two instances of the words "**no**," and "**nor**").

Month, Day & Hour of Publication (Gregorian, West)

Month. Revelation 21:3 features three instances of the word "**God**," and three variations of the pronouns "**He**," "**His**" and "**Himself**", to indicate I should publish these solutions in the third month (March) of 2024.

Day. To indicate March **12**th, West, as the correct day to publish, 21:**12** features **3** instances of the word "**twelve**."

• Alternate Key. God placed 2 instances of the word "twelve" in 21:14, and the phrases "the Lamb" and "the city", to Authorize March 14th East (March 13th, West, Mexico), as the alternate publication date. The phrases "the Lamb" and "twelve Apostles" are *alternate* terms for Jesus and His Disciples.

Hour. Verse 21:20 represents the 20th hour of the day, 8pm, when I published this report. To articulate 8pm, verse 21:20 lists 8 precious stones that adorn the walls of New Jerusalem.

When is the First Resurrection?

Verse 21:22 initiates the final paragraph of Chapter 21, to create a short timeline of 6 years (verses 22, 23, 24, 25, 26, **27**) of the Yin Calendar (4722-4727), with verse 27 representing the year 47**27** –which corresponds to the year 20**29**, the last year of the Chapter 2 *prophetic calendar timeline*. I believe this connection was implicated to indicate 47**27** (Yin) and 20**29** (Gregorian) will be the year(s) of the First Resurrection (20:4–6). Supporting this theory, 21:**27** is the only verse in Chapter 21 that mentions the *Lamb's Book of Life*.

Chapter 21: New Heaven

226. In 21:1, what are the implications of New Heaven?

a. At 21:1, we see *New Heaven*, and learn *first Heaven* is gone. In 21:2, we see New Jerusalem, new home (perhaps one of many) for resurrected humans. This suggests there may be different regions of Heaven, or separate Heavens. Surely the angels (whom David, in Psalm 8:5, said ranked higher than humans, seen, in Revelation, living with God, long before humans) will also receive a great city (or nation or world). The angels in Chapter 21 suggest that before humans on Earth, God gave the angels (when they were in mortal, human-like form) their own planet, where they faced challenges, died, faced

judgment, and some earned eternal life. But, since New Jerusalem celebrates *human* heroes (12 Tribes, 12 Disciples), we know New Jerusalem is not the home of the angels of our Bibles. The angels in Revelation, and elsewhere in the Bible, indicate humans are not the first man-like beings God has created, and there may have been many others. I believe Heaven "passed away" because God had to create a new Heaven to include resurrected humans.

227. In 21:2 and 21:10, is New Jerusalem in New Heaven or New Earth, and what are the implications?

a. New Jerusalem is in Heaven. This is important because, in Revelation while standing in Heaven, John sees New Jerusalem come down "out of Heaven," which might give the false perception that John was on New Earth. God may have shown New Jerusalem come "out of Heaven": (1) so John knew it was created by God; (2) to signal that once we get to Heaven, there may be higher levels to ascend to, if we wish; (3) to reinforce that God is holy (apart).

We know John is standing in Heaven when New Jerusalem comes down for many reasons: (1) In verse 21:5 John reports God spoke from His throne (John couldn't observe that from Earth); (2) In 21:10 John is taken to a great high mountain (this appears to be Mount Zion, in Heaven 14:1); (3) 21:3, et al, inform us, in New Jerusalem, God lives with the people (this is true only in Heaven); (4) 21:27 instructs that people who live in New Jerusalem must have their names written in the Lamb's *Book of Life*; (5) people/beings of New Jerusalem are allowed to see God's face and know His name (22:4); (6) New Jerusalem is described (21:16) as 1200 furlongs wide, deep and high –that's 1500 miles wide and deep, and 1500 miles high. That means, regular humans, living in the center of the city would have to walk 750 miles to go outside –impossible for humans as we know them today –but not impossible for divine beings.

Bonus Question:

How might New Jerusalem reflect God's sense of humor?

Solution: Since we are human, on Earth, the idea of comfortable housing, in mansions, in New Jerusalem, is nice. But verses **7:16** and **21:23** and **21:25** reveal, in Heaven, we will never feel hunger, or need sleep, and no harmful light will strike us, and there will be no night, and the climate is always comfortable. These conditions make housing unnecessary –except for storage.

Chapter 22

NOTICE OF YEAR, MONTH, DAY & HOUR OF PUNISHMENT

228. What does Chapter 22 represent?

a. Chapter 22 is at least 6 things: (1) Chapter 22 is a prophetic calendar, marking the year, month, day and hour of God's destruction of the US/West, and the time procession of God's War, emphasizing the Yin calendar; (2) Chapter 22 represents the Yin year 4722 (2024, Gregorian); (3) Chapter 22 represents the first 22 days of the 8th month of the Yin calendar, *Gui-Yue* (?), 4722; (4); Chapter 22 represents the final page of Revelation –God's public notice to the US/West of His Judgment and coming punishment; (5) Chapter 22 represents the first 22 years/decades of the fourth millennium (3001-4000) or the seventh millennium, Yin (6001-7000), when Revelation suggests human life on Earth will end; (6) the 22 chapters represent a conjoined, 2-part, timeline –the first 12 chapters represent the 12 months of a typical year (or the 12 Tribes, or 12 Disciples), and the final 10 chapters represent the 10 Commandments.

229. What is the significance of Chapter 22 having 21 verses.

a. The chapter number "22" represents Yin year 4722 AND the 22nd day of the 8th month of the Yin calendar, 4722 (September 24th, 2024, Gregorian), the day it will be in the East when God and the East destroy the US/West. Verse number 21 represents the 21st day of the 8th Yin month, 4722 (September 23th, 2024, Gregorian), the day it will be in the West when the US/West is destroyed.

Procession of the Hour of Destruction

After not speaking for 118 verses, Jesus speaks throughout verse **21:7**, and uses the key words: *words*, *prophecy*, *book*, which, in the following paragraphs, mark the time procession of the war.

At verse **8** (representing **8 a.m.**, Pekin, China), John marks the beginning of The War with his unusually complete *witness statement*: "**I, John, saw**"; John also refers to himself with pronouns **I** (thrice), **John**, and **me**.

To show 22:**16** represents the hour **16**:00 (4pm), *true* US/West Coast time, when the East initiates the War, Jesus makes a witness statement, "I, Jesus...," and refers to himself with **7 pronouns** and **alternate names**: *I* (twice), *Jesus*, *My*, *Root*, *Offspring of David*, the *Bright* (*Star*), and *Morning Star*.

At 22:10, representing 10am, the words *prophet*, *book*, *words* indicate it

will be 10am in China when the East's bombs begin to strike the US/West.

Verse 18 represents 18:00 (6pm), in the US/West. The words *prophecy*, *words* and *book* confirm it will be **6pm** on the US West Coast when the first bombs strike the US/West. (DST will make US West Coast time **7pm**.)

Verse 19 represents 19:00 (7pm). The words *prophecy, words* and *book* confirm it will be **7pm** on the US West Coast when the final bombs destroy US/West. (DST will make the time on the US West Coast **8pm**.)

Year of Destruction and Publication (Yin, East)

Chapter **22**, itself, represents the Yin year 47**22** (Gregorian 2024).

Month of Destruction (Yin)

To mark the 8^{th} Yin month as the *Month of Destruction*, 22:**8** [representing the 8^{th} Yin month, *Gui-Yue* (?)] features 3 instances of the pronoun *I*; 2 instances of the phrase *these things*; and 2 instances of the words *saw* and *heard*.

Month of Destruction (Gregorian)

Verse 22:9 represents September. To mark September as the *Month of Destruction*, 22:9 features the words *prophet, book, words*.

Day of Destruction (Yin, West)

Chapter 22 represents the final page of God's judgment against the US/West, where He notifies the US/West of the date, in the West, when He will destroy them. The day is provided in the final verse number, **21**; the 21st day of the 8th Yin month, 4722. From this, in the West, it will be **21 Gui-Yue**, **4722** (Yin), or **September 23rd**, **2024** (Gregorian), when God destroys the US/West. In the East, it will be **22 Gui-Yue**, **4722** (Yin); **September 24th**, **2024** (Gregorian).

Month, Day of Publication (Gregorian)

Month. To identify March, the third Gregorian month, as the correct month to publish this report, verse **3** (22:**3**) features the word *God*, and the phrase "*the Lamb*," and features two instances of the Divine pronouns *His* and *Him*.

Day. To identity the correct day to publish this report on the Gregorian calendar, in verse 22:**12** (representing the 12th day of the month, West) Jesus speaks throughout verses 22:**12**, and Jesus uses **3** pronouns (*I*, *My*, *Me*).

To mark the 13th day as the correct day to publish for the East, in verse 22:**13**, Jesus refers to Himself with 7 alternate names and pronouns: *I, Alpha, Omega, Beginning, End, First, Last*.

Alternate Month/Day of Publication (Yin, East)

Month. 22:2 represents the second Yin month, *San-Yue* (?), roughly March.

To designate the second Yin month for publication of this report, 22:2 features the phrase *tree of life*; 3 instances of the word *tree*; 2 instances of the word *fruit*.

Day. 22:5 represents the **5**th day of the second Yin month, *San-Yue* (?). To mark 5 San-Yue as the alternate day to publish, 22:5 features 4 words associated with light (*lamp, light, sun, light*), and the phrase *Lord God*. [When it is/was 5 San-Yue East, much of the day it is/was 4 San-Yue (March 13th) in the West.]

Alternate Day of Publication (Yin/Gregorian)

To mark 22:**14** (representing the **14**th day of March, <u>East</u>) as the alternate publication day, 22:14 is linked to verse 22:2 (the Yin publication month key) via the phrase *tree of life*. These are the only times *tree of life* is used in Revelation. Like the Chapter 21 *alternate key* (21:14), 22:14 features the phrase "**the city**."

CH 22 KEY-LINK TRANSFER!!! (Notice of Date of Punishment) Transfer 2:23 & 24 to 22:12 & 13

Next, using Chapter 3's *key-link transfer power*, transfer verses 2:23 to 22:12, because they share a very similar phrase ("I will give to each one of you according to your works"). Verse 22:12 now assumes verse 2:23's message, and reports the headline story: God will execute the guilty US/West leaders and masses, and many innocents, so the survivors learn to respect law, life, truth, and fear God's wrath. Thus, 22:12 carries Jesus' intended declaration:

"And I will kill her children with death. And all of the churches will know that I am He who searches the minds and hearts..."

• Each of the Publication keys in chapters 18, 21 and 22 have at least one key based on *pronouns* (the powerful 13:8 solution is also based on a pronoun; see page 21). These pronouns are God rebuking the Western LGBTQ community for complaining about pronouns, as much of the world contends with existential crises.

GENERAL

230. How long will the Second Coming last?

- a. Jesus will return in 2027, and may stay until 20**29**. Matthew 24:27-**29**, pertaining to the Second Coming, emphasizes **29** (and see Psalm 2:7-9).
- 231. Music explodes (trumpets, harps...) throughout Revelation. Why?
- a. God wants us to know He loves our art (art, music, writing...). He instilled in us our appreciation for art, and we'll have eternity to make great art.
- 232. How do we know God wants us to dismiss the literal accuracy of the events IN HEAVEN, in Revelation chapters 4 to 19?
- a. We learned in 21:22 there is no temple/church in Heaven. But in chapters

- 4-19 we see temples in Heaven. This conflict was inserted so we'd know all things depicted in Heaven, in chapters 4-19, are symbolic.
- 233. Chapters 2, 9, 11, 16 reveal that when nations act too evilly or corruptly, God may punish them with disease and war (this does NOT mean ALL disease and war is caused by God). What does this suggest?
- a. It suggests other diseases and wars may have also been God's punishment; which makes it reasonable to wonder if God inflicted AIDS on the US/West for various indiscretions. For giving children opposite-sex hormones, did God make Western children more predisposed to be transgender or *non-binary*? For impairing the minds of nursery children, did God make the Western majority dumb enough to insurrect on command? Etc...
- 234. 20:12 says, "books were opened...," then says, "another book was opened, which is the Book of Life," and closes by saying the dead were judged by what was written in the books. What does this mean?
- a. The singular *Book of Life* holds the name of people who will be admitted into Heaven. The other books hold the names of people to be sentenced to death or damnation. Using the plural "books" was done to indicate far more people will earn death **or** damnation than entry into Heaven.
- 235. In chapters 11, 17 and 20, we see Satan and the *beast* in the Bottomless Pit. In Chapter 19 we see Jesus' army of angels fight the Beast and his armies. In Chapter 21 we see New Jerusalem. In Chapter 22 we see the *Tree of Life*'s 12 fruits. What does all of this indicate?
- a. The Bottomless Pit, and Jesus' battle with Satan and the Beast and the False Prophet, inform us God has created a universe where some things occur on a plane not perceptible to humans. With the armies of angels, fighting demons, God is saying we can live adventurous lives in the next life –if we earn that right, and if we wish. New Jerusalem (representing physical security) and the Tree of Life (with fruit we can eat) assure us we will have physical bodies in Heaven –although our bodies will likely be different –and we may be able to leave our bodies, in spirit, as needed.
- 236. In verse 19:10, John falls at Jesus' feet to worship (19:10 represents Jesus before his death and resurrection). In 22:8, John falls "to worship before the feet of the angel who showed me these things." In these instances, Jesus and the angel both stop John and explain they are his fellow servants of God. What do these events indicate?

- a. Serving God is the highest honor.
- b. Angels are superior to humans (manifest by God giving them knowledge of Divine things, known only to God and Jesus, and they have liberty to share these things with humans –in this situation the angel knew about New Heaven, and shared that knowledge with John).

237. Why is 17:14 very important?

a. 17:14 ends: "...they that are with Him are called, and chosen, and faithful." With this, God says there is no "chosen" race or people. We make ourselves chosen by being faithful to God.

238. Why do so many Chapter 13 mysteries have multiple solutions?

- a. To show the value of creative intelligence.
- b. The end of Chapter 13 pertains to John Gardner, who financed creativity research on children. Since I was the unusually divergent toddler at the nursery funded by the Rockefellers and Gardner, God thought it would be useful to have me answer a lot of mysteries with more than one solution.

239. What do verses 1:18, 6:8 and 20:14 have in common, what is the most obvious significance of that commonality, and what is the most resounding implication that commonality?

a. Verses 1:18, 6:8 and 20:14 all mention Hades and Death (Sheol); significant, because these verses indicate God has made Hades and Death real afterlife punishment options. Hades is the more interesting of these afterlife options, because Hades comes from Greek mythology, with no tie to Christianity. The profound implication is that God may bring into existence the interesting punishment and reward ideas of different cultures, and maybe individuals –and improve them (e.g., in Greek mythology, when people died, good or bad, they went to Hades, and it was gloomy; God improved this by sending only moderately bad people to Hades). This invites many questions. Has God implemented more of our punishment ideas? Has He implemented any of our ideas about Heaven?

240. **20:1-3 show Satan removed from Earth. When will this occur?**

- a. The Chapter 21 solution #225, page 125, solves this: December 9th, 2027. Satan may be defeated in one day, or it may take up to 2 years (2029).
- 241. What's peculiar about 17:1 and 21:9, and what might this peculiarity indicate?

a. In 17:1 and 21:9 John says the angel who speaks to him is one of the seven angels involved in the 7 *Wrath Bowls* in Chapter 16. The Wrath Bowl episode was on Earth, but Chapter 21 is set in New Heaven, so this shows some angels can move about God's Universe freely.

242. What do verses 7:16, 21:23 and 22:5 reveal about Heaven?

a. Verse 7:16 ("They shall neither hunger anymore nor thirst anymore; *the sun shall not strike them, nor any heat...*"), and verse 21:23 ("And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof"), and verse 22:5 ("...there shall be no night there: they need no lamp nor light of the sun, for the Lord gives them light") indicate Heaven is secluded from the universe, and our heavenly immortality is ensured by God keeping us safe from harmful forms of light (sunlight, starlight, moonlight) and weather extremes. This may indicate angels, who come to Earth to serve God, may give up their immortality to help humans; OR, more likely, higher level servants, who travel throughout the Universe, are not harmed by light and weather. The fact that all of God's servants, in Revelation, are seen moving about Heaven and Earth indicates God permits certain ascended souls to serve Him outside of Heaven, and may permit some of us to move freely throughout His universe.

243. In key places in Revelation, John does not give a witness statement. Does it matter if John did NOT witness certain events? And why would God deliberately NOT have John verify certain events?

a. In chapters 4, 8, 12, 14, 16:1-12 and 19:1-9, John does not assert that he witnessed the events (in some cases he says he heard the events). In these cases, we can assume the angel or Jesus may have witnessed and reported to John. Jesus explained this might be done in verses 1:1 and 2 ("He [Jesus] sent and signified it by His angel to His servant John...."). **Yes**, it matters that John did not witness key events. But, this appears to have been deliberate: to help Christians become better readers and thinkers; harder to mislead. In chapters 21 and 22, John gives a witness statement, and we see a more accurate depiction of Heaven, as God and Jesus reveal a beautiful world they've created, and we learn there is **no Church in Heaven**, because God and Jesus live there with us –we also learn "...the kings of the Earth do bring their glory and honor into it."

Chapter 4 (Continued)

244. The **24** Elders (24E) are introduced in 4:4. The **4** Living Creatures

(4LC) are introduced in 4:6. Who/what do these characters represent, and why do the 24E and 4LC tend to act, speak and sing in unison? 42

a. The *4 Living Creatures* (4LC) are my primary characters, and represent me, particularly in my younger days; the *24 Elders* (24E) are secondary and represent me today. As the characters represent 1 person they act in unison. God linked the 24E and 4LC to me to match my *alphanumeric name total*, and *compound birth number* (both 244), to Authorize my service (see p 145).

245. How are the 4LC tied to the Chapter 3 key-link mystery?

a. The Chapter 3 *key-link* mystery (see chapters 3, 18, 22) shows you can transport attributes from verses in one chapter or book, to another, if they share a key phrase. Ezekiel 1:5 introduces the "Four Living Creatures." Next, Ezekiel 1:20 and 1:21 twice explain that the 4LC have one spirit, as **both** verses say: "...for the **spirit** of the living creatures **was** in the wheels." The noun "spirit" and verb form "was" are singular. Ezekiel 10:13 also says the 4LC's *wheels* were called a *wheel* (singular). Thus, we *key-link* the phrase "four living creatures" and transport Ezekiel 1:5, 20 and 21 to Revelation, Chapter 4, to confirm the 4LC have one soul and represent one person: me.

4:6 says the 4 Living Creatures are "FULL OF EYES in front and in back"; and 4:8 says they are "FULL OF EYES around and within." Why?

a. The Four Living Creatures (4LC) first appear in Isaiah 6:2-7, the seraphim (we know these are the same characters seen in Revelation, Chapter 4, because they're both depicted near God's throne, have 6 wings and shout "HOLY, HOLY, HOLY!!"). The 4LC next appear in Ezekiel 1:5-25 (tied to a nuclear bomb burst in 1:4). We know this is the 4LC because, in Ezekiel 1:5, they are called the Four Living Creatures. Ezekiel 1:16 explains the 4LC's wheels are their "works" (collection of creative works). In Ezekiel 1:18, the giant wheels' rims are described as "so high" and "awesome"; this is God (via Ezekiel) praising my artistic works. Ezekiel 1:18 says the wheels were "full of eyes"; this is God saying many people were spying (eyes) on me, via computer, phone, etc, as I composed my works. Revelation 4:6 and 4:8's "full of eyes" passages confirm that many people spied on me -to steal my works. (Page 151 identifies of some of these spies.)

b. The eyes also represented my circumspect nature, especially as a young man.

⁴² In verse 4:4 the 24 Elders wear "white robes" and "crowns of gold"; this, because my all-time favorite shoes were/are my old white and gold Puma King indoor soccer shoes, with the **crown** tongue flaps (white and gold are my favorite shoe color combination). In 4:4, God chose these colors (1) to help me notice the 24 Elders and 4 Living Creatures represented me, and (2) to *suggest* a color scheme for the website where I posted these solutions.

247. In 4:7, who do the Four Living Creatures represent?

a. In the second century AD, Greek bishop Irenaeus interpreted the Four Living Creatures (4LC); he said the man represented Matthew; the lion represented Mark; the ox/calf represented Luke; the eagle represented John. This is now widely accepted, and God seems fine with it, but the 4LC (first depicted in Isaiah 6:2-7, and Ezekiel 1:4-25, 3:13, 10:1-22, 12:22) were created to identify me and Authorize my work. In the Greek Revelation text of 4:7, John wrote: The first living creature was like a lion, and the second living creature was like a calf, and the third living creature having the face as of a man, and the fourth living creature like an eagle flying. To help identify me, here's what 4LC's faces originally represented...

My mother left my biological father shortly before my first birthday. My mom, my 2-year-old sister, and I immediately moved from San Francisco to Berkeley, California. There, a month or two after my 4th birthday, my mom began dating a man, whom I immediately loved; I began calling him "dad" within a month. They soon married. When I was 8 years old, my mom gave birth to a new daughter (whom I adored). So my nuclear family had 5 members. The *lion, calf, man* and *eagle* represent the astrological zodiac-birth signs of the other members of my family (not including me); youngest to the oldest:

- **I.** The lion represents **Leo**; sign of my youngest sister (born July 31st, 1973).
- **II.** The calf (ox in Ezekiel) is **Taurus**; sign of my older sister (May 19th, 1963).
- III. The *face as of a man* represent **Sagittarius** (lower-body of a horse, upper-body and face of a man); sign of my stepdad (December 10th, 1942).



The photo, above, is the only photo with the eagle in it, upper right (1993). The photo was darkened, to make the print visible. Curiously, my mom and sisters are all in the photo. God may also be saying He imbues astrology with some power –and reminding us that women cycle with the moon.

Part of this solution was to identify my birth sign: Libra –the scales of justice.

248. 4:8 says the 4 Living Creatures do not rest day or night. Why?

- a. This refers to the fact that I was born extremely hyperactive (see Origin Stories), but in a good way. But I began to have significant sleeping problems from about the time I turned four years old, forward.
- 249. What is the meaning of 11:18, as the 24 Elders say: "...reward Your servants, the prophets and the saints, and those who fear Your name, small and great. And You should destroy those who destroy the Earth"?
- a. The short piece "Throne of God" (page 146) reveals why the 24 Elders (24E) call for God to *destroy those who destroy the planet*. But, as I wrote this report, for months I would NOT address the 24E calling for God to *reward his servants, prophets, saints, and those that fear His name*. I avoided this because the 24E and Four Living Creatures represent me, and my whole life I've been bothered by people who do good things to please God –to get into Heaven. That's just a form of acting in self-interest, self-preservation. I felt people should be kind because they were good people. So, in 11:18, where God depicted my characters, the 24E, encouraging God to reward people for stuff they should just do, felt like He had the wrong guy.

A few months later... After solving most of Revelation's mysteries, and learning God would destroy the US soon, I left California, to Mexico. Since I couldn't speak Spanish and was 59 years old, I worried I wouldn't find a job (language issues, age discrimination...). So after I arrived in Mexico, in my one-sided conversations with God, I started complaining that He should help get me a job, housing, food –because I was serving Him and working to finish solving Revelation. A month later, late December 2023, as I revised the report, I noticed the 24E encouraging God to reward His servants, and I knew why God put that in there. 1900 years ago, God knew, eventually, I'd try to make Him feel like He owed me something. I was moderately ashamed. But God also knew I'd find both His blunt criticism -and my hypocrisy-funny.

Jesus

250. Why is verse 2:6 instructive, and central to Revelation?

a. In 2:6 Jesus reminds us it's okay to hate bad deeds.

251. Why is Jesus in Revelation?

a. Revelation shows God's deep love for Muslims and Judaists, yet God delivered His Revelation through Jesus. This indicates, eventually, God may hope everyone will honor His Son and transition to Christianity.

National Leaders and Citizens

252. What is Revelation's overarching lesson for national leaders?

- a. National leaders have a duty to vigilantly protect their nations from external interference.
- b. John Gardner reduced the intellect of his nation, making them easy to deceive. National leaders have a duty to try to educate their people, to be strong-minded and analytical –so evil domestic and foreign forces can't corrupt and mislead them.

253. What is Revelation's overarching lesson for social minorities?

- a. Be **wary** of the ruling party. Be skeptical (but hopeful) if they show you unrequested kindness. Also, be very **informed**. Know all best practices for raising children.
- 254. What is Revelation's overarching lesson for common people.
 - a. Citizens should be law-abiding and reasonable, but if their leaders are corrupt or cruel, that could create a situation, like in the USA, where people earn *marks* and are sent to Hell because they lacked the will to oppose evil leaders. The people are responsible for their government.

OLD EARTH

- 255. In 21:1 we learn our Earth has "passed away," and "there was no more sea." What does this indicate about how our Earth ends and why God created a New Earth? What else does "passed away" tell us?
 - a. This indicates that centuries of environmental abuses may so harm our atmosphere that the water vapor begins to escape into space, leaving all to die of exposure, dehydration and starvation.
 - b. The term *passed away* tells us *First Earth* is/was alive. And may indicate humans killed it, with pollution and unrestrained growth.

NEW EARTH

- 256. In 21:1, we see a New Earth, after first Earth *passed away*. What does this suggest about New Heaven?
 - a. By showing us New Earth, God may be saying: ascended humans go to New Heaven, where part of God will live; but because God is omnipresent, part of God may go on to create new life on New Earth.
- 257. Why does God show us a "new Earth", in Chapter 22, and how does this connect to racial hatred, and how does racial hatred go against God's *plan*?
 - a. Revelation indicates God sends angels, from different planets, to help

beings on new planets; angels -ascendant souls from some different world- came to Earth, to serve God and humans; similarly, after humankind ends, at times, God may ask resurrected humans (angels) to help beings on other planets. As we journey into God's universe, we may find other beings/angels look VERY different from us -they may be an *unusual* color, or have 4 wings... Thus, people given to racial hatred, have no place in Heaven.

Destruction Day:

The Two Horsemen, Their Allies, And the Grim Fate of the West

As I wrote this, I knew God's wrath against the U.S. would be severe. I sensed it *may* also be severe in other Western nations, and nations too closely aligned with the US/West; but Revelation did not indicate which nations were at greatest risk. This mattered, because I felt Revelation 18:4 ("...*Come out of her My people*, *lest you share in her sins, and lest you receive of her plagues*") was a direction to me to warn nations that might be targeted for destruction or severe wrath –to give *God's people* in those nations a chance to get out, should they want a bit more time on Earth.

Eventually I discovered that the Four Living Creatures appear in 2 other Bible books: Isaiah and Ezekiel. I took that as an instruction to read those books. Upon reading those books, I learned Xi Jinping (President/Secretary of China) and Vladimir Putin (President of Russia) are in the Bible: Isaiah 21, verses 7 and 9. *AND* they are featured in a *chapter* and a *verse*, where both are even multiples of 7 (21:7) –a very high honor –AND in an *Isaiah* verse, where God, Himself, speaks through Isaiah –a very, very high honor. In Isaiah 21, Xi Jinping and Vladimir Putin are the **Two Horsemen**, verse 7 and 9, who triumphantly race to mankind's rescue. This was to confirm that Xi Jinping and China, and Vladimir Putin and Russia, were designated to fulfill God's will. Nations that are allied with China and Xi Jinping, and/or Russia and Vladimir Putin, are represented through these two.

The *Chariot of Donkeys*, in Isaiah 21:7, represent those nations of Africa (donkeys originate in Africa) who have not allied themselves with the West, who respect the rights of their people, and who did not sell other humans to the West. The Chariot of Camels, in Isaiah 21:7, represent those nations of the Middle East, like Iran, who have stood against, not partnered with, the US/West, and who have been fair with their people.

The Two Horsemen are deployed to execute God's wrath, and appear in a very unusual chapter, at a particularly serious point, where God makes clear that all corrupt actors, even His Churches, will be held to account.

For over a year, in these *Revelation 2* reports, I've maintained that the graven images in the Vatican, depicting God as White (against the Second Commandment's instruction against making *any* representations of God), initiated the West's attacks on God. This brazen violation, added to many other offenses, now imperils Westerners everywhere –as forewarned in Isaiah. Isaiah 21 begins as evil Southern whirlwinds gain strength; as hopeful northern forces, loyal to God, grow weary, until a jubilant watchman announces the coming of Two Horsemen to execute God's will (often in the Old Testament, "north" is associated with God's forces, while "south" is associated with forces who oppose God). And in the peak of this exaltation, we learn the Vatican appears to have been destroyed -for displaying graven images- in the extremely poetic verse 21:9:

And look, here comes a chariot of horses, with a pair of horsemen,
And he answered and said: "Babylon is fallen, is fallen!

And all of the carved images of her gods

He has Broken to the ground."

Before I read this, I believed Italy, one of the best behaved Western nations, was safe from God's wrath. But 21:9 suggests God will punish all nations/entities that substantially contributed to centuries of Western crimes against man and God. Italy was *not* part of the HRE, but the Vatican took actions that *legitimized*, accelerated and expanded the HRE's crimes. God would not punish an entity or nation that *rationalized* a crime without punishing the nations that *committed* the crime. This indicates that in His One Hour War, God may punish all Western nations who have: (1) displayed likenesses of God, (2) adulterated His word, (3) conquered and brutalized foreign lands, and (4) committed economic crimes against rivals and non-White nations.

ALL STATESMEN AND RELIGIOUS LEADERS should read Isaiah and Ezekiel, as they provide reliable prophecies of events to come, during and after the One Hour War.

- The *prophecies against* Babylon are prophecies against the US.
- The *prophecies against* Tyre are against Western Europe.
- The *prophecies against* Egypt and Assyria seem to be meant for all Middle Eastern countries that were too closely aligned with the US/West.
- The *prophecies against* Ethiopia are against African countries that became too close to the US/West.
- The *prophecies against* Moab, Ariel, Ammon, are to those countries, near the Holy Land, today, who became too close to the US/West.
- The *prophecies against* "daughter villages," in Ezekiel 26:1-21, are directed to all former Western European colonial territories. This is a large group, which includes nations in North, Central and South America, the Pacific, the Atlantic, Africa. The word "daughter" is informative for <u>all nations</u>. Nations that do not

- instill high values in their daughters (visible in their attire and casual attitudes about intimacy) have hastened global moral erosion, and harmed all.
- Revelation, Isaiah, Ezekiel and Jeremiah indicate Israel will be severely punished in the One Hour War. However, any fake, hateful "believers" who hope to punish Jews, in the aftermath, should read Jeremiah, chapters 15 and 23. God will allow Jews to return to him, and Godly nations will provide them sanctuary.

In the years ahead, upright leaders, who associate with world leaders and nations *who* do not uphold human rights, *who* do not show good values, *who* do not tirelessly fight corruption and organized crimes, *who* do not have a free press system that brings accountability to the powerful (with oversight by the people), and *who* lack the character to speak against abuses in other lands, should expect to feel God's wrath.

As for the extent of God's Destruction... I'm not sure how severe the Destruction will be in the general West, but Isaiah 6:13 indicates it will be extreme in the US.

After The War, God expects all nations NOT to engage with the US/West for 700 years (Daniel **4:23***-24, *7 times* = 700 years; Isaiah 23:17, *70 years* = 700 years).

• *In Daniel **4**:20-**23**, Daniel indicates who the *great tree* and *the stump* truly are, in a *coded* reference to the cut tree stump of Isaiah 6:13 *-coded* because God made Daniel aware that if Daniel said the truth in his interpretation of Nebuchadnezzar's dream, the US/West and Gardner would erase Daniel 4:23 and 24, in their Dead Seas Scrolls Hoax. (Daniel then, in 4:25, describes grim life for survivors, in US/West, in the aftermath of The War. And verse 4:26 is just a smokescreen to resolve the situation.)

After September 24th, 2024, people will understand the Bible is God's living word, provided to help us solve serious problems and navigate our lives. When God, speaking through Daniel, in 4:1-24, interprets Nebuchadnezzar's dream inaccurately, to protect *that* portion of *the book of Daniel* from 20th century falsification, so God's true answer could be revealed 2,500 years later, we begin to understand that the Bible and God's word are alive, and God understands that being alive and human is very dynamic, and in some situations, the only way to do the right thing is to do the wrong thing.

As societies remake themselves to reflect God's love and values, they will consult the Bible, Quran and the Tanakh, and they'll increasingly understand that things they once thought were expressions of God's robust personality, are that and more. When God reminds nations of all He has done for them, *that* act is a Father reminding his children why He deserves their love and obedience; *this* should also remind children (and adult children) to remember their parents; and *this* also reflects the importance of giving due credit to people motivated to make substantial contributions to society.

God also wants the Dead Sea scroll removed from His Bible, immediately.

JUDGMENT: Death, Heaven, Hell, Lake of Fire...

Revelation and the New Testament reveal 7-10 afterlife options. There may be more. God is infinite. Although the term "Hell" is used in many Western Bibles, Hell seems to be a synthesis of various Biblical afterlife punishments. There is no "Hell" in an accurately interpreted Bible. Here's my take on what Revelation and Jesus reveal about the afterlife.

For the Good

First Resurrection. The very, very, good (the best 144,000, since Jesus' birth) will be resurrected soon, in the **First Resurrection**. They will be judged and admitted into Heaven, "to reign with Christ," a 1000 years before anyone else is resurrected and judged.

Second Resurrection. The rest of the good are raised and judged and admitted into Heaven in the Second resurrection, roughly 1000 years after the First Resurrection.

Abraham's Bosom. In Luke 16:22 and 23, Jesus spoke of *Abraham's Bosom*, a transitional place for some of the very good to live, until God brings them to Heaven.

New Heaven. New Heaven and New Jerusalem are seen at 21:1-2. I think these are 2 of many Divine places <u>higher level angels</u> can visit (*Its gates shall not be shut at all...*, 21:25).

For the Bad

Death vs. Death. I believe God uses at least 2 forms of *death*, due to how He situated the word *death* in 2 consecutive verses. In Revelation 20:13, God mentions *death*, along with the *sea* (where people died and their souls remained) and *Hades* (where people are sent for being evil). Thus, death is: (1) no longer existing, in soul, body or mind, (2) a *place* of punishment, similar to *Sheol* of the Hebrew Bible, or the *Underworld* of Greek mythology.

Because God throws *Death* in the Lake of Fire (20:14), we know *Death* is a real place.

Death. The *not good* but *not-so-bad*, will just be resurrected and sentenced to the condition of *death* (called Second Death), a condition of no longer existing in any form.

Death/Sheol. The place *Death* is very similar to *Sheol* (of the Hebrew Bible) or the Greek Underworld; dark and very gloomy.

Gehenna. Gehenna is for the souls of evil people; it is hot, awful and similar to many Christians' concept of *Hell* –but worse. Jesus describes Gehenna in Mark 9:43 and 44: (43) "...Go to Gehenna, into the fire that shall never be quenched— (44) where their worm does not die, and the fire is not quehnched."

Lake of Fire (LoF). Revelation 14:11 indicates God has already begun sentencing people with *the Mark* to the LoF; and 20:10 and 15 show God sends people to the LoF for eternity, or short death sentences. This could mean sentences are as long as God sees fit.

Eternal Lake of Fire, with Torment. Satan, John W Gardner and the false prophet (Oral Roberts) were all cast into the Lake of fire, to be tormented forever (20:10).

Lake of Fire Death Sentence. 20:15 and 21:8 indicate some people are sentenced to the LoF for Second Death (the words *eternal* and *torment* are not used).

Bottomless Pit. The Bottomless Pit is for colossally evil forces of nature (Satan; the first Beast), not humans.

NUMBERS

There are 10 principal numbers in Revelation: **1**, **2**, **3**, **4**, **5**, **6**, **7**, **8**, **12**, **13**. Numbers were essential to solving many of the Revelation mysteries.

GOD'S NUMBERS: 7, 1

Seven: 7

In Revelation, God's primary identity number is seven; hence, 7 Spirits; 7 Lampstands; 7 Stars; 7 Churches; 7 Seals; 7 Trumpets; 7 Plague Bowls –don't forget 7 days of the week, 7 continents, 7 notes in most musical scales. God also appreciates 1, 3, 9, 10, 11, 12, 17... In fact, God seems to love all numbers.

Seven is a prime number. Of integers 1-9, seven is the final prime number.

One: 1

In Revelation, one is God's secondary identity number, established by characters referring to God as "One" (1:13; 4:2); or the mention of God's primary number, 7, in *first* verses of chapters (2, 3, 5, 8, 15, 16, 17); or by God being *present* in first verses of chapters. One is the "holy" number (apart), neither a prime nor a composite number.

JESUS' NUMBERS: 5, 8

Five: 5

Jesus' primary identification number, in Revelation, is 5. Chapter 5 is devoted to Jesus. Verse 1:5 first states one of Jesus' formal titles; 5:5 states another of Jesus' titles. Many key events, related to Jesus, happen in the fifth verses of Revelation chapters. Jesus is central for all of the big music moments in Revelation –the biggest occurring in His chapter: 5 (5:8-14). The five note pentatonic scale is common to all cultures.

Five is a prime number.

Eight: 8

Jesus' secondary number is 8 –established by important things, related to Jesus, that occur in the eighth verses of chapters. In Revelation, Jesus first speaks in Chapter 1, verse 8.

MY NUMBERS: 4, 2

Four: 4

To solve Revelation, God assigned me the primary identification number 4.

Four is my favorite number, by far. Four is the first composite number.

John is the fourth book of the New Testament.

Numbers is the fourth book of the Old Testament.

Biblically, four seems to represent law, rules, justice and balance.

Two: 2

God assigned me the secondary number 2; the first, and only, even prime.

Two represents family, conflict, war, and agreements (the Covenant).

The solutions to numerous mysteries are revealed in the following *Authorization* section.