

# Restoration: A Historical Perspective

44“And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

45“Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure.” - Daniel 2:44,45 NKJV



Jesus Taught:

Mark 9:1 – Some  
Standing Here Will  
Not Taste Death  
Before The Kingdom  
Comes

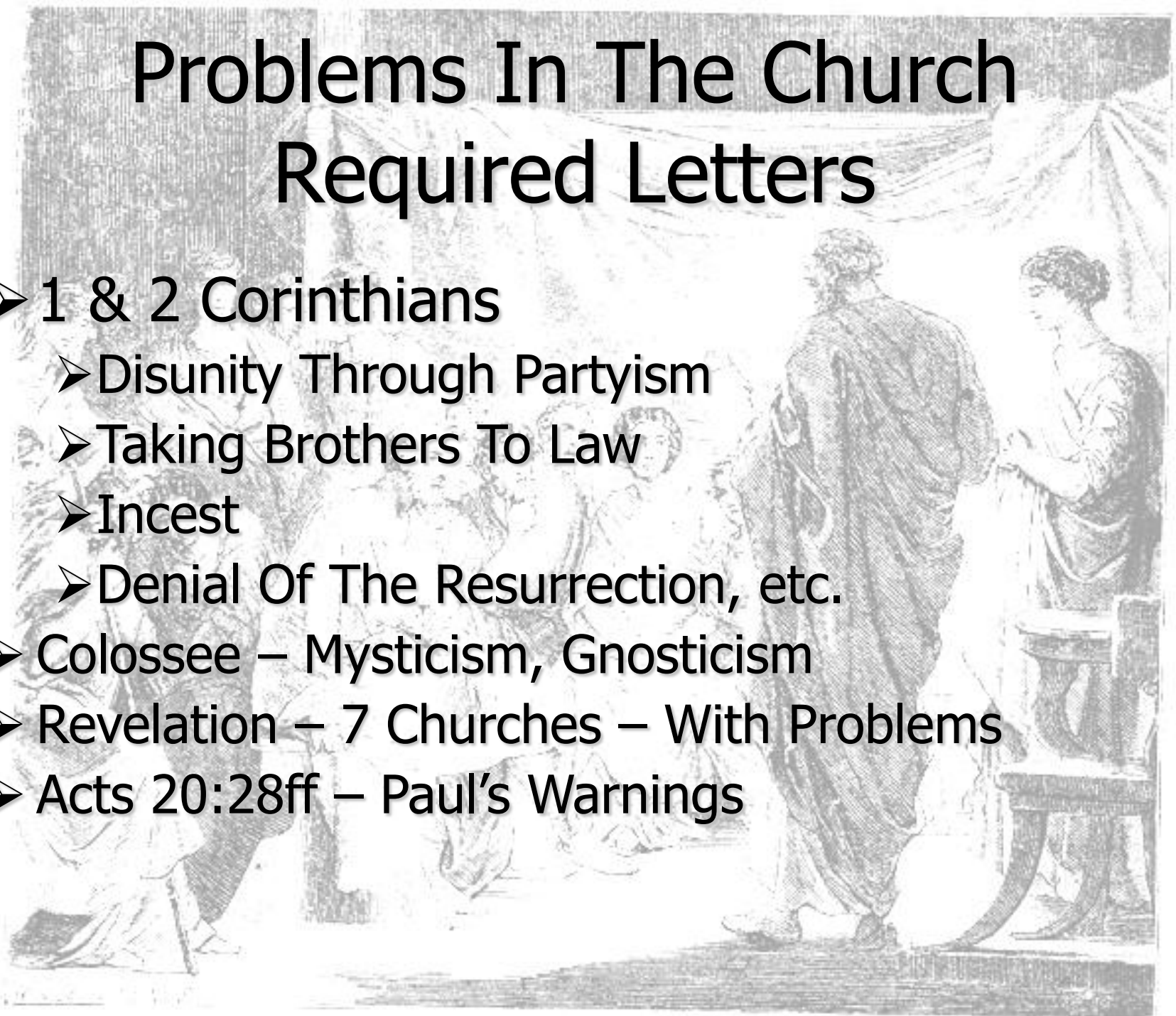
Matthew 16:13-19 –  
“Upon This Rock I  
Will Build My Church  
. . . And I Will Give  
Unto You The Keys  
Of The Kingdom Of  
Heaven”

# On The 1st Day Of Pentecost

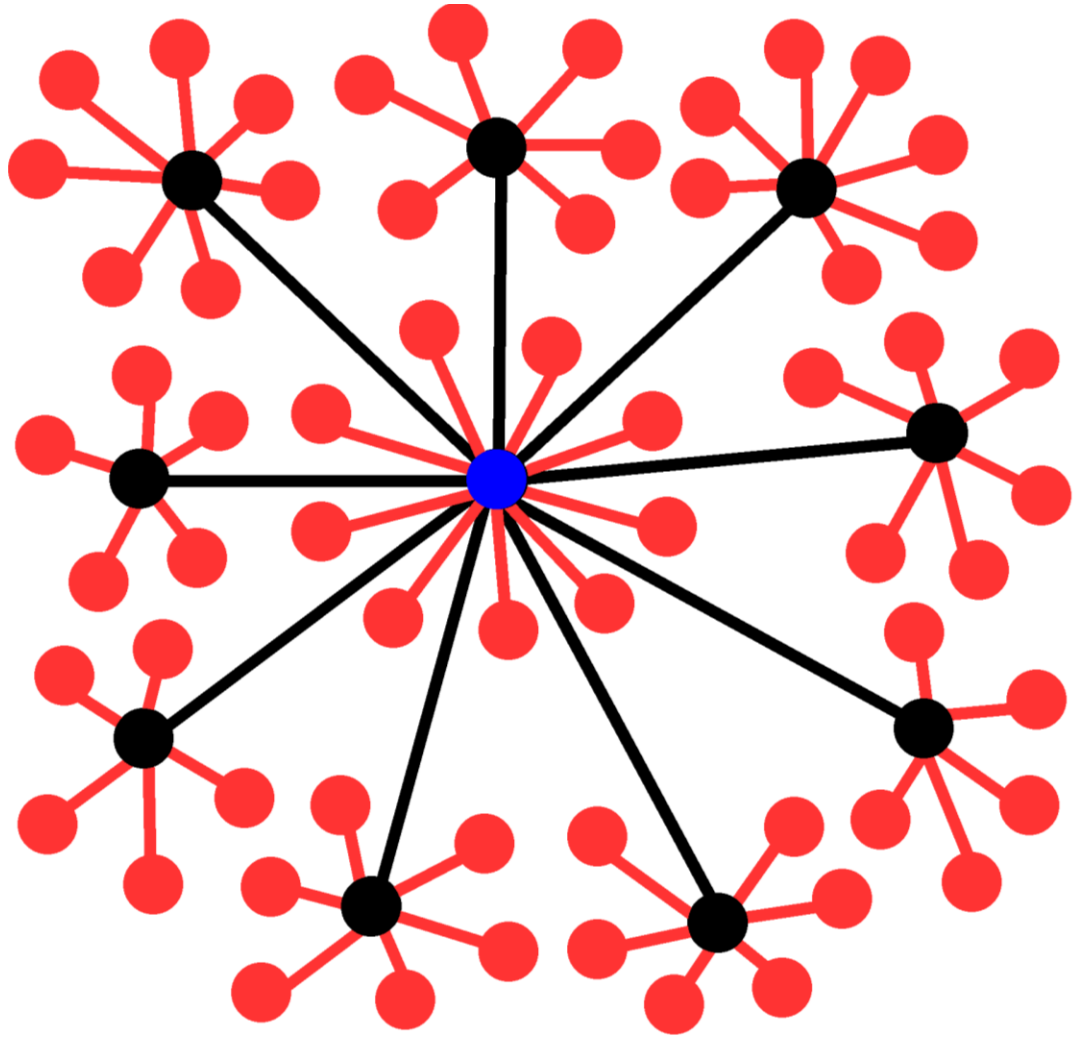
- Prophecy Fulfilled
  - vv.16-21 – Joel 2 – God's Great And Notable Day
  - vv. 25-28 – Psalm 16:8-11 – David's Prophecy
- Church Starts – v.38-40
- Kingdom Rule Begins Thru Apostles' Binding Authority, cf. v.42-47 with Matthew 16:18,19

# Problems In The Church Required Letters

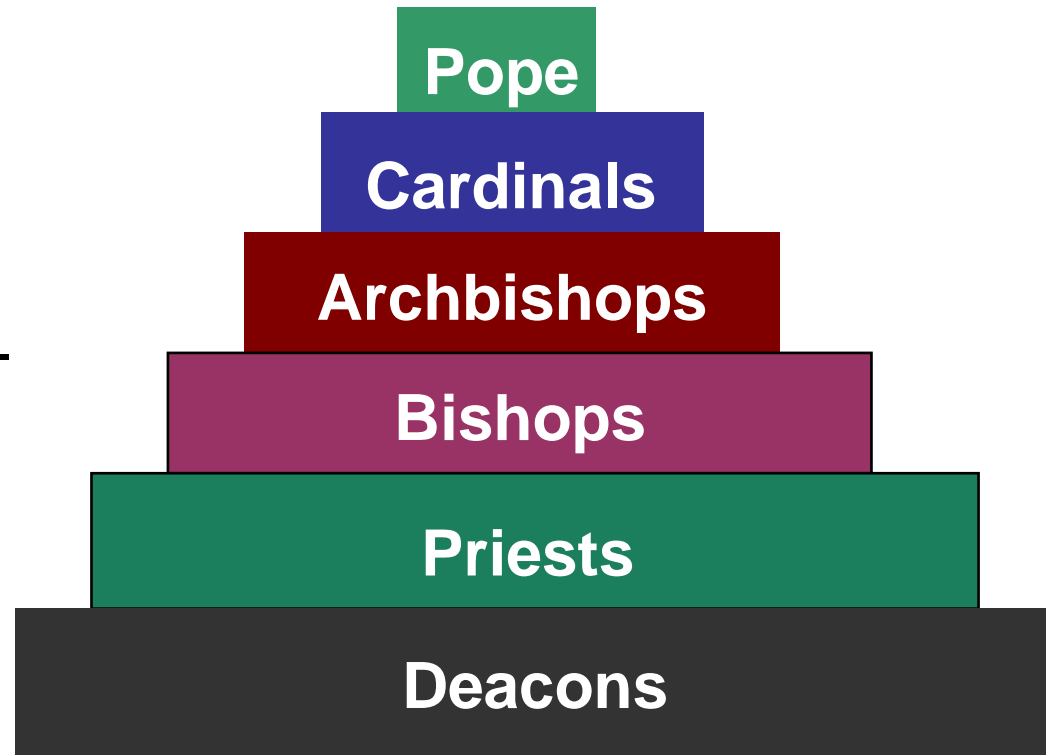
- 1 & 2 Corinthians
  - Disunity Through Partyism
  - Taking Brothers To Law
  - Incest
  - Denial Of The Resurrection, etc.
- Colossee – Mysticism, Gnosticism
- Revelation – 7 Churches – With Problems
- Acts 20:28ff – Paul's Warnings



# Roman Church Development



# Departures



- 175 A.D. – It Was Written That A Bishop Was Different From An Elder, One Bishop Over Elders
- 250 A.D. – Development Of One Bishop Over Diocese
- 606 A.D. – Boniface III – First Universal Head – Pope
- 580 A.D. – Attempts To Add Instruments To Worship Were Rejected
- 660 A.D. – Pope Vitalian Introduced Organs In The Church, but not generally used at that point in time.

# After 1000 A.D. – Dark Ages

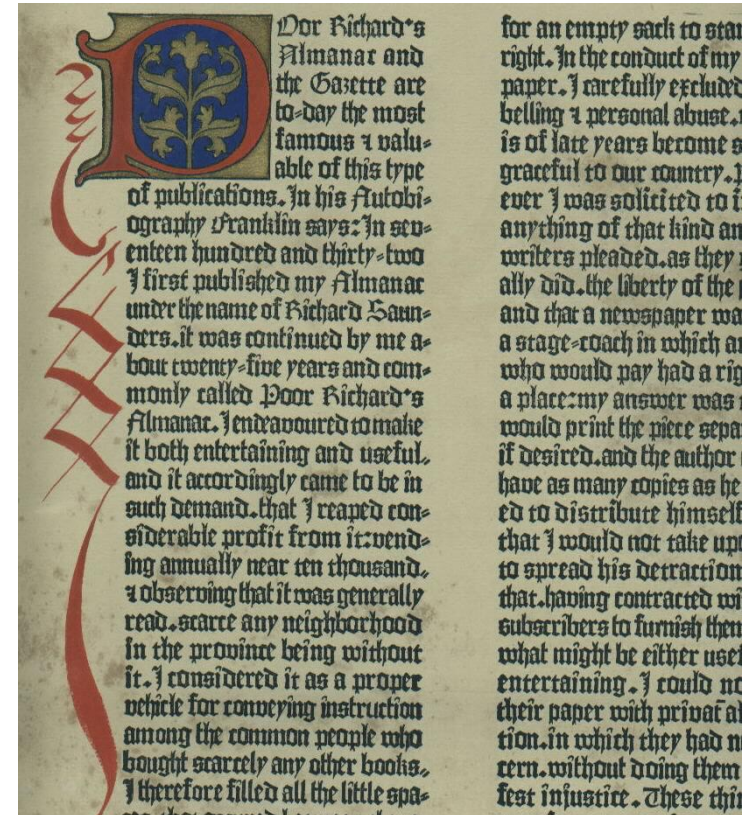
- By 1100 – Papal Customs, e.g. Holy Water Introduced
- By 1200 – Baptism By Sprinkling
  - A Few Years Later, Sprinkling Dead Infants
  - A Few Years Later, Prayer Thru Mary
    - She Was Deified In 1967
- 1290 A.D. – Marinus Sanutus Added Wind Organs Into Churches,
  - McClintock & Strong vol. 8, p.739
- Only Clergy Had The Bible, No Personal Interpretation Allowed



# The Johannes Gutenberg Printing Press - 1454



- Arguably History's Greatest Invention
- Produced In Mainz, Germany
- First Produced Book: The Bible



# The Age Of Enlightenment & The Reformation

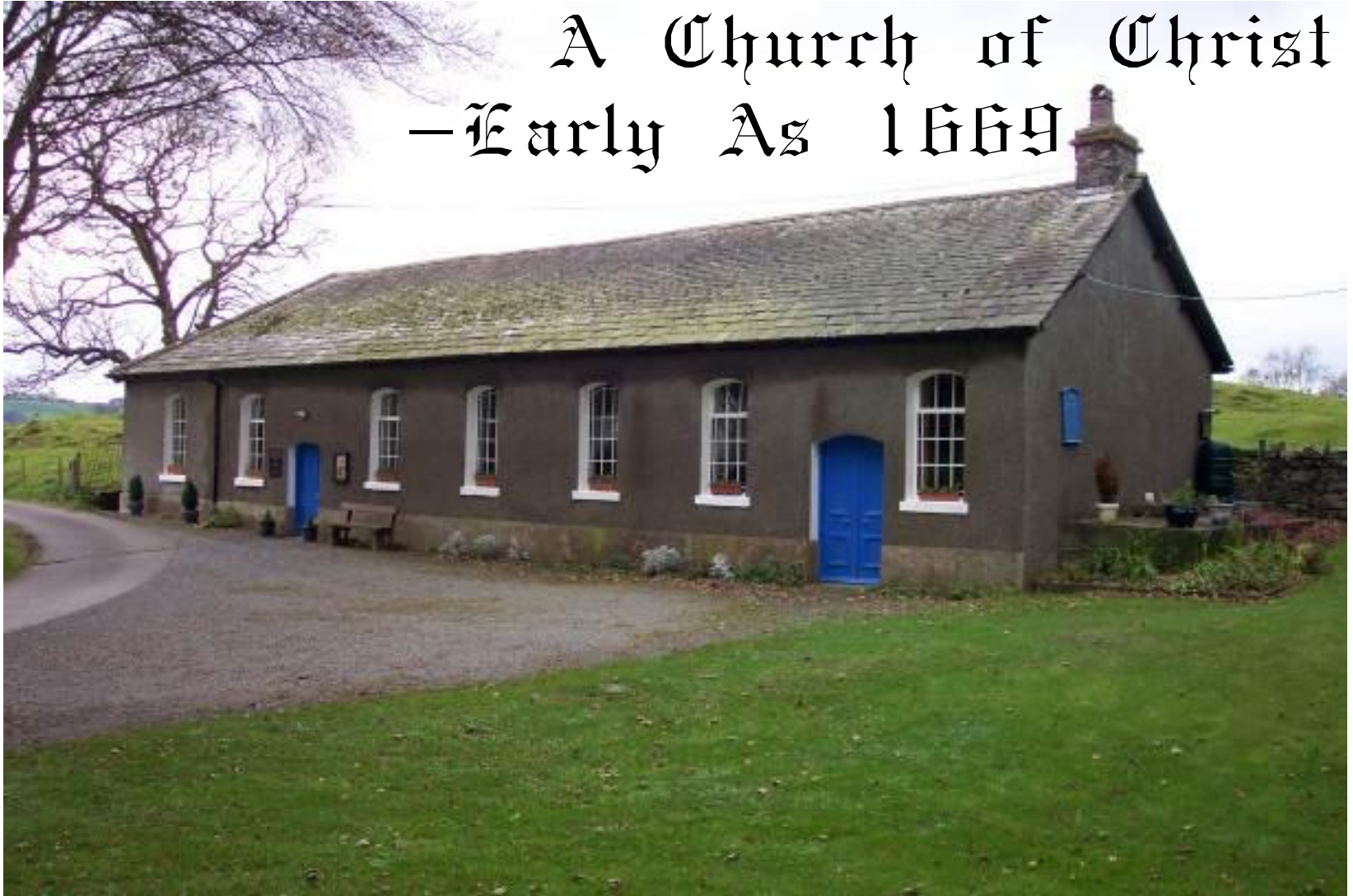
- John Wycliffe – 1329-1384,  
English Reformer
- Jan Hus – 1373-1415,  
Prague, Czechoslovakia
- Martin Luther – 1483-1546,  
Germany
- Girolamo Savonarola –  
1452-1498, Florence, Italy
- William Tyndale – 1494-1536,  
English Reformer
- Ulrich Zwingli – 1484-1531,  
Geneva, Switzerland
- John Calvin – 1509-1564,  
Another Swiss Reformer





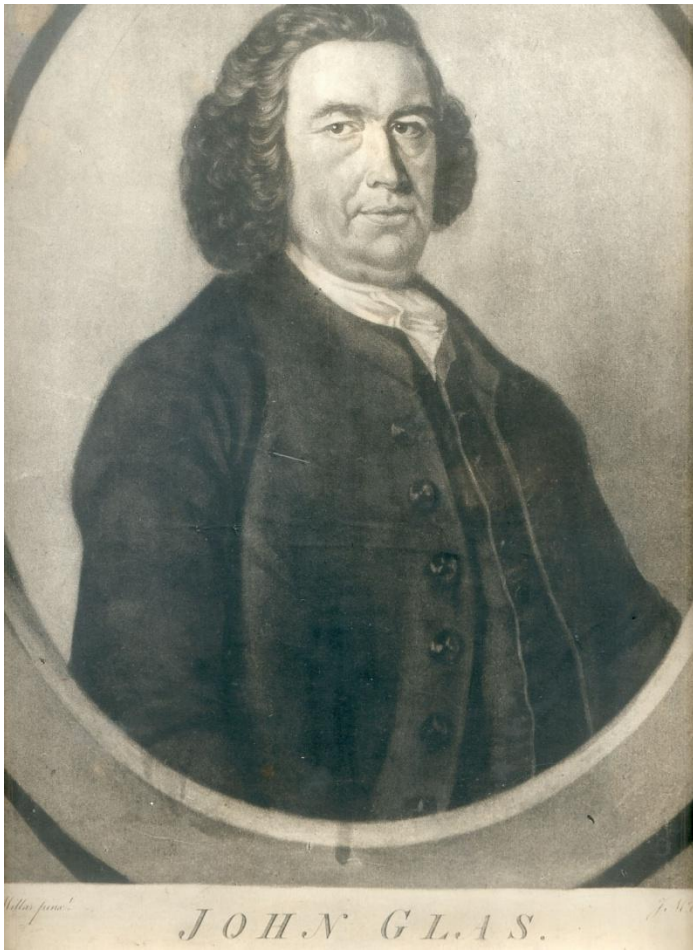
# Tottlebank Church

A Church of Christ  
—Early As 1669

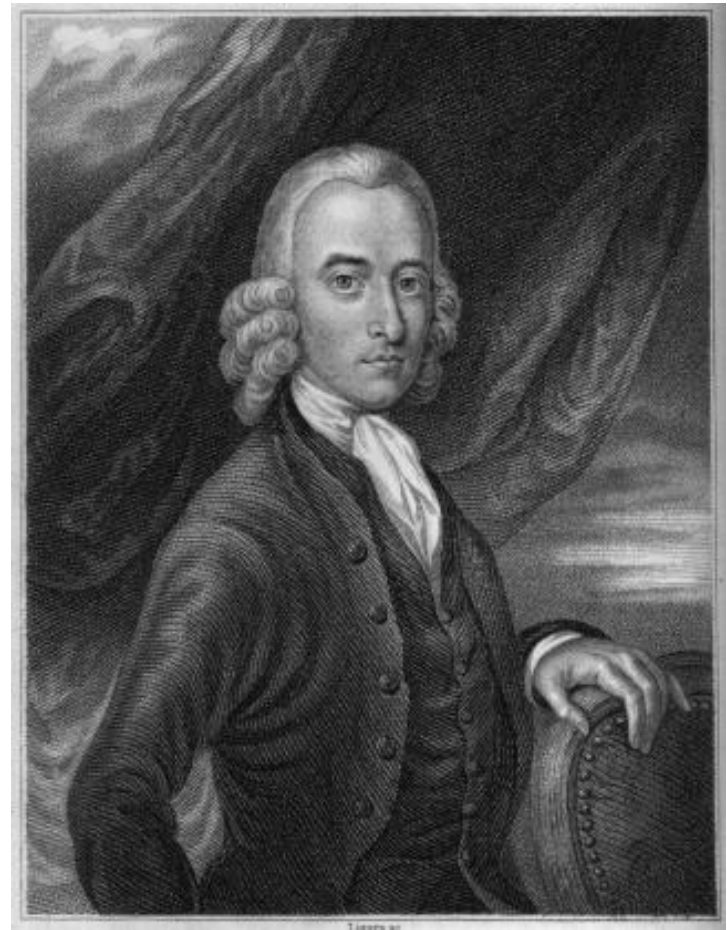


# Fathers Of Congregationalism

John  
Glas  
1695-1773

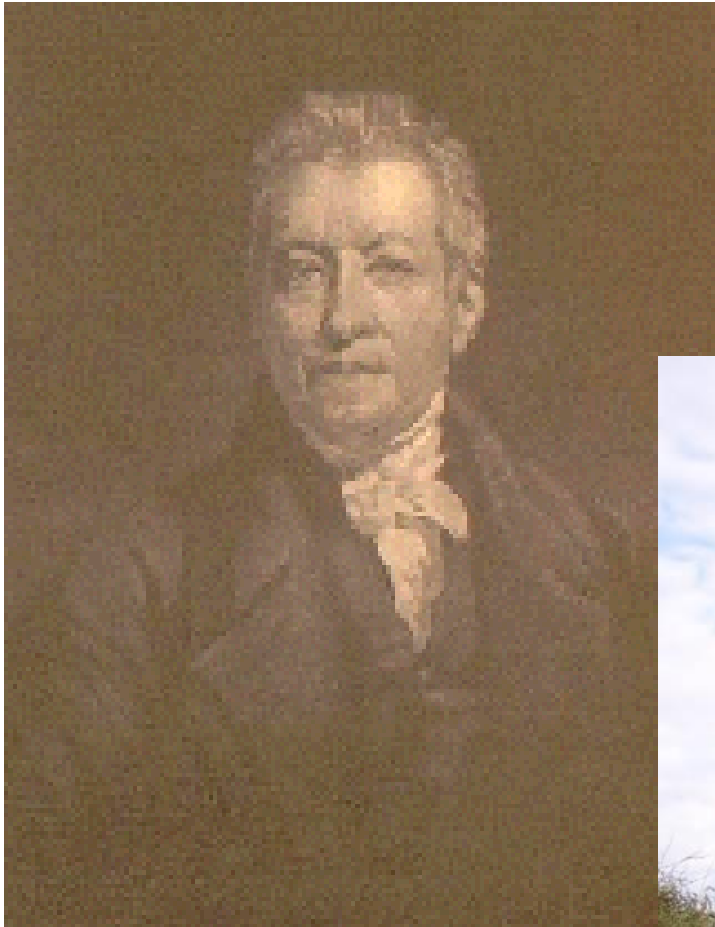


Robert  
Sandeman  
1718-1771



# Robert & James Haldane

- Baptist Ministers Who Brought About Reform In The British Isles

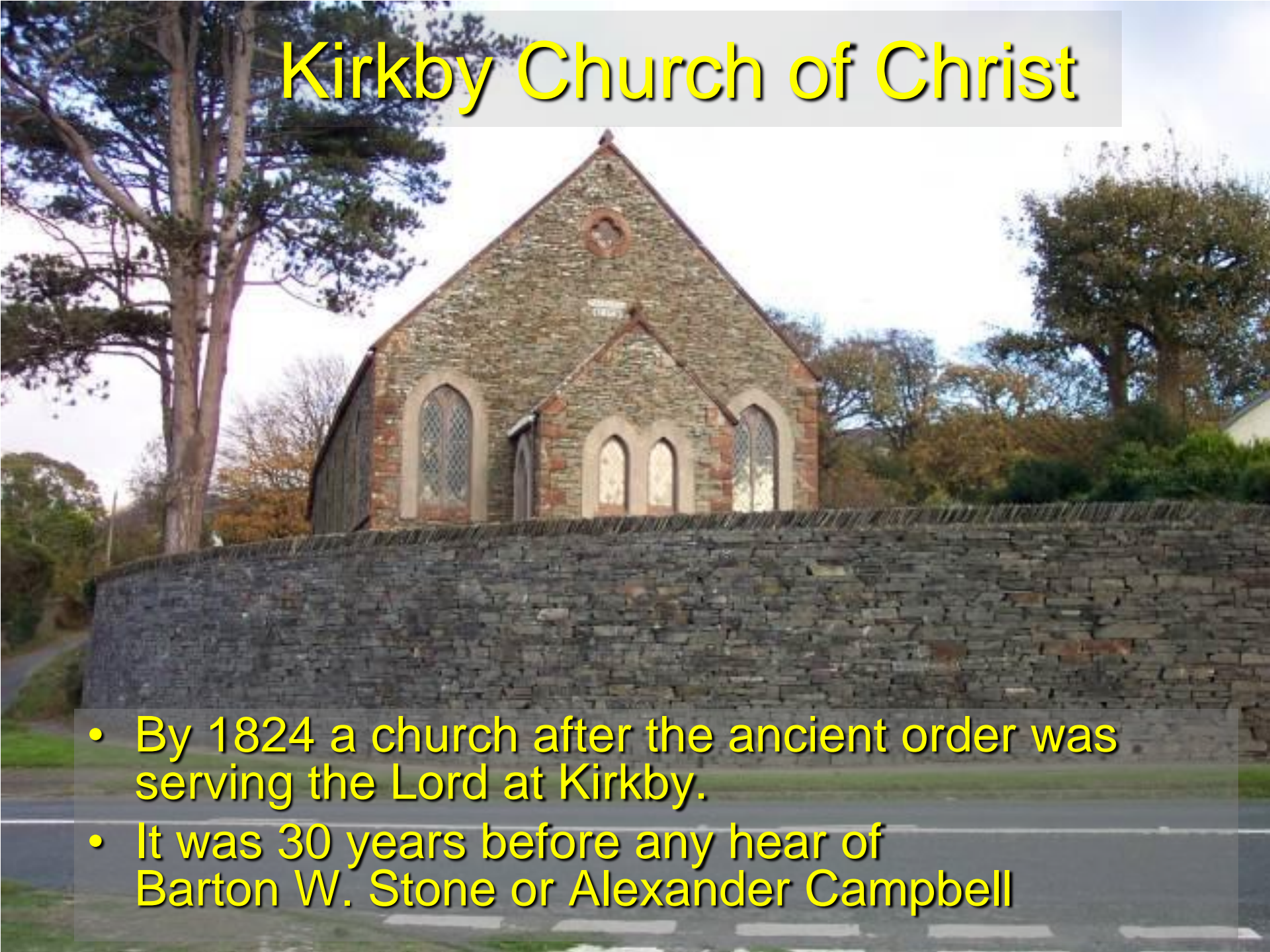


**James Haldane**  
**1768-1851**





# Kirkby Church of Christ

- 
- A photograph of Kirkby Church of Christ, a small stone building with a steep gable roof and a small circular window in the gable. The church is situated behind a high, dark stone wall. Large trees are visible in the background and foreground.
- By 1824 a church after the ancient order was serving the Lord at Kirkby.
  - It was 30 years before any hear of Barton W. Stone or Alexander Campbell



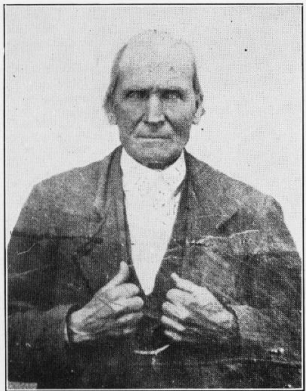
# Movements Independent Of Stone & Campbell Part II

Old Philadelphia  
Warren Cty. TN



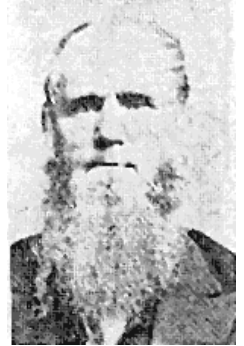
1805

John Taylor



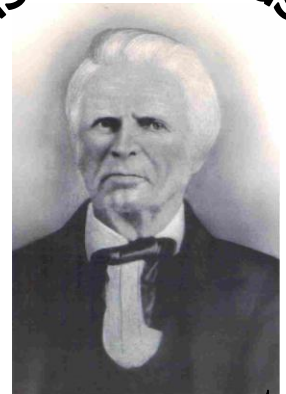
1807—JOHN TAYLOR—1885

Dr. Chester Bullard

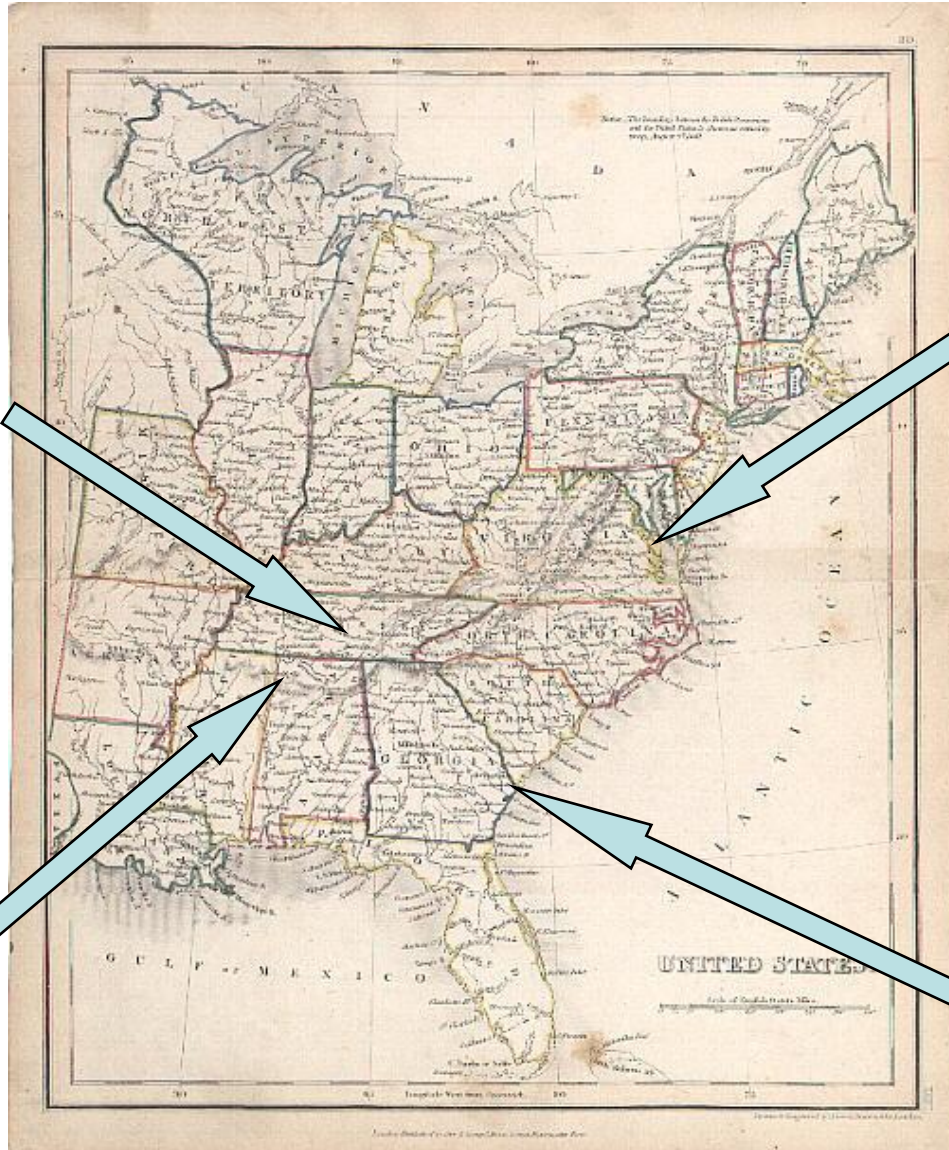


1809-1893

Christian H. Dasher

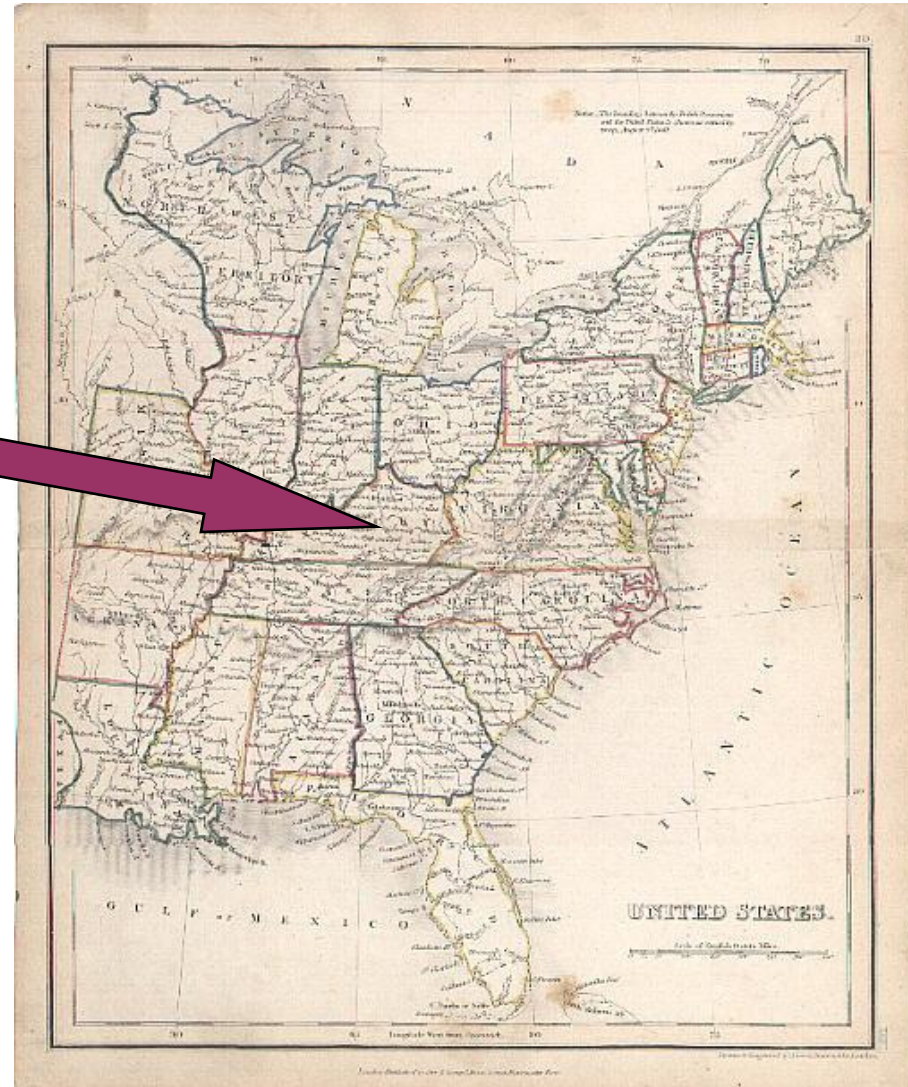
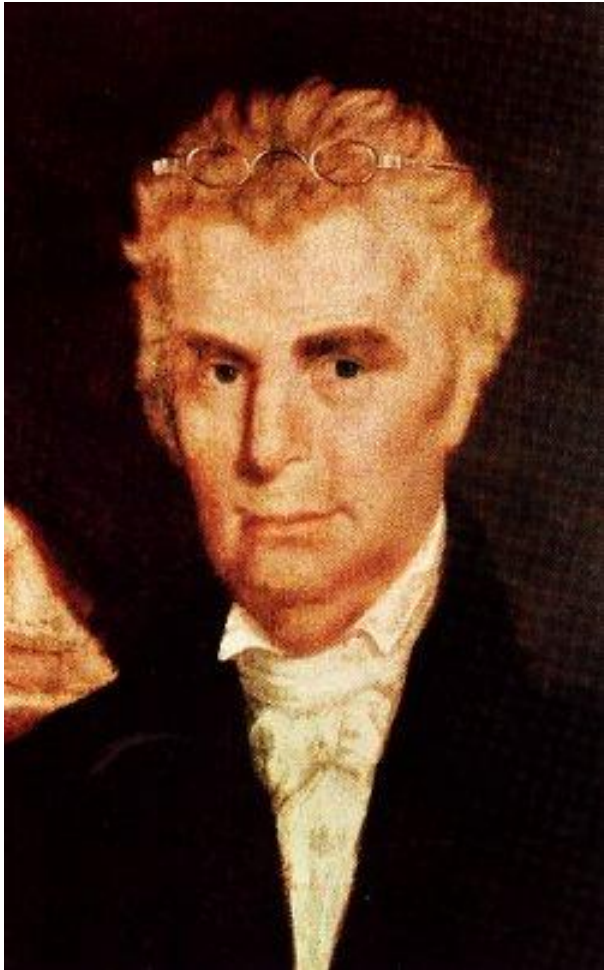


1789-1866





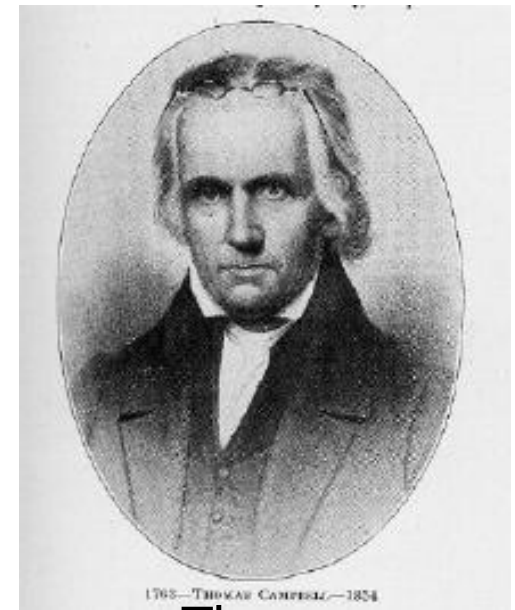
# The Work And Influence Of Barton W. Stone





# The Influence Of Thomas & Alexander Campbell

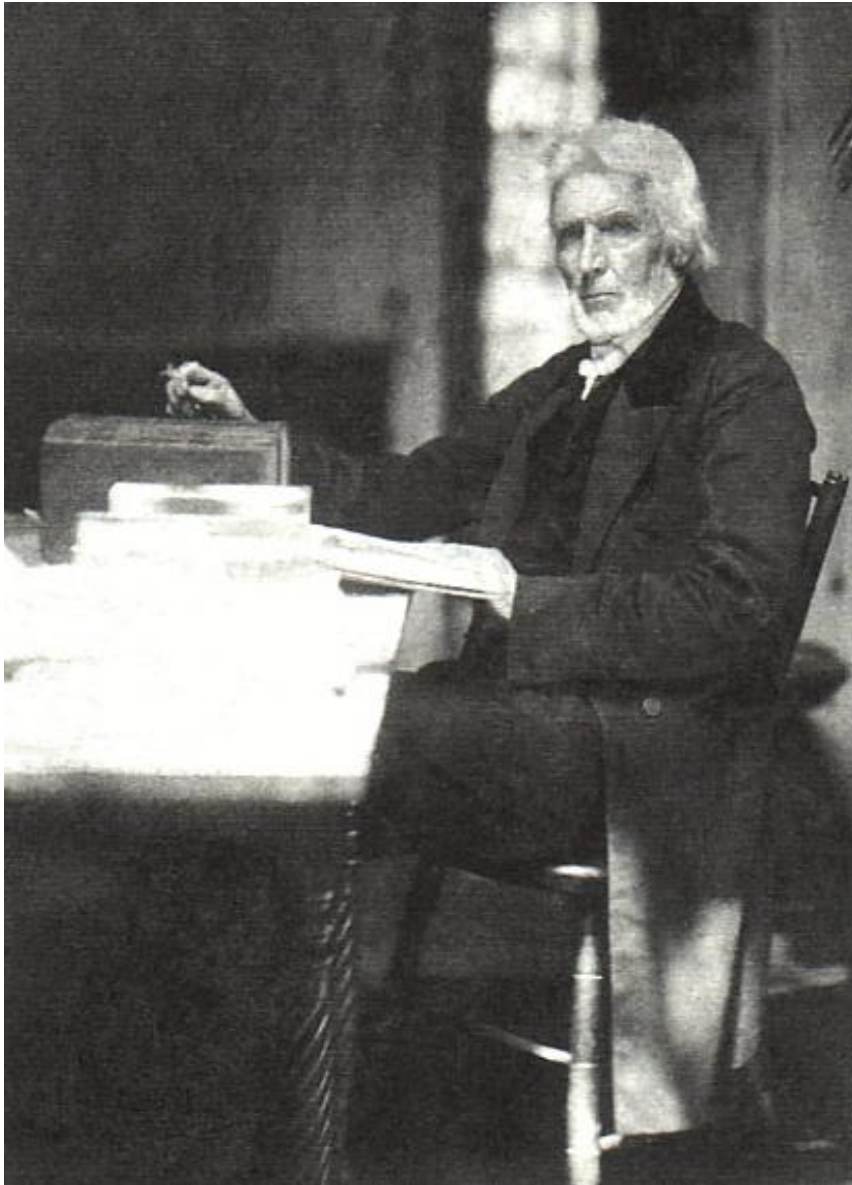
1809, Thomas  
& Alexander  
Campbell,  
Bethany,  
Virginia



Thomas  
Campbell  
1763 - 1854

# Alexander Campbell

1788-1866

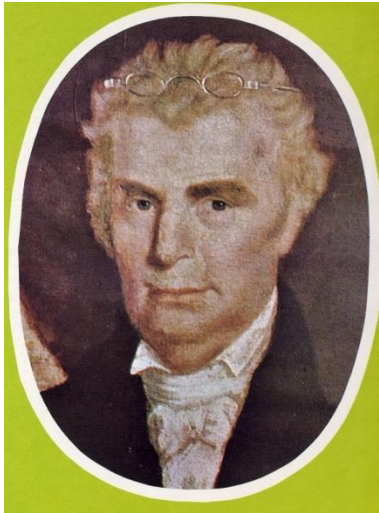




# Coming Together Of A Movement



Hill Street Church,  
Lexington, Kentucky



"Raccoon"  
John Smith

- Meeting Of Stone's Christians & Campbell's Disciples At Hill Street Church In Lexington, Last Week In 1831
- January 1, 1832 Joined Forces With A. Campbell's Disciples Movement
- "Let us, then my brethren, be no longer Campbellites or Stoneites, New Lights or Old Lights, or any other kind of lights, but let us come to the Bible, and to the Bible alone, as the only book in the world that can give us all the light we need." — John Smith

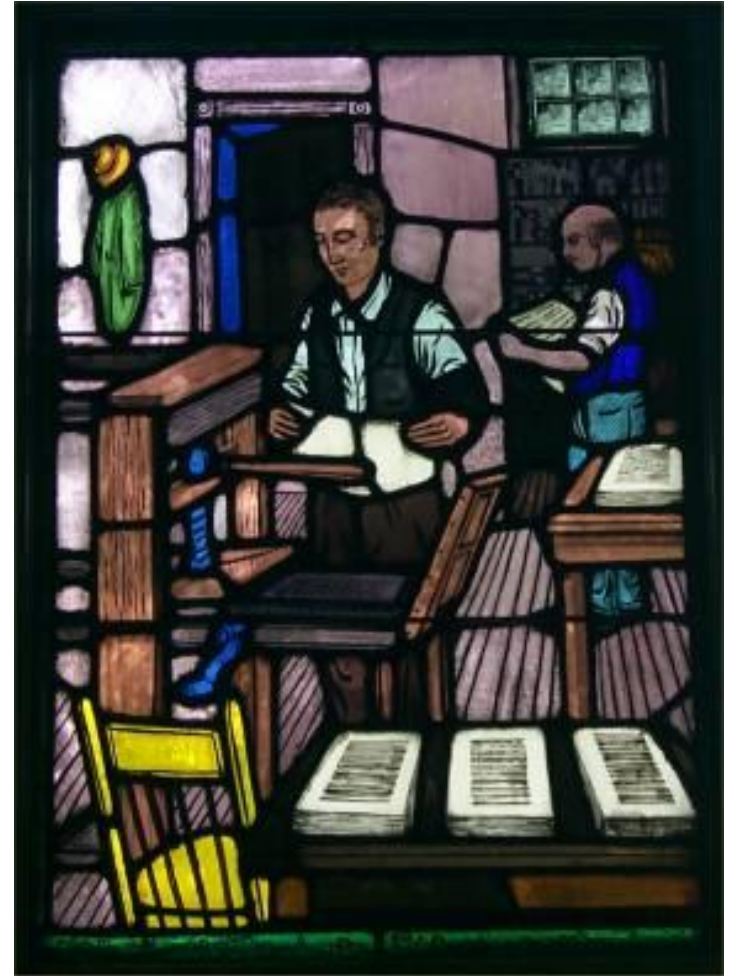
# The Printing Press Contributed To Union

B.W. Stone's  
1826 *Christian Messenger*

A. Campbell's  
1830 *Millennial Harbinger*

Tolbert Fanning's  
1855 *Gospel Advocate*

Austin McGary's  
1884 *Firm Foundation*



# Christian Education



- 1834 – Bacon College, Georgetown, Kentucky
- 1840 – Bethany College, Virginia
- 1843 – Franklin College, Tennessee
- 1869 – Henderson, Tennessee, Henderson Male & Female Institute Begins, Root School Out Of Which Would Later Come Freed-Hardeman University
- 1891 – Nashville Bible School Begins, Later Lipscomb University



# Divisions:

## 1860 Addition Of The Instrument



Adam Hibler  
Grave



L.L. Pinkerton  
Grave



# Other Things Contributing To Division

- American Christian Missionary Society – 1849
- The Civil War – 1861-1865
- 1866 Christian Standard Begins With Isaac Errett As Editor – Devoted To A More Progressive Approach To Christianity
- 1906 – U.S. Census Records Distinction Between Christian Church & Churches Of Christ

# Splintering Continues In The 20<sup>th</sup> Century

- March, 1917 Major Controversy In The College Of The Bible Exists Over The Subject Of Evolution & Higher Criticism, Leading To A Split In Christian Church, Enter: The Disciples Of Christ
- 1920s Controversies With R.H. Boll Over Premillennialism
- 1930s & 40s Relative Quietness Due To Economic Depression & War
- 1950s To 1970s Battles Over Support Of Institutions/Sunday School/Located Preachers/Christian Colleges/etc.
- 1980 To Today – The Change Movement – New Hermeneutics/Worship Styles etc.