

The Fourteenth Sunday after Pentecost: Proper 17

Holy Eucharist Service
Year A RCL
August 30th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Pastoral on The King of Love Jack Goode
Let Us Break Bread Together Martha Solange
Entrance Hymn: We Have Come into His House
LEVAS 245

THE WORD OF GOD

Gloria in Excelsis BCP P 356
The Collect: BCP pg. 233
The First Reading Exode 3:1-15
The Response Psalm 105:1-6, 23-26, 45c pg.597
The Epistle Romans 12:9-21
Sequence Hymn: I Have Decided to Follow Jesus
LEVAS 136
The Holy Gospel Matthew 16:21-28

SERMON: "Take Up Your Cross for Suffering"

Rev. Frank Morales

(Matthew 16:21-28)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Stand Up, Stand Up for Jesus

HYMNAL 561

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Go Down Moses LEVAS 228
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: The Church's One Foundation
HYMNAL 525
Postlude: Tune on G G P Telemann



"Take Up Your Cross for the Suffering"

(Matthew 16:21-28)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

Prelude: Pastoral on The King of Love
Jack Goode
Let Us Break Bread Together
Martha Solange

Entrance Hymn:
We Have Come into His House
LEVAS 245

1- We have come into His house
And gathered in His name to worship Him.
We have come into His house
And gathered in His name to worship Him.
We have come into His house
And gathered in His name to worship
Christ the Lord.
Worship Him, Christ the Lord.

3- Let us lift up holy hands
And magnify His name and worship Him.
Let us lift up holy hands
And magnify His name and worship Him.
Let us lift up holy hands
And magnify His name and worship
Christ the Lord.
Worship Him, Christ the Lord.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit
People And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
All	And also with you.
Celebrant	Let us pray.

The Celebrant says the Collect

The Fourteenth Sunday after Pentecost: Proper 17

BCP p. 233

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING

Exode 3:1-15

A reading (lesson) from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God,

“If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

People Hear what the Spirit is saying to God’s people
Thanks be to God

THE RESPONSE

Psalm 105:1-6, 23-26, 45c

Confitemini Domino

BCP Pg.597

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.*

THE EPISTLE

Romans 12:9-21

How Christians ought to treat one another in the church, and indeed treat all people, is simple but not easy.

A reading (lesson) from the Letter of Paul to the Romans:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written,

“Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God’s people

All Thanks be to God.

S SEQUENCE: I HAVE DECIDED TO FOLLOW JESUS LEVAS 136

1- I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

2- Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

THE GOSPEL

Matthew 16:21-28

Jesus begins to reveal to his disciples the consequences of facing evil: the coming of God’s kingdom will mean death for many who follow Jesus as Lord and Savior.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are

a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord

All Praise to you, Lord Christ

**3- The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!**



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: "Take Up Your Cross for the Suffering"

Frank Morales
(Matthew 16:21-28)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us pray for the church, the world, and all people according to their need.

A brief silence is kept.

Heavenly Father, thank you for Peter! Last week we thanked you for his witness. Today we thank you - not *that* he stumbled, but that Jesus *rebuked, loved, and forgave him*. Lord, we know you will rebuke us when we are a stumbling block and unwitting agent of Satan. Give us grace to repent and humbly take up our cross again, following Jesus alone.

Lord, in your mercy, *please hear our prayer.*

Grant that your Church never be a hindrance to your Son nor a stumbling-block to those whom he came to save. Center its life and proclamation in the Cross of Jesus. Make it follow wherever Jesus leads, even unto death. Use the Church to draw many hearts to repentant faith in Christ. Through it, overcome the world's evil with your great good.

Lord, in your mercy, *please hear our prayer.*

We pray for our sisters and brothers in Christ whose cross-bearing is the reality of their lives. Let them not be overcome by evil. Keep them steadfast in their faith. Help us to speak in their defense, pray on their behalf, and provide for their needs.

Lord, in your mercy, *please hear our prayer.*

Help this congregation to live out the words of Saint Paul: Let our love be genuine. Make us abhor evil but hold fast to the good. Teach us to love and honor each other. Let us serve you fervently. Make us joyous in hope, patient in tribulation, and constant in prayer. Give us grace to be generous and hospitable, and to bless even our persecutors. Help us to rejoice with the joyful and to weep with the mourners. Teach us to live in harmony, and to not be wise in our own sight. Give us grace to repay no one evil for evil. Let us do what is honorable; and, so far as it depends on us, to live peaceably with all.

And grant that we are not overcome by evil, but that in Christ, we overcome evil with good.

Lord, in your mercy, *please hear our prayer.*

Keep in your care victims of violence and injustice, especially when evil has been done to them in the name of religion. Stir us up to give them aid and comfort, for you are glorified by deeds of mercy, hospitality, and peace, not acts of violence or hatred. Deliver them from the hands of the wicked.

Lord, in your mercy, *please hear our prayer.*

Give integrity, wisdom, and humility to those who have power and authority over communities, corporations, and nations. Help them to do what is honorable, just, and generous.

Lord, in your mercy, *please hear our prayer.*

Give everyone the will and the opportunity to work, and give our society the generosity to assist those who cannot. Especially we ask you to strengthen and help entrepreneurs, small business owners, and all employees. Help us to value their contribution to our common welfare. Guide us in finding ways to help them prosper, for the good of all.

Lord, in your mercy, *please hear our prayer.*

Deal mercifully with all whose lives are shadowed by suffering, sorrow, or any kind of adversity. This day we pray for: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Have pity on them and redeem them. Turn their sorrow into gladness and their pain into shouts of thanksgiving. Give them wise and compassionate caregivers, and reunite them with all who love them. Grant that renewal to your servants,

and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, *please hear our prayer.*

Father, receive our beloved dead into your house with many rooms. Help us to love each other with true affection; to live peaceably and honorably; and above all, to cling to Jesus and his Cross. Lead us into your promised Kingdom, which you have prepared for all whom you deliver from sin and death. And there let us bless you and live together in your peace forever.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Hear our prayer, O Father, and grant all that glorifies you and builds up your people. This we ask for Jesus' sake. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: STAND UP, STAND UP FOR JESUS

HYMNAL 561

- 1- Stand up, stand up, for Jesus!
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss:
From vict'ry unto vict'ry
His army shall he lead,
till every foe is vanquished
And Christ is Lord indeed.

- 2- Stand up! stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict
In this His glorious day.
Ye that are men, now serve Him
Against unnumbered foes;
Let courage rise with danger.
And strength to strength oppose.

3- Stand up! stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the Gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

4- Stand up! stand up for Jesus!
The strife will not be long:
This day the noise of battle,
The next the victor's song;
To him that overcometh
A crown of life shall be;
He, with the King of glory,
Shall reign eternally.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: GO DOWN MOSES

LEVAS 228

1- When Israel was in Egypt's Land:

Let my people go.

Oppressed so hard they could not stand,

Let my people go.

Refrain:

Go down Moses

way down in Egypt's land

Tell old Pharaoh,

Let my people go.

2- The Lord told Moses what to do

Let my people go.

to lead the children of Israel through,

Let my people go. Ref.

3- They journeyed on at his command,

Let my people go,

And came at length to canaan's land,

Let my people go. Ref.

4- Oh let us all from bondage flee;

Let my people go.

And let us all in Christ be free!

Let my people go. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: THE CHURCH'S ONE FOUNDATION HYMNAL 525

**1- The Church's one foundation
is Jesus Christ her Lord;
she is his new creation,
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

5- Yet she on earth hath union
with God, the Three in one,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

DISMISSAL

The Deacon dismisses the congregation with these words

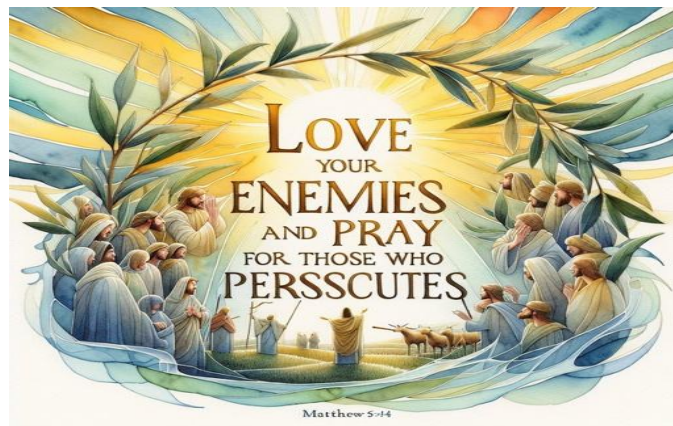
Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: : TUNE ON G

G P TELEMANN

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St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge (PIC) effective on September 15, 2026

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

"Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me." Matthew 16:24



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

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Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in August especially 1st: Celia Harley, Jonathan Perez; 2nd: Mary Scott; 3rd: Monica Jones; 5th: Tracy Graham, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; 6th: Christina Gonzalez, Lauren Harris; 7th: Eleanor Murry, Richard Sanchez, Olivette Taylor; 8th: Jasmine Agudo, Kimberly Agudo, Zamora McGee; 9th: Selena Daley, Steven Daley, Curtis Saltes; 10th: Rasheedah Bradley; 12th: O'mayra Rivera (Maya); 13th: Jordan Tolbert; 14th: Desiree Saltes; 15th: Michael Garcia; 16th: Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright, 17th: Laura Curry; Tracy Dickerson, Matthew Hernandez, Armand Pretlow, Donna Riley; 18th: Antara Haggins; 19th: Charisse King; 20th: Rendall Kelly; 21st: Yvette Brown, Shilynn Fogle; 23rd: Symphone Ellison, Brenda O'Neal, C. Vody Ryan, Christine Walford; 24th: Teangelo McGee, Hunter Petaway, Kiara Williams; 25th: Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; 27th: Angel Cruz, Janell Jones, Piena Washington; 28th: Audrey Saunders; 30th: Dawn Harris, Andrea Murry; 31st: Zenaída Curry, Giovanna Gordon, Jason Jeffrey.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieses, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

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