

# The Eleventh Sunday after Pentecost: Proper 16

Holy Eucharist Service  
Year C RCL  
August 24th, 2025  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



## The St. Augustine's eCho

### ORDER OF SERVICE

#### PRELUDE :

Entrance Hymn: Morning Has Broken HYMNAL 8

### THE WORD OF GOD

Gloria in Excelsis S 280  
The Collect of the Day BCP pg. 232  
The First Reading Isaiah 58:9b-14  
The Response: Psalm 103:1-8 pg.733  
The Epistle Hebrews 12:18-29  
Sequence Hymn: O Bless the Lord, My Soul Hymnal 411  
The Holy Gospel Luke 13:10-17

#### SERMON:

### "THE SABBATH IS FOR HEALING"

The Rev. Frank Morales

(Luke 13:10-17)

The Nicene Creed  
Prayers of the People (FORM VI) BCP pg. 392  
The Confession & Absolution  
The Peace BCP pg.360

#### THE OFFERTORY

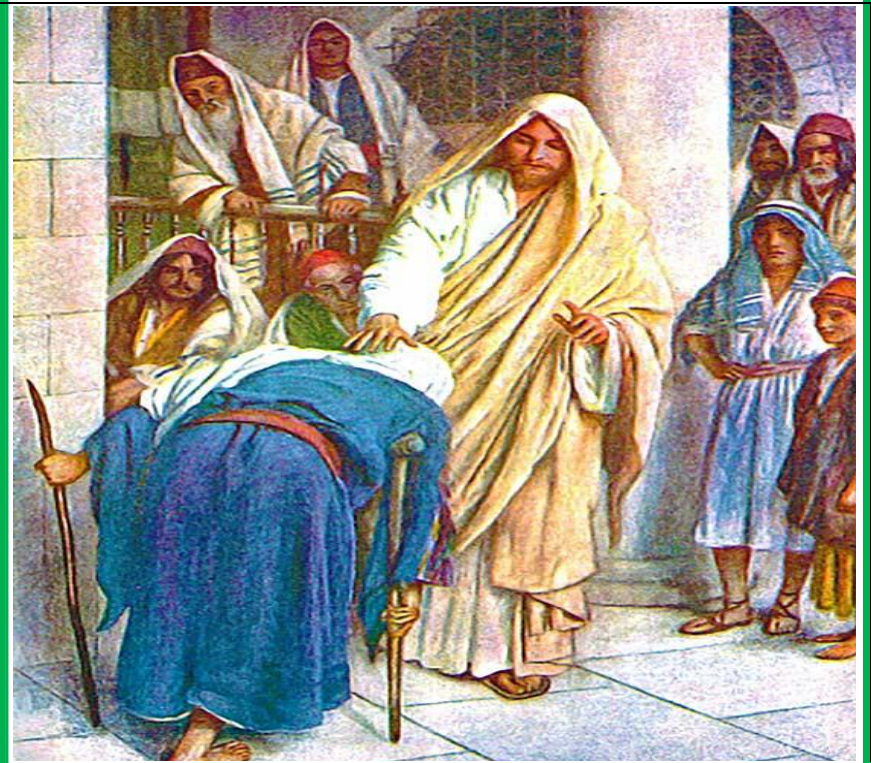
Offertory Hymn: Shall We Gather at the River? LEVAS 141  
Doxology

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem LEVAS 268  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: This Little Light of Mine LEVAS 221  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: Praise the Lord HYMNAL 390  
Postlude:



### "THE SABBATH IS FOR HEALING"

The Rev. Frank Morales

(Luke 13:10-17)

## WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

### **Entrance Hymn: Morning Has Broken HYMNAL 8**

1- Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.  
Praise for the singing!  
Praise for the morning!  
Praise for them, springing  
Fresh from the Word!

2- Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.  
Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where God's feet pass.

### **THE WORD OF GOD**

BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

<i>Celebrant</i>	Blessed be God, Father, Son and Holy Spirit
<i>People</i>	<b><i>And blessed be his Kingdom now and forever. Amen!</i></b>

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS**

S280 (HYMNAL)

*Glory to God in the highest and peace to his people on earth. Lord  
God, Heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world; Have mercy on us;  
You are seated at the right hand of the Father; Receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God, the Father. Amen.*

**THE COLLECT OF THE DAY**

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*The Celebrant says to the people*

	God be with you.
All	And also with you.
Celebrant	Let us pray.

*The Celebrant says the Collect.*

**The Eleventh Sunday after Pentecost: Proper 16**

**BCP p. 232**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST READING**

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**Isaiah 58:9b-14**

*Isaiah urges those who will hear to let their concern be for others, for the well-being of neighbors, family, and friends, trusting that God himself will quell any needs that we have and provide for any salve for which our souls long.*

**A reading (lesson) from the Book of the Prophet of Isaiah:**

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Hear what the Spirit is saying to God's people

*People*      ***Thanks be to God***

**THE RESPONSE**

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Psalm 103:1-8

*Benedic, anima mea*

BCP pg. 733

<sup>1</sup>. Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.

2. **Bless the Lord, O my soul, \***  
**and forget not all his benefits.**
3. He forgives all your sins \*  
and heals all your infirmities;
4. **He redeems your life from the grave \***  
**and crowns you with mercy and loving-kindness;**
5. He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
6. **The Lord executes righteousness \***  
**and judgment for all who are oppressed.**
7. He made his ways known to Moses \*  
and his works to the children of Israel.
8. **The Lord is full of compassion and mercy, \***  
**slow to anger and of great kindness.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**As it was in the beginning, is now, and will be forever. Amen.**

## **THE EPISTLE**

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### **Hebrews 12:18-29**

*The gift which God offers is deeper and more full than what can be seen or touched, more than a mountain, more than a city. May we long for God's eternal kingdom.*

### **A reading (lesson) from the Letter of Paul to the Hebrews:**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Hear what the Spirit is saying to God's people*  
*Thanks be to God.*

## **SEQUENCE HYMN: HYMN: O BLESS THE LORD, MY SOUL**

### **HYMNAL 411**

1- O bless the Lord, my soul!  
His grace to thee proclaim!  
And all that is within me join  
To bless his holy name!

2- O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.

## **THE GOSPEL**

### **Luke 13:10-17**

*Jesus's healing and sign of wonder captured the hearts and the imaginations of those in the synagogue; may we stand in awe of the wonderful things God does, no matter where or when we encounter them.*

*All*                    The Holy Gospel of our Lord Jesus Christ, according to **Luke**.  
                         **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*All*                    *The Gospel of the Lord*  
                         ***Praise to you, Lord Christ***

**6- Then bless his holy Name,  
Whose grace hath made thee whole,  
Whose loving-kindness crowns thy days:  
O bless the Lord, my soul!**



Eucharist Prayer A  
The Eleventh Sunday after Pentecost:  
Proper 16  
Year C, RCL  
August 24th, 2025

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

**"The Sabbath is for Healing"**


*The Rev. Frank Morales*

*(Luke 13:10-17)*





## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
 We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **PRAYERS OF THE PEOPLE: (FORM VI) BCP pg. 392**

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*The Leader and People Pray Responsively*

In peace, we pray to you, Lord Go.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation (n. our President, n. our Governor), and the world.

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek for Truth.***

For Sean Rowe Presiding Bishop; Matthew Heyd our Bishop, Bishop Shin and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation especially:

Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn

Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz and Sylvia Green . Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

*Silence*

Hear us, Lord;

*For you mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

(The people may add their own petitions)

We will exalt you, O God our King;

*And praise your name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them **with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.**

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

## **THE CONFESSION & ABSOLUTION**

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We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone; and so uphold us by your spirit  
that we may live and serve you in the newness of life,  
to the honor and glory of your name; through Jesus Christ our Lord. **Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## **THE PEACE**

BCP pg.360

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*All stand. The Celebrant says to the people*

*People*                      The peace of God be always with you.  
                                    **And also with you.**

## **Offertory**

*If you are offering your gift at the altar, and there remember that your sister  
or brother has something against you, leave your gift there before the altar  
and go; first be reconciled to your sister or brother, and then come and offer  
your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: SHALL WE GATHER AT THE RIVER?**

**LEVAS 141**

**1- Shall we gather at the river,  
Where bright angel feet have trod,  
With its crystal tide forever  
Flowing by the throne of God?**

**2- On the margin of the river  
Washing up its silver spray,  
We will talk and worship ever,  
All the happy golden day. Ref.**

***Refrain:***

**Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.**

**3- Ere we reach the shining river,  
Lay we every burden down;  
Grace our spirits will deliver,  
And provide a robe and crown. Ref.**

**4- Soon we'll reach the shining river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver  
With the melody of peace. Ref.**

**DOXOLOGY**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost!**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*                      **God be with you.**

*People*                        **And also with you.**

*Celebrant*                      **Lift up your hearts.**

*People*                        **We lift them to the Lord.**

*Celebrant*                      **Let us give thanks to the Lord our God.**

*People*                        **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.**

*The people stand or kneel.*

**Proper Preface:**

BCP p. 377

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS**

S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

## **THE LORD'S PRAYER**

## **LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,**

**Hallowed be thy Name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

### **FRACTION ANTHEM**

**LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!

### **AGNUS DEI**

**LEVAS 270**

Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

## **COMMUNION HYMN: THIS LITTLE LIGHT OF MINE      LEVAS 221**

- |  |   |
|--|---|
| 1- This little light of mine,<br>I'm gonna let it shine.<br>This little light of mine,<br>I'm gonna let it shine.<br>This little light of mine,<br>I'm gonna let it shine,<br>let it shine, let it shine, oh let it shine. | 2- Ev'rywhere I go,<br>I'm gonna let it shine.<br>Ev'rywhere I go,<br>I'm gonna let it shine.<br>Ev'rywhere I go,<br>I'm gonna let it shine,<br>Let it shine, let it shine,<br>Oh let it shine. |
|--|---|



3- Jesus gave it to me,  
I'm gonna let it shine.  
Jesus gave it to me,  
I'm gonna let it shine.  
Jesus gave it to me,  
I'm gonna let it shine,  
let it shine, let it shine, oh let it shine.

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

### **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

### **ANNOUNCEMENTS**

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#### **CLOSING: PRAISE THE LORD**

#### **HYMNAL 390**

1- Praise to the Lord, the Almighty,  
The King of creation!  
O my soul, praise Him, for He is thy  
Health and salvation!  
Join the great throng,  
Psaltery organ, and song;  
Sounding in glad adoration!

2- Praise to the Lord! Oh!, let all that  
Is in me adore Him!  
All that hath life and breath, come  
Now with praises before Him!  
Let the Amen  
Sound from His people again;  
Gladly for ever adore Him.

Eucharist Prayer A  
The Eleventh Sunday after Pentecost:  
Proper 16  
Year C, RCL  
August 24th, 2025

## **DISMISSAL**

**BCP p. 366**

*The Deacon dismisses the congregation with these words*

Deacon      Let us go forth in the name of Christ. Alleluia! Alleluia!  
People      Thanks be to God. Alleluia! Alleluia!

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*St. Augustine's Parish thanks The Rev. Frank Morales for the Eucharistic Celebration  
and the Sermon today.*

*We are so glad to have you today, and we hope to see you again*

*Blessings on you !*

**L.E.S. Bands 16:  
Lower East Side Showtime!**

L.E.S. CREATIVE PEOPLE IN ACTION  
**LESCPIA**  
www.lescpiia.org

**RETURNING TO THE LES  
LEON AND THE PEOPLES!**



**THE MUSICIANS HOUSE BAND!**



**DAYLITE!**



Other Artists to be Announced

**SAVE THE DATE!! FREE CONCERT!!!**

**SATURDAY, SEPTEMBER 6, 2025 2pm-6pm**

**HENRY STREET bet. Montgomery & Grand Sts.**



"L.E.S. Bands 16: Lower East Side Showtime" is made possible in partnership with the City Council and the New York State Council on the Arts with the support of Governor Kathy Hochul. Additional support provided by the Henry Street Settlement organization.

Visit us at: [Facebook.com/creativepeopleinaction](https://www.facebook.com/creativepeopleinaction) Email: [LESCPIA@gmail.com](mailto:LESCPIA@gmail.com)

**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward:** St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours****9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

**Website:**<http://www.staugnyc.org>**Follow Us:****The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/****Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

**Director of Music**

Ms. Angela Leavens-Smith

**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Vergar**

Mr. Luis Montano

**Sexton/ Buildings & Grounds****The St. Augustine's Project**[www.staugproject.org](http://www.staugproject.org)**Wardens****The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

**2026**

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in August especially** 1st: Celia Harley, Jonathan Perez; 2nd: Mary Scott; 3rd: Monica Jones; 5th: Tracy Graham, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; 6th: Christina Gonzalez, Lauren Harris; 7th: Eleanor Murry, Richard Sanchez, Olivette Taylor; 8th: Jasmine Agudo, Kimberly Agudo, Zamora McGee; 9th: Selena Daley, Steven Daley, Curtis Saltes; 10th: Rasheedah Bradley; 12th: O'mayra Rivera (Maya); 13th: Jordan Tolbert; 14th: Desiree Saltes; 15th: Michael Garcia; 16th: Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright, 17th: Laura Curry; Tracy Dickerson, Matthew Hernandez, Armand Pretlow, Donna Riley; 18th: Antara Haggins; 19th: Charisse King; 20th: Rendall Kelly; 21st: Yvette Brown, Shilynn Fogle; 23rd: Symphone Ellison, Brenda O'Neal, C. Vody Ryan, Christine Walford; 24th: Teangelo McGee, Hunter Petaway, Kiara Williams; 25th: Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; 27th: Angel Cruz, Janell Jones, Piena Washington; 28th: Audrey Saunders; 30th: Dawn Harris, Andrea Murry; 31st: Zenaida Curry, Giovanna Gordon, Jason Jeffrey.

**If you would like to add your name to the monthly birthday list, please email us at** [rector@staugnyc.org](mailto:rector@staugnyc.org)

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Daley and Eileen Youngberry.

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