

The Third Sunday in Lent



Holy Eucharist Service
Year A RCL
March 08, 2026

St. Augustine of Hippo

The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Adoration
Let us Break Bread Together
Entrance Hymn: Come, Thou Fount

Florence Price
Martha Solange
LEVAS 111

THE WORD OF GOD

Opening Acclamation
The Collect:
The First Reading
The Response
The Epistle
Sequence Hymn: Shepherd of Souls
The Holy Gospel

BCP pg. 355
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Exodus 17:1-7
Psalm 95 pg.724
Romans 5:1-11
HYMNAL 343
John 4:5-42

SERMON:

THE REV. AFIYA DAWSON

(John 4:5-42)

The Nicene Creed
The Confession & Absolution
The Peace

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THE OFFERTORY

Offertory Hymn: How Great Thou Art
Doxology

LEVAS 60

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus qui Venit
The Lord's Prayer
The Fraction Anthem
Agnus Dei

S125
LEVAS 264
LEVAS 268
LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Jesus Keep Me Near the Cross
Post Communion Prayer
Welcome & Announcements
Dismissal
Closing: Sing the Wondrous Love of Jesus
Postlude: Psalm XIX

LEVAS 29
Onscreen
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LEVAS 20
Benedetto Marcello



THE REV. AFIYA DAWSON

(John 4:5-42)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

**PRELUDE: ADORATION
LET US BREAK BREAD TOGETHER**

**FLORENCE PRICE
MARTHA SOLANGE**

ENTRANCE HYMN: COME, THOU FOUNT

LEVAS 111

1. Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! O fix me on it.
Mount of God's unchanging love.
2. Here I raise my Ebenezer:
Hither by thy I'm come;
And I hope, by Thy good pleasure,
Surely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to save my soul from danger,
Interposed His precious blood.
- 3- O, to grace how great a debtor
Daily I'm constrained to be!
Let that grace, Lord, like a fetter,
Bind my wond'ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love.
Here's my heart, Lord, take and seal it,
Seal it from thy courts above.



THE WORD OF GOD

BCP P. 355

Celebrant Bless the Lord who forgives all our sins.
All **God's mercy endures for ever. Amen**

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

The Third Sunday in Lent:

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Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Exodus 17:1-7

As the Israelites are led in freedom by Moses, they quickly turn from trusting God's provision to complaining to Moses that they will surely die.

A reading (lesson) from the Book of Exodus:

From the wilderness of Sin, the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE RESPONSE

Psalm 95

Venite, exultemus

BCP Pg. 724

- ¹ Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- ² **Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.
- ³ For the LORD is a great God, *
and a great King above all gods.
- ⁴ **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.
- ⁵ The sea is his, for he made it, *
and his hands have molded the dry land.
- ⁶ **Come, let us bow down, and bend the knee, ***
and kneel before the LORD our Maker.
- ⁷ For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
- ⁸ **Harden not your hearts,**
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- ⁹ They put me to the test, *
though they had seen my works.

¹⁰ **Forty years long I detested that generation and said, ***
"This people are wayward in their hearts;
they do not know my ways."

¹¹ **So I swore in my wrath, ***
"They shall not enter into my rest."

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Romans 5:1-11

We may find joy in suffering, knowing that trials mature and solidify the divine love in our hearts.

A reading (lesson) from the Letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having

been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.
All Thanks be to God.

SEQUENCE HYMN: SHEPHERD OF SOULS

HYMNAL 343

1- Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.



THE GOSPEL

John 4:5-42

Jesus' unusual interaction with a Samaritan woman plants seeds for salvation of the entire community, in addition to perplexing the disciples and causing their minds and hearts to be stirred.

The Holy Gospel of our Lord Jesus Christ, according to **John**.

All **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming

when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord

All Praise to you, Lord Christ

4- Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"....."

*The Rev. Afiya Dawson
(John 4:5-42)*



THE NICENE CREED

BCP PG. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE:

The Leader and People pray responsively

A brief silence

To God whose glory fills heaven and earth, let us pray in the name of Christ who came among us as our Teacher and Master, saying:

God of light, hear our prayer.

For the ministry of the Episcopal Church especially in the Diocese of New York, for this Church of St Augustine's, that we may allow Jesus to call us away from our fears and limits so that we can respond to all that God asks.

God of light, Hear our Prayer

For this Parish Family, that we who have been called to discipleship may share with others the joyful invitation to follow Christ.

God of light, Hear our prayer.

For all who are discerning God's call or beginning a new commitment, that they may have wisdom and insight to know the voice of Jesus and to understand what God is asking of them.

God of light, Hear our prayer.

For peace, that God will inspire those working to reduce tensions in all places of conflict, especially the Middle East, Ukraine and Sudan, and lead them to bring forth new understanding of mutual concerns, and open new paths for justice and respect.

God of light, Hear our prayer.

For all whose jobs or livelihoods are threatened, those who live in fear and uncertainty, and those whose health and lives are endangered, that God will hear their cry and lift them up.

God of light, Hear our prayer

For all who are suffering from the winter weather, violence in homes and communities, and those who are hurt or in need, remembering especially Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. that they may find the help and strength they need. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

God of light, **Hear our prayer**

For those who have died, that they may come at last to see the Lord enthroned in heaven's glory.

To you, **O Lord our God.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and, grace and strengthen their trust in your goodness all the days of their lives.

God of light, **Hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ.

Celebrant:

God of infinite glory, who cleanses our lips with the word of your Son, hear our prayers and sustain us with your Spirit, that through our witness your word may find an eager welcome and bear a rich harvest; through Jesus Christ our Savior. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
and also with you**

Offertory

*If you are offering your gift at the altar, and there remember that your
sister or brother has something against you, leave your gift there before
the altar and go; first be reconciled to your sister or brother, and then
come and offer your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: HOW GREAT THOU ART

LEVAS 60

1- O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy pow-r through-out the universe displayed.

Refrain:

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

2- When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And hear the brook, and feel the gentle breeze. Ref.

3- And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin. Ref.

4- When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And there proclaim, my God, how great Thou art. Ref.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The people stand or kneel.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, John, Augustine and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

AGNUS DEI

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

COMMUNION HYMN: JESUS KEEP ME NEAR THE CROSS LEVAS 29

1- Jesus, keep me near the cross;
There's a precious fountain,
Free to all, a healing stream,
Flows from Calv'ry's mountain.

Refrain:

**In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.**

**2- Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Sheds its beams around me. Ref.**

**3- Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadow o'er me. Ref.**

**4- Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river. Ref.**

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING: SING THE WONDROUS LOVE OF JESUS LEVAS 20

1- Sing the wondrous love of Jesus,
sing His mercy and His grace;
in the mansions bright and blessed,
He'll prepare for us a place.

Refrain:

When we all get to heaven,
what a day of rejoicing that will be!
When we all see Jesus,
we'll sing and shout the victory.

2- While we walk the pilgrim pathway,
clouds will overspread the sky;
but when trav- 'ling days are over,
not a shadow, not a sigh. Ref.

4- Onward to the prize before us!
Soon His beauty we'll behold;
soon the pearly gates will open;
we shall tread the streets of gold. Ref.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE: PSALM XIX

BENEDETTO MARCELLO

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*St. Augustine's Parish thanks the Reverend Frank Morales for the Eucharistic
Celebration and The Rev. Afiya Dawson
for the Sermon today.*

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours

9:00-12:00/1:00-4:00

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Follow

Us:



The Staff:

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**Administrative Assistant/Event
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Mrs. Angela Leavens-Smith

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens:

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in March especially:

4th TreVon Johnson; **10th** Yvette Winfield; **11th** David Willis; **12th** Alan Taylor; **15th** Maurice Johnson; **17th** Ariela Richards, Benjamin Johnson, Taylor Sistrunk; **20th** John Newlin; **21st** Jayden Pena Bowe; **23rd** Orlando Martinez **24th** Gwendolyn Winfield Pereira; **27th** Nia Winfield; **29th** Beverly Rosario.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

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