

The Fifth Sunday after the Epiphany

Holy Eucharist Service
Year A RCL
February 08th, 2026



St. Augustine of Hippo

The St. Augustine's echo

ORDER OF SERVICE

Prelude: Bread of Heaven
I am Thine, O Lord
Wm B Cooper
Monte Thomas
Entrance Hymn: Glory, Glory Hallelujah
LEVAS 130

THE WORD OF GOD

Opening Acclamation
Gloria In Excelsis
The Collect:
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I Corinthians 2:1-12
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HYMNAL 711
The Holy Gospel
Matthew 5:13-20

SERMON:

"LET YOUR LIGHT SHINE"

By The Rev. Frank Morales

(Matthew 5:13-20)

The Nicene Creed
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THE OFFERTORY

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LEVAS 60

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LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: On a Hill Far Away
LEVAS 38

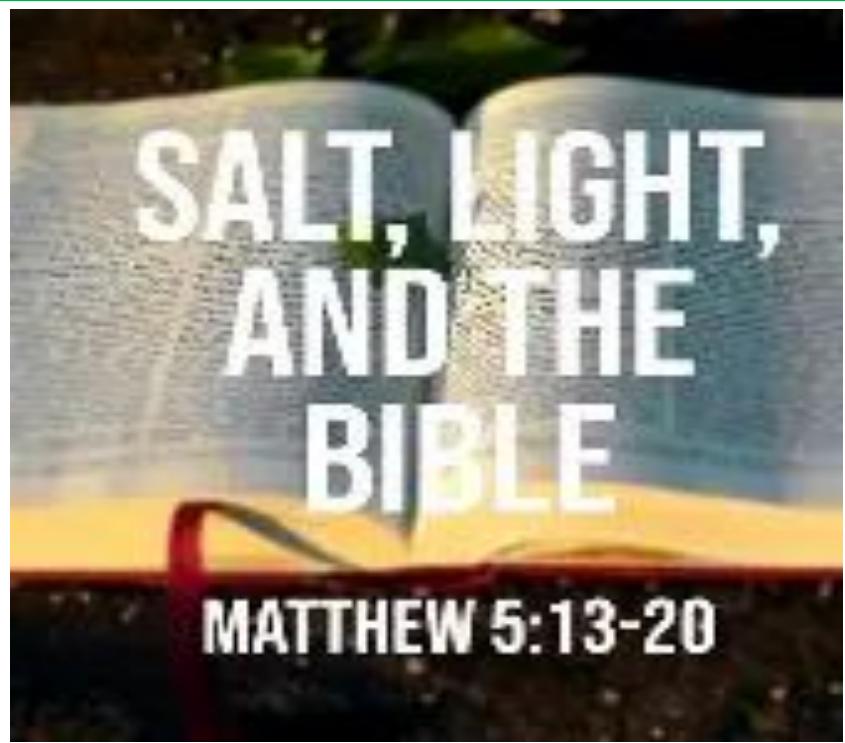
Post Communion Prayer
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Welcome & Announcements
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Closing: Lead Me, Guide Me
LEVAS 194

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David Johnson



"LET YOUR LIGHT SHINE"

By The Rev. Frank Morales

(Matthew 5:13-20)

WEEKLY SERVICES AND PROGRAMS

SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: BREAD OF HEAVEN I AM THINE, O LORD

Wm B COOPER MONTE THOMAS

ENTRANCE HYMN: GLORY, GLORY HALLELUJAH LEVAS 130

1- Glory, Glory Hallelujah!
Since I laid my burden down
Glory, Glory Hallelujah!
Since I laid my burden down

2- I feel better, so much better,
Since I laid my burden down
I feel better, so much better
Since I laid my burden down

3- Feel like shouting, "Hallelujah"
Since I laid my burden down
Feel like shouting, "Hallelujah"
Since I laid my burden down

4- I am climbing Jacobs Ladder
Since I laid my burden down
I am climbing Jacobs Ladder
Since I laid my burden down

THE WORD OF GOD

BCP p. 355

Celebrant Blessed be the one, holy and living God.
All **Glory to God for ever and ever. Amen**

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS#S280 (Hymnal)

Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

The Fifth Sunday after the Epiphany:

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Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Isaiah 58:1-9a, [9b-12]

God speaks through Isaiah, mourning his people's disobedience, pleading for them to behave with justice and mercy, to show their contrition and intent to reform by fasting.

A reading (lesson) from the Book of the Prophet Isaiah:

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,

to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

People Hear what the Spirit is saying to God's people.
Thanks be to God.

THE RESPONSE

Psalm 112:1-9, [10]

Beatus vir

BCP Pg. 755

¹ Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

² Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

³ Wealth and riches will be in their house, *
and their righteousness will last for ever.

⁴ Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶ For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

⁷ They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

⁸ Their heart is established and will not shrink, *
until they see their desire upon their enemies.

⁹ They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

[¹⁰ **The wicked will see it and be angry;
they will gnash their teeth and pine away; ***
the desires of the wicked will perish.]

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

1 Corinthians 2:1-12, [13-16]

Paul affirms that God works in people's hearts through modeling godly wisdom, not whatever is intellectually fashionable at the moment.

A reading (lesson) from the First Letter of Paul to the Corinthians:

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Hear what the Spirit is saying to God's people.
All *Thanks be to God.*

SEQUENCE: SEEK YE FIRST THE KINGDOM OF GOD HYMNAL 711

1- Seek ye first the Kingdom of God
And its righteousness,
And all these things Shall be added unto you,
Allelu, alleluia.

Refrain:

**Alleluia, alleluia, alleluia,
Allelu, alleluia!**

THE GOSPEL

Matthew 5:13-20

Jesus has come to illumine the law, not to throw it out.

**The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All Glory to you, Lord Christ**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord
All Praise to you, Lord Christ

**2. Ask, and it shall be given unto you.
Seek and ye shall find.
Knock and the door shall be opened unto you
Allelu, alleluia.**

Refrain:

**Alleluia, alleluia, alleluia,
Allelu, Alleluia!**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

“LET YOUR LIGHT SHINE”

by The Rev. Frank Morales
(Matthew 5:13-20)



THE NICENE CREED

BCP PG. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
† We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

O come, let us adore Christ our Lord, and kneel before him with our prayers and supplications.

A brief silence is kept.

Father, we praise you for your Word made flesh, Jesus Christ our Savior. Let Jesus fill us with grace and truth, so that our joy may be complete.

Provide the Church with pastors, bishops, and theologians who teach and admonish your people in all wisdom.

Lord, in your mercy, please hear our prayer.

By the gift of your Spirit, let the Church's every word and deed be in the name of the Lord Jesus, to your glory and for the good of all whom he came to save.

Lord, in your mercy, please hear our prayer.

We pray for those who are persecuted for Jesus' sake. They are your chosen ones, holy and beloved. Adorn them with compassion, meekness, and patience. Let the peace of Christ rule their hearts, so that their tormentors repent, and flee to the Savior for forgiveness.

Lord, in your mercy, please hear our prayer.

Make this congregation a company of the upright. Help us to proclaim your mighty works of salvation. Bind us together in love and peace. Let our lives display your redeeming power. Use us to draw our neighbors, friends, and families to faith in your dear Son.

Lord, in your mercy, please hear our prayer.

Bless grandparents, parents, and all who share with our children the joy of knowing you. Let them cradle little ones in your love and goodness.

Lord, in your mercy, please hear our prayer.

Give our earthly leaders the holy fear that is the beginning of wisdom. Help them to study your works and perform your precepts. Let faithfulness and uprightness, graciousness and mercy, guide those who take counsel for the nations. Bestow upon all peoples the blessings of food, shelter, health, honest work, justice, and peace.

Lord, in your mercy, please hear our prayer.

Angels proclaimed peace and good will at Jesus' birth. But many evils still trouble us. Shield and guide all who risk their lives on behalf of others. Prosper all they do that conforms to your will. Give their loved ones hope and patience. Bring healing and comfort to the wounded, and redemption to the fallen. Establish your peace among us all, so weapons of war may be shaped into instruments of your peace.

Lord, in your mercy, please hear our prayer.

Be gracious and merciful to all whose lives are shadowed by suffering in this season of light, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H.

Morris, Eliza Diaz, Sylvia Green and Eddie Davis. Let them see your salvation, dwell in your love, and glorify you, surrounded by all who love them. Grant a double portion of your spirit to Annette, Pamela, Pauline Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Lord, in your mercy, please hear our prayer.

O Dayspring, splendor of life everlasting, keep safe in your mighty arms all those who died trusting in your promises. Come and enlighten us, who still sit in the shadow of death; and open wide our heavenly home.

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Graciously answer our prayers for the sake of your Son, Jesus Christ our Lord, who with you and the Holy Spirit reigns, one God, now and forever. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

The peace of God be always with you.
and also with you

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: How GREAT THOU ART

LEVAS 60

1- O Lord, my God when I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed.

Refrain:

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art.

- 2- When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.**
- 3- And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin. Ref.**
- 4- When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And then proclaim, my God, how great Thou art. Ref.**

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.

FRACTION ANTHEM

LEVAS 268

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

LEVAS 270

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

**The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]**

COMMUNION HYMN: ON A HILL FAR AWAY

LEVAS 38

**1 On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

Refrain:

**So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the cross, the old rugged cross,
and exchange it some day for a crown.**

**2- Oh, that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. [Refrain]**

**3- In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. [Refrain]**

**4- To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share. [Refrain]**

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING HYMN: LEAD ME, GUIDE ME

LEVAS 194

Refrain:

Lead me, guide me along the way
For if You lead me, I cannot stray
Lord, let me walk each day with Thee
Lead me, Oh Lord, lead me.

1. I am weak and I need Thy strength and power
To help me over my weakest hour
Help me through the darkness Thy face to see
Lead me, O Lord, lead me. Ref.

2- Help me tread in the paths of righteousness

Be my aid when Satan and sin oppress
I am putting all my trust in Thee
Lead me, Oh Lord, lead me. Ref.

3- I am lost if You take Your hand from me

I am blind without Thy light to see
Lord, just always let me Thy servant be
Lead me, Oh Lord, lead me. Ref.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: TUNE IN C

DAVID JOHNSON

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Eucharist Prayer A
The Fifth Sunday after the Epiphany
Year A, RCL
February 08, 2026

St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

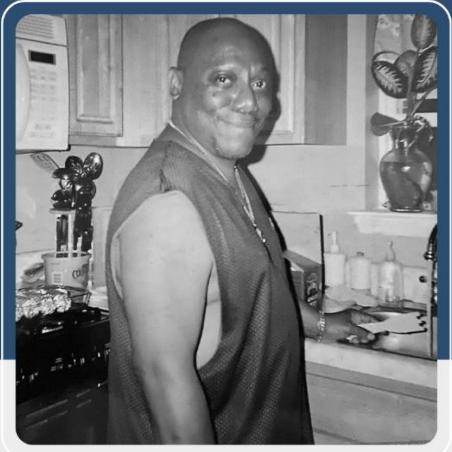
For your Information Father Morales' phone number is : 646-945-3296



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Eucharist Prayer A
The Fifth Sunday after the Epiphany
Year A, RCL
February 08, 2026

IN LOVING MEMORY OF



MELVYN GREEN, JR.

Sunrise: October 4th, 1952
Sunset: January 13th, 2026

Funeral Service
Saturday, February 7th, 2026

St. Augustine's Episcopal Church
290 Henry Street
New York, NY 10002

Services: 2:00pm - 4:00pm
Last Farewell: 4:00pm - 5:00pm
Repass: 5:00pm - 10:00pm in Parish Hall.



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We wants you to know that every day We pray for youall.

St. A's new websitedesigned by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org**Website:**<http://www.staugnyc.org>

Follow

Us:

**The Staff:**

Mrs. Carole Diegue

Administrative Assistant/Event Coordinator[\(info@staugnyc.org\)](mailto:(info@staugnyc.org))

Ms. Carolyn Bensen;

Director of Music

Mrs. Angela Leavens-Smith

Bookkeeper[\(accounting@staugnyc.org\)](mailto:(accounting@staugnyc.org))

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/Buildings & Grounds**The St. Augustine's Project**www.staugspproject.org**Wardens:****The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

The Vestry:**2026**

Mr.

Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr**We ask God's blessings for those celebrating their birthdays in February especially:**

1st Laura Harvin, Diane Newlin; 2nd James Archibald jr., Eunicia Vessells, Steven Altruz, Lyle Walford; 3rd Tiquiss Brown, Vivian Otero; 4th Natifah Haythe; 5th Dolores Freeman; 6th Alissa Garlick, Dwayne Mitchell, Alan Roberts,; 7th Dawn Munchez; 8th Bernadette Davis, Matthew O'Neal, Handel Semper, Salina Rodriguez; 9th Myron Faulkner; 10th Tyrone Patterson; 11th Pamela Pierce; 12th Mary Teresa Rogers, Andre Woody, Alpha Turay; Jerri Howell; 14th Ira George, Dennis Raley, Orial Olivera, Kyani Spain; 15th Mark Nelson, Tarell Fleming; 16th Sykee Gibson, Tyasha Harris; 17th Belinda Brown, Reme Singh, Josai Pereira; 18th Deorah Kelly, Marie Williams, Nicole Mackey, Toussaint Sena, Symone Reid; 19th Wanda Johnson, Lenore Smith; 21st Phillip Moran, Antonio Rivera; 22nd Tiffany Peña; 23rd Ernest Cox, Sincere Burris; 24th Danette Bradley, Jason Hayes, Michael Bonilla, Kathleen Dorville; 25th Dolores Davis, Ethel Newkirk, Clifford Patterson Jr; 26th Arlene Sloan, James Walker, Justine Jones Walford; 27th Steven Altruz; 28th Edith Bell; 29th John Davis.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Ferguson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmon, Marion C. Blackett-Legall, Raquel Rodriguez-Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley, Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.