

The First Sunday of Advent

Holy Eucharist Service
Year A RCL
November 30, 2025

St. Augustine of Hippo



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Come, Savior of the Nations J S Bach
Entrance Hymn: Come, Thou Long -Expected Jesus
HYMNAL 66

Lighting of the Advent Candle: **HOPE**
The Candle of Hope is lit.
Light One Candle to Watch for Messiah
With One Voice 630

THE WORD OF GOD

Kyrie Eleison LEVAS 237
The Collect: BCP pg. 211
The First Reading Isaiah 2:1-5
The Response Psalm 122 pg. 779-780
The Epistle Romans 13:11-14
Sequence Hymn: My Lord, what a Morning LEVAS 13
The Holy Gospel Matthew 24:36-44

SERMON:

"WHO IS THE SON OF MAN?"

By The Rev. Frank Morales

(Matthew 24:36-44)

The Nicene Creed
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Soon and Very Soon. LEVAS 14
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus qui Venit S 125
The Lord's Prayer LEVAS 264
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THE BREAKING OF THE BREAD

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HYMNAL 57
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"WHO IS THE SON OF MAN?"

By The Rev. Frank Morales
(Matthew 24:36-44)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: COME, SAVIOR OF THE NATIONS

J S BACH

ENTRANCE HYMN: COME, THOU LONG-EXPECTED JESUS

HYMNAL 66

1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

3. Born thy people to deliver
Born a child, and yet a king,
Born to reign in us for ever,
Now thy gracious kingdom
bring.

2. Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.

4. By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious
throne

LIGHTING OF THE ADVENT CANDLE: HOPE

Reader: Jesus is coming, as God's hope for us.

All: The promise of God is sure: 'A righteous Branch will spring up and he shall exercise justice and righteousness in the land.'

Reader: In this season of Advent, we celebrate the coming of Jesus to us in astonishing meekness and await his coming again in awesome majesty.

All: Until that day, we live as Jesus' disciples, witnessing to God's faithfulness and salvation in a world that is both stressed and distressed.

Reader: As the candle of hope is lit, welcome Jesus as God's hope for the world's healing, when all sorrow and sin, hunger and pain, tears and death, will pass away.

All: We wait for that day and work toward it, with words of hope and deeds of love, in the power of Jesus.

THE CANDLE OF HOPE IS LIT.

Unison Prayer:

Lord Jesus Christ, hope of the world, we celebrate your coming to us in the fragility of flesh and blood, and anticipate your coming again for the healing of the nations. Help us share the promises of hope with those facing despair, enduring injustice, and those struggling to find direction. Amen.

LIGHT ONE CANDLE TO WATCH FOR MESSIAH

WITH ONE VOICE 630

Light one candle to watch for Messiah

Let the light banish darkness

He shall bring salvation to Israel

God fulfills the promise.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Blessed are you, holy and living One.

People ***You come to your people and set them free.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A hymn, psalm, or anthem may be sung. The people standing,

KYRIE ELEISON

LEVAS 237

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Have mercy, O Lord

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

The First Sunday of Advent

BCP 211

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Isaiah 2:1-5

God promises through the words of Isaiah that he will usher in an age of perfect peace, with no need for weapons, whether of iron or of the pen. No divisions will exist among the people; all will be one in their variety and in their difference.

A reading (lesson) from the Book of the Prophet Isaiah:

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE RESPONSE

Psalm 122 *Laetatus sum*

BCP Pg. 779-780

- ¹ I was glad when they said to me, *
"Let us go to the house of the LORD."
² **Now our feet are standing ***
within your gates, O Jerusalem.
³ Jerusalem is built as a city *
that is at unity with itself;
⁴ **To which the tribes go up,**
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
⁵ For there are the thrones of judgment, *
the thrones of the house of David.
⁶ **Pray for the peace of Jerusalem: ***
"May they prosper who love you.
⁷ Peace be within your walls *
and quietness within your towers.
⁸ **For my brethren and companions' sake, ***
I pray for your prosperity.

⁹ Because of the house of the LORD our God, *
I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Romans 13:11-14

Paul cautions his readers to check for their own wakefulness, to pursue thoughts, habits, relationships, and situations that will challenge them to being alert, rather than to falling asleep and living in darkness.

A reading (lesson) from the Letter of Paul to the Romans:

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

All Thanks be to God.

SEQUENCE: MY LORD, WHAT A MORNING

LEVAS 13

REFRAIN:

My Lord, what a morning!
My Lord, what a morning!
O my Lord, what a morning!
When the stars begin to fall.

1- You'll hear the trumpet sound
To wake the nations underground,
Looking to my God's right hand
When the stars begin to fall. Refrain

2- You'll hear the sinner mourn,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. Refrain

THE GOSPEL

Matthew 24:36-44

The symptoms of the end of the age will not necessarily be like a blaring alarm or a tumultuous storm, rousing those who slumber; instead, those who wish to be part of God's Kingdom are cautioned to stay awake.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord
All *Praise to you, Lord Christ*

Refrain:

***My Lord, what a morning!
My Lord, what a morning!
O my Lord, what a morning!
When the stars begin to fall.***

***3- You'll hear the Christian shout,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. Refrain***

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"WHO IS THE SON OF MAN?"

*by The Rev. Frank Morales
(Matthew 24:36-44)*



THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us pray for peace in the Church and in the world.

A brief silence is kept

With all our heart and all our mind, we pray to you, O Lord:
Make us instruments of your peace.

For the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:
Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord:
Where there is injury, let us sow pardon.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and all may be one as you and the Father are one, we pray to you, O Lord:
Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray to you, O Lord:
Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, especially those who have asked of our prayers: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family,

Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. for all who suffer and those who are in danger; that they may be relieved and protected, we pray to you, O Lord. Grant a double portion of your spirit to Annette, Pamela, Pauline Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church especially in the diocese of New York for this church of St Augustine's, and all who are gathered to pray, all over the universe, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For all who have died in the hope of the resurrection, for all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

Where there is sadness, let us sow joy.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Let us pray for our own needs and those of others

(people may offer their prayers, either silently or aloud).

Silence

Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
And also with you**

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: SOON AND VERY SOON

LEVAS 14

1- Soon and very soon
We are going to see The King
Soon and very soon
We are going to see The King.
Soon and very soon
We're going to see The King.
Hallelujah, Hallelujah,
We're going to see The King.

2- No more cryin there,
We are going to see The King.
No more cryin there,
We are going to see The King.
No more cryin there,
We're going to see The King.
Hallelujah, Hallelujah.
We're going to see The King.

3- No more dyin' there
We are goin' to see The King
No more dyin' there
We are goin' to see The King
No more dyin' there
We are goin' to see The King
Hallelujah, Hallelujah.
We're going to see The King.
Hallelujah, Hallelujah,
Hallelujah, Hallelujah,

4- Soon and very soon
We are goin' to see The King
Soon and very soon
We are goin' to see The King
Soon and very soon
We are goin' to see The King
Hallelujah, Hallelujah
We are goin' to see The King
Hallelujah, Hallelujah
Hallelujah, Hallelujah

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: ADVENT EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

ADVENT 1

You established your people to be light for the nations and called us to walk in your paths and follow your ways. Even now, you are coming to bring justice and peace to the world.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

BCP pg.362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

ADVENT 1

In Christ Jesus, you drew near to us for our salvation, teaching us to live in faith and to seek the good of all. Through his dying and rising, you brought life to the world.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.

FRACTION ANTHEM

LEVAS 268

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION HYMN: SOMEBODY'S KNOCKIN' LEVAS 100

Somebody's knocking at your door,
Somebody's knocking at your door,
O sinner, why don't you answer?
Somebody's knocking at your door.

1- Knocks like Jesus,
Somebody's knocking at your door.
Knocks like Jesus,
Somebody's knockin' at your door.

2- Can't you hear Him?
Somebody's knocking at your door.
Can't you hear Him?
Somebody's knockin' at your door.

3- Jesus calls you
Somebody's knockin' at your door
Jesus calls you
Somebody's knockin' at your door.

4- Can't you trust Him
Somebody's knockin' at your door
Can't you trust Him
Somebody's knockin' at your door.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

It is with great sadness that St. Augustine's Church announces the passing of our dear Sister in Christ, Minnie Curry. The details regarding her memorial service are forthcoming and will be shared when available. The family will appreciate your thoughts and your prayers during this painful moment.

CLOSING HYMN: LO, HE COMES WITH CLOUDS DESCENDING HYMNAL 57

1. Lo, he comes in clouds descending,
Once for our salvation slain!
Thousand, thousand saints attending
Swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

4. Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
Claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: NOW THANK WE ALL OUR GOD

S KARG-ELERT



” Therefore, you also must be ready, for the Son of Man is coming at an unexpected hour.” Matthew 24:44

St. Augustine’s Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales’ phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours**9:00-12:00/1:00-4:00**

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

**Sexton/ Buildings &
Grounds****The St. Augustine's Project**www.staugproject.org**Wardens:****The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

The Vestry:**2026**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr**We ask God's blessings for those celebrating their birthdays in December especially:**

1st Barbara Allie; **16th** Sandra Walker; **24rd** William Curry; **25th** Natoutchika Saint-Pierre; **31th** Peggy Clark.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry and Minnie Curry.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.