

The Eighteenth Sunday after Pentecost: Proper 21



Holy Eucharist Service
Year A RCL
September 27th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

ORDER OF SERVICE

Prelude: Come, Thou Fount
Amazing Grace Gilbert Martin
Entrance Hymn: Come, Thou Fount of Every Blessing
LEVAS 111

THE WORD OF GOD

Gloria in Excelsis BCP P 356
The Collect: BCP pg. 234
The First Reading Exodus 17:1-7
The Response Psalm 78:1-4, 12-16 pg. 694-696
The Epistle Philippians 2:1-13
Sequence Hymn: When We Walk with the Lord LEVAS 205
The Holy Gospel Matthew 21:23-32

SERMON: Reverend Hank Tuell
(Matthew 21:23-32)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Here I Am, Lord With One Voice 752

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125

The Lord's Prayer LEVAS 264

The Fraction Anthem

Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: One Bread, One Body
With One Voice 710

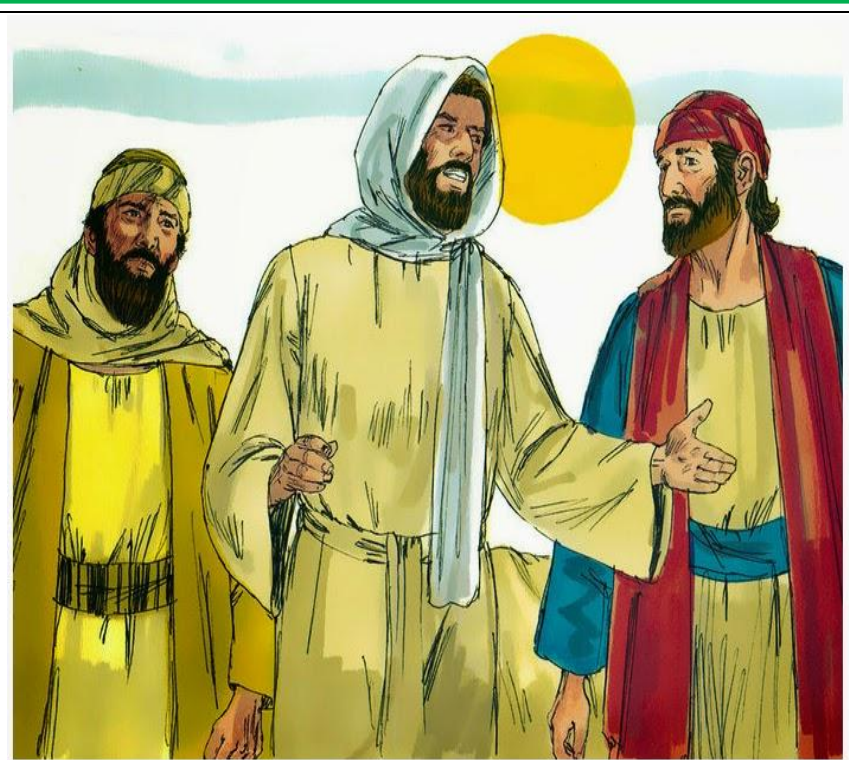
Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366

Closing Hymn: Guide Me, O Thou Great Jehovah HYMNAL 690

Postlude: Allegro Andre Campara



Reverend Hank Tuell
(Matthew 21:23-32)

WEEKLY SERVICES AND PROGRAMS SUNDAYS 10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common)

LEVAS (Lift Every Voice and)

Hymnal

OSOP (One Song of)

EOW (Enriching Our)

HOLY EUCHARIST RITE II

**Prelude: Come, Thou Fount
Amazing Grace**

Gilbert Martin

Entrance Hymn:

Come, Thou Fount of Every Blessing

Levas III

- 1- Come, Thou fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount, O fix me on it.
Mount of God's unchanging love.
- 2- Here I raise my Ebenezer,
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Surely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God.
He, to save my soul from danger,
Interposed His precious blood.
- 3- O, to grace how great a debtor,
Daily I'm constrained to be;
Let that grace, Lord, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love.
Here's my heart, Lord, take and seal it,
Seal it from thy courts above.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son and Holy Spirit
<i>People</i>	And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280

Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
<i>All</i>	And also with you.

<i>Celebrant</i>	Let us pray.
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The Celebrant says the Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Exodus 17:1-7

Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to God's people

People

Thanks be to God

THE RESPONSE

Psalm 78:1-4, 12-16 *Attendite, popule*

BCP Pg. 694-696

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
 in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
 he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
 and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
 and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
 and the waters gushed out like rivers.

THE EPISTLE

Philippians 2:1-13

A reading from the Letter of Paul to the Philippians:

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in

humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

All Hear what the Spirit is saying to God's people
Thanks be to God.

SEQUENCE: WHEN WE WALK WITH THE LORD

LEVAS 205

1- When we walk with the Lord
In the light of His word,
What a glory He sheds on our way!
While we do His good will,
He abides with us still,
And with all who will trust and obey.

Refrain:

Trust and obey,
for there's no other way
To be happy in Jesus,
But to trust and obey.

2- Not a shadow can rise,
Not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear,
Not a sigh nor a tear,
Can abide while we trust and obey. Ref.

THE GOSPEL

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,'" "we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord
All **Praise to you, Lord Christ**

SEQUENCE: WHEN WE WALK WITH THE LORD
LEVAS 205

3- Not a burden we bear,
Not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss,
Not a frown nor a cross,
But is blest if we trust and obey.

Refrain:

Trust and obey,
for there's no other way
To be happy in Jesus,
But to trust and obey.

4- But we never can prove
The delights of His love
Until all on the altar we lay;
For the favor He shows,
And the joy He bestows,
Are for them who will trust and obey. Ref.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

REVEREND HANK TUELL
(Matthew 21:23-32)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world, and one another.

A brief silence is kept.

Heavenly Father, thank you for making us your children. Thank you for your patience with us when we speak and act in ways that grieve and displease you. Thank you for your Son Jesus, who perfectly says and does your will. Make us to be like him, so we are your heart's delight and your blessing to the world.

Lord, in your mercy, **please hear our prayer.**

Fill the Church throughout the world with the mind of your dear Son. Conform its proclamation to his teaching, and its works to his self-sacrificing love. Fashion the Church into the image and likeness of Christ, so the light of his love shines into the world, and many turn to him and live.

Lord, in your mercy, **please hear our prayer.**

Grant faith, hope, and charity to our brethren who experience persecution throughout the world. Stir up our hearts to defend and assist them. Let repentance soften the hearts of their tormentors.

Lord, in your mercy, **please hear our prayer.**

Put the mind of Christ into this congregation. Let his humility and love shape and direct all we say and do. Give us hearts that are obedient to your will, to your glory and for the building up of your people.

Lord, in your mercy, **please hear our prayer.**

Bless all parents, step-parents, and foster parents. Give them your Spirit of wisdom and understanding, counsel and might, knowledge and fear of the Lord, and joy in your presence. Forgive their errors and relieve their fears. Grant them the joy of seeing their children grow into healthy, loving adults.

Lord, in your mercy, please hear our prayer.

Make the world's leaders - not only of nations, but also of local government, and of all useful fields of human endeavor - into your wise and willing offspring. Teach them to serve you by protecting and providing them. Make all of us honest, wise, and kind. Help us to care for our neighbors, to work for opportunity and harmony in our neighborhood and nation; and to live at peace with each other.

Lord, in your mercy, please hear our prayer.

Keep in your special care those in the military, and all who risk their lives for the sake of others. Inform their minds, strengthen their bodies, and purify their hearts. Shape their actions to conform to your will. Bring them home safely and soon, and shield their loved ones with your love.

Lord, in your mercy, please hear our prayer.

Bring the joy of your saving help to everyone in distress, sorrow, danger or need -, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Idella Richards, her son Kareem and family, Sharifa Sena, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Lead them through the things that afflict them into the light of your blessed presence. Give them the blessings of restored health, hope, and fellowship with those who love them. Grant that renewal to your servants, and to all who care for them.

Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, please hear our prayer.

Thank you, Father, for the lives of your faithful servants who now dwell in your eternal Kingdom. Especially we bless you for our departed loved ones. Wipe away the tears of those whose grief is deep. Give to us courage, compassion, wisdom, energy, faithfulness, and hope as we walk our pilgrim's path through this life. Bring us safely into your house, where you have made room for everyone redeemed through the obedient sacrifice of your Son. There let us delight in praising your goodness forever.

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, please hear our prayer

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

People The peace of God be always with you.
 And also with you.

OFFERTORY

OFFERTORY HYMN: HERE I AM, LORD WITH ONE VOICE 752

1- I, the Lord of sea and sky
I have heard my people cry
All who dwell in deepest sin
My hand will save
I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Refrain:

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go Lord, if You lead me
I will hold Your people in my heart.

2- I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away
I will break their hearts of stone
Give them hearts for love alone
I will speak my word to them
Whom shall I send? Ref.

3- I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send? Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: ONE BREAD, ONE BODY

WITH ONE VOICE 710

Refrain:

**One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord.**

**1- Gentile or Jew, servant or free
Woman or man
No more. Ref.**

**2- Many the gifts, many the works
One in the Lord
Of all. Ref.**

**3- Grain for the fields, scattered and grown
Gathered to one
For all. Ref.**

Let us pray.

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

FINAL BLESSING

ANNOUNCEMENTS:

St. Augustine's Parish announces the passing of our beloved Valburg Krauser who was called home to be with the Lord on September 23, 2026. We request you to keep the family Valburg in your prayers during this difficult time.

CLOSING: GUIDE ME, O THOU GREAT JEHOVAH HYMNAL 690

- 1- Guide me, O Thou great *Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.
Bread of heaven, Bread of heaven,
Feed me now and ever more;
Feed me now and ever more.
- 2- Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
Be Thou still my Strength and Shield;
Be Thou still my Strength and Shield.

**3- When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's Destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to Thee;
I will ever give to Thee.**

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon **Let us go forth in the name of Christ.**
People **Thanks be to God.**

POSTLUDE: ALLEGRO

ANDRE CAMPRA

=====



They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you."

Matthew 21:31

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours

9:00-12:00/1:00-4:00

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Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in September especially:

1st: Miguel Martinez; **2nd:** Roland Owens, Philip Saltes, Ashley Miah; **3rd:** Katherine Murray, Marilyn Young, Nicole O'Neal, Yvette Horton; **4th:** Alicia Harvin, Vernee McClam, Lizzie Cruz; **5th:** Iesha Roberts; **7th:** Kale-na Harris, Deileen Simmons, Kiara Spain; **8th:** Champagne Saltes, Denise Munchez-Saltes; **9th:** Jason Patterson; **10th:** Luz Morales, Mark O'Neal, Antho-ny Winfield, Kristina Brown; **11th:** Toma Roberts, Robert Bradley; **12th:** Nadine Moore; **13th:** DeVette Barr, Gloria Augustine; **14th:** Raquel Murray; **16th:** Denise Sullivan; **18th:** Cristina Wade; **21st:** Lakeesha Brown, Nanette Williams; **22th:** Lawrence Giles, Marcos Rivera, Miles Britt; **23rd:** Frederick Allen; **24th:** Martha Pretlow, Jamila Leon; **27th:** Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson; **28th:** Mildred Hancock, Catherine Johnson, TyQuashia Peterson; **30th:** Edward Fleming, Cory Hathaway, Christopher Rivera.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieses, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez, Beverly Rosario, Gwendolyn Murphy, Gwendolyn Frorup and Valburg Krauser.

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