

The Thirteenth Sunday after Pentecost: Proper 16

Holy Eucharist Service
Year A RCL
August 23rd, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Preludes on Land of Rest,
Simple Gifts W Held

Entrance Hymn: When Morning Gilds the Skies
HYMNAL 427

THE WORD OF GOD

Gloria in Excelsis BCP P 356
The Collect: BCP pg. 232
The First Reading Exodus 1:8—2:10
The Response: Psalm 138 pg.793
The Epistle Romans 12:1-8
Sequence Hymn: Go Down, Moses LEVAS 228
The Holy Gospel Matthew 16:13-20

SERMON: "Our God of Liberation"
Rev. Frank Morales
(Matthew 16:13-20)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Come Ye That Love the Lord LEVAS 12

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125

The Lord's Prayer LEVAS 264

The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

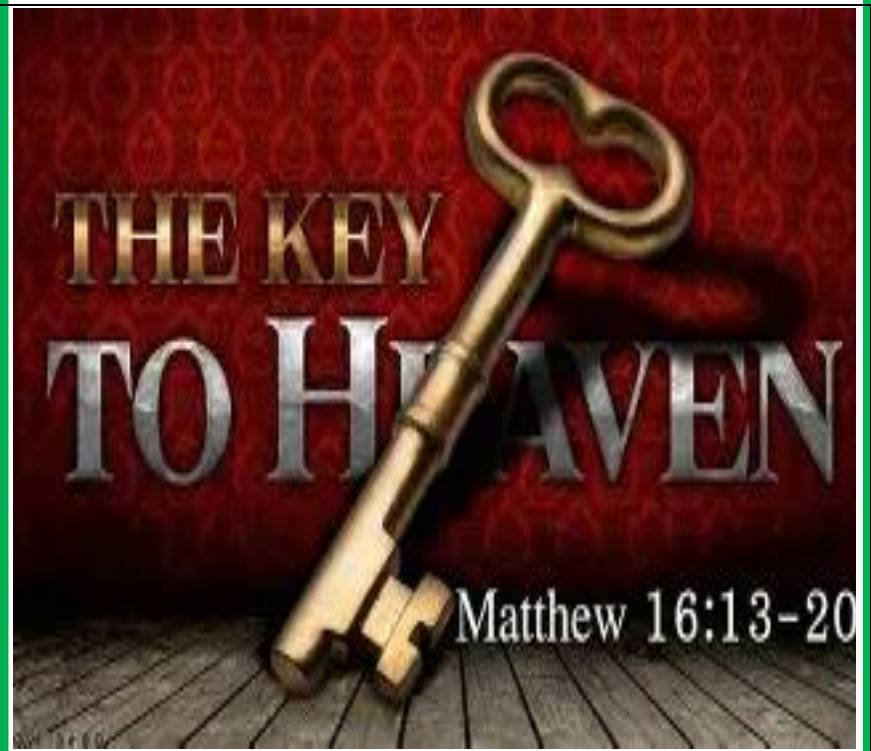
Administration of the Sacrament

Communion Hymn: Jesu, Jesu LEVAS 74
Post Communion Prayer Onscreen

Welcome & Announcements
Dismissal BCP p. 366

Closing Hymn: Leaning on the Everlasting Arms
LEVAS 196

Postlude: Go Down, Moses W C. Simon



"Our God of Liberation"

(Matthew 16:13-20)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
All	And also with you.
Celebrant	Let us pray.

The Celebrant says the Collect

The Thirteenth Sunday after Pentecost: Proper 16

BCP p. 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Exodus 1:8---2:10

Jacob's family stays in Egypt to escape the famine in Canaan; over the years, they fall into oppression, but the Lord does not forget them and raises up Moses to save them.

A reading (lesson) from the Book of Exodus:

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when

she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

People Hear what the Spirit is saying to God's people
Thanks be to God

THE RESPONSE

Psalm 138

Confitebor tibi

BCP Pg.793

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Romans 12:1-8

God gives his people talents, skills, and spiritual gifts for the good of the whole body of Christ; the apostle Paul exhorts the church in Rome and us today to offer these gifts freely, just as we have freely received them.

A reading (lesson) from the Letter of Paul to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;

ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE: GO DOWN, MOSES

LEVAS 228

1- When Israel was in Egypt's Land:
Let my people go.
Oppressed so hard they could not stand,
Let my people go.

Refrain:
Go down Moses
way down in Egypt's land
Tell old Pharaoh,
Let my people go.

2- The Lord told Moses what to do
Let my people go.
to lead the children of Israel through,
Let my people go. Ref.

THE GOSPEL

Matthew 16:13-20

The Holy Spirit reveals to Peter that Jesus is the Son of God; this truth is the foundation and root of the Church.

All The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John

The Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord
Praise to you, Lord Christ
All

**3- They journeyed on at his command,
Let my people go,
And came at length to canaan’s land,
Let my people go. Ref.**

**4- Oh let us all from bondage flee;
Let my people go.
And let us all in Christ be free!
Let my people go. Ref.**



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"Our God of Liberation"

Frank Morales
(Matthew 16:13-20)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us pray for the church, the world, and all people according to their need.

A brief silence is kept.

Heavenly Father, thank you for Peter! He was so very human, and yet you gave him faith to confess Jesus as your Son and Messiah. As you used him, please use us, too, to do your work of forgiving, confessing, and proclaiming Jesus as Lord to the world.

Lord, in your mercy, *please hear our prayer.*

Establish the Church upon the solid rock of Christ, and on the faithful witness of your apostles. Make the Church truly the one body of Christ upon this earth. Do not let the gates of hell prevail against its faithful proclamation and teaching. By your Holy Spirit, make it wise, gracious, and steadfast in rightly forgiving and retaining sin. Use it to bring many to faith in Jesus their Savior.

Lord, in your mercy, *please hear our prayer.*

Keep safe your servants who are persecuted for naming Jesus as Christ and God. Visit them with your righteousness and draw near with your salvation. Let our words and deeds never tarnish their witness. We also pray for missionaries, seminarians, and theologians entrusted with proclaiming your word.

Lord, in your mercy, *please hear our prayer.*

Conform this congregation to your good, acceptable, and perfect will. Help us to not think too highly of ourselves, but with sober judgment to use our talents according to the grace you have given each of us. Build up the body of your beloved Son among us through sound preaching and teaching, generous giving, cheerful service, and loving kindness.

Lord, in your mercy, *please hear our prayer.*

Bless all those who have instructed and shaped our faith - parents, grandparents, pastors, Sunday School teachers, and everyone whose love for Jesus shines brightly in word and deed. Thank you for the saints whose confession of Jesus as Lord has been a blessing to others, and has formed the unseen foundation of our own faith. Use us to encourage, instruct and guide others in lives of discipleship and service, to your glory and for the building up of your people.

Lord, in your mercy, *please hear our prayer.*

Teach the world's rulers listen to you, the giver of justice and the author of salvation. Conform their decisions and deeds to your righteous will, so that they care for the lowly and give hope to all who cry out to you. Heal the divisions that fracture families, communities, and nations; and help us to live at peace with our neighbors.

Lord, in your mercy, *please hear our prayer.*

Bless all who risk their lives to protect, defend, and rescue others. Give them valor, loyalty, wisdom, and competence. Help them to act according to your will and for the benefit of your people. Heal their wounds; reunite them swiftly with loved ones; and crown their labors with the blessing of your peace.

Lord, in your mercy, *please hear our prayer.*

Graciously answer the prayers of all who call upon you for help, including Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Keep them safe in the midst of suffering and sorrow. Increase their strength and faith. Let them see the light of your salvation.

Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, *please hear our prayer.*

Gracious Father, your love endures forever. In your mercy, draw near and make good your purpose for us. Keep us steadfast in faith, bold in witness, generous in sharing, cheerful in helping, gentle in exhorting, frequent in forgiving, and constant in thankfulness to you, our rock, and our salvation. Lead us into presence of Christ our Lord. Give to us, and to all whom he has redeemed, eternal joy and gladness; thanksgiving and the voice of song.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Hear our prayer, O Father, and grant all that glorifies you and builds up your people. This we ask for Jesus' sake. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: COME YE THAT LOVE THE LORD LEVAS 12

1- Come, we that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
Join in a song with sweet accord
And thus surround the throne
And thus surround the throne.

Refrain:

**We're marching to Zion!
Beautiful, beautiful Zion!
We're marching upward to Zion,
The beautiful city of God!**

- 2- Let those refuse to sing
Who never knew our God;
But children of the heavenly King,
But children of the heavenly King
King, may speak their joys abroad
King, may speak their joys abroad. Ref.
- 3- The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Before we reach the heavenly fields
Or walk the golden streets
Or walk the golden streets. Ref.
- 4- Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
We're marching through Immanuel's ground,
To fairer worlds on high
To fairer worlds on high. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.

People **We lift them to the Lord.**
Celebrant **Let us give thanks to the Lord our God.**
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: JESU, JESU

LEVAS 74

Refrain:

Jesu, Jesu, Fill Us With Your Love,
Show Us How To Serve
The Neighbors We Have From You.

- 1- Kneels at the feet of his friends,
Silently washes their feet,
Master who acts as a slave to them. Ref.
- 2- Neighbors are rich and poor,
Neighbors are black and white,
Neighbors are near and far away. Ref.
- 3- These are the ones we should serve,
These are the ones we should love,
All these are neighbors to us and you. Ref.
- 4- Loving put us on our knees,
Serving as though we are slaves,
This is the way we should live with you. Ref
- 5- Kneel at the feet of our friends,
Silently washing their feet,
This is the way we should live with you. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: LEANING ON THE EVERLASTING ARMS LEVAS 196

- 1- What a fellowship, what a joy divine
 Leaning on the everlasting arms
 What a blessedness, what a peace is mine
 Leaning on the everlasting arms.

- 3- What have I to dread, what have I to fear,
 Leaning on the Everlasting arms!
 I have blessed peace with my Lord so near,
 Leaning on the Everlasting arms!

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: GO DOWN, MOSES

W C. SIMON

=====

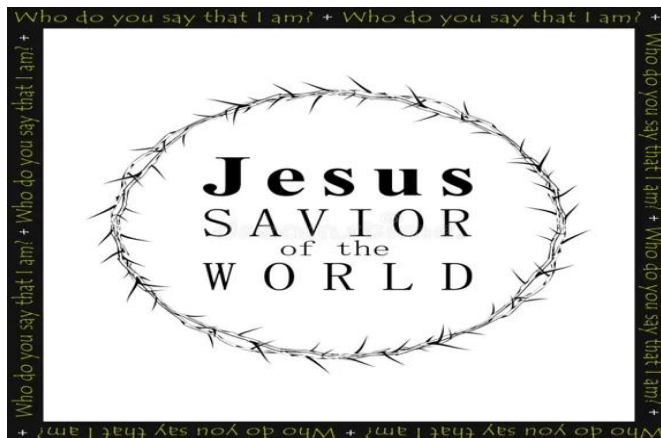


St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge (PIC) effective on September 15, 2026

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

“But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.”



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in August especially 1st: Celia Harley, Jonathan Perez; 2nd: Mary Scott; 3rd: Monica Jones; 5th: Tracy Graham, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; 6th: Christina Gonzalez, Lauren Harris; 7th: Eleanor Murry, Richard Sanchez, Olivette Taylor; 8th: Jasmine Agudo, Kimberly Agudo, Zamora McGee; 9th: Selena Daley, Steven Daley, Curtis Saltes; 10th: Rasheedah Bradley; 12th: O'mayra Rivera (Maya); 13th: Jordan Tolbert; 14th: Desiree Saltes; 15th: Michael Garcia; 16th: Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright, 17th: Laura Curry; Tracy Dickerson, Matthew Hernandez, Armand Pretlow, Donna Riley; 18th: Antara Haggins; 19th: Charisse King; 20th: Rendall Kelly; 21st: Yvette Brown, Shilynn Fogle; 23rd: Symphone Ellison, Brenda O'Neal, C. Vody Ryan, Christine Walford; 24th: Teangelo McGee, Hunter Petaway, Kiara Williams; 25th: Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; 27th: Angel Cruz, Janell Jones, Piena Washington; 28th: Audrey Saunders; 30th: Dawn Harris, Andrea Murry; 31st: Zenaída Curry, Giovanna Gordon, Jason Jeffrey.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miesles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

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