 10

**The Eighth Sunday after Pentecost:**

**Proper 13**

A Parish of the Episcopal Diocese of New York

**St. Augustine of Hippo**

Holy Eucharist Service

Year C RCL

August 03rd, 2025

10:00 AM

**Order of Service**

**PRELUDE :**  **O God, Thou Faithful God Sigfrid Karg-Elert**

**THE WORD OF GOD**

**Gloria in Excelsis S 280**

**The Collect of the Day BCP pg. 232**

**The First Reading**  **Ecclesiastes 1:2, 12-14; 2:18-23**

**The Response: Psalm 49:1-11 pg.**  **652**

**The Epistle Colossians 3:1-11**

**Sequence Hymn:** **In My Life, Lord LEVAS 216**

**The Holy Gospel Luke 12:13-21**

**SERMON:**

**" Beware of Greed" "**

**The Rev. Frank Morales**

*(Luke 12:13-21)*

**The Nicene Creed**

**Prayers of the People** *(****FORM VI) BCP pg. 392***

**The Confession & Absolution**

**The Peace BCP pg.360**

**THE OFFERTORY**

**Offertory Hymn: Here I Am Lord With One Voice 752**

**Doxology**

**THE HOLY COMMUNION:**

**The Great Thanksgiving**  **Sanctus et Benedictus** **S125**

**The Lord’s Prayer**  **LEVAS 264**

**The Fraction Anthem**  **LEVAS 268**

**Agnus Dei** **LEVAS 270**

**THE BREAKING OF THE BREAD**

**Administration of the Sacrament**

**Communion Hymn: Jesu, Jesu LEVAS 74**

**Post Communion Prayer** Onscreen

**Welcome & Announcements**

**Dismissal BCP p. 366**

**Closing Hymn: Guide Me, O Thou Great Jehovah**

**HYMNAL 690**

**Postlude:**

The St. Augustine’s eCho

**" Beware of Greed"**

***The Rev. Frank Morales***

*(Luke 12:13-21)*

A group of men in robes

AI-generated content may be incorrect.

*St. Augustine’s Church is a Christ-centered ministry in which*

*everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

Mission Statement

**Weekly Services and Programs**

**Sundays**

10:00 AM Eucharist



***EOW*** *(Enriching Our Worship)*

***OSOP*** *(One Song of Praise)*

***BCP*** *(Book of Common Prayer)*

***LEVAS*** *(Lift Every Voice and Sing)*

***Hymnal 1982***

**HOLY EUCHARIST RITE II**

**PRELUDE: O God, Thou Faithful God**

**Sigfrid Karg-Elert**

**THE WORD OF GOD**  BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* ***And blessed be his Kingdom now and forever. Amen!***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS** S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father,***

***We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***You take away the sin of the world; Have mercy on us;***

***You are seated at the right hand of the Father; Receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***You alone are the Most High, Jesus Christ, with the Holy Spirit,***

***In the glory of God, the Father. Amen.***

**THE COLLECT OF THE DAY**

*The Celebrant says to the people*

God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

**The Eighth Sunday after Pentecost: Proper 13 BCP p. 232**

**Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**THE FIRST READING**

**Ecclesiastes 1:2, 12-14; 2:18-23**

*Placing our hope in anything other than God and his own glory will lead us to desperation and depression. We may feel momentary accomplishment, but unless our eyes are fixed on God in Christ, our feet will stumble and our hearts will slip.*

**A reading (lesson) from the Book of Ecclesiastes:**

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Hear what the Spirit is saying to God’s people

*People* ***Thanks be to God***

**THE RESPONSE**

**Psalm 49:1-11 *Audite haec, omnes BCP pg. 652***

1 Hear this, all you peoples;

hearken, all you who dwell in the world, \*

you of high degree and low, rich and poor together.

2 **My mouth shall speak of wisdom, \***

**and my heart shall meditate on understanding**.

3 I will incline my ear to a proverb \*

and set forth my riddle upon the harp.

**4 Why should I be afraid in evil days, \***

**when the wickedness of those at my heels surrounds me,**

5 The wickedness of those who put their trust in their goods, \*

and boast of their great riches?

**6 We can never ransom ourselves, \***

**or deliver to God the price of our life;**

7 For the ransom of our life is so great, \*

that we should never have enough to pay it,

**8 In order to live for ever and ever, \***

**and never see the grave.**

9 For we see that the wise die also;

like the dull and stupid they perish \*

and leave their wealth to those who come after them.

**10 Their graves shall be their homes for ever,**

**their dwelling places from generation to generation, \***

**though they call the lands after their own names.**

11 Even though honored, they cannot live for ever; \*

they are like the beasts that perish.

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be for ever. Amen.**

**THE EPISTLE**

**Colossians 3:1-11**

*As members of the body of Christ, the church, each of us is called to live in humility and honesty, to test our own intentions and to examine our motivations as we speak with one another and live together.*

**A reading (lesson) from the Letter of Paul to the Colossians:**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Hear what the Spirit is saying to God’s people*

*All* ***Thanks be to God.***

**SEQUENCE HYMN: In My Life, Lord LEVAS 216**

1. **In My Life, Lord, Be Glorified, Be Glorified  
   In My Life, Lord, Be Glorified Today.**

**THE GOSPEL**

**Luke 12:13-21**

*With what are we preoccupied? What do we spend our time and energy turning over in our minds? May it be things which are eternal, not being concerned about possessions or things that will perish.*

The Holy Gospel of our Lord Jesus Christ, according to **Luke**.

*All* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, `What should I do, for I have no place to store my crops?' Then he said, `I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, `Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, `You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*The Gospel of the Lord*

*All* ***Praise to you, Lord Christ***

**3- In Your Church, Lord, Be Glorified, Be Glorified**

**In Your Church, Lord, Be Glorified Today.**

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

SERMON:

**" Beware of Greed"**

*The Rev. Frank Morales*

*(Luke 12:13-21)*

**

THE NICENE CREED         BCP p. 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary and became truly human.

For our sake, he was crucified under Pontius Pilate.

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures.

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

 We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

 We look for the resurrection of the dead,

and the life of the world to come. **Amen**.

**PRAYERS OF THE PEOPLE:**  **(FORM VI)**   **BCP pg. 392**

*The Leader and People Pray Responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation (n. our President, n. our Governor), and the world.

***For all who work for justice, freedom, and peace***.

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek for Truth.***

For Sean Rowe Presiding Bishop; Matthew Heyd our Bishop, Bishop Shin and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation especially:

Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Eileen Youngberry, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris and Eliza Diaz. Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

*Silence*

Hear us, Lord;

*For you mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

(The people may add their own petitions)

We will exalt you, O God our King;

***And praise your name for ever and ever.***

We pray for all who have died [especially n.], that they may have a place in your eternal kingdom.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them **with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.**

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

**The Confession & Absolution**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins, known and unknown,**

**things done and left undone; and so uphold us by your spirit**

**that we may live and serve you in the newness of life,**

**to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.***Amen****.*

**THE PEACE BCP pg.360**

*All stand. The Celebrant says to the people*

The peace of God be always with you.

*People* **And also with you**.

**Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.**(Matthew 5:23-24)*

***OFFERTORY HYMN: Here I Am Lord With One Voice 752***

**1- I, the Lord of sea and sky 2- I, the Lord of snow and rain  
 I have heard my people cry I have borne my people’s pain  
 All who dwell in deepest sin I have wept for love of them,  
 My hand will save. They turn away.**

**I, who made the stars of night I will break their hearts of stone   
 I will make their darkness bright Give them hearts for love alone  
 Who will bear my light to them? I will speak my word to them  
 Whom shall I send? Whom shall I send? Ref.**

**Refrain: 3- I, the Lord of wind and flame**

**I will tend the poor and lame**

**Here I am, Lord I will set a feast for them,  
Is it I, Lord? My hand will save.  
I have heard you calling in the night Finest bread I will provide**

**I will go Lord, if You lead me till their hearts be satisfied  
I will hold Your people in my heart. I will give my life to them,**

**Whom shall I send? Ref.**

**Doxology**

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost!**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*  God be with you.

*People* **And also with you**.

*Celebrant*  Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*  **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

**Proper Preface:** BCP p. 377

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS** S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD’S PRAYER LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,**

**Hallowed be thy Name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**As we forgive our debtors.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

**FRACTION ANTHEM LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia!**

**AGNUS DEI**  LEVAS 270

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: Jesu, Jesu LEVAS 74**

**Refrain:**

**Jesu, Jesu, fill us with your Love,  
Show us how to serve  
The neighbors we have from You.**

1. **Kneels at the feet of his friends,  
   Silently washes their Feet,  
   Master who acts as a slave to them. Ref.**
2. **Neighbors are rich and poor,  
   Neighbors are black and white  
   Neighbors are near and far away. Ref.**
3. **These are the ones we should serve,  
   These are the ones we should love,  
   All these are neighbors to us and you. Ref.**
4. **Loving puts us on our knees,  
   Serving as though we are slaves,  
   This is the way we should live with you. Ref.**
5. **Kneel at the feet of our friends,  
   Silently washing their feet,  
   This is the way we should live with you. Ref.**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

**Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

**ANNOUNCEMENTS**

**CLOSING: Guide Me, O Thou Great Jehovah HYMNAL 690**

1. **Guide me, O Thou great \*Jehovah,**

**Pilgrim through this barren land;**

**I am weak, but Thou art mighty,**

**Hold me with Thy pow’rful hand.**

**Bread of heaven, Bread of heaven,**

**Feed me now and evermore.**

**Feed me now and evermore.**

1. **Open now the crystal fountain,**

**Whence the healing stream doth flow;**

**Let the fire and cloudy pillar**

**Lead me all my journey through.**

**Strong Deliv’rer, strong Deliv’rer,**

**Be Thou still my Strength and Shield;**

**Be Thou still my Strength and Shield.**

1. **When I tread the verge of Jordan,**

**Bid my anxious fears subside;**

**Death of death and hell’s Destruction,**

**Land me safe on Canaan’s side.**

**Songs of praises, songs of praises,**

**I will ever give to Thee;**

**I will ever give to Thee.**

**DISMISSAL BCP p. 366**

*The Deacon dismisses the congregation with these words*

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

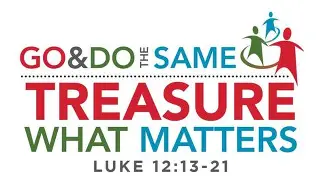
***St. Augustine’s Parish thanks The Rev. Frank Morales for the Eucharistic Celebration and the Sermon today.***

***We are so glad to have you today, and we hope to see you again***

***Blessings on you !***

***“ And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."."***

***Luke 12:15***

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**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**

**Text

Description automatically generated**St. Augustine’s Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

**Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine’s. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine’s** hope and prayer are that we can get together as one community to be God’s people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A’s new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

#### 9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

**T: (212) 673-5300 -- F: (212) 673-5201**

Email: info@staugnyc.org

**Website:**

**http://www. staugnyc.org**

**Follow Us:**

**Shut-Ins/Homebound**: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly’s mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya’s mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces**: David Mason, Jr

**We ask God’s blessings for those celebrating their birthdays in August especially** 1st: Celia Harley, Jonathan Perez; 2nd: Mary Scott; 3rd: Monica Jones; 5th: Tracy Graham, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; 6th: Joseph Daley, Christina Gonzalez, Lauren Harris; 7th: Eleanor Murry, Richard Sanchez, Olivette Taylor; 8th: Jasmine Agudo, Kimberly Agudo, Zamora McGee; 9th: Selena Daley, Steven Daley, Curtis Saltes; 10th: Rasheedah Bradley; 12th: O’mayra Rivera (Maya); 13th: Jordan Tolbert; 14th: Desiree Saltes; 15th: Michael Garcia; 16th: Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright, 17th: Laura Curry; Tracy Dickerson, Matthew Hernandez,Armand Pretlow, Donna Riley; 18th: Antara Haggins; 19th: Charisse King; 20th:Rendall Kelly; 21st: Yvette Brown, Shilynn Fogle; 23rd: Symphone Ellison, Brenda O’Neal,C. Vody Ryan, Christine Walford; 24th: Teangelo McGee, Hunter Petaway, Kiara Williams;25th: Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; 27th:Angel Cruz, Janell Jones, Piena Washington; 28th: Audrey Saunders; 30th: Dawn Harris, Andrea Murry; 31st: Zenaida Curry, Giovanna Gordon, Jason Jeffrey.

***If you would like to add your name to the monthly birthday list, please email us at*** [***rector@staugnyc.org***](mailto:rector@staugnyc.org)

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko,Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peňa, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams,Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward “Tyler” Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman and Bennett Dickerson.

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**The Staff:**

Mrs. Carole Diegue

***Administrative Assistant/******Event Coordinator***

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Ms. Carolyn Bensen;

***Director of Music***

Ms. Angela Leavens-Smith

***Bookkeeper*** *(accounting@staugnyc.org)*

Mr. Oland Saltes, ***Verger***

Mr. Luis Montano

***Sexton/ Buildings & Grounds***

**The St. Augustine’s Project**

*www.staugsproject.org*

**Wardens**

**The Vestry:**

Mr. Christopher Morris, *2026*

Mr. Oland Saltes, *2027*

**2026**

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

In an effort to reach a broad audience, St. Augustine’s Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion