

# The Fourth Sunday in Lent



Holy Eucharist Service  
Year A RCL  
March 15, 2026

## St. Augustine of Hippo

### The St. Augustine's eCho

#### ORDER OF SERVICE

Prelude: Jesus, I Will Ponder Now W. Held  
Entrance Hymn: I Have Decided to Follow Jesus  
LEVAS 136

#### THE WORD OF GOD

Opening Acclamation BCP pg. 355  
The Collect: BCP pg. 219  
The First Reading 1 Samuel 16:1-13  
The Response Psalm 23 pg.612-613  
The Epistle Ephesians 5:8-14  
Sequence Hymn: The Lord is My Shepherd LEVAS 104  
The Holy Gospel John 9:1-41

#### SERMON: "Bless Those with Eyes to See"

The Rev. Frank Morales

*(John 9:1-41)*

The Nicene Creed BCP pg.358  
The Confession & Absolution  
The Peace BCP pg. 360

#### THE OFFERTORY

Offertory Hymn: I Want to Walk as a Child of the Light  
HYMNAL 490

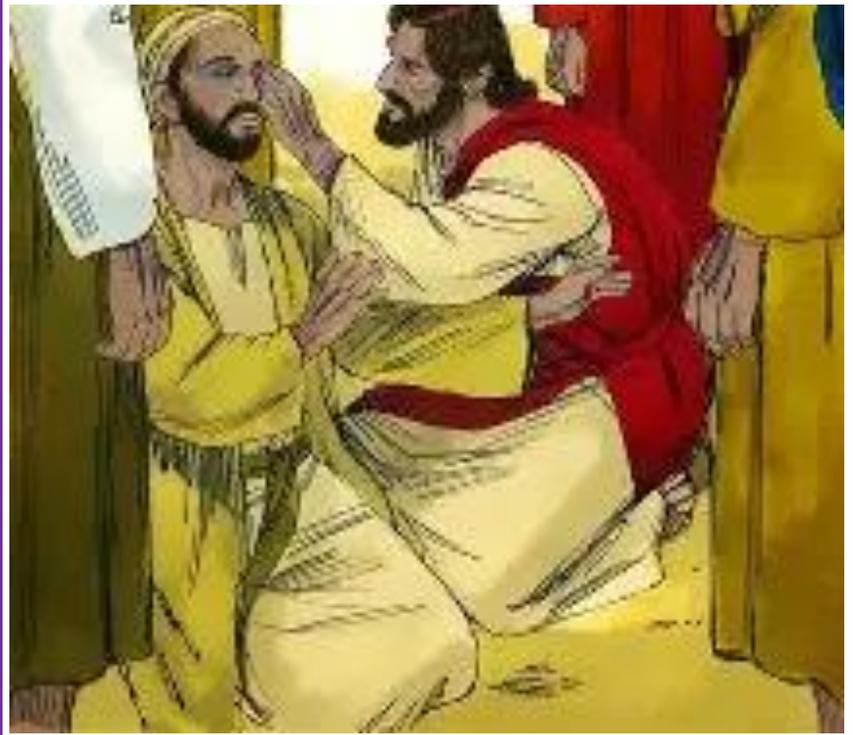
Doxology

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus qui Venit S125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem LEVAS 268  
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#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: Let Us Break Bread LEVAS 152  
Post Communion Prayer Onscreen  
Welcome & Announcements  
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Closing: Lead Us, Heavenly Father HYMNAL 559  
Postlude: Chaconne in g minor Louis Couperin



"Bless Those With Eyes to See"  
The Rev. Frank Morales

*(John 9:1-41)*

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

**PRELUDE: JESUS, I WILL PONDER NOW**

**W. HELD**

**ENTRANCE HYMN: I HAVE DECIDED TO FOLLOW JESUS**

**LEVAS 136**

1. I have decided to follow Jesus.  
I have decided to follow Jesus;  
I have decided to follow Jesus;  
No turning back; no turning back.
2. Though no one join me, still I will follow;  
Though no one join me, still I will follow;  
Though no one join me, still I will follow;  
No turning back; no turning back.
3. The world behind me the cross before me,  
The world behind me the cross before me;  
The world behind me the cross before me,  
No turning back, no turning back.

### **THE WORD OF GOD**

**BCP P. 355**

*Celebrant* Bless the Lord who forgives all our sins.  
*All* God's mercy endures for ever. Amen

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

### **KYRIE ELEISON**

**#237 (LEVAS)**

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.



## THE COLLECT OF THE DAY

*The Celebrant says to the people*

God be with you.  
All           And also with you.  
Celebrant   Let us pray.

*The Celebrant says the Collect.*

**The Fourth Sunday in Lent:**

**pg. 219**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Ministry of the Word

*One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.*

## THE FIRST READING

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### **1 Samuel 16:1-13**

*God surprises his prophet Samuel by sending him to anoint the youngest son of a large family to be the new king. He protects Samuel in this work despite reasonable fear of death by King Saul.*

**A reading (lesson) from the first Book of Samuel:**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and

say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

*People*

***Thanks be to God.***

## **THE RESPONSE**

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Psalm 23

*Dominus Regit Me*

BCP Pg. 612-613

1 The LORD is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who  
trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of  
my life, \*  
and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:  
*As it was in the beginning, is now, and will be forever. Amen.*

## **THE EPISTLE**

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### **Ephesians 5:8-14**

*God has come into the world through the person of Jesus Christ, bringing light and redemption to every corner of the globe.*

#### **A reading from the Letter of Paul to the Ephesians:**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*All Hear what the Spirit is saying to God’s people.  
Thanks be to God.*

### **SEQUENCE HYMN: THE LORD IS MY SHEPHERD**

**LEVAS 104**

1. The Lord is my Shepherd, no want shall I know;  
I feed in green pastures, safe folded I rest;  
He leadeth my soul where the still waters flow,  
Restores me when wan-d’ring, redeems when oppressed,  
Restores me when wan-d’ring, redeems when oppressed.
2. Through the valley and shadow of death though I stray,  
Since Thou art my guardian, no evil I fear;  
Thy rod shall defend me, Thy staff be my stay;  
No harm can befall with my Comforter near,  
No harm can befall with my Comforter near.

## **THE GOSPEL**

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### **John 9:1-41**

*Jesus stirs up trouble when he restores a blind man's sight. Pharisees and the man's own parents are skeptical and angry, while the now-seeing man becomes a disciple.*

The Holy Gospel of our Lord Jesus Christ, according to **John**.

All **Glory to you, Lord Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided.

So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*The Gospel of the Lord*

*All Praise to you, Lord Christ*

3. In the midst of affliction my table is spread;  
With blessings unmeasured my cup runneth o'er;  
With perfume and oil Thou anointest my head;  
O what shall I ask of Thy providence more?  
O what shall I ask of Thy providence more?
  
4. Let goodness and mercy, my bountiful God,  
Still follow my steps till I meet Thee above.  
I seek by the path which my ancestors trod,  
Through the land of their sojourn, Thy kingdom of love,  
Through the land of their sojourn Thy kingdom of love.



*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

**"BLESS THOSE WITH EYES TO SEE "**

*The Rev. Frank Morales*

*(John 9:1-41)*



## THE NICENE CREED

**BCP PG. 358**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again.  
in accordance with the Scriptures.  
he ascended into heaven.  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✠ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **THE PRAYERS OF THE PEOPLE:**

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*The Leader and People pray responsively*

*A brief silence*

To God whose glory fills heaven and earth, let us pray in the name of Christ who came among us as our Teacher and Master, saying:

**God of light, hear our prayer.**

For the ministry of the Episcopal Church especially in the Diocese of New York, for this Church of St Augustine's, that we may allow Jesus to call us away from our fears and limits so that we can respond to all that God asks.

**God of light, Hear our Prayer**

For this Parish Family, that we who have been called to discipleship may share with others the joyful invitation to follow Christ.

**God of light, Hear our prayer.**

For all who are discerning God's call or beginning a new commitment, that they may have wisdom and insight to know the voice of Jesus and to understand what God is asking of them.

**God of light, Hear our prayer.**

For peace, that God will inspire those working to reduce tensions in all places of conflict, especially the Middle East, Ukraine and Sudan, and lead them to bring forth new understanding of mutual concerns, and open new paths for justice and respect.

**God of light, Hear our prayer.**

For all whose jobs or livelihoods are threatened, those who live in fear and uncertainty, and those whose health and lives are endangered, that God will hear their cry and lift them up.

**God of light, Hear our prayer**

For all who are suffering from the winter weather, violence in homes and communities, and those who are hurt or in need, remembering especially Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Cholongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. that they may find the help and strength they need. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

God of light, **Hear our prayer**

For those who have died, that they may come at last to see the Lord enthroned in heaven's glory.

To you, **O Lord our God.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and, grace and strengthen their trust in your goodness all the days of their lives.

God of light, **Hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ.

*Celebrant:*

God of infinite glory, who cleanses our lips with the word of your Son, hear our prayers and sustain us with your Spirit, that through our witness your word may find an eager welcome and bear a rich harvest; through Jesus Christ our Savior. **Amen.**

## **THE CONFESSION & ABSOLUTION**

*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

**Almighty God have mercy on you, forgive you all your sins through the grace  
of Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. *Amen.***

## **THE PEACE**

**BCP pg.360**

*All stand. The Celebrant says to the people*

**The peace of God be always with you.  
and also with you**

*People*

## **Offertory**

*If you are offering your gift at the altar, and there remember that your  
sister or brother has something against you, leave your gift there before  
the altar and go; first be reconciled to your sister or brother, and then  
come and offer your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT**  
**HYMNAL 490**

1- I want to walk as a child of the light  
I want to follow Jesus  
God set the stars to give light to the world  
The star of my life is Jesus.

Refrain:

In Him there is no darkness at all  
The night and the day are both alike  
The Lamb is the light of the city of God  
Shine in my heart Lord Jesus.

2- I want to see the brightness of God  
I want to look at Jesus  
Clear Sun of righteousness shine on my path  
And show me the way to the Father. Ref.

3- I'm looking for the coming of Christ  
I want to follow Jesus  
When we have run with patience the race  
We shall know the joy of Jesus. Ref.

**DOXOLOGY**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost!

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*      **God be with you.**

*People*          **And also with you.**

*Celebrant*      **Lift up your hearts.**

*People*          **We lift them to the Lord.**

*Celebrant*      **Let us give thanks to the Lord our God.**

*People*          **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.**

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*The people stand or kneel.*

**Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again.**

**Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:**

### **SANCTUS ET BENEDICTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, John, Augustine and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, which art in heaven,  
Hallowed be thy Name, Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, As we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

## **THE BREAKING OF THE BREAD**

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*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

### **FRACTION ANTHEM**

Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast.

### **AGNUS DEI**

Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

### **COMMUNION HYMN: LET US BREAK BREAD**

**LEVAS 152**

1. Let us break bread together on our knees,  
Let us break bread together on our knees.  
When I fall on my knees,  
With my face to the rising sun,  
O Lord, have mercy on me.

2. Let us drink wine together on our knees,  
Let us drink wine together on our knees.  
When I fall on my knees,  
With my face to the rising sun,  
O Lord, have mercy on me.

3. Let us praise God together on our knees,  
Let us praise God together on our knees.  
When I fall on my knees,  
With my face to the rising sun,  
O Lord, have mercy on me.

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

## **Announcements**

**CLOSING: LEAD US, HEAVENLY FATHER**

**HYMNAL 559**

1- Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

2- Savior, breathe forgiveness o'er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
yet unfearing, persevering,  
to thy passion thou didst go.

3- Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

**DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**POSTLUDE: CHACONNE IN G MINOR**

**LOUIS COUPERIN**

=====

*St. Augustine's Parish thanks the Reverend Frank Morales for the Eucharistic  
Celebration*

*We are very glad to have you with us and we hope to see you soon.*

*Blessings on you!*

*For your Information Father Morales' phone number is : 646-945-3296*



**But blessed are your eyes, for they  
see: and your ears, for they hear.  
For verily I say unto you, That  
many prophets and righteous men  
have desired to see those things  
which ye see, and have not seen  
them; and to hear those things  
which ye hear, and have not heard  
them.**

**Matthew 13: 16-17**

**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: [info@staugnyc.org](mailto:info@staugnyc.org)

**Website:**

<http://www.staugnyc.org>

Follow

Us:



**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/Event  
Coordinator**

([info@staugnyc.org](mailto:info@staugnyc.org))

Ms. Carolyn Bensen;

**Director of Music**

Mrs. Angela Leavens-Smith

**Bookkeeper**

([accounting@staugnyc.org](mailto:accounting@staugnyc.org))

Mr. Oland Saltes,

**Verger**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens:**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in March especially:**

**4<sup>th</sup>** TreVon Johnson; **10<sup>th</sup>** Yvette Winfield; **11<sup>th</sup>** David Willis; **12<sup>th</sup>** Alan Taylor; **15<sup>th</sup>** Maurice Johnson; **17<sup>th</sup>** Ariela Richards, Benjamin Johnson, Taylor Sistrunk; **20<sup>th</sup>** John Newlin; **21<sup>st</sup>** Jayden Pena Bowe; **23<sup>rd</sup>** Orlando Martinez **24<sup>th</sup>** Gwendolyn Winfield Pereira; **27<sup>th</sup>** Nia Winfield; **29<sup>th</sup>** Beverly Rosario.

***If you would like to add your name to the monthly birthday list, please email us at [info@staugnyc.org](mailto:info@staugnyc.org)***

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.