

The Fifteenth Sunday after Pentecost: Proper 18

Holy Eucharist Service
Year A RCL
September 6th, 2020
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Rhosymedre Ralph Vaughan Williams
A Little More Faith in Jesus John W. Work, III

Entrance Hymn: O Master, Let Me Walk with Thee
HYMNAL 660

THE WORD OF GOD

Gloria in Excelsis BCP P 356
The Collect: BCP pg. 233
The First Reading: Ezechiel 33:7-11
The Response: Psalm 119:33-40 pg. 766
The Epistle: Romans 13:8-14
Sequence Hymn: This is the Day LEVAS 219
The Holy Gospel: Matthew 18:15-20

SERMON: "Poor Churches are Our Neighbors"

Rev. Frank Morales

(Matthew 18:15-20)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Come, Labor On HYMNAL 541

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125

The Lord's Prayer LEVAS 264

The Fraction Anthem

Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: Taste and See LEVAS 154

Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366

Closing Hymn: Joyful, Joyful We Adore Thee

HYMNAL 376

Postlude: Tuba Tune

C S. Lang



"Poor Churches are Our Neighbors"

(Matthew 18:15-20)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

Prelude: Rhosymedre

**Ralph Vaughan Williams
A Little More Faith in Jesus
John W. Work, III**

Entrance Hymn:

**O Master, Let Me Walk with Thee
HYMNAL 660**

- 1- O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.
- 2- Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.
- 4- In hope that sends a shining ray
Far down the future's broadening way;
In peace that only thou canst give,
With thee, O Master, let me live.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son and Holy Spirit
<i>People</i>	And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
All	And also with you.
Celebrant	Let us pray.

The Celebrant says the Collect

The Fifteenth Sunday after Pentecost: Proper 18

BCP p. 233

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Ezekiel 33:7-11

God pleads with his people to renounce their evil ways, allowing him to lead them into righteousness and joy.

A reading (lesson) from the Book of the Prophet Ezekiel:

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

People Hear what the Spirit is saying to God’s people
Thanks be to God

THE RESPONSE

Psalm 119 :33-40 *Legem pone*

BCP Pg.766

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

**34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.**

**35 Make me go in the path of your commandments, *
for that is my desire.**

**36 Incline my heart to your decrees *
and not to unjust gain.**

**37 Turn my eyes from watching what is worthless; *
give me life in your ways.**

**38 Fulfill your promise to your servant, *
which you make to those who fear you.**

**39 Turn away the reproach which I dread, *
because your judgments are good.**

**40 Behold, I long for your commandments; *
in your righteousness preserve my life.**

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Romans 13:8-14

The law of love has no loopholes; indeed, its purpose is to blanket all situations and make us vessels of God's great love.

A reading (lesson) from the Letter of Paul to the Romans:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as

yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people

All

Thanks be to God.

SEQUENCE: THIS IS THE DAY

LEVAS 219

This is the day, this is the day
That the Lord hath made
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it

This is the day that the Lord hath made
We will rejoice and be glad in it
This is the day
This is the day
That the Lord hath made

THE GOSPEL

Matthew 18:15-20

Jesus begins to reveal to his disciples the consequences of facing evil: the coming of God's kingdom will mean death for many who follow Jesus as Lord and Savior.

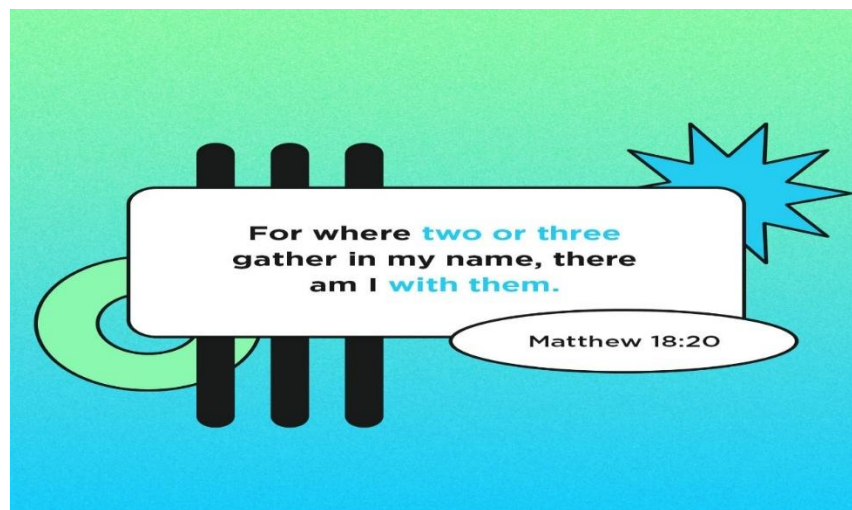
All The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

All *The Gospel of the Lord*
Praise to you, Lord Christ

This is the day, this is the day
That the Lord hath made
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it

This is the day that the Lord hath made
We will rejoice and be glad in it
This is the day
This is the day
That the Lord hath made.



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: "Poor Churches are Our Neighbors"

"

Frank Morales
(Matthew 18:15-20)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world, and one another.

A brief silence is kept.

O dear Lord, these lessons are hard! It's tough to think about sin and reconciliation, discipline and hard conversations. Please help us to thank you for the guidance and promise your Son gives us, even in such awkward encounters. And fill us with your Spirit, so we are equipped to put into practice what Jesus has given us for such times.

Lord, in your mercy, *please hear our prayer.*

Make your Church courageous in warning people of their sinfulness, and humble in confessing its own sin. Help it to graciously offer forgiveness to any who turn to you. Give it the lovely righteousness of your Son, and make it his dwelling-place, and an outpost of your Kingdom.

Lord, in your mercy, *please hear our prayer.*_

Hear the prayers of your faithful people who suffer persecution, torture and death because of Christ. Do not let the waters of hatred overwhelm them; and grant them grace to persevere in faithfulness.

Lord, in your mercy, *please hear our prayer.*_

Bless this congregation with humility, gentleness, and wisdom. Help us to speak truth with so much love, that others eagerly seek the mercy, reconciliation and life that comes from Christ.

Lord, in your mercy, *please hear our prayer.*

We pray for families, congregations, and communities in which people have hurt one another. They struggle with betrayal and anger. They need humility, to confess and repent when they have *done* wrong. They need courage, to forgive when they have *been* wronged. They need hope, to relearn trust. Refresh them with your Spirit and nourish them with your Word. Give them the grace and mercy of Jesus, so they can heal and reconcile, to your glory and for the sake of their fellowship.

Lord, in your mercy, *please hear our prayer.*

You have entrusted the leaders of nations with power and authority. Teach them that they must give an account of their stewardship to you, the King and Lord of all nations. Make them willing and able to accomplish your will for the good of all people entrusted to their care. Teach us all to settle differences peacefully, to act honorably, speak respectfully, and live justly.

Lord, in your mercy, *please hear our prayer.*

Give wisdom, courage, and right intentions to those in the military and law enforcement. Make them worthy instruments of your will. Use them to bring safety, freedom, and justice to those who suffer at the hands of evildoers. Heal them when *they* are victims of evil. By their labors, lay the groundwork for peace to flourish.

Lord, in your mercy, *please hear our prayer.*

We plead on behalf of all who suffer, including Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron.

Grant them health, hope, guidance, and the joy of your presence in their lives. Fill all who care for them with compassion. Give your salvation to them all. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, *please hear our prayer.*

Heavenly Father, thank you for your “little ones” who, have died to this world and now live eternally in your embrace. Give us the grace to live as your little ones, too. Help us to trust and obey you. Help us to aid, warn, and forgive each other. Give us your mercy, and for Jesus’ sake, lead us into your Kingdom. Grant us the joy of seeing your face and of worshipping you in the company of all you have redeemed.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, *please hear our prayer*

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

*If you are offering your gift at the altar, and there remember that your sister
or brother has something against you, leave your gift there before the altar
and go; first be reconciled to your sister or brother, and then come and offer
your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: COME, LABOR ON HYMNAL 541

- 1- Come, labor on.
Who dares stand idle on the harvest plain
While all around him waves the golden grain?
And to each servant does the Master say,
“Go work today.”
- 2- Come, labor on.
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
He slumbered not.
- 3- Come, labor on.
Away with gloomy doubts and faithless fear!
No arm so weak but may do service here;
by feeblest agents may our God fulfill
His righteous will.
- 4- Come, labor on.
Claim the high calling angels cannot share;
To young and old the gospel gladness bear;
Redeem the time; its hours too swiftly fly.
The night draws nigh.
- 5- Come, labor on.
No time for rest; till glows the western sky,
Till the long shadows o’er our pathway lie,
And a glad sound comes with the setting sun,
“Servant, well done”

DOXOLOGY

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

LEVAS 258

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: TASTE AND SEE

LEVAS 154

Refrain: Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

1- I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord
for He has been so good to me. Ref.

2- Glorify the Lord with me.

Together let us all praise his name.
I called the Lord and He answered me;
from all my troubles He set me free. Ref.

3- Worship the Lord, all you people.

You'll want for nothing if you ask.
Taste and see that the God is good;
in Him we need put all our trust. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: JOYFUL, JOYFUL WE ADORE THEE HYMNAL 376

1- Joyful, joyful, we adore thee,
God of glory, Lord of love
Hearts unfold like flowers before thee,
Praising thee their sun above
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness,
Fill us with the light of day!

3- Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean-depth of happy rest!
Thou our Father, Christ our Brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE: TUBA TUNE

C S. LANG

=====

*St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge
(PIC) effective on September 15, 2026*

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

"For where two or three are gathered in my name, I am there among them."

Matthew 18:20



For where two or three
gather in
my name,
there am I with them.



Matthew 18:20

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Mr. Oland Saltes,

Vergar

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in September especially:

1st: Miguel Martinez; **2nd:** Roland Owens, Philip Saltes, Ashley Miah; **3rd:** Katherine Murray, Marilyn Young, Nicole O'Neal, Yvette Horton; **4th:** Alicia Harvin, Vernee McClam, Lizzie Cruz; **5th:** Iesha Roberts; **7th:** Kale-na Harris, Deileen Simmons, Kiara Spain; **8th:** Champagne Saltes, Denise Munchez-Saltes; **9th:** Jason Patterson; **10th:** Luz Morales, Mark O'Neal, Antho-ny Winfield, Kristina Brown; **11th:** Toma Roberts, Robert Bradley; **12th:** Nadine Moore; **13th:** DeVette Barr, Gloria Augustine; **14th:** Raquel Murray; **16th:** Denise Sullivan; **18th:** Cristina Wade; **21st:** Lakeesha Brown, Nanette Williams; **22th:** Lawrence Giles, Marcos Rivera, Miles Britt; **23rd:** Frederick Allen; **24th:** Martha Pretlow, Jamila Leon; **27th:** Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson; **28th:** Mildred Hancock, Catherine Johnson, TyQuashia Peterson; **30th:** Edward Fleming, Cory Hathaway, Christopher Rivera.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieses, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

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