The First Sunday after Pentecost:

Trinity Sunday/Father's Day

Holy Eucharist Service Year C RCL June 15th, 2025 10:00 AM



Year (, RC) June 11 th 2025

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

PRELUDE:

Our Father, by Whose Name all Fatherhood is Known Ralph Vaughan Williams Entrance Hymn: Come, Thou Fount of Every Blessing LEVAS 111

THE WORD OF GOD

Gloria in Excelsis
The Collect of the Day
BCP pg. 227
The First Reading
The Response:
Psalm 8 pg. 592
The Epistle
Romans 5:1-5

Sequence Hymn: Holy God, We Praise Thy Name

HYMNAL 366

The Holy Gospel John 16:12-15

SERMON:

"WHAT IS YOUR NAME?

The Rev. Dr. Samuel Reddimalla

(John 16:12-15)

The Nicene Creed

Prayers of the People (Lutheran Core)

The Confession & Absolution

The Peace

THE OFFERTORY

Offertory Hymn: Here I Am, Lord With One Voice 752

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving

Sanctus et Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem LEVAS 268
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: Jesu, Jesu LEVAS 74
Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366 Closing Hymn: Jesus Shall Reign HYMNAL 544

Postludo.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)



"WHAT IS YOUR NAME?

The Rev. Dr. Samuel Reddimalla (John 16:12-15)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)









HOLYEUCHARISTRITE II

PRELUDE: Our Father, by Whose Name all Fatherhood is Known Ralph Yaughan Williams Entrance Hymn: Come, Thou Fount of Every Blessing LEVAS 111

- 1- Come, thou Fount of every blessing;
 Tune my heart to sing thy grace;
 Streams of mercy, never ceasing,
 Call for songs of loudest praise.
 Teach me some melodious sonnet,
 Sung by flaming tongues above;
 Praise the mount! O fix me on it.
 Mount of God's unchanging love!
- 3- O to grace how great a debtor
 Daily I'm constrained to be!
 Let that grace, Lord, like a fetter,
 Bind my won-d'ring heart to Thee.
 Prone to wander, Lord, I feel it,
 Prone to leave the God I love;
 Here's my heart; Lord, take and seal it;
 Seal it from thy courts above.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant Alleluia! Christ is risen.

People Jesus is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

Glory to God in the highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father,

We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world; Have mercy on us;

You are seated at the right hand of the Father; Receive our prayer. For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God, the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

The First Sunday after Pentecost: Trinity Sunday/Father's Day BCP p. 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

THE FIRST READING

Proverbs 8:1-4, 22-31

Lady Wisdom accompanies God, and she calls out to all who will hear her to share her gifts of a good life and peace. Heed her call as she has seen it all.

A reading (lesson) from the Book of Proverbs:

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Hear what the Spirit is saying to God's people

People Thanks be to God

THE RESPONSE

Psalm 8 Domine, Dominus noster

BCP pg. 592

¹ O Lord our Governor, * how exalted is your Name in all the world!

² Out of the mouths of infants and children * your majesty is praised above the heavens.

- ³ You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- ⁴ When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- ⁵ What is man that you should be mindful of him? * the son of man that you should seek him out?
- ⁶ You have made him but little lower than the angels; * you adorn him with glory and honor;
- You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- ¹⁰ O LORD our Governor, * how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Romans 5:1-5

There is no strife or shame with God; we are fully seen and fully forgiven through Jesus Christ.

A reading (lesson) from the Letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we

also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to God's people All Thanks be to God.

SEQUENCE HYMN: Holy God, We Praise Thy Name HYMNAL 366

1- Holy God, we praise thy name;
Lord of all, we bow before thee;
All on earth thy scepter claim;
All in heaven above adore thee.
Infinite thy vast domain;
Everlasting is thy reign.



THE GOSPEL

John 16:12-15

All truth is God's truth. Anything that is revealed by the Spirit is in full agreement with all that Jesus has said and done, and all that God has enacted from the beginning of time.

The Holy Gospel of our Lord Jesus Christ, according to <u>John</u>.

All Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord
All **Praise to you, Lord Christ**

3- Lo! the apostolic train
Joins thy sacred name to hallow;
Prophets swell the loud refrain,
And the white-robed martyrs follow.
And from morn till set of sun,

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

" What is Your Name?"

The Rev. Samuel Reddimalla (John 16:12-15



THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake, he was crucified under Pontius Pilate. he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified. who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE:

(Unknown Source)

The Leader and People Pray Responsively

In the power of the Holy Spirit, let us pray to the Father of our Lord Jesus Christ for the Church, the world, and all people according to their need.

A brief silence

Most holy God, take our breath away with your holiness and beauty. Fill us with your Spirit, and let us forever sing, "Holy, holy, holy is the Lord God of hosts! Heaven and earth are full of his glory!"

Lord, in your mercy, hear our prayer.

Keep your Church steadfast in faith; sound in doctrine; loving in service; generous in giving; joyful in worship; and holy in living. Fill it with the light of your presence, to guide many to faith in you.

Lord, in your mercy, hear our prayer.

Be the shelter, strength, and inheritance of all who are hated because of your holy Name. Give them courage, graciousness, and hope; and soften the hearts of their enemies.

Lord, in your mercy, hear our prayer.

Kindle the hearts and minds of the people of this congregation with your Spirit. Unite us to your Son, and use us to proclaim the gospel in words and deeds to all those we meet.

Lord, in your mercy, hear our prayer.

There is no other God beside you. Give faith, wisdom, and righteousness to all people, especially our leaders. Conform our hearts to your will, and grant us grace to love one another as you love us.

Lord, in your mercy, hear our prayer.

Protect, guide, and defend all those who stand in harm's way on behalf of others. Use them to establish safety and order in places of danger and chaos; and bring them home safely and soon.

Lord, in your mercy, hear our prayer.

Gather in your Son's embrace all who suffer in body, mind, or spirit, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Eileen Youngberry, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris and Eliaz Diaz. Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, hear our prayer.

Today we remember our beloved dead, especially those who have given their lives for their country. Keep them ever in your care. Hasten the day when sin, warfare, and death shall be no more, and your eternal peace reigns undisturbed in every heart.

Lord, in your mercy, hear our prayer.

Most Holy and Blessed Trinity, keep safe our beloved dead. As you have been for them, be also for us the Lord and Giver of life. Bring us, with the whole company of the redeemed of every time and place, into your presence, where we shall forever adore: Father, Son and Holy Spirit, our Lord and our God.

Lord, in your mercy, hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, hear our prayer.

Gracious Father, through the inspiration of your Holy Spirit, we are bold to ask these things in Jesus' name. Whatever is in accordance with your will, grant us for your dear Son's sake. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE BCP pg. 360

All stand. The Celebrant says to the people

The peace of God be always with you.

People And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: HERE I AM, LORD

WITH ONE VOICE 752

1- I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Refrain:

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go Lord, if You lead me
I will hold Your people in my heart

2- I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away
I will break there hearts of stone
Give them hearts for love alone
I will speak my word to them
Whom shall I send? Ref.

3- I, the Lord of wind and flame I will tend the poor and lame I will set a feast for them My hand will save Finest bread I will provide 'Til their hearts be satisfied I will give my life to them Whom shall I send? Ref.

DOXOLOGY

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper: Trinity Sunday BCP p. 380

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

Holy, holy, holy Lord, God of mercy and grace, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

L258

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia!

AGNUS DEI LEVAS 270

Lamb of God, you take away the sins of the world: Have mercy on us
Lamb of God, you take away the sins of the world: Have mercy on us
Lamb of God, you take away the sins of the world: Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: Jesu, Jesu LEVAS 74

Refrain:

Jesu, Jesu, Fill Us With Your Love, Show Us How To Serve The Neighbours We Have From You.

- 1- Kneels At The Feet Of His Friends,
 Silently Washes Their Feet,
 Master Who Acts As A Slave To Them. Ref.
- 2- Neighbours Are Rich And Poor, Neighbours Are Black and White, Neighbours Are Near And Far Away. Ref.
- 3- These Are The Ones We Should Serve, These Are The Ones We Should Love, All Are Neighbours To Us And You. Ref.
- 4- Loving puts us on our knees,
 Serving as though we are slaves,
 This is the way We should live with you. Ref
- 5- Kneel At The Feet Of Our Friends, Silently Washing Their Feet, This Is The Way We Should Live With You. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

ANNOUNCEMENTS

CLOSING: JESUS SHALL REIGN HYMNAL 544

- 1- Jesus shall reign where'er the sun Does its successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.
- 5- Let every creature rise and bring The highest honors to our King, Angels descend with songs again, And earth repeat the loud amen.

DISMISSAL BCP p. 366

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!



St. Augustine's Parish thanks The Rev. Dr. Samuel Reddimalla for the Eucharistic Celebration and the Sermon today.

We are so glad to have you today, and we hope to see you again

Blessings on you!



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002
T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

http://www. staugnyc.org
Follow Us:







The Staff:

Mrs. Carole Diegue

Administrative Assistant/ Event Coordinator

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/Buildings & Grounds

The St. Augustine's Project www.staugsproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

2026

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

2027

Ms. Shilynn Jackson Ms. Judith Mercado Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; 6th Ryan Brown; 7th Susan Brown, Amber Semper, Annie Walker; 8th Mari McDonald 9th Lance Bradley, Carey Harris, Alicia Cabrera 12th James Newlin; 16th Millie Curry; 17th Belinda Brown; Wanda Pinero 18th Shawnese Williams; 19th Ernest Cox, Jr.; 22nd Kevin Green; 24th Michael Garcia Jr., Danielle Hallal; 26th Earl Taylor; 27th Sarah Ingram Banks 28th Tamika King; 29th Robin Williams.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peňa, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman and Bennett Dickerson.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion