 10

**The Seventeenth Sunday after Pentecost/Proper 22**

**Proper 18**

A Parish of the Episcopal Diocese of New York

**St. Augustine of Hippo**

Holy Eucharist Service

Year C RCL

October 05th, 2025

10:00 AM

**Order of Service**

**Prelude:** **Andante Felix Mendelssohn**

**Entrance:** **We Have Come into His House LEVAS 245**

**THE WORD OF GOD**

**Gloria in Excelsis S 280**

**The Collect of the Day BCP pg. 234**

**The First Reading**   **Habakkuk 1:1-4, 2:1-4**

**The Response: Psalm 37:1-10 pg.633**

**The Epistle 2 Timothy 1:1-14**

**Sequence Hymn:** **O Master, Let Me Walk with Thee**

**HYMNAL 660**

**The Holy Gospel Luke 17:1-10**

**SERMON:**

**"The Tenacious Mustard Seed"**

**The Rev. Frank Morales**

*(Luke 17:1-10)*

**The Nicene Creed**

**Prayers of the People** *(****FORM VI) BCP pg. 392***

**The Confession & Absolution**

**The Peace BCP pg.360**

**THE OFFERTORY**

**Offertory Hymn: Here I Am, Send Me**

**With One Voice 752**

**Doxology**

**THE HOLY COMMUNION:**

**The Great Thanksgiving**  **Sanctus et Benedictus** **S125**

**The Lord’s Prayer**  **LEVAS 264**

**The Fraction Anthem**  **LEVAS 268**

**Agnus Dei** **LEVAS 270**

**THE BREAKING OF THE BREAD**

**Administration of the Sacrament**

**Communion Hymn: Amazing Grace LEVAS 181**

**Post Communion Prayer**

**Welcome & Announcements**

**Dismissal BCP p. 366**

**Closing Hymn: All Things Bright and Beautiful**

**HYMNAL 405**

**Postlude Sonata II Allegro Felix Mendelssohn**

The St. Augustine’s eCho

**"The Tenacious Mustard Seed"**

***The Rev. Frank Morales***

*(Luke 17:1-10)*

A road with a green field and blue sky

AI-generated content may be incorrect.

*St. Augustine’s Church is a Christ-centered ministry in which*

*everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

Mission Statement

**Weekly Services and Programs**

**Sundays**

10:00 AM Eucharist



***EOW*** *(Enriching Our Worship)*

***OSOP*** *(One Song of Praise)*

***BCP*** *(Book of Common Prayer)*

***LEVAS*** *(Lift Every Voice and Sing)*

***Hymnal 1982***

**HOLY EUCHARIST RITE II**

**Prelude: Andante Felix Mendelssohn**

**Entrance Hymn:**

**We Have Come into His House LEVAS 245**

1. **We Have Come Into His House**

**And Gathered In His Name To Worship Him.**

**We Have Come Into His House**

**And Gathered In His Name To Worship Him.**

**We Have Come Into His House**

**And Gathered In His Name**

**To Worship Christ, the Lord**

**Worship Him, Christ the Lord.**

**3- Let us lift up holy hands**

**And Magnify His Name And Worship Him.**

**Let us lift up holy hands**

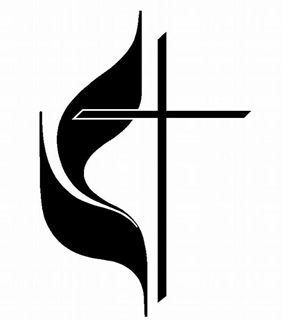
**And Magnify His Name And Worship Him.**

**Let us lift up holy hands**

**And Magnify His Name**

**And Worship Christ, the Lord**

**Worship Him, Christ, the Lord**

****

**THE WORD OF GOD**  BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* ***And blessed be his Kingdom now and forever. Amen!***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS** S280 (HYMNAL)

***Glory to God in the highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father,***

***We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***You take away the sin of the world; Have mercy on us;***

***You are seated at the right hand of the Father; Receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***You alone are the Most High, Jesus Christ, with the Holy Spirit,***

***In the glory of God, the Father. Amen.***

**THE COLLECT OF THE DAY**

*The Celebrant says to the people*

God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

**The Seventeenth Sunday after Pentecost: Proper 22 BCP p. 234**

Merciful and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

**THE FIRST READING**

**Habakkuk 1:1-4, 2:1-4**

*While the current conditions of the people of God may be dire, God promises through the words of his prophet Habakkuk that restoration will come.*

**A reading (lesson) from the Book of the Prophet Habakkuk:**

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,   
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,   
but the righteous live by their faith.

Hear what the Spirit is saying to God’s people

*People* ***Thanks be to God***

**THE RESPONSE**

**Psalm 37 :1-10 *Noli aemulari*** BCP pg.633

1 Do not fret yourself because of evildoers; \*   
do not be jealous of those who do wrong.

**2 For they shall soon wither like the grass, \*   
and like the green grass fade away.**

3 Put your trust in the Lord and do good; \*   
dwell in the land and feed on its riches.

**4 Take delight in the Lord, \*   
and he shall give you your heart's desire.**

5 Commit your way to the Lord and put your trust in him, \*   
and he will bring it to pass.

**6 He will make your righteousness as clear as the light \*   
and your just dealing as the noonday.**

7 Be still before the Lord \*   
and wait patiently for him.

**8 Do not fret yourself over the one who prospers, \*   
the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; \*   
do not fret yourself; it leads only to evil.

**10 For evildoers shall be cut off, \*   
but those who wait upon the Lord shall possess the land.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be forever. Amen.**

**THE EPISTLE**

**2 Timothy 1:1-14**

*The everyday reality of living as a follower of Jesus may be less-romantic than expected, but the value of holiness is priceless.*

**A reading (lesson) from the Second Letter of Paul to Timothy:**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Hear what the Spirit is saying to God’s people*

*All* ***Thanks be to God.***

**SEQUENCE HYMN: O Master, Let Me Walk with Thee**

**HYMNAL 660**

1. **O Master, let me walk with thee  
   In lowly paths of service free;  
   Tell me thy secret; help me bear  
   The strain of toil, the fret of care.**
2. **Help me the slow of heart to move  
   By some clear, winning word of love;  
   Teach me the wayward feet to stay,  
   And guide them in the homeward way.**

**THE GOSPEL**

**Luke 17:5-10**

*The increase of faith comes from being oriented in our very bones to the truth and reality of God in Jesus Christ.*

The Holy Gospel of our Lord Jesus Christ, according to **Luke**.

*All* **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, `Come here at once and take your place at the table'? Would you not rather say to him, `Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!'"

*The Gospel of the Lord*

*All* ***Praise to you, Lord Christ***

1. **Teach me thy patience; still with thee**

**In closer, dearer company,**

**In work that keeps faith sweet and strong,**

**In trust that triumphs over wrong:**

1. **In hope that sends a shining ray**

**Far down the future's broadening way;**

**In peace that only thou canst give,**

**With thee, O Master, let me live.**

****

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

SERMON:

**"The Tenacious Mustard Seed"**

*The Rev. Frank Morales*

*(Luke 17:5-10)*

**

THE NICENE CREED         BCP p. 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary and became truly human.

For our sake, he was crucified under Pontius Pilate.

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures.

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

 We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

 We look for the resurrection of the dead,

and the life of the world to come. **Amen**.

**PRAYERS OF THE PEOPLE:** (**FORM VI)**   **BCP pg. 392**

*The Leader and People Pray Responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation (n. our President, n. our Governor), and the world.

***For all who work for justice, freedom, and peace***.

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek for Truth.***

For Sean Rowe Presiding Bishop; Matthew Heyd our Bishop, Bishop Shin and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation especially:

Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy,Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz and Sylvia Green . Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

*Silence*

Hear us, Lord;

*For you mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

(The people may add their own petitions)

We will exalt you, O God our King;

***And praise your name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

**The Confession & Absolution**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins, known and unknown,**

**things done and left undone; and so uphold us by your spirit**

**that we may live and serve you in the newness of life,**

**to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.***Amen****.*

**THE PEACE BCP pg.360**

*All stand. The Celebrant says to the people*

The peace of God be always with you.

*People* **And also with you**.

**Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.**(Matthew 5:23-24)*

***OFFERTORY HYMN: Here I Am, Send Me WITH ONE VOICE 752***

1. **I, the Lord of sea and sky,**

**I have heard my people cry.**

**All who dwell in deepest sin**

**My hand will save.**

**I who made the stars of night,**

**I will make their darkness bright.**

**Who will bear my light to them?**

**Whom shall I send?**

**Refrain:**

**Here I am, Lord. Is it I, Lord?**

**I have heard you calling in the night;**

**I will go, Lord, if you lead me.**

**I will hold your people in my heart.**

1. **I, the Lord of snow and rain,**

**I have borne my people's pain.**

**I have wept for love of them:**

**They turn away.**

**I will break their hearts of stone,**

**Give them hearts for love alone.**

**I will speak my word to them.**

**Whom shall I send? Ref.**

1. **I, the Lord of wind and flame,**

**I will tend the poor and lame.**

**I will set a feast for them;**

**My hand will save.**

**Finest bread I will provide**

**Till their hearts be satisfied.**

**I will give my life to them.**

**Whom shall I send? Ref.**

**Doxology**

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost!**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*  God be with you.

*People* **And also with you**.

*Celebrant*  Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*  **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.* 

**Proper Preface:** BCP p. 377

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS** S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD’S PRAYER LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,**

**Hallowed be thy Name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**As we forgive our debtors.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

**FRACTION ANTHEM LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia!**

**AGNUS DEI**  LEVAS 270

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: Amazing Grace LEVAS 181**

1. **Amazing grace (how sweet the sound)**

**That saved a wretch like me!**

**I once was lost, but now am found,**

**Was blind, but now I see.**

1. **'Twas grace that taught my heart to fear,**

**And grace my fears relieved;**

**How precious did that grace appear**

**The hour I first believed!**

1. **The Lord has promised good to me,**

**His word my hope secures;**

**He will my shield and portion be**

**As long as life endures.**

1. **Through many dangers, toils and snares**

**I have already come:**

**'tis grace has brought me safe thus far,**

**And grace will lead me home.**

1. **When we’ve been there ten thousand years,**

**Bright shining as the sun,**

**We’ve no less days to sing God’s praise**

**Then when we’d first begun.**

1. **The earth shall soon dissolve like snow,**

**The sun forbear to shine;**

**But God, who called me here below,**

**Will be forever mine.**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

**Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

**ANNOUNCEMENTS**



**CLOSING:**  **All Things Bright and Beautiful HYMNAL 405**

**Refrain:**

**All things bright and beautiful,**

**All creatures great and small,**

**All things wise and wonderful,**

**God made them all.**

**1- Each little flow'r that opens,**

**Each little bird that sings,**

**He made their glowing colors,**

**He made their tiny wings. [Refrain]**

**2- The purple-headed mountain,**

**The river running by,**

**The sunset and the morning**

**That brightens up the sky. [Refrain]**

**3- The cold wind in the winter,**

**The pleasant summer sun,**

**The ripe fruits in the garden:**

**He made them every one. [Refrain]**

**4- He gave us eyes to see them,**

**And lips that we might tell**

**How great is God Almighty,**

**Who has made all things well. [Refrain]**

**DISMISSAL BCP p. 366**

***The Deacon dismisses the congregation with these words***

*Deacon*Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE:** Sonata II Allegro Felix Mendelssohn

**============================================================**

******

***HAPPY BIRTHAY CAROLYN,***

***MAY GOD ALWAYS BE WITH YOU , KEEP YOU STRONG AND PROVIDE YOU JOY, LOVE HAPPYNESS AND HEALTHY LIVING.***

***St. Augustine’s Parish thanks The Rev. Frank Morales for the Eucharistic Celebration and the Sermon today.***

***We are so glad to have you today, and we hope to see you again***

***Blessings on you !***

***For your Information Father Morales’ phone number is : 646-945-3296***

******

|  |
| --- |
| ***HOMECOMING SUNDAY CELEBRATION***  ***HONORING THE REVEREND FRANK MORALES***  ***Sunday, October 12, 2025*** |

***=============================================================***

**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**

**Text

Description automatically generated**St. Augustine’s Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

**Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine’s. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine’s** hope and prayer are that we can get together as one community to be God’s people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A’s new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

#### 9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

**T: (212) 673-5300 -- F: (212) 673-5201**

Email: info@staugnyc.org

**Website:**

**http://www. staugnyc.org**

**Follow Us:**

**Shut-Ins/Homebound**: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly’s mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya’s mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces**: David Mason, Jr

**We ask God’s blessings for those celebrating their birthdays in October especially:**

1st: Frank Dawson, Taniqua Lang, James Ware, Anthony Wells; 2nd: Michelle Bradley, Monica Bradley, Afiya Dawson, Valerie Sloan, Latoya Williams; 4th: Kenny Abraham, Sandra Perez; 5th: Carolyn Bensen, Niara Sena; 6th: Terese Young; 7th: John Brown, Shanta Walker; 8th: Khylee McBride; 9th: Shaylah Brewer; 10th: Tonique Johnson; 12th: Rose Fenton, Sherill Freeman, Kevin Morales; 14th: Ashley McDaniel, Shakia Freeman; 15th: Anorah Allie, Mary Owens; 16th: Starrasia Taylor, Leah Torres; 18th: Jennie Wade; 19th: Naomi Green, Katherine Riley, Maria Rivera; 20th: Madalyn Bethel, Katherine Tirado; 21st: Pamela Winfiled Nelson, 22th: Andrew Brown, Shanalah McBride, Asia Phillips; 23rd: Jocelyn Allen, Joshua Castro, Linda Garlick, Nicholas Thompson; 24th: Andrew Davis, Kelsey Nelson, Dianna Patterson, Ricky Watkins; 25th: Christina Combs; 26th: Avery Winfield; 27th: Harry Fiyalko Jr.; 28th: Harriet Davis, Valerie Preston, Marselis Ratliff; 29th: Norma Rogers, Anthony Rogerson, 30th: Warner Combs, Jazmin Cruz, Sheila Meakens; 31st: Salvador Leon, Kareem Richards.

***If you would like to add your name to the monthly birthday list, please email us at*** [***rector@staugnyc.org***](mailto:rector@staugnyc.org)

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko,Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peňa, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams,Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward “Tyler” Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Daley and Eileen Youngberry.

Icon

Description automatically generatedIcon

Description automatically generatedIcon

Description automatically generated

**The Staff:**

Mrs. Carole Diegue

***Administrative Assistant/******Event Coordinator***

(info@staugnyc.org)

Ms. Carolyn Bensen;

***Director of Music***

Ms. Angela Leavens-Smith

***Bookkeeper*** *(accounting@staugnyc.org)*

Mr. Oland Saltes, ***Verger***

Mr. Luis Montano

***Sexton/ Buildings & Grounds***

**The St. Augustine’s Project**

*www.staugsproject.org*

**Wardens**

**The Vestry:**

Mr. Christopher Morris, *2026*

Mr. Oland Saltes, *2027*

**2026**

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

In an effort to reach a broad audience, St. Augustine’s Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion