

The Fourth Sunday after the Epiphany

Holy Eucharist Service
Year A RCL
February 1st, 2026

St. Augustine of Hippo



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Lord, Whose Love in Humble Service
I Come with Joy to Meet My Lord Wilbur Held
Entrance Hymn: I Come with Joy to Meet My Lord
Hymnal 304

THE WORD OF GOD

Opening Acclamation BCP pg. 355
Gloria In Excelsis S280
The Collect: BCP pg. 215
The First Reading Micah 6:1-8
The Response Psalm 15 pg. 599
The Epistle I Corinthians 1:18-31
Sequence Hymn: In the Cross of Christ, I Glory
HYMNAL 441
The Holy Gospel Matthew 5:1-12

SERMON:

"BLESSED ARE THE PEACEMAKERS"

By The Rev. Frank Morales

(Matthew 5:1-12)

The Nicene Creed BCP pg. 358
The Confession & Absolution
The Peace BCP pg. 360

THE OFFERTORY

Offertory Hymn: Great is Thy Faithfulness LEVAS 189
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus qui Venit S125
The Lord's Prayer LEVAS 264
The Fraction Anthem LEVAS 268
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Christ, Whose Glory fills the Sky
HYMNAL 7
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing: Lord Dismiss Us with Thy Blessing
HYMNAL 344
Postlude: We Are Marching in the Light of God
African



"BLESSED ARE THE PEACEMAKERS"

By The Rev. Frank Morales
(Matthew 5:1-12)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

**PRELUDE: LORD, WHOSE LOVE IN HUMBLE SERVICE
I COME WITH JOY TO MEET MY LORD WILBUR HELD**

**ENTRANCE HYMN: I COME WITH JOY TO MEET MY LORD
HYMNAL 304**

1- I Come with joy to meet my Lord,
Forgiven, Loved, and Free;
In awe and wonder to recall
His life laid down for me.

3-As Christ breaks bread and bids us share,
Each proud division ends;
That love that made us, makes us one,
And strangers now are friends.

5- Together met, together bound,
We'll go our different ways;
And as his people in the world,
We'll live and speak his praise.

THE WORD OF GOD

BCP p. 355

<i>Celebrant</i>	Blessed be the one, holy and living God.
<i>All</i>	Glory to God for ever and ever. Amen

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS#S280 (Hymnal)

Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

	God be with you.
<i>All</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

The Fourth Sunday after the Epiphany:

pg. 215

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Micah 6:1-8

A reading (lesson) from the Book of the Prophet Micah:

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

THE RESPONSE

Psalm 15

Domine Qui, habitabit

BCP Pg. 599

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, ***
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 **In his sight the wicked is rejected, ***
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 **He does not give his money in hope of gain, ***
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

I Corinthians 1:18-31

A reading (lesson) from the First Letter of Paul to the Corinthians:

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and

redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*All Hear what the Spirit is saying to God's people.
 Thanks be to God.*

SEQUENCE: IN THE CROSS OF CHRIST, I GLORY HYMNAL 441

1. In the cross of Christ I glory,
 Tow'ring o'er the wrecks of time;
 All the light of sacred story
 Gathers round its head sublime.
2. When the woes of life o'ertake me,
 Hopes deceive, and fears annoy,
 Never shall the cross forsake me,
 Lo! it glows with peace and joy.

THE GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ, according to Matthew
All Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 "Blessed are those who mourn, for they will be comforted.
 "Blessed are the meek, for they will inherit the earth.
 "Blessed are those who hunger and thirst for righteousness, for they
 will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of
God.

“Blessed are those who are persecuted for righteousness’ sake, for
theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter
all kinds of evil against you falsely on my account. Rejoice and be
glad, for your reward is great in heaven, for in the same way they
persecuted the prophets who were before you.”

The Gospel of the Lord

All Praise to you, Lord Christ

3. When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new luster to the day.

5. In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.


A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: **"BLESSED ARE THE PEACEMAKERS"**
by The Rev. Frank Morales
(Matthew 5:1-12)



THE NICENE CREED

BCP PG. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

O come, let us adore Christ our Lord, and kneel before him with our prayers and supplications.

A brief silence is kept.

Father, we praise you for your Word made flesh, Jesus Christ our Savior. Let Jesus fill us with grace and truth, so that our joy may be complete.

Provide the Church with pastors, bishops, and theologians who teach and admonish your people in all wisdom.

Lord, in your mercy, please hear our prayer.

By the gift of your Spirit, let the Church's every word and deed be in the name of the Lord Jesus, to your glory and for the good of all whom he came to save.

Lord, in your mercy, please hear our prayer.

We pray for those who are persecuted for Jesus' sake. They are your chosen ones, holy and beloved. Adorn them with compassion, meekness, and patience. Let the peace of Christ rule their hearts, so that their tormentors repent, and flee to the Savior for forgiveness.

Lord, in your mercy, please hear our prayer.

Make this congregation a company of the upright. Help us to proclaim your mighty works of salvation. Bind us together in love and peace. Let our lives display your redeeming power. Use us to draw our neighbors, friends, and families to faith in your dear Son.

Lord, in your mercy, please hear our prayer.

Bless grandparents, parents, and all who share with our children the joy of knowing you. Let them cradle little ones in your love and goodness.

Lord, in your mercy, please hear our prayer.

Give our earthly leaders the holy fear that is the beginning of wisdom. Help them to study your works and perform your precepts. Let faithfulness and uprightness, graciousness and mercy, guide those who take counsel for the nations. Bestow upon all peoples the blessings of food, shelter, health, honest work, justice, and peace.

Lord, in your mercy, please hear our prayer.

Angels proclaimed peace and good will at Jesus' birth. But many evils still trouble us. Shield and guide all who risk their lives on behalf of others. Prosper all they do that conforms to your will. Give their loved ones hope and patience. Bring healing and comfort to the wounded, and redemption to the fallen. Establish your peace among us all, so weapons of war may be shaped into instruments of your peace.

Lord, in your mercy, please hear our prayer.

Be gracious and merciful to all whose lives are shadowed by suffering in this season of light, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. Let them see your salvation, dwell in your love, and glorify you, surrounded by all who love them. Grant a double portion of your spirit to Annette, Pamela, Pauline Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Lord, in your mercy, please hear our prayer.

O Dayspring, splendor of life everlasting, keep safe in your mighty arms all those who died trusting in your promises. Come and enlighten us, who still sit in the shadow of death; and open wide our heavenly home.

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Graciously answer our prayers for the sake of your Son, Jesus Christ our Lord, who with you and the Holy Spirit reigns, one God, now and forever. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 and also with you

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: GREAT IS THY FAITHFULNESS LEVAS 189

1- Great is Thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions they fail not
As Thou hast been, Thou forever wilt be.

Refrain:

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning, new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord unto me.

2- Summer and winter and springtime and harvest
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. Ref.

**3- Pardon for sin and a peace that endureth
Thine own great presence to cheer and to guide
Strength for today, and bright hope for tomorrow
Blessings all mine, with ten thousand beside. Ref.**

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

**It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.**

The people stand or kneel.

**Because in the mystery of the word made flesh, you have caused a new
light to shine in our hearts, to give the knowledge of your glory in the face
of your son Jesus Christ our Lord.**

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.

FRACTION ANTHEM

LEVAS 268

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN: CHRIST, WHOSE GLORY FILLS THE SKY

HYMNAL 7

- 1- Christ, whose glory fills the skies,
Christ, the true, only Light,
Sun of righteousness, arise,
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

- 2- Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

3- Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING HYMN: LORD DISMISS US WITH THY BLESSING

HYMNAL 344

1. Lord, dismiss us with Thy blessing,
Fill our hearts with joy and peace;
Let us each Thy love possessing,
Triumph in redeeming grace;
O refresh us, o refresh us,
Trav'ling through this wilderness.
2. Thanks we give and adoration
For Thy gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound:
Ever faithful, ever faithful,
To the truth may we be found.
3. So that when Thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
Glad Thy summons to obey:
May we ever, may we ever
Reign with Thee in endless day.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

**POSTLUDE: WE ARE MARCHING IN THE LIGHT OF GOD
AFRICAN**

=====

St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org**Website:**<http://www.staugnyc.org>

Follow

Us:

**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/Event
Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Mrs. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds**The St. Augustine's Project**www.staugproject.org**Wardens:****The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

The Vestry:**2026**Orlando Martinez
Ms. Wanda Pinero
Mr. Eddie Davies

Mr.

2027Ms. Shilynn Jackson
Ms. Judith Mercado**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.**Armed forces:** David Mason, Jr**We ask God's blessings for those celebrating their birthdays in February especially:**

1st Laura Harvin, Diane Newlin; 2nd James Archibald jr., Eunicia Vessells, Steven Altruz, Lyle Walford; 3rd Tiquiss Brown, Vivian Otero; 4th Natifah Haythe; 5th Dolores Freeman; 6th Alissa Garlick, Dwayne Mitchell, Alan Roberts,; 7th Dawn Munchez; 8th Bernadette Davis, Matthew O'Neal, Handel Semper, Salina Rodriguez; 9th Myron Faulkner; 10th Tyrone Patterson; 11th Pamela Pierce; 12th Mary Teresa Rogers, Andre Woody, Alpha Turay; Jerri Howell; 14th Ira George, Dennis Raley, Oriol Olivera, Kyani Spain; 15th Mark Nelson, Tarell Fleming; 16th Sykee Gibson, Tyasha Harris; 17th Belinda Brown, Reme Singh, Josai Pereira; 18th Deorah Kelly, Marie Williams, Nicole Mackey, Toussaint Sena, Symone Reid; 19th Wanda Johnson, Lenore Smith; 21st Phillip Moran, Antonio Rivera; 22nd Tiffany Peña; 23rd Ernest Cox, Sincere Burris; 24th Danette Bradley, Jason Hayes, Michael Bonilla, Kathlee Dorville; 25th Dolores Davis, Ethel Newkirk, Clifford Patterson Jr; 26th Arlene Sloan, James Walker, Justine Jones Walford; 27th Steven Altruz; 28th Edith Bell; 29th John Davis.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry and Christina Harris,

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.