

The Seventh Sunday after Pentecost: Proper 12

Holy Eucharist Service
Year C RCL
July 27th, 2025
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

PRELUDE : Aria

Flor Peeters

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect of the Day BCP pg. 231
The First Reading Genesis 18:20-32
The Response: Psalm 138 pg. 793
The Epistle Colossians 2:6-15, (16-19)
Sequence Hymn: Baptized in Water LEVAS 121
The Holy Gospel Luke 11:1-13

SERMON:

"OUR FATHER IN HEAVEN"

The Rev. Frank Morales

(Luke 11:1-13)

The Nicene Creed
Prayers of the People (FORM VI) BCP pg. 392
The Confession & Absolution
The Peace BCP pg.360

THE OFFERTORY

Offertory Hymn: God of Grace and God of Glory
HYMNAL 594

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving BCP pg. 362
Sanctus et Benedictus LEVAS 264
The Lord's Prayer LEVAS 268
The Fraction Anthem LEVAS 270
Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Break Thou the Bread of Life LEVAS 146
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Stand Up, Stand Up for Jesus HYMNAL 561

Postlude:



"OUR FATHER IN HEAVEN"

The Rev. Frank Morales

(Luke 11:1-13)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: Aria

Flor Peeters

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant **Blessed be God, Father, Son and Holy Spirit**

People ***And blessed be his Kingdom now and forever. Amen!***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All

And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

The Seventh Sunday after Pentecost: Proper 12

BCP 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Genesis 18:20-32

The Lord is merciful, his desire is to save his beloved creation from destruction; the Lord is also full of integrity and does not have room for unrepentant depravity. Those who are humble and seek God have nothing to fear.

A reading (lesson) from the Book of Genesis:

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the

whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Hear what the Spirit is saying to God's people

People

Thanks be to God

THE RESPONSE

Psalm 138

Confitebor tibi

BCP pg. 793

1. I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2. I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;***
3. For you have glorified your Name *
and your word above all things.
- 4. When I called, you answered me; *
you increased my strength within me.***
5. All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6. They will sing of the ways of the Lord, *
that great is the glory of the Lord.***
7. Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8. Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.***
9. The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Colossians 2:6-15 (16-19)

Jesus Christ, crucified and risen, is the foundation of our faith. No trappings or rituals have power for the salvation of our souls.

A reading (lesson) from the Letter of Paul to the Colossians:

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore, do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Hear what the Spirit is saying to God's people
Thanks be to God.

SEQUENCE HYMN: BAPTIZED IN WATER

LEVAS 121

1- Baptized in water, sealed by the Spirit
Cleansed by the blood of Christ our king
Heirs of salvation, trusting his promise
Faithfully now God's praise we sing.

THE GOSPEL

Luke 11:1-13

Jesus teaches that prayer is to be persistent and plenteous. He even gives a format for when words may seem hard to find.

All The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he

is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord

All

Praise to you, Lord Christ

**3- Baptized in water, sealed by the Spirit
Marked with the sign of Christ our king
Born of one Father, we are his children
Joyfully now God's praise we sing.**

A sermon, or meditation, or conversation or a period of silence may follow the readings.


SERMON:

"Our Father in Heaven"

*The Rev. Frank Morales
(Luke 11:1-13)*



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (FORM VI) BCP pg. 392

The Leader and People Pray Responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation (n. our President, n. our Governor), and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek for Truth.

For Sean Rowe Presiding Bishop; Matthew Heyd our Bishop, Bishop Shin and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation especially:

Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn

Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Eileen Youngberry, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris and Eliaz Diaz. Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Silence

Hear us, Lord;

For you mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

(The people may add their own petitions)

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died [especially n.], that they may have a place in your eternal kingdom.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them **with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.**

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE CONFESSION & ABSOLUTION

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone; and so uphold us by your spirit
that we may live and serve you in the newness of life,
to the honor and glory of your name; through Jesus Christ our Lord. **Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

*If you are offering your gift at the altar, and there remember that your sister
or brother has something against you, leave your gift there before the altar
and go; first be reconciled to your sister or brother, and then come and offer
your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: GOD OF GRACE AND GOD OF GLORY

HYMNAL 594

- 1- God of grace and God of glory,
On Thy people pour Thy power.
Crown Thine ancient church's story,
Bring her bud to glorious flower.
Grant us wisdom, grant us courage,
For the facing of this hour,
For the facing of this hour.
- 2- Lo! the hosts of evil 'round us,
Scorn Thy Christ, assail His ways.
From the fears that long have bound us,
Free our hearts to faith and praise.
Grant us wisdom, grant us courage,
For the living of these days,
For the living of these days.
- 3- Cure Thy children's warring madness,
Bend our pride to Thy control.
Shame our wanton selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss Thy kingdom's goal,
Lest we miss Thy kingdom's goal.
- 4- Save us from weak resignation,
To the evils we deplore.
Let the gift of Thy salvation,
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving Thee whom we adore,
Serving Thee whom we adore.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper Preface:

BCP p. 377

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: BREAK THOU THE BREAD OF LIFE LEVAS 146

1- Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living Word.

2- Bless thou the truth, dear Lord,
To me, to me.
As thou didst bless the bread
By Galilee.
Then shall all bondage cease,
All fetters fall;
And I shall find my peace,
My All in all!.

3- Teach me to live, dear Lord,
Only for thee,
As thy disciples lived
In Gallilee.
Then, all my struggles o'er,
Then, vic-t'ry won;
I shall behold thee, Lord,
The living one.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: STAND UP, STAND UP FOR JESUS

HYMNAL 561

- 1- Stand up, stand up for Jesus! ye soldiers of the cross;
Lift high His royal banner, it must not suffer loss:
From vict'ry unto vict'ry, His army shall He lead,
Till every foe is vanquished, and Christ is Lord indeed.

- 3- Stand up, stand up for Jesus! Stand in His strength alone,
The arm of flesh will fail you, ye dare not trust your own;
Put on the gospel armor, and watching unto prayer,
When duty calls, or danger, be never wanting there.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

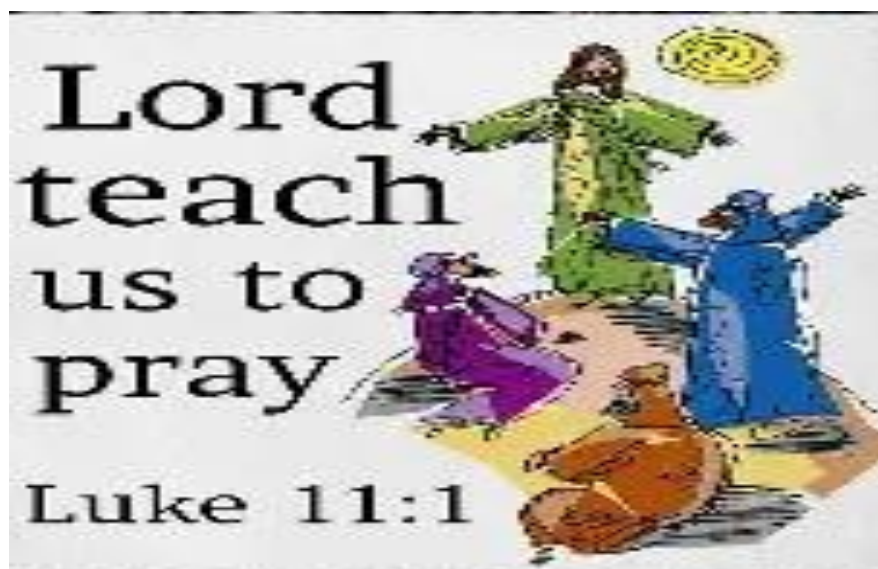
*St. Augustine's Parish thanks The Rev. Frank Morales for the Eucharistic Celebration
and the Sermon today.*

We are so glad to have you today, and we hope to see you again

Blessings on you !

*"So I say to you, Ask, and it will be given you; search, and you will find; knock, and
the door will be opened for you. For everyone who asks receives, and everyone who
searches finds, and for everyone who knocks, the door will be opened."*

Luke 11:9



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Follow Us:



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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

2026

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in July, Especially:

9th Glenn Lashley **10th** Flore Laroche, Donald Curry, Aaron Daly; **17th** Idella Richards; **19th** Raphael Munchez, Ariana Stephens; **22nd** Edward Davis; **25th** William Newlin, Darius Cox; **29th** Raheem Dawson.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman and Bennett Dickerson.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion