

# The Sunday of the Resurrection: Easter Day

Holy Eucharist Service  
Year A RCL  
April 05th, 2026  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



### The St. Augustine's eCho

#### ORDER OF SERVICE

PRELUDE : Prelude and Fugue in G. Major J.S. BACH  
The Great Vigil of Easter  
Processional Hymn: Jesus Christ is Risen Today  
HYMNAL 207

#### THE WORD OF GOD

Gloria in Excelsis S 280  
The Collect: BCP pg. 222  
The First Reading Acts 10:34-43  
The Response: Psalm 118:1-2,14-24 pg. 760-762  
The Epistle Colossians 3:1-4  
Sequence Hymn: He is risen HYMNAL 180  
The Holy Gospel John 20:1-18

#### SERMON:

#### “MARY MAGDALENE: DISCIPLE TO THE DISCIPLES”

The Rev. Frank Morales  
(John 20:1-18)

The Nicene Creed  
Prayers of the People (Lutheran Core)  
The Confession & Absolution  
The Peace

#### THE OFFERTORY

Offertory Hymn: He Rose LEVAS 40

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S 125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: He Lives LEVAS 42  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: Come, Ye Faithful, Cause the Strain  
Hymnal 199  
Postlude: Toccata in F Major Charles-Marie Widor



#### “MARY MAGDALENE: DISCIPLE TO THE DISCIPLES”

The Rev. Frank Morales  
(John 20:1-18)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

### **PRELUDE: Prelude and Fugue in G. Major      J.S. BACH**

## **The Great Vigil of Easter**

### **The Lighting of the Paschal Candle**

*In the darkness, (all the lights of the church turned OFF, a stove placed in front and center of the altar is used to kindle fire; after which the Celebrant may address the people in these or similar words*

Dear friends in Christ: It was on a most holy night, that our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. Unfortunately, the realities of today's life suggest that if we want to share this experience with more people, we do this "vigil" celebration at the beginning of Easter Sunday's service. As I invite you to join me in this celebration, please remember that this part of the service should have been celebrated last night. So picture in your mind that it is dark out, we are in vigil watching after our Lord while he passes over death to Resurrection.

*The Celebrant will say the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is then lit*

*Celebrant*      The Light of Christ  
*People*          **Thanks be to God.**

*Other candles and lamps in the church, except for those at the Altar, may also be lit. At the end of the procession, The Paschal Candle is placed in its stand by the side of the Baptismal Font.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen

*Deacon* God be with you.

*Answer* **And also with you.**

*Deacon* Let us give thanks to the Lord our God. *Answer*  
**It is right to give God thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

It was at night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

It was at night, when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life.

It was at night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

**OPENING HYMN: JESUS CHRIST IS RISEN TODAY      HYMNAL 207**

- 1- Jesus Christ is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once, upon the cross, Alleluia!  
Suffer to redeem our loss, Alleluia!
  
- 2- Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heavenly King, Alleluia!  
Who endured the cross and grave, Alleluia!  
Sinners to redeem and save, Alleluia!
  
- 3- But the pains which He endured, Alleluia!  
Our salvation have procured, Alleluia!  
Now above the sky He's king, Alleluia!  
Where the angels ever sing, Alleluia!
  
- 4- Sing we to our God above, Alleluia!  
Praise eternal as His love, Alleluia!  
Praise Him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

**THE WORD OF GOD**

BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant      Alleluia! Christ is risen.*  
*People         Jesus is risen indeed. Alleluia!*

*Celebrant*        There is one Body and one Spirit;  
*People*            ***There is one hope in God's call to us;***  
*Celebrant*        One Lord, one Faith, one Baptism; *People*  
                         ***One God and Father of all.***

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS**

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord  
God, Heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world; Have mercy on us;  
You are seated at the right hand of the Father; Receive our prayer. For  
you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God, the Father. Amen***

**THE COLLECT OF THE DAY**

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*The Celebrant says to the people*

                         God be with you.  
*All*                    **And also with you.**  
*Celebrant*        Let us pray.

*The Celebrant says the Collect.*

**The Sunday of the Resurrection: Easter Sunday**

**BCP p. 222**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

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### Acts 10:34-43

*Peter communicates the whole of salvation history in a stirring altar call. This is the heart of the gospel, that God has always loved his creation, that God triumphs resoundingly over evil, that God invites humanity to new life through Jesus Christ.*

### A reading (lesson) from the Acts of the Apostles:

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people

*People*

***Thanks be to God***

## THE RESPONSE

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Psalm 118:1-2, 14-24

*Confitemini Domino*

BCP Pg.760

<sup>1</sup> Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**<sup>2</sup> Let Israel now proclaim, \*  
"His mercy endures for ever."**

<sup>14</sup> The Lord is my strength and my song, \*  
and he has become my salvation.

**<sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:**

<sup>16</sup> "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

**<sup>17</sup> I shall not die, but live, \*  
and declare the works of the Lord.**

<sup>18</sup> The Lord has punished me sorely, \*  
but he did not hand me over to death.

**<sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.**

<sup>20</sup> "This is the gate of the Lord; \*  
he who is righteous may enter."

**<sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.**

<sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.

**<sup>23</sup> This is the Lord's doing, \*  
and it is marvelous in our eyes.**

<sup>24</sup> On this day the Lord has acted; \*  
we will rejoice and be glad in it.

***Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.***

## THE EPISTLE

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### Colossians 3:1-4

#### A reading (lesson) from Letter of Paul to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Hear what the Spirit is saying to God's people*  
All *Thanks be to God.*

#### SEQUENCE HYMN: HE IS RISEN

#### HYMNAL 180

- 1- He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.
  
- 2- Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore--  
sin and pain can vex no more.

## THE GOSPEL

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### John 20:1-18

*In the morning, at the first hints of light, angels come to meet those who seek Jesus, bringing the best news of all. Then, all standing, the Deacon or a Priest reads the Gospel, first saying,*

*All*            **The Holy Gospel of our Lord Jesus Christ, according to John.  
Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*All*            *The Gospel of the Lord*  
***Praise to you, Lord Christ***

3- Come, with high and holy hymning,  
hail our Lord's triumphant day;  
not one darksome cloud is dimming  
yonder glorious morning ray,  
breaking o'er the purple east,  
symbol of our Easter feast.

4- He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

**“MARY MAGDALENE: DISCIPLE TO THE DISCIPLES”**

*The Rev. Frank Morales*

*(John 20:1-18)*



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✠ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

**THE PRAYERS OF THE PEOPLE:**      *(Lutheran Core)*

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*The Leader and People pray responsively*

Let us pray to our victorious Savior on behalf of the Church, the world, and all people.

*A brief silence*

Lord Jesus, you have snatched us from the snares of the evil one: alleluia! In you, righteousness and peace kiss one another: alleluia! In you, all God's promises have their "yes": alleluia! In you, we shall not die but live, and declare the glory of the Lord: alleluia!

Lord, in your mercy, **hear our prayer.**

Fill your Church with the splendor of your life and light. May it forever proclaim: "Alleluia, Christ is Risen, He is Risen Indeed!"

Lord, in your mercy, **hear our prayer.**

Bless Christians who suffer for your Name's sake. Give them the joy of your saving help. Purge the leaven of evil from their tormentors. Hasten the day when they kneel together before you in adoration.

Lord, in your mercy, **hear our prayer.**

Crown this congregation with unfading joy, unending kindness, undaunted hope, and unceasing praise. Let others see your goodness, revealed in our words and deeds.

Lord, in your mercy, **hear our prayer.**

Graciously bless the guests and visitors among us this day. Kindle the hearts of those who don't yet believe that you have conquered sin and death. Give them faith to receive your health and salvation.

Lord, in your mercy, **hear our prayer.**

Grant peace among the nations. Give wisdom and righteousness to our leaders, and justice and mercy to all people. Restore a right relationship with you and each other forever.

Lord, in your mercy, **hear our prayer.**

Be the strong and righteous arm of all who protect life, liberty, and justice. Make them brave, wise, and good. Shield them from the forces of evil. Fill their loved ones with faith in your triumph over every foe.

Lord, in your mercy, **hear our prayer.**

We plead on behalf of all who suffer in any way, and who crave your mercy, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilogani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. Bring them healing and hope, so they may sing, "I shall not die but live, and declare the works of the Lord!" Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, **hear our prayer.**

Gracious Savior, thank you for redeeming all who have fallen asleep in your arms. Wipe away the tears of all whose grief runs deep. Feed us with a foretaste of your Kingdom feast. Take away the shroud of sin, suffering and sorrow that troubles this broken world. Give us faith to serve one another in gratitude for your goodness. Let us stand with all the redeemed and sing, "Blessing, honor, glory and might be to God and the Lamb forever! Amen! This is the feast of victory for our God! Alleluia, alleluia, alleluia!"

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **hear our prayer.**

Grant whatever is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you live in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

## **THE CONFESSION & ABSOLUTION**

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*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

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**BCP pg.360**

*All stand. The Celebrant says to the people*

*People*

The peace of God be always with you.  
**And also with you.**

## **Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: He Rose**

**LEVAS 40**

1- They crucified my Savior  
And nailed Him to the tree.  
They crucified my Savior  
And nailed Him to the tree.  
They crucified my Savior  
And nailed Him to the tree.  
And the Lord will bear my spirit home.

**Refrain:**

He 'rose, He 'rose,  
He 'rose from the dead.  
He 'rose, He 'rose,  
He 'rose from the dead.  
He 'rose, He 'rose,  
He 'rose from the dead,  
And the Lord will bear  
My spirit home.

2- Then Joseph begged His body  
And laid it in the tomb.  
Then Joseph begged His body  
And laid it in the tomb.  
Then Joseph begged His body  
And laid it in the tomb.  
And the Lord will bear  
My spirit home. Ref.

**3- Sister Mary She Came Running,  
A Looking For My Lord  
Sister Mary She Came Running,  
A Looking For My Lord  
Sister Mary She Came Running,  
A Looking For My Lord  
And The Lord Will Bear My Spirit Home. Ref.**

**4- An angel came from heaven  
And rolled the stone away.  
An angel came from heaven  
And rolled the stone away.  
An angel came from heaven  
And rolled the stone away.  
And the Lord will bear my spirit home. Ref.**

## **DOXOLOGY**

**Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	<b>God be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.**

*The people stand or kneel.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

**SANCTUS ET BENEDICTUS**

BCP pg. S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,**

**Hallowed be thy Name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

### **FRACTION ANTHEM**

**LEVAS 268**

**Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!**

### **AGNUS DEI**

**LEVAS 270**

**Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

### **COMMUNION HYMN: HE LIVES**

**LEVAS 42**

**1- I serve a risen Saviour, He's in the world today;  
I know that He is living, whatever others say;  
I see His hand of mercy, I hear His voice of cheer,  
And just the time I need Him, He's always near.**

2- In all the world around me I see His loving care,  
And though my heart grows weary I never will despair;  
I know that He is leading through all the stormy blast,  
The day of His appearing will come at last.

3- Rejoice, rejoice, O Christian, lift up your voice and sing  
Eternal hallelujahs to Jesus Christ the King!  
The Hope of all who seek Him, the Help of all who find,  
None other is so loving, so good and kind.

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

### **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

### **ANNOUNCEMENTS**

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**CLOSING: COME, YE FAITHFUL**

**HYMNAL 199**

- 1- Come, ye faithful, raise the strain  
of triumphant gladness!  
God hath brought his Israel  
into joy from sadness:  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.
  
- 2- 'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.
  
- 3- Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.
  
- 4- Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal:  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

## **DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon*      Let us go forth in the name of Christ.  
*People*      Thanks be to God.

**POSTLUDE: TOCCATA IN F MAJOR**

**CHARLES-MARIE WIDOR**

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*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic  
Celebration and the Sermon today.*

*We are so glad to have you with us, and we hope to see you soon*

*Blessings on you and your Family!*



**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

**Website:**

<http://www.staugnyc.org>

**Follow Us:**



**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/**

**Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

**Director of Music**

Ms. Angela Leavens-Smith

**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Vergers**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in April. Especially.**

1st Nimrod Daley; De'Val Davis; 4th Vida Semper Curry, Sadie Mack, Sharifah Sena; 6th Phillis Simmons, 8th Diane Krauser, 9th Dinah Williams, 10th Elaine Daly, Vera Moore; 17th Leticia (Tish) Johnson; 26th Jalen Cox.

**If you would like to add your name to the monthly birthday list, please email us at [rector@staugnyc.org](mailto:rector@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, SylviaFergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion