

PARABLE OF THE WEDDING FEAST

Matthew 22:14-17



TWENTIETH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 11, 2026
10:00 AM

ALL ARE WELCOME TO ST. AUGUSTINE'S!
WE ARE GLAD YOU ARE HERE!

THE HOLY EUCHARIST

**PRELUDE: THE KING OF LOVE
THE LORD'S MY SHEPHERD**

**JACK GOODE
SEARLE WRIGHT**

ENTRANCE HYMN: SHALL WE GATHER AT THE RIVER?

LEVAS 141

1- Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Refrain:

Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.

2- On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day. [Refrain]

4- Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace. [Refrain]

THE OPENING ACCLAMATION

BCP P. 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

EXODUS 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.
Thanks be to God.

Confitemini Domino, Et fecerunt vitulum

1 Hallelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

**2 Who can declare the mighty acts of the LORD *
or show forth all his praise?**

3 Happy are those who act with justice *
and always do what is right!

**4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;**

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

**6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

**20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.**

21 They forgot God their Savior, *
who had done great things in Egypt,

**22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

THE SECOND LESSON

PHILIPPIANS 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

SEQUENCE THE KING OF LOVE

HYMNAL 645

- 1- The King of love my shepherd is
Whose goodness faileth never
I nothing lack if I am his
And he is mine forever.
- 2- Where streams of living water flow
My ransomed soul he leadeth
And, where the verdant pastures grow
With food celestial feedeth.

THE GOSPEL

MATTHEW 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE THE KING OF LOVE

HYMNAL 645

6- And so, through all the length of days
Thy goodness faileth never
Good Shepherd, may I sing thy praise
Within thy house forever

Please stand as you are able

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world, and one another.

A brief silence is kept.

Heavenly Father, thank you for making us your children. Thank you for your patience with us when we speak and act in ways that grieve and displease you. Thank you for your Son Jesus, who perfectly says and does your will. Make us to be like him, so we are your heart's delight and your blessing to the world.

Lord, in your mercy, **please hear our prayer.**

Fill the Church throughout the world with the mind of your dear Son. Conform its proclamation to his teaching, and its works to his self-sacrificing love. Fashion the Church into the image and likeness of Christ, so the light of his love shines into the world, and many turn to him and live.

Lord, in your mercy, **please hear our prayer.**

Grant faith, hope, and charity to our brethren who experience persecution throughout the world. Stir up our hearts to defend and assist them. Let repentance soften the hearts of their tormentors.

Lord, in your mercy, **please hear our prayer.**

Put the mind of Christ into this congregation. Let his humility and love shape and direct all we say and do. Give us hearts that are obedient to your will, to your glory and for the building up of your people.

Lord, in your mercy, **please hear our prayer.**

Bless all parents, step-parents, and foster parents. Give them your Spirit of wisdom and understanding, counsel and might, knowledge and fear of the Lord, and joy in your presence. Forgive their errors and relieve their fears. Grant them the joy of seeing their children grow into healthy, loving adults.

Lord, in your mercy, **please hear our prayer.**

Make the world's leaders - not only of nations, but also of local government, and of all useful fields of human endeavor - into your wise and willing offspring. Teach them to serve you by protecting and providing them. Make all of us honest, wise, and kind. Help us to care for our neighbors, to work for opportunity and harmony in our neighborhood and nation; and to live at peace with each other.

Lord, in your mercy, **please hear our prayer.**

Keep in your special care those in the military, and all who risk their lives for the sake of others. Inform their minds, strengthen their bodies, and purify their hearts. Shape their actions to conform to your will. Bring them home safely and soon, and shield their loved ones with your love.

Lord, in your mercy, **please hear our prayer.**

Bring the joy of your saving help to everyone in distress, sorrow, danger or need -, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Idella Richards, her son Kareem and family, Sharifa Sena, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman, Karen J. Negron, Leticia Johnson and Shellman Johnson. Lead them through the things that afflict them into the light of your blessed presence. Give them the blessings of restored health, hope, and fellowship with those who love them.

Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie, William and all who minister to the sick.

Lord, in your mercy, **please hear our prayer.**

Thank you, Father, for the lives of your faithful servants who now dwell in your eternal Kingdom. Especially we bless you for our departed loved ones. Wipe away the tears of those whose grief is deep. Give to us courage, compassion, wisdom, energy, faithfulness, and hope as we walk our pilgrim's path through this life. Bring us safely into your house, where you have made room for everyone redeemed through the obedient sacrifice of your Son. There let us delight in praising your goodness forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer**

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

The Confession & Absolution

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Celebrant concludes with the following Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN HOW GREAT THOU ART

LEVAS 60

1- Oh Lord, my God
When I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy pow'r throughout the universe displayed.

Refrain:

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art.

2- When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And hear the brook, and feel the gentle breeze.

3- And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin.

4- When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And there proclaim, my God, how great Thou art.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, Ye heavenly Host;
Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING – B

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known
to us in creation; in the calling of Israel to be your people; in your Word spoken through
the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last

days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, Saint John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

LEVAS 264

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

LEVAS 268

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

1- Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!

2- Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all.

3- Teach me to live, dear Lord, Only for thee
As thy disciples lived in Galilee;
Then, all my struggles o're, Then, vict'ry won,
I shall behold thee, Lord, The living one.

THE POST COMMUNION PRAYER

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE ANNOUNCEMENTS

St. Augustine's Parish announces the passing of our beloved Valburg Krauser who was called home to be with the Lord on September 23, 2026. We request you to keep the family Valburg in your prayers during this difficult time.

Memorial Service scheduled October 26, 2026 at 11:00 AM

1- Seek ye first the Kingdom of God
And its righteousness
And all these things shall be added unto you
Allelu, Alleluia!

Refrain:

Alleluia, alleluia, alleluia!
Allelu, alleluia!

2- Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall be opened unto you
Allelu, Alleluia! Ref.

THE DISMISSAL

The Mass is ended, our service now begins. Let us go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE: Allegro

John Stanley

EPISCOPAL CONNECTIONS

THE CHURCH CLUB OF NEW YORK

Founded in 1887



Moses Commission Conveners Panel

Wednesday, October 28, 2026

6:00 PM

St. Augustine of Hippo Episcopal Church
290 Henry Street
New York, NY 10002

Join us for an evening with conveners of the Moses Commission, the EDNY body entrusted with stewarding the Reparations Fund and directing its use toward efforts that expose and repair the legacies of the Transatlantic Slave Trade.

In February 2026, at the request of Bishop Matthew Heyd, the Conveners issued a report detailing a path forward for the Diocese towards our collective work of repair, rooted in truth, guided by justice, and inspired by hope. Panelists will share how the Commission came to be, what its early focus may look like, and how the process is unfolding, followed by an open conversation with those gathered. Everyone in our Diocese has a role to play, through learning, prayer, support, and deep listening. Come learn how you can join in.



Read the conveners' report



www.episcopalconnections.org
director@episcopalconnections.org

224 Waverly Place
New York, NY 10014

Join Us!

The evening will include:

- Panel discussion with conveners
- Dinner reception
- Fellowship
- In-person learning about the Moses Commission and the convening process
- Participation in supporting the repair process

Register Here:

<https://www.episcopalconnections.org/events>

Register here



PARTICIPANTS IN TODAY'S SERVICE

Celebrant and Preacher The Rev'd. Hank Tuell

Music Director Carolyn Bensen

Eucharistic Minister

Lectors

Crucifer

Thurifer

Altar Guild

Ushers

Coffee Hour



Office Hours

9:00-12:00/1:00-4:00

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/ Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Ränge, Lawrence Ränge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in October especially:

1st: Frank Dawson, Taniqua Lang, James Ware, Anthony Wells; 2nd: Michelle Bradley, Monica Bradley, Afiya Dawson, Valerie Sloan, Latoya Williams; 4th: Kenny Abraham, Sandra Perez; 5th: Carolyn Bensen, Niara Sena; 6th: Terese Young; 7th: John Brown, Shanta Walker; 8th: Khylee McBride; 9th: Shaylah Brewer; 10th: Tonique Johnson; 12th: Rose Fenton, Sherill Freeman, Kevin Morales; 14th: Ashley McDaniel, Shakia Freeman; 15th: Anorah Allie, Mary Owens; 16th: Starrasia Taylor, Leah Torres; 18th: Jennie Wade; 19th: Naomi Green, Katherine Riley, Maria Rivera; 20th: Madalyn Bethel, Katherine Tirado; 21st: Pamela Winfield Nelson, 22th: Andrew Brown, Shanalah McBride, Asia Phillips; 23rd: Jocelyn Allen, Joshua Castro, Linda Garlick, Nicholas Thompson; 24th: Andrew Davis, Kelsey Nelson, Dianna Patterson, Ricky Watkins; 25th: Christina Combs; 26th: Avery Winfield; 27th: Harry Fiyalko Jr.; 28th: Harriet Davis, Valerie Preston, Marselis Ratliff; 29th: Norma Rogers, Anthony Rogerson, 30th: Warner Combs, Jazmin Cruz, Sheila Meakens; 31st: Salvador Leon, Kareem Richards.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley, Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miesles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez, Beverly Rosario, Gwendolyn Murphy, Gwendolyn Frorup and Valburg Krauser.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion