

The Second Sunday in Lent



Holy Eucharist Service
Year A RCL
March 01st, 2026

St. Augustine of Hippo

The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Jesus, Keep Me Near the Cross D L White
Entrance Hymn: We Have Come into His House
LEVAS 245

THE WORD OF GOD

Opening Acclamation BCP pg. 355
The Collect: BCP pg. 218
The First Reading Genesis 12:1-4a
The Response Psalm 121 pg. 779
The Epistle Romans 4:1-5, 13-17
Sequence Hymn: Baptized in Water LEVAS 121
The Holy Gospel John 3:1-17

SERMON:

"....."

Antara R. Haggins
(John 3:1-17)

The Nicene Creed BCP pg. 358
The Confession & Absolution
The Peace BCP pg. 360

THE OFFERTORY

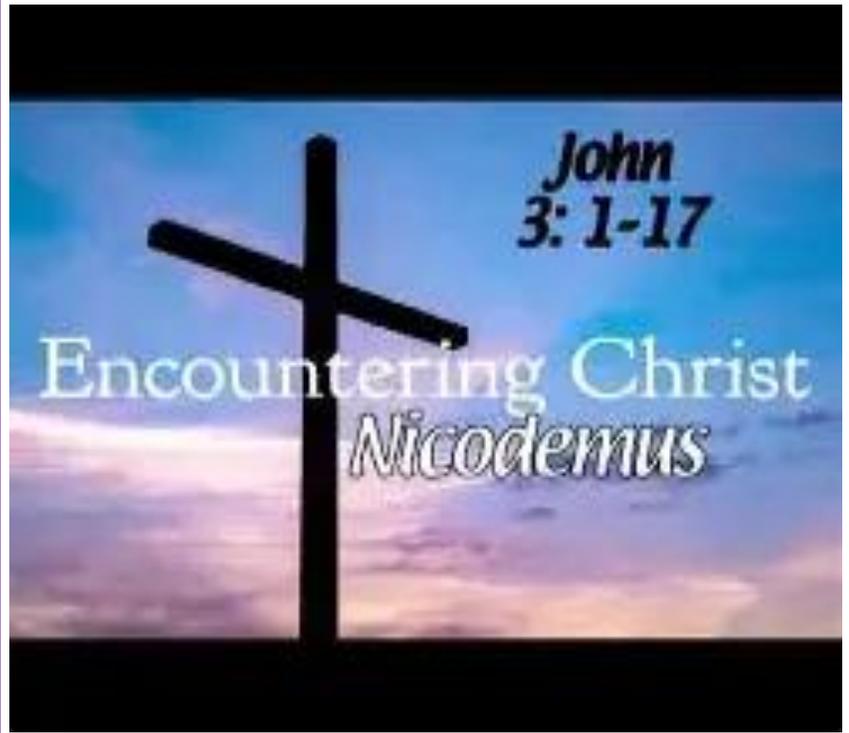
Offertory Hymn: Lift High the Cross HYMNAL 473
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus qui Venit S125
The Lord's Prayer LEVAS 264
The Fraction Anthem LEVAS 268
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: I Want Jesus to Walk with Me
LEVAS 70
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing: Guide Me, O Thou Great Jehovah HYMNAL 690
Postlude: Psalm XVIII Benedetto Marcello



"....."

Antara R. Haggins
(John 3:1-17)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: JESUS, KEEP ME NEAR THE CROSS

D L WHITE

ENTRANCE HYMN: WE HAVE COME INTO HIS HOUSE

LEVAS 245

- 1- We have come into His house
And gathered in His name to worship Him,
We have come into His house
And gathered in His name to worship Him,
We have come into His house
And gathered in His name to Worship Christ, the Lord
Worship Him, Christ, The Lord.

- 2- So forget about yourself
And concentrate on Him and worship Him,
So forget about yourself
And concentrate on Him and worship Him,
So forget about yourself
And concentrate on Him and worship Christ, the Lord
Worship Him, Christ, the Lord.

- 3- Let us lift up holy hands
And magnify His name and worship Him.
Let us lift up holy hands
And magnify His name and worship Him
Let us lift up holy hands and magnify His name
And worship Christ the Lord.
Worship Him, Christ the Lord.



THE WORD OF GOD

BCP P. 355

Celebrant Bless the Lord who forgives all our sins.
All **God's mercy endures for ever. Amen**

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

 God be with you.
All **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

The Second Sunday in Lent:

pg. 218

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Genesis 12:1-4a

God calls Abram (later known as Abraham) to leave all that he has known and to strike out into the wilderness to follow God.

A reading (lesson) from the Book of Genesis:

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 121

Levavi oculos

BCP Pg. 779

¹ I lift up my eyes to the hills; *
from where is my help to come?

² **My help comes from the LORD, ***
the maker of heaven and earth.

³ He will not let your foot be moved *
and he who watches over you will not fall asleep.

⁴ **Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;**

⁵ The LORD himself watches over you; *
the LORD is your shade at your right hand,

⁶ **So that the sun shall not strike you by day, *
nor the moon by night.**

⁷ The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

⁸ **The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.**

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Romans 4:1-5, 13-17

God called Abraham righteous because of his trust in the Lord and the Lord's own mercy and grace, not because of anything that Abraham did or possessed.

A reading (lesson) from the Letter of Paul to the Romans;

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people.

All Thanks be to God.

SEQUENCE HYMN: BAPTIZED IN WATER

LEVAS 121

1- Baptized in water, sealed by the Spirit
Cleansed by the blood of Christ our king
Heirs of salvation, trusting his promise
Faithfully now God's praise we sing.



THE GOSPEL

John 3:1-17

Here is the Good News of salvation given to Nicodemus, hidden in the hearts and minds of Christians the world over.

The Holy Gospel of our Lord Jesus Christ, according to **John**.

All **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

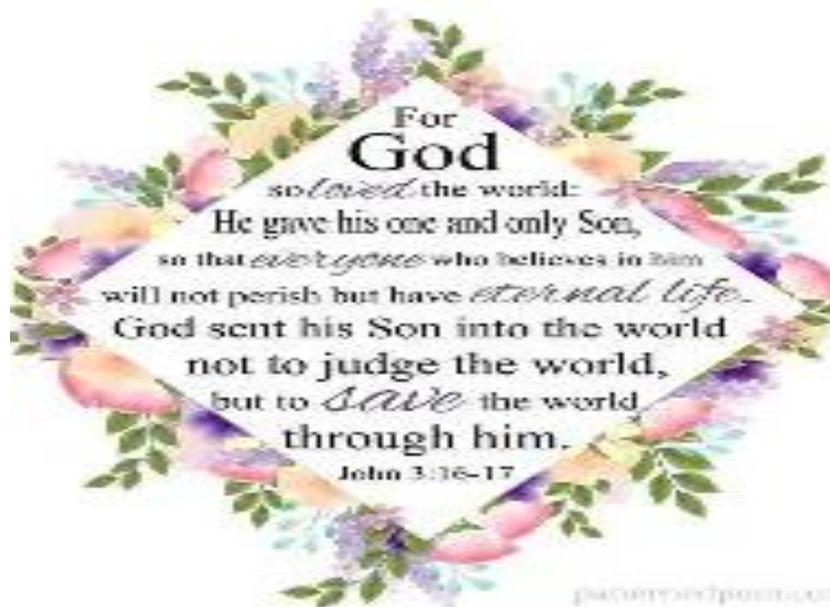
“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord

All Praise to you, Lord Christ

2- Baptized in water, sealed by the Spirit
Dead in the tomb with Christ our king
One with his rising, freed and forgiven
Thankfully now God's praise we sing

3- Baptized in water, sealed by the Spirit
Marked with the sign of Christ our king
Born of one Father, we are his children
Joyfully now God's praise we sing.



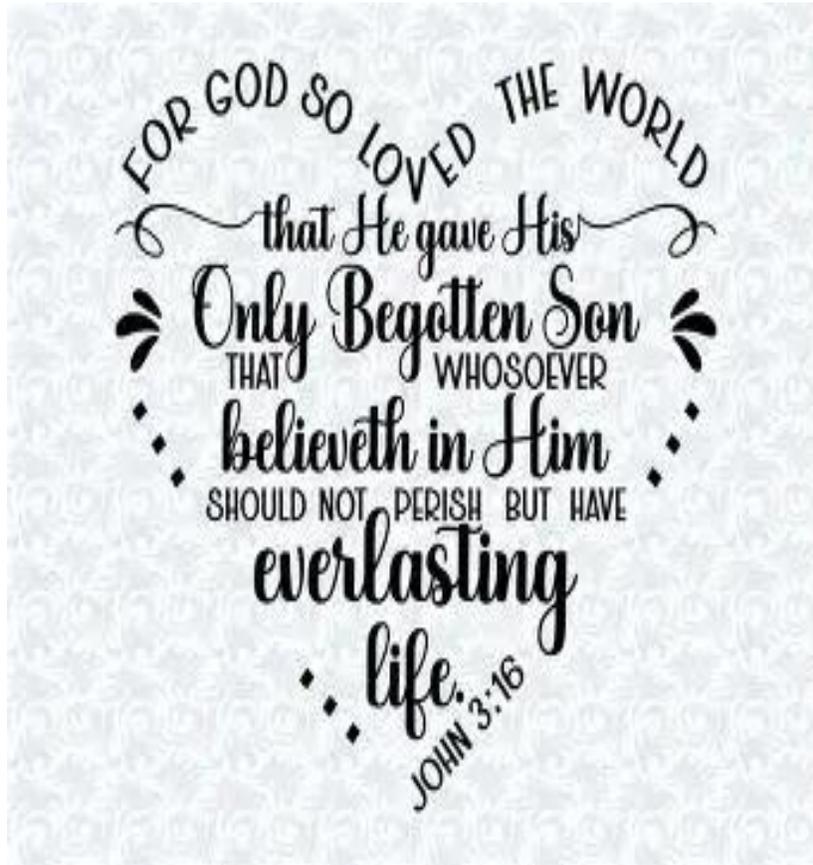
A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"....."

Antara R. Haggins

(John 3:1-17)



THE NICENE CREED

BCP PG. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE:

The Leader and People pray responsively

A brief silence

To God whose glory fills heaven and earth, let us pray in the name of Christ who came among us as our Teacher and Master, saying:

God of light, hear our prayer.

For the ministry of the Episcopal Church especially in the Diocese of New York, for this Church of St Augustine's, that we may allow Jesus to call us away from our fears and limits so that we can respond to all that God asks.

God of light, Hear our Prayer

For this Parish Family, that we who have been called to discipleship may share with others the joyful invitation to follow Christ.

God of light, Hear our prayer.

For all who are discerning God's call or beginning a new commitment, that they may have wisdom and insight to know the voice of Jesus and to understand what God is asking of them.

God of light, Hear our prayer.

For peace, that God will inspire those working to reduce tensions in all places of conflict, especially the Middle East, Ukraine and Sudan, and lead them to bring forth new understanding of mutual concerns, and open new paths for justice and respect.

God of light, Hear our prayer.

For all whose jobs or livelihoods are threatened, those who live in fear and uncertainty, and those whose health and lives are endangered, that God will hear their cry and lift them up.

God of light, Hear our prayer

For all who are suffering from the winter weather, violence in homes and communities, and those who are hurt or in need, remembering especially Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. that they may find the help and strength they need. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

God of light, **Hear our prayer**

For those who have died, that they may come at last to see the Lord enthroned in heaven's glory.

To you, **O Lord our God.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and, grace and strengthen their trust in your goodness all the days of their lives.

God of light, **Hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ.

Celebrant:

God of infinite glory, who cleanses our lips with the word of your Son, hear our prayers and sustain us with your Spirit, that through our witness your word may find an eager welcome and bear a rich harvest; through Jesus Christ our Savior. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People

**The peace of God be always with you.
and also with you**

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: LIFT HIGH THE CROSS

HYMNAL 473

(Refrain)

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. Ref.
2. Each newborn servant of the Crucified
bears on the brow the seal of him who died. Ref.
3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. Ref.
4. So shall our song of triumph ever be:
praise to the Crucified for victory! Ref.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The people stand or kneel.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

Celebrant and People



**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore according to his command, O Father

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, John, Augustine and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

AGNUS DEI

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

COMMUNION HYMN: I WANT JESUS TO WALK WITH ME LEVAS 70

- 1- I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me.

2- In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
When the shades of life are falling,
Lord, I want Jesus to walk with me.

3- In my sorrows, Lord walk with me.
In my sorrows, Lord walk with me.
When my heart within is aching,
Lord, I want Jesus to walk with me.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING: GUIDE ME, O THOU GREAT JEHOVAH HYMNAL 690

- 1- Guide me, O Thou great Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy pow'ful hand.
Bread of heaven, Bread of heaven,
Feed me now and evemore;
Feed me now and evemore.

- 2- Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliv'rer, strong Deliv'rer,
Be Thou still my Strength and Shield;
Be Thou still my Strength and Shield.

- 3- When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's Destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to Thee;
I will ever give to Thee.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE: PSALM XVIII

BENEDETTO MARCELLO



St. Augustine's Parish thanks the Reverend Frank Morales for the Eucharistic Celebration and Antara R. Haggins for the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales' phone number is : 646-945-3296





Evangelist Antara Rashida Haggins,
Womanist Traumatologist

Sister Antara Rashida is a child of God filled with gratitude and grace for all that the Lord has done for her and His choosing her for this race. She is triumphant parent of two beautiful daughters and grandmother of a precious 1 year-old baby girl. She is a survivor of multiple traumatic events which include womb wounds that only God could heal with the support of therapy and coaching.

As a Womanist Traumatologist she unearths the language of pain to dismantle intergenerational trauma in the lives of families to bring healing to their lineage and hope to their legacy through Restoring the Remnant. A ministry, also known as, a Health Spa to help people be refreshed, rejuvenated, and restored through trauma healing groups, retreats, and community workshops addressing areas, such as intimate partner violence, sexual abuse, grief, church hurt, and intergenerational trauma.

Antara is a graduate of New York Theological Seminary earning a Master of Arts in Youth Ministry. She is a PhD student pursuing Health Science Trauma Informed Care. She is the founder of The Traumatology Center which is addressing the global Pandemic Traumatic Stress Disorder that is occurring in people all over the world. She has 1:1 trauma coaching session, conducts community workshops, facilitates global trauma healing groups, and spreads the Good News as an Evangelist in the church and marketplace. Her favorite scripture is Romans 8:18 "For the suffering of this world cannot be compared to the glory which shall be revealed".

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow

Us:



The Staff:

Mrs. Carole Diegue

**Administrative Assistant/Event
Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Mrs. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens:

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in March especially:

4th TreVon Johnson; **10th** Yvette Winfield; **11th** David Willis; **12th** Alan Taylor; **15th** Maurice Johnson; **17th** Ariela Richards, Benjamin Johnson, Taylor Sistrunk; **20th** John Newlin; **21st** Jayden Pena Bowe; **23rd** Orlando Martinez **24th** Gwendolyn Winfield Pereira; **27th** Nia Winfield; **29th** Beverly Rosario.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.