

Maundy Thursday

Holy Eucharist Service
Year A RCL
April 06th, 2023
6:00 PM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

THE WORD OF GOD

Kyrie Eleison LEVAS 237
The Collect: BCP pg. 274
The First Reading Exodus 12:1-4, (5-10), 11-14
The Response: Psalm 116:1, 10-17 BCP Pg. 759
The Epistle 1 Corinthians 11:23-26
The Holy Gospel John 13:1-17, 31b-35

HOMILY: If You Have Love For One Another

By The Rev. Dr. Nathanael Saint-Pierre

The Anthems at the Washing of Feet BCP pg. 274
Nicene Creed
Prayers of the People (Lutheran Core)
Confession & Absolution
The Peace

THE OFFERTORY

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus ET Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Procession of the Blessed Sacrament to the Altar Repose
Stripping of the Altar

ALL LEAVE IN SILENCE



IF YOU HAVE LOVE FOR ONE ANOTHER

By The Rev. Dr. Nathanael Saint-Pierre

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist
2:00 - 4:00 PM Pastoral Visitations

TUESDAYS

8:00 PM Phone Line Prayer
Bible Study

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be the God of our salvation.
People ***Who bears our burdens and forgives our sins.***

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

THE COLLECT OF THE DAY

The Celebrant says to the people

 God be with you.
All **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

Maundy Thursday

BCP p. 274

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Ministry of the Word

One or more of the lectionary provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Exodus 12:1-4, (5-10), 11-14

The Lord instructs Moses and Aaron in founding Passover, the ritual Jewish meal filled with symbols of God's love for his people.

A reading from the Book of Exodus:

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people

People

Thanks be to God

THE RESPONSE

Psalm 116:1, 10-17

Dilexi, quoniam

BCP p. 759

¹ I love the LORD, because he has heard the voice of my supplication*
because he has inclined his ear to me whenever I called upon
him.

¹⁰ **How shall I repay the LORD *
for all the good things he has done for me?**

¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹² **I will fulfill my vows to the LORD *
in the presence of all his people.**

¹³ Precious in the sight of the LORD *
is the death of his servants.

¹⁴ **O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶ **I will fulfill my vows to the LORD *
in the presence of all his people,**

¹⁷ In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

THE EPISTLE

1 Corinthians 11:23-26

Jesus celebrates the first instance of Holy Communion, which reminds us time after time of his deep sacrifice for our sins.

A reading from the Letter of Paul to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people

All Thanks be to God.

THE GOSPEL

John 13:1-17, 31b-35

By washing the feet of his disciples, Jesus leaves a timeless example of humility and servanthood.

The Holy Gospel of our Lord Jesus Christ, according to John.

All Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe

them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
Praise to you, Lord Christ

All

A sermon, or meditation, or conversation or a period of silence may follow the readings.

HOMILY: WHO WE REALLY ARE

By The Rev. Dr. Nathanael Saint-Pierre

It is human to classify, to group, to associate and separate. We do that because we have a need to be on top. That is why our communities are organized top down.

It is divine to diversify. God knows that the beauty of nature resides in the diversity of God's creation. Jesus came to be the instantiation of God's love on earth. In Jesus there is no chosen people vs cursed people; there are no more master no more slaves. But even after Jesus, humans enslaved humans for many reasons: the color of their skin, their social or economic condition, or the military might on one group vs the powerlessness of another.

The washing of the feet, as presented by John, is Jesus teaching to his apostles the sense of true Christian identity. To be Christian is not to be superior. It is to respect one another. It is not to predominate it is to serve. And if God can lower Godself to become human, if Jesus could lower himself to wash the feet of his disciples (a role reserved for women of his time), those who follow him must not consider themselves superior to anyone. We are all children of God in Christ, walking together towards the nation of which we all are citizens.

Who we really are is define in our baptismal covenant. We took commitment to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, to persevere in resisting evil, and, whenever we fall into sin, repent and return to the Lord, to proclaim by word and example the Good News of God in Christ, to seek and serve Christ in all persons, loving your neighbor as yourself, to strive for justice and peace among all people, and respect the dignity of every human being.

To be Christian is all about love: the fundamental condition for Peace.

THE ANTHEMS AT THE WASHING OF THE FEET

The Celebrant bids invitation to the foot washing, after which all members of the congregation are welcome to come forward to have their feet washed.

During the ceremony, the following or other suitable anthems may be sung or said.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.” Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. By this shall the world know that you are my disciples: That you have love for one another.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary, and became truly human.
For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✝ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

(LUTHERAN CORE)

The Leader and People pray responsively

For the Church, the world, and our poor sinful selves, let us pray to our Lord, who is slow to anger and abounding in steadfast love.

A brief silence

Most holy Jesus, for the gift of yourself, thank you. For your Body and Blood as sustenance for our journey through this death-shadowed world, thank you. For your self-giving love that forgives - and empowers us to love and forgive one another, thank you.

Lord, in your mercy, **hear our prayer.**

Make your Church the one place on earth that speaks divine truth through human lips, offers divine forgiveness to the humanly-unforgiveable, lavishes divine love on the humanly-unlovable, and mirrors divine light in the darkest places in human hearts.

Lord, in your mercy, **hear our prayer.**

Draw your persecuted Church deeply into the mystery of your Passion. Give it grace to pray, as you did, for the forgiveness and repentance of all who hate you.

Lord, in your mercy, **hear our prayer.**

Keep this congregation steadfast in faith, constant in hope, and abounding in love for you and for one another. Use us to lead those far off from your saving presence closer to the foot of your Cross.

Lord, in your mercy, **hear our prayer.**

Bless all who will be baptized this Eastertide. Let them ever rejoice in proclaiming the mystery of faith: “Christ has died, Christ is risen, Christ will come again.”

Anoint with the healing presence of your most Holy Spirit this poor world that is ravaged by sin, evil, and death. We plead for hatred, prejudice, lies, and bloodshed to cease, and for the pure light of your Gospel to lead all people into your embrace.

Lord, in your mercy, **hear our prayer.**

Give wisdom, prudence, integrity, and courage to all who stand in harm’s way in defense of life, liberty, and justice, here and abroad. Bless all they do that is in accordance with your will. Strengthen and cheer them when they falter; and give patience and hope to their loved ones.

Lord, in your mercy, **hear our prayer.**

Be the Way, Truth, and Life to everyone who suffers in body, mind, or spirit, especially: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Vernestine, Laverne, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Kevin Green, Sharifa Sena, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, Wayman Ellis, Dorothy Charley, Sharon Alexander and Wanda Pineiro. Keep them safe from every evil, and restore them to health, hope, and fellowship with all who love them. Grant a double portion of your Spirit to Annette, Pamela, Pauline and all who minister to the sick. Visit them with . Bestow upon them healing, hope, faith, and trust in your good and merciful will.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially **Dinah Williams, Elaine Daly and Vera Moore**. Look upon them with favor, we pray, as they begin another year. Grant that *they* may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

Lord, in your mercy, **hear our prayer.**

Hide our beloved dead in the shadow of your wings, dear Jesus, and keep them safe in your eternal care. Walk with us, we humbly pray, even when we are passing through Gethsemane and lingering at Calvary. Give us grace to trustfully say to your heavenly Father, “Thy will be done.” And lead us in that bright and eternal Easter wherein we gather with all whom you have redeemed, joyfully adore you, and dwell with you in the power of the Holy Spirit in your Father’s house forever. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP pg. 360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper Preface

BCP pg. 379

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

#S125 (1982 HYMNAL)

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándose gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándole gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you : This is my Blood of the new Covenant, which is shed for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno."]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary, the God bearer, John the divine, Augustine and all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our hearts. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Procession to the Altar of Repose

Please continue to kneel as the Blessed Sacrament is taken to the Altar of Repose where it will stay until the Mass of the Presanctified is to be received during the Proper Liturgy on Good Friday.

The Stripping of the Altar

The following Psalm will be said during the Procession to the Altar of Repose.

Psalm 22

My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress? ² O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest. ³ Yet you are the Holy One, * enthroned upon the praises

of Israel. ⁴ Our forefathers put their trust in you; * they trusted, and you delivered them. ⁵ They cried out to you and were delivered; * they trusted in you and were not put to shame. ⁶ But as for me, I am a worm and no man, * scorned by all and despised by the people. ⁷ All who see me laugh me to scorn; * they curl their lips and wag their heads, saying, ⁸ “ He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him.” ⁹ Yet you are he who took me out of the womb, * and kept me safe upon my mother’s breast. ¹⁰ I have been entrusted to you ever since I was born; * you were my God when I was still in my mother’s womb. ¹¹ Be not far from me, for trouble is near, * and there is none to help. ¹² Many young bulls encircle me; * strong bulls of Bashan surround me. ¹³ They open wide their jaws at me, * like a ravening and a roaring lion. ¹⁴ I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax. ¹⁵ My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave. ¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones. ¹⁷ They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing. ¹⁸ Be not far away, O LORD; * you are my strength; hasten to help me. ¹⁹ Save me from the sword, * my life from the power of the dog. ²⁰ Save me from the lion’s mouth, * my wretched body from the horns of wild bulls. ²¹ I will declare your Name to my brethren; * in the midst of the congregation I will praise you. ²² Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory. ²³ For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them. ²⁴ My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him. ²⁵ The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * “May your heart live for ever!” ²⁶ All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him. ²⁷ For kingship belongs to the LORD; * he rules over the nations. ²⁸ To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him. ²⁹ My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD’s for ever. ³⁰ They shall come and make known to a people yet unborn * the saving deeds that he has done.

Once the Stripping of the Altar is completed, the altar party will depart in silence. There is no dismissal as the Holy Triduum liturgy will continue with the Good Friday liturgy at 12:00 pm tomorrow and will conclude with the Easter Vigil on Sunday morning starting at 10:00 pm.

Friday, April 7th, 2023, at 12:00 Noon: The Seven Last Words of Jesus.

Saturday, April 8th, 2023, at 10: AM: Meeting and rehearsal with all candidates for baptism, parents, and sponsors. Please make sure you attend so that our service can progress smoothly on Easter Sunday.

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study** on **Tuesdays** at **8:00PM**. Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

Office Hours

9:00-12:00/1:00-4:00

Church: 286-292 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

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The Staff:

The Rev. Nathanael Saint-Pierre,
D. Min, MIS, MCPD, Rector
(917) 232-9583
rector@staugnyc.org

Mrs. Carole Diegue
**Acting Administrative Assistant/
Event Coordinator**
(info@staugnyc.org)

Ms. Carolyn Bensen;
Director of Music

Ms. Jennyvi Dizon
Bookkeeper
(accounting@staugnyc.org)

Mr. Oland Saltes, **Verger**
Mr. Luis Montano
Sexton/ Buildings & Grounds

The St. Augustine's Project
www.staugproject.org

The Vestry:

Ms. Annette Dudley, *Warden*
Ms. Cynthia Lully, *Warden*

2024

Ms. Olivia Chak, *Clerk*
Ms. Idella Richards
M. Oland Saltes

2025

Ms. Valerie Scott
Ms. Dinah Williams
Mr. Christopher Morris

2026

Ms. Wanda Pineiro
Mr. Orlando Martinez
Mr. Eddy Davies

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Vernestine Exum, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, LaVerne Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, William Ellis, Dorothy Charley, Sharon Alexander and Wanda Pineiro.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in April. Especially. 1st Nimrod Daley; De'Val Davis; **4th** Vida Semper Curry, Sadie Mack, Sharifah Sena; **6th** Phillis Simmons, **8th** Diane Krauser, **9th** Dinah Williams, **10th** Elaine Daly, Vera Moore; **17th** Leticia (Tish) Johnson; **26th** Jalen Cox.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Annie Garcia, Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Iris Faulkner, Evelyn Fleming, Evelyn Kirnon, Stanford Daly, Ronise Shanay Cox-Clark, Margaret Sinclair Wade, Daniel American.

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