

Fourth Sunday in Lent

Holy Eucharist Service
Year A RCL
March 19th, 2023
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Meditation Percy Whitlock

THE WORD OF GOD

The Collects BCP pg. 219
Kyrie Eleison #237 LEVAS
The First Reading 1 Samuel 16:1-13
The Response: Psalm 23
The Epistle Ephesians 5:8-14
Sequence Hymn: The King of Love, My Shepherd is HYMNAL 645
The Holy Gospel John 9:1-41

SERMON:

HOW THE PRESENCE OF GOD IN OUR LIFE CHANGES OUR UNDERSTANDING.

By The Reverend Margarette S. Dimanche

(John 9:1-41)

The Nicene Creed
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: I Want to Walk as a Child of the light.
Hymnal 490

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving S 125
Sanctus ET Benedictus LEVAS 264
The Lord's Prayer
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Music: One Bread, One Body LEVAS 151

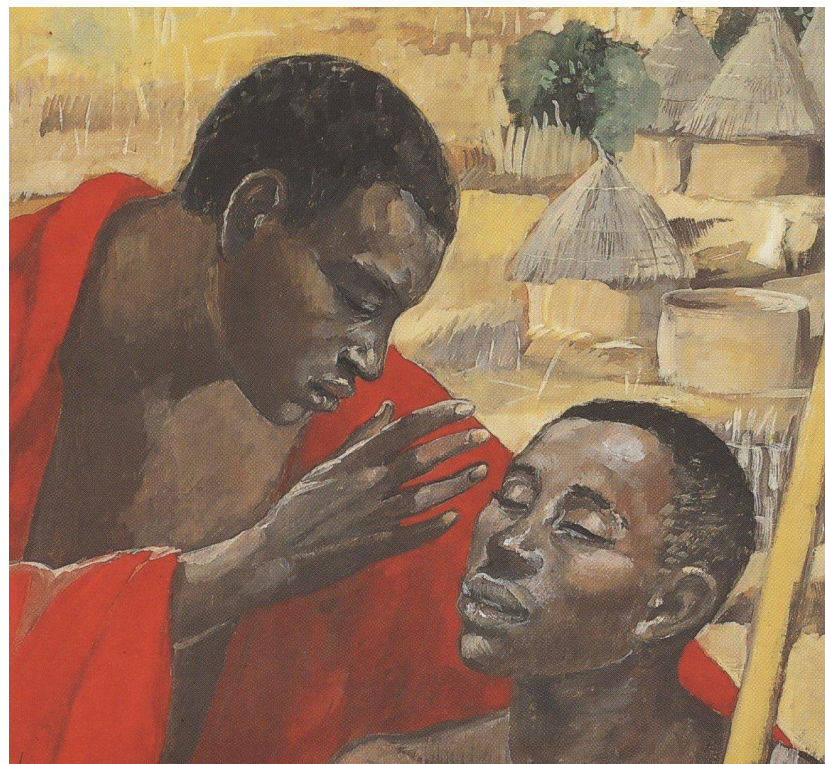
Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366

Closing Hymn: Sing the Wondrous Love of Jesus LEVAS 20

Postlude:



HOW THE PRESENCE OF GOD IN OUR LIFE CHANGES OUR UNDERSTANDING

By The Reverend Margarette S. Dimanche

(John 9:1-41)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist
2:00 - 4:00 PM Pastoral Visitations

TUESDAYS

8:00 PM Phone Line Prayer
Bible Study (Off during Summer & Christmas)

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)



The Reverend Margarette S. Dimanche

The Reverend Margarette S. Dimanche was born on December 2, 1982, in Port-au-Prince, Haiti where she lived until she moved to the United States to live with her Husband Guyto Dimanche with whom she has three Children: Guymaella, Jonathan and Franceska Dimanche. She has a Diploma in Ministry from the Theological Seminary of Haiti and a bachelor's degree from The Episcopal University of Haiti. She was Ordained a Deacon on July 29, 2012, and to the priesthood on March 13, 2014. Some things she likes to do is to read books, traveling, dancing, listening to music and enjoying good food. But her most and precious goal is to love God and serve his people with honesty and humility.



HOLY EUCHARIST RITE II

PRELUDE: MEDITATION

PERCY WHITLOCK

THE WORD OF GOD

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.
All God's Mercy endures for ever. Amen

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy,
Christ, have mercy.
Lord, have mercy,
Have mercy O, Lord

THE COLLECT OF THE DAY

The Celebrant says to the people

 God be with you.
All **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

The Fourth Sunday in Lent

BCP p. 219

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Ministry of the Word

One or more of the lectionaries provided readings for the day, or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

1 Samuel 16:1-13

God surprises his prophet Samuel by sending him to anoint the youngest son of a large family to be the new king. He protects Samuel in this work despite reasonable fear of death by King Saul.

A reading (lesson) from the First Book of Samuel:

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord

came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.
All Thanks be to God.

THE RESPONSE

Psalm 23	<i>Dominus regit me</i>	BCP Pg. 612-613
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- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
As it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Ephesians 5:8-14

God has come into the world through the person of Jesus Christ, bringing light and redemption to every corner of the globe.

A reading (lesson) from the Letter of Paul to the Ephesians:

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

All Thanks be to God.

SEQUENCE MUSIC: THE KING OF LOVE, MY SHEPHERD IS

HYMNAL 645

1. The King of love my Shepherd is,
Whose goodness faileth never:
I nothing lack if I am His
And He is mine forever.

THE GOSPEL

John 9:1-41

Jesus stirs up trouble when he restores a blind man's sight. Pharisees and the man's own parents are skeptical and angry, while the now-seeing man is driven out of town, is found by Jesus, and becomes a disciple.

The Holy Gospel of our Lord Jesus Christ, according to **John**
All **Glory to you, Lord Christ**

As he walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So, they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until

they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord
All Praise to you, Lord Christ


2. Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

**HOW THE PRESENCE OF GOD IN OUR LIFE
CHANGE OUR UNDERSTANDING**

*By The Reverend Margarett S. Dimanche
(John 9:1-41)*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE: *(Lutheran Core)*

The Leader and People pray responsively

Let us lift our hearts and voices to the Lord in prayer, that he would be merciful to his people.

A brief silence

Father, thank you for the light of sun, moon, stars, streetlights, candles, and lamps. Thank you for these “created lights” that bear witness to the true and uncreated Light, your Son, Jesus Christ. Lead us, even when eyes fail and earthly lights grow dim, to his kindly light, which no darkness can overcome. Lord, in your mercy, **please hear our prayer.**

Heal the blindness of your Church. Give it eyes to see its own sin, and to repent. Give it eyes to see the world’s sins, and to offer your forgiveness to any who will receive it. Give it eyes to see the plight of all who are afflicted by sin, death, and the devil, and to proclaim your redemption, given through the Passion of your dear Son. Lord, in your mercy, **please hear our prayer.**

Heal the blindness of those who hate the followers of Jesus, and of all who turn a blind eye to their plight. Grant that the words and actions of all who suffer on account of Christ may inspire their enemies to repent and believe in you. Lord, in your mercy, **please hear our prayer.**

Give clear sight and strong faith to missionaries, seminarians and their professors, pastors, and all of Jesus’ apprentices. Through their labors, lead many who are spiritually blind to Jesus for healing. Lord, in your mercy, **please hear our prayer.**

Heal any spiritual blindness in this congregation. Give us eyes to see Jesus in one another. For his sake, help us love even people we don’t yet like. Give us eyes to see new opportunities for serving you. As we become braver in sharing our faith, make us lamps shining with Jesus’ love for everyone we encounter. Lord, in your mercy, **please hear our prayer.**

Let your healing, blessing, and grace rest upon the blind and deaf; and upon those with impaired senses of touch, taste, balance, or movement. Give them

strength and courage. Sharpen the perception of their other senses. Surround them with people whose respect and encouragement leads them to greater faith in you, their light and their life.

Lord, in your mercy, **please hear our prayer.**

Heal the blindness of the nations, and all who are in positions of authority. Give them eyes to seek your will, and hearts and hands to do it. Give them eyes to see injustice, deceit and cruelty, and the strength and courage to combat them. Make each of us into children of your light, living in faith toward you and with fervent love toward one another.

Lord, in your mercy, **please hear our prayer.**

As your dear Son healed the man born blind, we pray that he would also bring healing, light, hope, and faith to everyone who suffers from any affliction, including: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Vernestine, Laverne, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Kevin Green, Sharifa Sena, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, Wayman Ellis, Dorothy Charley, Sharon Alexander, Wanda Pineiro, and the victims of boat accident in Gabon. Lift them up from pain, sorrow, fear, or grief. And give them the joy of your saving help, now and always. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, **please hear our prayer.**

Thank you, dear Father, for receiving into your greater light and into your eternal life, our beloved dead especially those who have died or are still missing at sea in the boat accident in Gabon. Deal mercifully with those shadowed by grief. We pray: Lord, let us receive our sight, so that day by day, we see you more clearly; love you more dearly; and follow you more nearly. Lead us, with all who have redeemed by the merits of your Son, to heaven, there to gaze on his fair beauty forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially: John Newlin, Jayden Pena Bowe and Gwendolyn Winfield Pereira. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer.**

Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: *I Want to Walk as a Child of the Light* HYMNAL 490

1- I want to walk as a child of the light.
I want to follow Jesus,
God set the stars
to give light to the world.
The star of my life is Jesus.

*Refrain: In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

2- I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness,
shine on my path,
and show me
the way to the Father. Ref.

3- I'm looking for the coming of Christ,
I want to be with Jesus.
When we have run
with patience the race,
we shall know the joy of Jesus. Ref.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándose gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this, for the remembrance of me."

["Después de la cena tomó el cáliz; y dándose gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo

sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno.”]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Marie the God bearer, John, the divine, Augustine, and all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our hearts. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

AGNUS DEI

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION MUSIC: ONE BREAD, ONE BODY

Refrain: One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord.

1- Gentile or Jew
Servant or free
Woman or man
No more
One Lord. Ref.

2- Many the gifts,
Many the works
One in the Lord
Of all,
One Lord. Ref.

3- Grain for the fields
Scattered and grown,
Gathered to one
For all,
One Lord. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.

CLOSING: SING THE WONDROUS LOVE OF JESUS

1- Sing the wondrous love of Jesus
Sing His mercy and His grace
In the mansions bright and blessed
He'll prepare for us a place.

Refrain: When we all get to heaven
What a day of rejoicing that will be
When we all see Jesus
We'll sing and shout the victory.

2- While we walk the pilgrim pathway
Clouds will overspread the sky
But when traveling days are over
Not a shadow, not a sigh. Ref.

The Deacon dismisses the congregation with these words

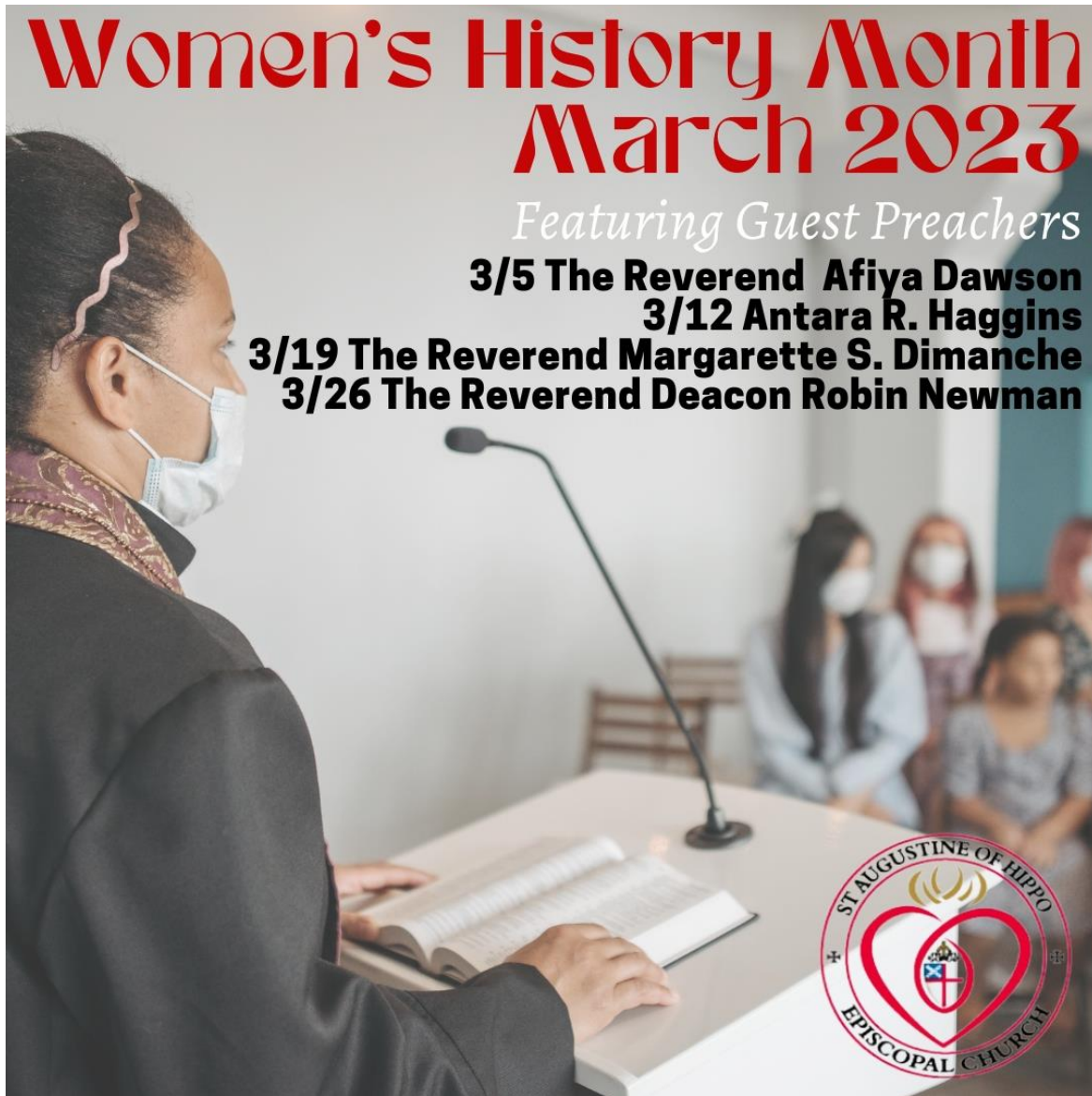
Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE:

Please visit our newly revamped website. It is the work of two of our talented members: Cynthia Lully at cynthia.lully@gmail.com and Khylee McBryde at khyleemcbryde08@gmail.com


Congratulations to our web designers.



Women's History Month March 2023

Featuring Guest Preachers

3/5 The Reverend Afiya Dawson
3/12 Antara R. Haggins
3/19 The Reverend Margarette S. Dimanche
3/26 The Reverend Deacon Robin Newman



During Lent: Every Friday over the phone (online) at 8:00 PM. The Great Litany or Stations of the Cross followed by Education for new members (Baptism, Confirmation, Liturgy etc.).

Candidates for Baptism on Easter 2023

Savanah

Easton

Charles

Please, if you haven't contacted Fr. Nat yet for your baptism, it is strongly recommended to do that this week. All candidates for baptism must submit their full names (Copy of birth certificate or government-issued ID), Names of parents, and Names of sponsors (male candidates: 2 Godfathers + 1 Godmother, female candidates: 2 Godmothers + 1 Godfather). Sponsors are not necessary for adult candidates, but witnesses are welcomed. Invite all sponsors and parents to participate in the weekly online Lenten series about our church practices.



Rosalinde Block,

Gospel singer, musician, artist, writer, and performer has honored our sanctuary with her music and voice once a month.

We will welcome her on February 26, 2023.

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study** on **Tuesdays** at **8:00PM**· Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: Fr Nat's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

Church: 286-292 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

The Rev. Nathanael Saint-Pierre,
D. Min, MIS, MCPD, Rector
(917) 232-9583
rector@staugnyc.org

Mrs. Carole Diegue
**Acting Administrative Assistant/
Event Coordinator**
(info@staugnyc.org)

Ms. Carolyn Bensen;
Director of Music
Ms. Jennyvi Dizon
Bookkeeper
(accounting@staugnyc.org)

Mr. Oland Saltes, **Verger**
Mr. Luis Montano
Sexton/ Buildings & Grounds

The St. Augustine's Project
www.staugproject.org

The Vestry:

Ms. Annette Dudley, Warden
Ms. Cynthia Lully, Warden

2024

Ms. Olivia Chak, Clerk
Ms. Idella Richards
M. Oland Saltes

2025

Ms. Valerie Scott
Ms. Dinah Williams
Mr. Christopher Morris

2026

Ms. Wanda Pineiro
Mr. Orlando Martinez
Mr. Eddy Davies

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, LaVerne Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, William Ellis, Dorothy Charley, Sharon Alexander and Wanda Pineiro.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in February and March. Especially. 4th TreVon Johnson; 10th Bennette Dickerson, Yvette Winfield; 11th David Willis; 12th Alan Taylor; 15th Maurice Johnson; 17th Ariel Richards, Benjamin Johnson, Taylor Sistrunk; 20th John Newlin; 21st Jayden Pena Bowe; 24th Gwendolyn Winfield Pereira; 27th Nia Winfield; 29th Beverly Rosario.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Annie Garcia, Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatissha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Ronise Shanay Cox-Clark, Margaret Sinclair Wade, Daniel American.7

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion