

The Seventeenth Sunday after Pentecost: Proper 20

Holy Eucharist Service
Year A RCL

September 24th, 2023

10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St Augustine's Echo

ORDER OF SERVICE

Prelude: Talk About a Child that Loves Jesus Calvin Fuller

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 234
The First Reading Jonah 3:10—4:11
The Response Psalm 145:1-8 pg. 801-802
The Epistle Philippians 1 :21-30
Sequence Hymn: Great is Thy Faithfulness LEVAS 189
The Holy Gospel Matthew 20:1-16

SERMON:

"THE NATURE OF GOD'S GRACE"

By The Rev. Dr. Nathanael Saint Pierre

Matthew 20:1-16)

Solo: Rosalinde Block

The Nicene Creed

Prayer Of The People

Lutheran Core

The Confession & Absolution

The Peace

THE OFFERTORY

Offertory Hymn: Guide Me, O Thou Great Jehovah

HYMNAL 690

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving

Sanctus et Benedictus qui Venit

S 125

The Lord's Prayer

LEVAS 264

The Fraction Anthem

LEVAS 268

Agnus Dei

LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion : Solo - Rosalinde Block

Post Communion Prayer

Onscreen

Welcome & Announcements

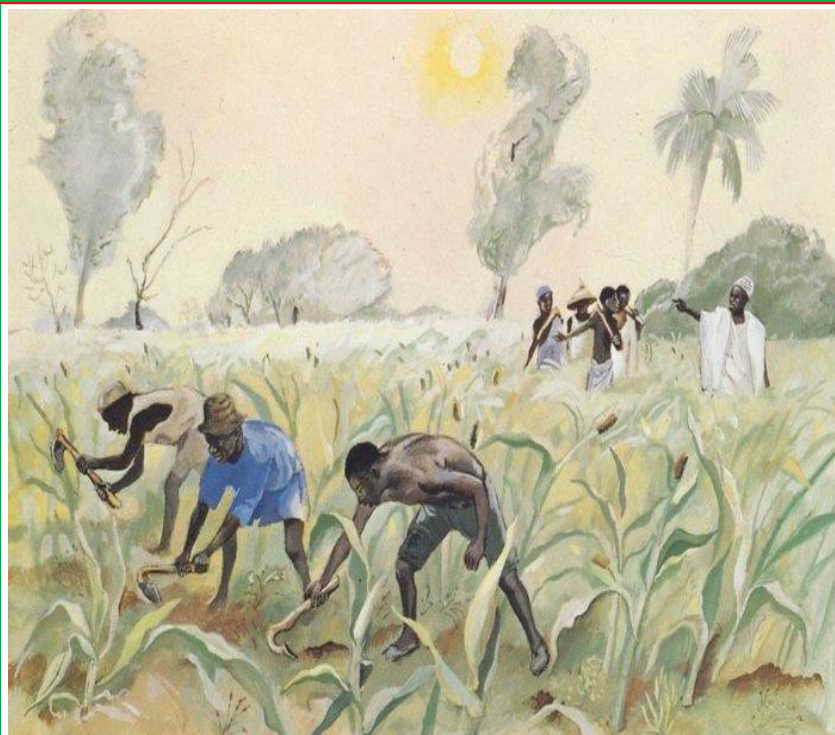
Dismissal

BCP p. 366

Soup Kitchen Collection: Solo- Rosalinde Block

Closing: Solo - Rosalinde Block

Postlude: Solo - Rosalinde Block



"THE NATURE OF GOD'S GRACE"

By The Rev. Dr. Nathanael Saint Pierre

(Matthew 20:1-16)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

2:00 - 4:00 PM Pastoral Visitations

TUESDAYS

8:00 PM Phone Line Prayer

Bible Study (Off during Summer & Christmas)

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE:

Talk About a Child that Loves Jesus

Calvin Fuller

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Blessed be God, Father, Son, and Holy Spirit

People *And Blessed be God's kingdom now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A hymn, psalm, or anthem may be sung. The people standing,

GLORIA IN EXCELSIS

S280 (1982 HYMNAL)

*Glory to God in the highest and peace to God's people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.*

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

The Seventeenth Sunday after Pentecost: Proper 20 BCP 234

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Jonah 3:10–4:11

“Jonah is a convincing prophet. The people of Nineveh repent and follow God humbly. Jonah is frustrated that they do not suffer perfect justice.”

Reading (lesson) from the Book of Jonah:

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I

knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 145:1-8 *Exaltabo te, Deus*

BCP Pg. 801-802

¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.

² Every day will I bless you *
and praise your Name for ever and ever.

³ Great is the Lord and greatly to be praised; *
there is no end to his greatness.

- ⁴ One generation shall praise your works to another *
and shall declare your power.**
- ⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.**
- ⁶ They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.**
- ⁷ They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.**
- ⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.**

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Philippians 1:21-30

"It is in not fearing for our mortal lives that we are freed to minister as God has called. Some are called to live now, and some are called to die now."

A reading (lesson) from the Letter of Paul to the Philippians

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the

privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to God's people.

All Thanks be to God.

SEQUENCE: GREAT IS THY FAITHFULNESS LEVAS 189

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not,
As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is Thy faithfulness, Lord unto me!

THE GOSPEL

Matthew 20:1-16

"Jesus describes the kingdom of Heaven through a parable, demonstrating God's abundant goodness to all people."

All The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about

noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord
All Praise to you, Lord Christ

**Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To thy great faithfulness, mercy and love**

Refrain:

**Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is Thy faithfulness, Lord unto me!**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

“THE NATURE OF GOD’S GRACE”

*By The Rev. Dr. Nathanael Saint-Pierre
(Matthew 20:1-16)*

*I have studied, but I need your strength. I have prepared, but I need your power,
I’m willing, and I want to, but only you can make me able
Silently now I wait for thee, ready my God thy will to see
Open mine eyes and illumine me. Spirit divine*

SOLO BY: ROSALINDE BLOCK

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us approach the throne of grace on behalf of the Church, the world,
and one another.

A brief silence is kept.

Thank you, Father, for calling us early, midday, and late in life, to be your
disciples and workers in your Kingdom's vineyard! Thank you for seeking us
to do your work, even when others think we're not good enough. Give us
grace to hear your call, and strength to do your will. Thank you for the
wages of everlasting life and salvation, and for your pleasure in us.

Lord, in your mercy, *please hear our prayer.*

Make the Church that place where all may see the fair beauty of Jesus and
find shelter in his widespread arms. There let all people grow in faith, and
labor fruitfully to his glory and for the benefit of others.

Lord, in your mercy, *please hear our prayer.*_

We pray for our persecuted sisters and brothers around the world. Give
them courage to honor Christ in their body, to boldly speak and joyfully
live the Gospel; and to know that they share in Jesus' suffering.

Lord, in your mercy, *please hear our prayer.*_

Help the people of this congregation to stand firm together, striving to proclaim the Gospel in word and deed. Help us to work at whatever task pleases you. Make us glad when others begin to work alongside us, knowing that your grace has drawn them to serve you, even as it drew us.

Lord, in your mercy, *please hear our prayer.*

We pray for our young people, especially those considering a vocation to ministry and service in your Church. Give them delight in learning, and love for your people. Preserve them from the consequences of folly or malice. Use their energy to please you and to serve their neighbor.

Lord, in your mercy, *please hear our prayer.*

Grant wisdom to our earthly leaders. Let them seek you while you may be found; call upon you while you are near; and govern in accordance with your holy will. Graciously grant patience, kindness, and humility to everyone, so that we may lead peaceable lives.

Lord, in your mercy, *please hear our prayer.*

Be the light and salvation to those who stand in harm's way to safeguard life and freedom. Amid danger and violence, let them put their trust in you and not be afraid. Let them bear the fruits of justice and righteousness.

Give them the fair wages of honor, health, and peace when their work is done.

Lord, in your mercy, *please hear our prayer.*

Be the safe shelter and solid rock to everyone in times of trouble, including: Barbara Allie, Ms. Mack, Stephanie Randolph, Denise, Oland, Marie Anne, Nimrod, Laverne, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Robert Horton, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Deacon Robin Newman, and Yvonne Smith. Lift them high above the things that assail them. Be the strength of their life. Give patience and compassion to all

who care for them, especially those whose work is long, hard, and thankless. Restore them to the joy of fellowship with those who love them. Grant that renewal to your servants, and to Annette, Pamela, Pauline, Marie and all who care for them.

Lord, in your mercy, *please hear our prayer.*

We thank you, Father, for those we love who have departed this life and are now with Christ, especially Solangel Griffith. Though we grieve, we also rejoice; for we know that “to live is Christ, and to die is gain.” Give us strength to labor cheerfully in the vineyards of goodness, kindness, forgiveness, and righteousness. Make us as generous to others with those things as Jesus is to us. Make us rejoice to see how many he has redeemed and welcomed into your blessed Kingdom; and when we see him face to face.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week, especially: Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson, Mildred Hancock, Catherine Johnson, TyQuashia Peterson, Edward Fleming, Cory Hathaway and Christopher Rivera. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, *please hear our prayer.*

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

**OFFERTORY HYMN: GUIDE ME O THOU GREAT JEHOVAH
HYMNAL 690**

**1- Guide Me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand;
Bread of heaven, bread of heaven,
Feed me now and evermore,
Feed me now and evermore.**

**2- Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;
Strong deliverer, strong deliverer,
Be thou still my strength and shield
Be thou still my strength and shield.**

**3- When I tread the verge of Jordan
Bid my anxious fears subside.
Death of death, and hell's destruction
Land me safe on Canaan's side.
Song of praises, songs of praises,
I will ever give to thee.
I will ever give to thee.**

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

**It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.**

The people stand or kneel.

Proper Preface

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

#S 125

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno."]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

During this time of COVID, we invite those at home to say the following prayer.

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our heart. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION : SOLO BY : ROSALINDE BLOCK

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of
salvation. You have united us with Christ and one another, and you have
made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your
redeeming love to the world and continue forever in the risen life of Christ
our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING: SOLO BY: ROSALINDE BLOCK

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: SOLO BY: ROSALINDE BLOCK

Every year, around 800,000 people will take their own life.

Information Source: World Health Organization | www.who.int

Suicide - Trauma Healing Mini Session

**Sept. 27, 2023
6:30 pm ZOOM**

Daughters of Destiny
www.dodministriesinc.com www.restoringtheremnanttr.com

Please visit our newly revamped website. It is the work of two of our talented members: Cynthia Lully at cynthia.lully@gmail.com and Khylee McBryde at khyleemcbryde08@gmail.com

Congratulations to our web designers.

Eucharist Prayer A
The Seventeenth Sunday after Pentecost: Proper 20
Year A, RCL
September 24th, 2023



Rosalinde Block,

St Augustine's welcomes Gospel singer, musician, artist, writer, and performer, Rosalinde Block, who honors our sanctuary with her amazing music and voice.

Welcome Back Rosalinde, we are very glad to see you and we thank you for your performance today and hope to see you next month.

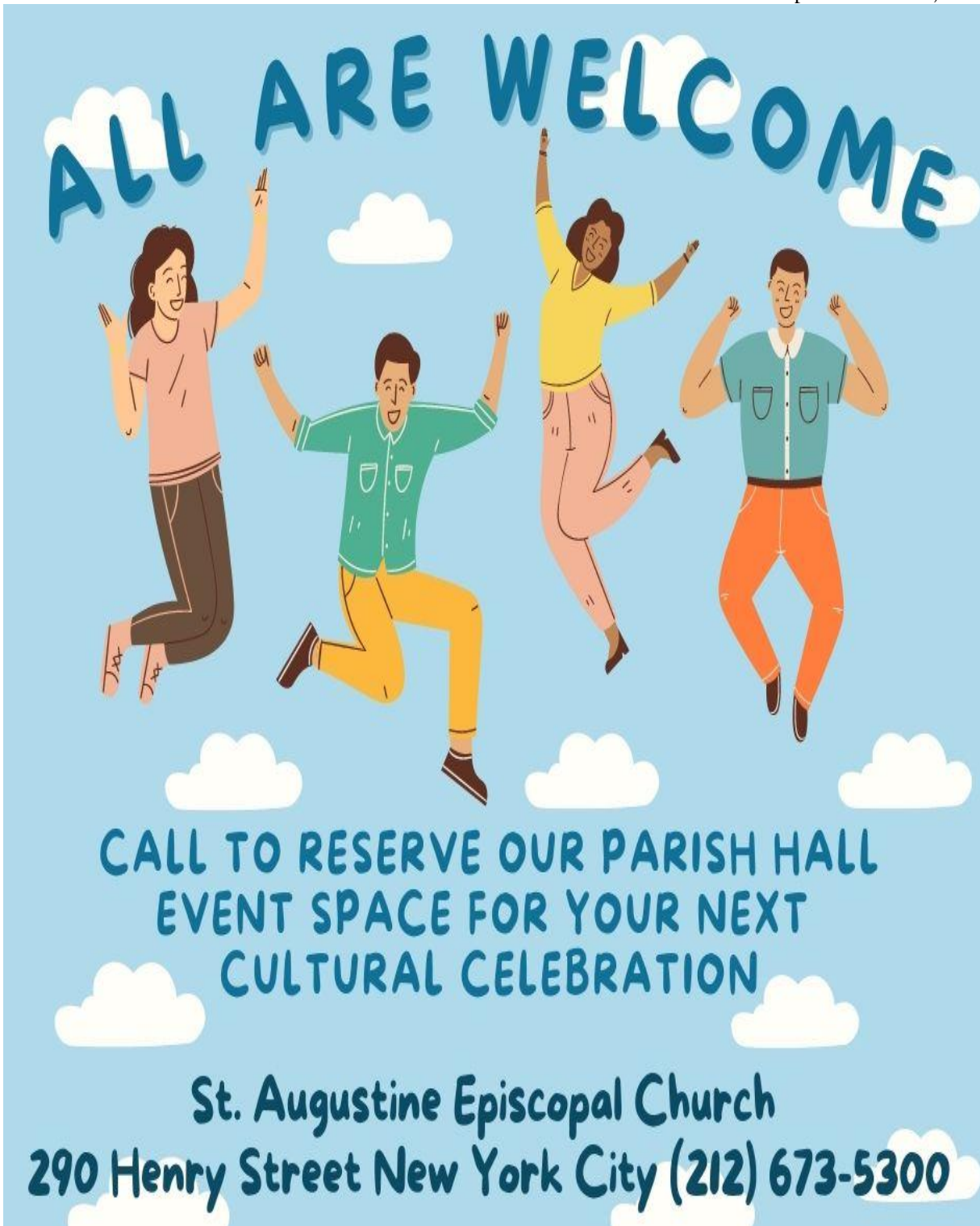
To learn more about Rosalinde, please visit her website at www.rosalindeblock.com

*Association of Episcopal
Haitian Clergy Living Abroad
Annual Gala*

October 21, 2023 * 7:30 pm - 1:00 am
94-08 Farragut Road, Brooklyn, NY 11236

Formal Attire

\$75



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study** on **Tuesdays** at **8:00PM**· Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: Fr Nat's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

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Mr. Alex Makino

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Mr. Oland Saltes, **Verger**
Mr. Luis Montano
Sexton/ Buildings & Grounds

The St. Augustine's Project
www.staugproject.org

The Vestry:
Ms. Annette Dudley, *Warden*
Ms. Cynthia Lully, *Warden*

2024
Ms. Olivia Chak, *Clerk*
Ms. Idella Richards
Mr. Oland Saltes

2025
Ms. Valerie Scott
Ms. Dinah Williams
Mr. Christopher Morris

2026
Ms. Wanda Pineiro
Mr. Orlando Martinez
Mr. Eddy Davies

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, LaVerne Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie 1066Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Sharifah Sena and family, Robert Horton, Gwendolyn Murphy, Elisabeth Martinez, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, William Ellis, Wanda Pineiro and Yvonne Smith.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in September especially:

1st: Miguel Martinez; **2nd:** Roland Owens, Philip Saltes, Ashley Miah; **3rd:** Katherine Murray, Marilyn Young, Nicole O'Neal, Yvette Horton; **4th:** Alicia Harvin, Vernee McClam, Lizzie Cruz; **5th:** Iesha Roberts; **7th:** Kale-na Harris, Deileen Simmons, Kiara Spain; **8th:** Champagne Saltes, Denise Munchez-Saltes; **9th:** Jason Patterson; **10th:** Luz Morales, Mark O'Neal, Anthony Winfield, Kristina Brown; **11th:** Toma Roberts, Robert Bradley; **12th:** Nadine Moore; **13th:** DeVette Barr, Gloria Augustine; **14th:** Raquel Murray; **16th:** Denise Sullivan; **18th:** Cristina Wade; **21st:** Lakeesha Brown, Nanette Williams; **22th:** Lawrence Giles, Marcos Rivera, Miles Britt; **23rd:** Frederick Allen; **24th:** Martha Pretlow, Jamila Leon; **27th:** Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson; **28th:** Mildred Hancock, Catherine Johnson, TyQuashia Peterson, Deacon Robin Newman; **30th:** Edward Fleming, Cory Hathaway, Christopher Rivera.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Iris Faulkner, Evelyn Fleming, Evelyn Kirnon, Stanford Daly, Ronise Shanay Cox-Clark, Margaret Sinclair Wade, Daniel American, Annie Garcia, Dorothy Charley, Vernestine Exum and Solangel Griffith.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.