

The Seventh Sunday of Easter: Sunday after Ascension Day

Holy Eucharist Service
Year A RCL
May 21st, 2023
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude: Three American Folk Hymns Wilbur Held

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 1:6-14
The Response: Psalm 68:1-10, 33-36 pg. 676-678
The Epistle I Peter 4:12-14; 5:6-11.
Sequence Hymn: Go Preach My Gospel

LEVAS 161

The Holy Gospel John 17:1-11

SERMON:

PRAY AS JESUS PRAYED.

By The Rev. Margarette S. Dimanche

(John 17:1-11)

SOLO: Rosalinde Block

The Nicene Creed

Prayer Of The People Lutheran Core

The Confession & Absolution

The Peace

THE OFFERTORY

Offertory Hymn: Crown Him with Many Crowns

HYMNAL 494

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving S 125
Sanctus ET Benedictus

The Lord's Prayer LEVAS 264

The Fraction Anthem LEVAS 270
Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Music: Rosalinde Block

Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366

Closing Music: Rosalinde Block

Postlude: Rosalinde Block



PRAY AS JESUS PRAYED.

By The Rev. Margarette S. Dimanche
(John 17:1-11)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist
2:00 - 4:00 PM Pastoral Visitations

TUESDAYS

8:00 PM Phone Line Prayer
Bible Study (Off during Summer)

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: THREE AMERICAN FOLK HYMNS

WILBUR HELD

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Alleluia! Christ is risen.

People **Jesus is risen indeed. Alleluia!**

A hymn, psalm, or anthem may be sung. The people standing,

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All **And also with you.**

Celebrant **Let us pray.**

The Celebrant says the Collect.

The Seventh Sunday of Easter: The Sunday after Ascension BCP p. 226

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Acts 1:6-14

Jesus promises the Holy Spirit to his followers and they see him ascend into heaven.

A reading (lesson) from the Acts of the Apostles:

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room

upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 68:1-10, 33-36 *Exsurgat Deus*

BCP Pg.676-678

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of
God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

1 Peter 4:12-14, 5:6-11

The Christian life will not be free of suffering, but God equips each believer to meet temptation and trouble through his mercy and grace.

A reading (lesson) from the First Letter of Peter:

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also

be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE HYMN: GO PREACH MY GOSPEL

LEVAS 161

"Go preach my gospel," saith the Lord,
"Bid the whole earth my grace receive,
Explain to them my sacred word,
Bid them believe, obey, and live."

THE GOSPEL

John 17:1-11

Jesus prays to the Father on behalf of the disciples, both those with him then and us today, that God would be glorified in our lives and that we would know him.

The Holy Gospel of our Lord Jesus Christ, according to John.
All Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And

this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work

that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord

All Praise to you, Lord Christ

"I'll make my great commission known,
And ye shall prove my gospel true
By all the works that I have done,
And all the wonders ye shall do."

A sermon, or meditation, or conversation or a period of silence may follow the readings.

PRAY AS JESUS PRAYED

*By The Rev. Margarete S. Dimanche
(John 17:1-11)*

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

With joyful confidence, let us approach our Lord's throne of grace, there to pray on behalf of the Church, the world, and all people according to their need.

A brief silence

O God beyond all praising, we worship you and adore you. You have revealed your glory through your Son, who has risen and ascended and who reigns at your right hand forever.

Lord, in your mercy, **please hear our prayer.**

Make your Church abide in Jesus, as he abides in you. Cause it to preach the Gospel of salvation and celebrate the Sacraments in accordance with that Gospel. Let it proclaim to the whole world your blessings without number and your mercy without end.

Lord, in your mercy, **please hear our prayer.**

Grant to your persecuted people a firm confidence in the hope that has been established through the steadfast obedience of Christ their Lord. Give them grace to triumph through their sufferings and rise to serve you even in the presence of those who trouble them.

Lord, in your mercy, **please hear our prayer.**

Unite our hearts with fellow disciples of your Son, and with missionaries of your Gospel. Let us all be so united to your beloved Son and with one another, that in everything, we glorify your Name and spread the bounties of your mercy throughout the world.

Lord, in your mercy, **please hear our prayer.**

Let the radiance of our Beautiful Savior fill the hearts and sanctify the ministries of this congregation. Make our worship into a joyful duty, and

our service into a sacrifice of praise. Use us to lead others to Jesus, that with us, they may worship, honor, bless and adore him.

Lord, in your mercy, **please hear our prayer.**

You have appointed your Son as King of creation and Lord of the nations. Teach our leaders to praise your name; to love justice and righteousness; and to seek those things that make for peace. Come to the help of those whose lives are troubled by sorrow and hardship; and draw all people into the glorious and gentle rule of Christ their Savior.

Lord, in your mercy, **please hear our prayer.**

Keep in your care all who stand in harm's way to right wrongs, establish safety, and protect life and liberty. Prosper all they do that serves your will. Bring them home safely and soon; heal those who are wounded. Help us value their skills and insights when they return to civilian life.

Lord, in your mercy, **please hear our prayer.**

We lift our hearts to you on behalf of all whose lives are clouded by any sort of affliction or sorrow, including: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Vernestine, Laverne, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Kevin Green, Sharifa Sena, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, Women Ellis, Sharon Alexander, Wanda Pineiro and Deacon Robin Newman. Let the light of Jesus' countenance heal and cheer them. Let all who care for them do so with tenderness and compassion; and grant that together we may praise you for your unending mercies. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, **please hear our prayer.**

O Lord, those who have died trusting in your promises now see their Beautiful Savior face to face. Thank you for bestowing this blessing upon them. Continue to show to us your love. Though we are your unworthy servants, bless us with such good gifts as will sustain us and others in this life. Bring us into that endless life and light you share with all whom you have redeemed. Grant that into eternity we always sing, “Glory and honor, praise, adoration, now and forevermore be thine!”

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week, especially: Kevin Green, Michael Garcia Jr., Danielle Hallal, Earl Taylor, Sarah Ingram Banks and Tamika King. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, please hear our prayer.

We praise and magnify you, most holy Father; we entrust our prayers and petitions to you in the strong name and for the dear sake of your Son, Jesus Christ our Lord. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

OFFERTORY HYMN: CROWN HIM WITH MANY CROWNS

HYMNAL 494

- 1- Crown him with many crowns,
the Lamb upon his throne.
Hark! how the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and I hail him as thy matchless king
through all eternity.

- 2- Crown him the Son of God,
Before the worlds began,
And ye, who tread where he hath trod,
Crown him the Son of man;
Who every grief hath known
That wrings the human breast,
And takes and bears them for his own,
That all in him may rest.

3- **Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.**

4- **Crown him of Lords the Lord;
Who over all doth reign,
Who once on earth, the incarnate Word,
For ransomed sinners slain,
Now lives in realms of light,
Where saints with angels sing,
Their songs before him day and night,
Their God Redeemer King.**

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándose gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándole gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno."]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our heart. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION MUSIC: ROSALINDE BLOCK

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

Announcements

CLOSING: ROSALINDE BLOCK

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: ROSALINDE BLOCK

*Show
the Bride to Be
with Tea*



*Call us to reserve our parish
hall event space for
your next bridal shower.*

*St. Augustine Episcopal Church
290 Henry Street New York City
(212) 673-5300*

Please visit our newly revamped website. It is the work of two of our talented members: Cynthia Lully at cynthia.lully@gmail.com and Khylee McBryde at khyleemcbryde08@gmail.com

Congratulations to our web designers.

May 1st Fr. Nat is leaving for a sabbatical. He is asking for your prayers and invites you to reflect on the resurrection of St Augustine's Church. We have work to do when he comes back, God willing, in September. Then read books, research tools for evangelism and together, let's make a plan for a prosperous future for our church.



Rosalinde Block,

St Augustine's welcomes Gospel singer, musician, artist, writer, and performer, Rosalinde Block, who honors our sanctuary with her amazing music and voice.

She is taking a break, and she will return in September.

To learn more about Rosalinde, please visit her website at www.rosalindeblock.com

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study on Tuesdays at 8:00PM**· Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: Fr Nat's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

The Rev. Nathanael Saint-Pierre,
D. Min, MIS, MCPD, Rector
(917) 232-9583
rector@staugnyc.org

Mrs. Carole Diegue
**Acting Administrative Assistant/
Event Coordinator**
(info@staugnyc.org)

Ms. Carolyn Bensen;
Director of Music

Mr. Alex Makino
Bookkeeper
(accounting@staugnyc.org)

Mr. Oland Saltes, **Verger**
Mr. Luis Montano
Sexton/ Buildings & Grounds

The St. Augustine's Project
www.staugproject.org

The Vestry:

Ms. Annette Dudley, *Warden*
Ms. Cynthia Lully, *Warden*

2024

Ms. Olivia Chak, *Clerk*
Ms. Idella Richards
M. Oland Saltes

2025

Ms. Valerie Scott
Ms. Dinah Williams
Mr. Christopher Morris

2026

Ms. Wanda Pineiro
Mr. Orlando Martinez
Mr. Eddy Davies

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Vernestine Exum, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, LaVerne Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie 1066Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Robert Horton, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Gloria Gooden, Jason Smith, Alvira Vargas, Catherine Cone, Alexis Frorup, Gwendolyn Frorup, William Ellis, Dorothy Charley, Sharon Alexander, Women Ellis and Wanda Pineiro.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **16th** Minnie Curry; **17th** Belinda Brown; **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **20th** Florence Taylor; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams; **31st** Annie Garcia.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Annie Garcia, Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Ellen Bradley, Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Micles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Iris Faulkner, Evelyn Fleming, Evelyn Kirnon, Stanford Daly, Ronise Shanay Cox-Clark, Margaret Sinclair Wade, Daniel American.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.