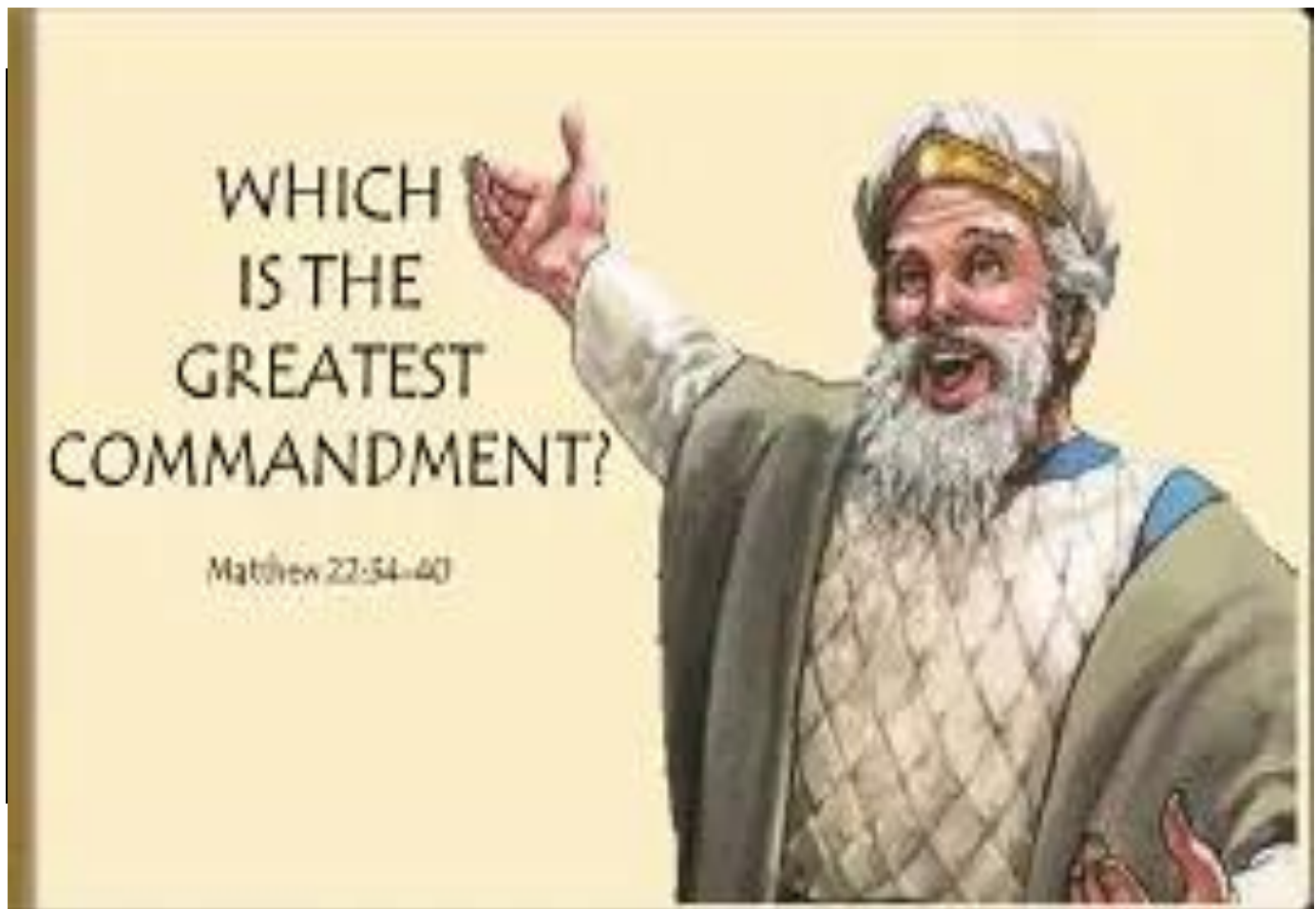




TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 25, 2026
10:00 AM

ALL ARE WELCOME TO ST. AUGUSTINE'S!
WE ARE GLAD YOU ARE HERE!

THE HOLY EUCHARIST

**PRELUDE: BYE AND BYE
YORUBA LAMENT**

**W F SMITH
FELA SOWANDE**

ENTRANCE HYMN: WE HAVE COME INTO HIS HOUSE

LEVAS 245

- 1- We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship
Christ the Lord.
Worship Him, Christ the Lord.
- 2- So forget about yourself and concentrate on Him, and worship Him.
So forget about yourself and concentrate on Him, and worship Him.
So forget about yourself and concentrate on Him, and worship Christ the
Lord.
Worship Him, Christ The Lord.
- 3- Let us lift up hands and magnify His name and worship Him.
Let us lift up hands and magnify His name and worship Him.
Let us lift up hands and magnify His name and worship
Christ the Lord.
Worship Him, Christ the Lord

THE OPENING ACCLAMATION

BCP P. 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

DEUTERONOMY 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.
Thanks be to God.

PSALM 90 :1-6, 13-17

Domine, refugium

BCP Pg. 717-718

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

THE SECOND LESSON

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our

hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.
Thanks be to God.

SEQUENCE IN CHRIST THERE IS NO EAST OR WEST

LEVAS 62

1- In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

2- In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord,
Close binding humankind.

THE GOSPEL

MATTHEW 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE IN CHRIST THERE IS NO EAST OR WEST

LEVAS 62

3- Join hands, disciples of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.

THE SERMON

The Rev'd. Hank Tuell

Please stand as you are able

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world, and one another.

A brief silence is kept.

Heavenly Father, thank you for making us your children. Thank you for your patience with us when we speak and act in ways that grieve and displease you. Thank you for your Son Jesus, who perfectly says and does your will. Make us to be like him, so we are your heart's delight and your blessing to the world.

Lord, in your mercy, please hear our prayer.

Fill the Church throughout the world with the mind of your dear Son. Conform its proclamation to his teaching, and its works to his self-sacrificing love. Fashion the Church into the image and likeness of Christ, so the light of his love shines into the world, and many turn to him and live.

Lord, in your mercy, **please hear our prayer.**

Grant faith, hope, and charity to our brethren who experience persecution throughout the world. Stir up our hearts to defend and assist them. Let repentance soften the hearts of their tormentors.

Lord, in your mercy, **please hear our prayer.**

Put the mind of Christ into this congregation. Let his humility and love shape and direct all we say and do. Give us hearts that are obedient to your will, to your glory and for the building up of your people.

Lord, in your mercy, **please hear our prayer.**

Bless all parents, step-parents, and foster parents. Give them your Spirit of wisdom and understanding, counsel and might, knowledge and fear of the Lord, and joy in your presence. Forgive their errors and relieve their fears. Grant them the joy of seeing their children grow into healthy, loving adults.

Lord, in your mercy, **please hear our prayer.**

Make the world's leaders - not only of nations, but also of local government, and of all useful fields of human endeavor - into your wise and willing offspring. Teach them to serve you by protecting and providing them. Make all of us honest, wise, and kind. Help us to care for our neighbors, to work for opportunity and harmony in our neighborhood and nation; and to live at peace with each other.

Lord, in your mercy, **please hear our prayer.**

Keep in your special care those in the military, and all who risk their lives for the sake of others. Inform their minds, strengthen their bodies, and purify their hearts. Shape their actions to conform to your will. Bring them home safely and soon, and shield their loved ones with your love.

Lord, in your mercy, **please hear our prayer.**

Bring the joy of your saving help to everyone in distress, sorrow, danger or need -, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Idella Richards, her son Kareem and family, Sharifa Sena, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman, Karen J. Negron, Leticia Johnson and Shellman Johnson. Lead them through the things that afflict them into the light of your blessed presence. Give them the blessings of restored health, hope, and fellowship with those who love them.

Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie, William and all who minister to the sick.

Lord, in your mercy, **please hear our prayer.**

Thank you, Father, for the lives of your faithful servants who now dwell in your eternal Kingdom. Especially we bless you for our departed loved ones. Wipe away the tears of those whose grief is deep. Give to us courage, compassion, wisdom, energy, faithfulness, and hope as we walk our pilgrim's path through this life. Bring us safely into your house, where you have made room for everyone redeemed through the obedient sacrifice of your Son. There let us delight in praising your goodness forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer**

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

The Confession & Absolution

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

The Celebrant concludes with the following Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept
the prayers of your people, and strengthen us to do your will; through Jesus Christ
our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN ALL HAIL THE POWER OF JESUS' NAME

HYMNAL 450

1- All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
and crown him Lord of all.
Bring forth the royal diadem,
and crown him Lord of all!

**2- Crown Him, ye martyrs of our God,
Who from His altar call;
Praise him whose way of pain ye trod,
and crown Him Lord of all,
Praise him whose way of pain ye trod
and crown Him Lord of all.**

**6- Let ev'ry kindred, ev'ry tribe
On this terrestrial ball
to Him all majesty ascribe,
And crown Him Lord of all
to Him all majesty ascribe
And crown Him Lord of all.**

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, Ye heavenly Host;
Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING – B

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, Saint John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

LEVAS 264

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

LEVAS 268

**Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!**

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

COMMUNION HYMN JESU, JESU

LEVAS 74

REFRAIN:

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.

- 1- Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them. Ref.
- 2- Neighbors are rich and poor,
neighbors are black and white,
neighbors are near and far away. Ref.
- 3- These are the ones we should serve,
these are the ones we should love;
all these are neighbors to us and you. Ref.
- 4- Loving puts us on our knees,
serving as though we are slaves:
this is the way we should live with you. Ref.
- 5- Kneel at the feet of our friends,
Silently washing their feet,
This is the way we should live with you. Ref.

THE POST COMMUNION PRAYER

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE ANNOUNCEMENTS

St. Augustine's Parish announces the passing of our beloved Valburg Krauser who was called home to be with the Lord on September 23, 2026. We request you to keep the family Valburg in your prayers during this difficult time.

Memorial Service scheduled October 26, 2026 at 12:00 PM

RECESSIONAL HYMN: LEAD ME, GUIDE ME

LEVAS 194

Refrain:

Lead me, guide me along the way;
For if You lead me, I cannot stray;
Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.

1- I am weak, and I need Thy strength and power
To help me over my weakest hour;
Let me through the darkness Thy face to see,
Lead me, O Lord, lead me.

2- Help me tread in the paths of righteousness;
Be my aid when Satan and sin oppress.
I am putting all my trust in Thee,
Lead me, O Lord, lead me. [Refrain]

**3- I am lost, if you take your hand from me;
I am blind, without Thy Light to see;
Lord, just always let me Thy servant be,
Lead me, O Lord, lead me. [Refrain]**

THE DISMISSAL

The Mass is ended, our service now begins. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia!

POSTLUDE: A Mighty Fortress

Wilbur Held



EPISCOPAL CONNECTIONS

THE CHURCH CLUB OF NEW YORK

Founded in 1887



Moses Commission Conveners Panel

Wednesday, October 28, 2026

6:00 PM

St. Augustine of Hippo Episcopal Church
290 Henry Street
New York, NY 10002

Join us for an evening with conveners of the Moses Commission, the EDNY body entrusted with stewarding the Reparations Fund and directing its use toward efforts that expose and repair the legacies of the Transatlantic Slave Trade.

In February 2026, at the request of Bishop Matthew Heyd, the Conveners issued a report detailing a path forward for the Diocese towards our collective work of repair, rooted in truth, guided by justice, and inspired by hope. Panelists will share how the Commission came to be, what its early focus may look like, and how the process is unfolding, followed by an open conversation with those gathered. Everyone in our Diocese has a role to play, through learning, prayer, support, and deep listening. Come learn how you can join in.



Read the conveners' report



www.episcopalconnections.org
director@episcopalconnections.org

224 Waverly Place
New York, NY 10014

Join Us!

The evening will include:

- Panel discussion with conveners
- Dinner reception
- Fellowship
- In-person learning about the Moses Commission and the convening process
- Participation in supporting the repair process

Register Here:

<https://www.episcopalconnections.org/events>

Register here



PARTICIPANTS IN TODAY'S SERVICE

Celebrant and Preacher	The Rev'd. Hank Tuell
Music Director	Carolyn Bensen
Verger	Oland Saltes

Office Hours

9:00-12:00/1:00-4:00

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Ms. Angela Leavens-Smith

Bookkeeper

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/ Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in October especially:

1st: Frank Dawson, Taniqua Lang, James Ware, Anthony Wells; 2nd: Michelle Bradley, Monica Bradley, Afiya Dawson, Valerie Sloan, Latoya Williams; 4th: Kenny Abraham, Sandra Perez; 5th: Carolyn Bensen, Niara Sena; 6th: Terese Young; 7th: John Brown, Shanta Walker; 8th: Khylee McBride; 9th: Shaylah Brewer; 10th: Tonique Johnson; 12th: Rose Fenton, Sherill Freeman, Kevin Morales; 14th: Ashley McDaniel, Shakia Freeman; 15th: Anorah Allie, Mary Owens; 16th: Starrasia Taylor, Leah Torres; 18th: Jennie Wade; 19th: Naomi Green, Katherine Riley, Maria Rivera; 20th: Madalyn Bethel, Katherine Tirado; 21st: Pamela Winfield Nelson; 22th: Andrew Brown, Shanalah McBride, Asia Phillips; 23rd: Jocelyn Allen, Joshua Castro, Linda Garlick, Nicholas Thompson; 24th: Andrew Davis, Kelsey Nelson, Dianna Patterson, Ricky Watkins; 25th: Christina Combs; 26th: Avery Winfield; 27th: Harry Fiyalko Jr.; 28th: Harriet Davis, Valerie Preston, Marselis Ratliff; 29th: Norma Rogers, Anthony Rogerson; 30th: Warner Combs, Jazmin Cruz, Sheila Meakens; 31st: Salvador Leon, Kareem Richards.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Ferguson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez, Beverly Rosario, Gwendolyn Murphy, Gwendolyn Frorup, Valburg Krauser and Ronise Cox-Clark.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion