

The Day of Pentecost: Whitsunday

Holy Eucharist Service
Year A RCL
May 24th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Come, Holy Spirit, Creator Blest Paul Manz
Talk about a Child that Loves Jesus Calvin Taylor
Entrance Hymn: Every Time I Feel the Spirit LEVAS 114

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 2:1-21
The Response: Psalm 104:25-35,37 LPC pg. 736-737
The Epistle 1 Corinthians 12:3b-3
Sequence Hymn: Come Down, O Love Divine Hymnal 516
The Holy Gospel John 20:19-23

SERMON: "The Church is the Heart of a Heartless World"
Rev. Frank Morales
(John 20:19-23)

Presentation and Examination of the Candidates
Renewal of Baptismal Covenant
Prayers for the Candidates
The Baptism
The Peace

THE OFFERTORY

Offertory Hymn: Sweet, Sweet Spirit LEVAS 120

DOXOLOGY

THE HOLY COMMUNION:

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Sanctus et Benedictus LEVAS 264
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Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: This Little Light LEVAS 221
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Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: The Church's One Foundation
HYMNAL 525

Postlude: Tune in D. John John Stanley

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

Pentecost

When the day
of Pentecost had
come, they were
all together in
one place.

Acts 2:1

**"THE CHURCH IS
THE HEART OF A HEARTLESS WORLD" "**

Rev. Frank Morales
(John 20:19-23)

**WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist**

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

HOLY EUCHARIST RITE II

PRELUDE:

Come, Holy Spirit, Creator

Blest Paul Manz

Talk about a Child that Loves Jesus

Calvin Taylor

Entrance Hymn:

Every Time I Feel the Spirit

LEVAS 114

Refrain:

O Ev'ry time I feel the Spirit
moving in my heart, I will pray.
Yes, Ev'ry time I feel the Spirit
moving in my heart, I will pray.

- 1- Upon the mountain when my Lord spoke,
out of His mouth came fire and smoke.
All around me looked so fine,
asked my Lord if all was mine. Ref.
- 2- Jordan river chilly and cold,
Chills the body, but not the soul.
There ain't but one train runs this track,
runs to heaven and runs right back. Ref.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant **Alleluia! Christ is risen.**
People ***The Lord is risen indeed. Alleluia!***
Celebrant ***There is one Body and one Spirit***
People ***There is one hope in God's call to us;***
Celebrant ***One Lord, one Faith, on Baptism;***
People ***One God and Father of all.***

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All **And also with you.**
Celebrant **Let us pray.**

The Celebrant says the Collect

The Day of Pentecost

BCP p. 226

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 2:1-21

When the Holy Spirit comes upon the faithful, the effects are immediate, dramatic, and powerful.

A reading (lesson) from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene,

and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

People Hear what the Spirit is saying to God's people
 Thanks be to God

THE RESPONSE

Psalm 104 :25-35,37

Benedic, anima mea

BCP Pg.736-737

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

**35 May these words of mine please him; *
I will rejoice in the LORD.**

**37 Bless the LORD, O my soul. *
Hallelujah!**

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

1 Corinthians 12:3b-3

In God's wisdom, he provides for the needs of a community by endowing its members with gifts for various ministries.

A reading (lesson) from the First Letter of Paul to the Corinthians:

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Hear what the Spirit is saying to God's people

All

Thanks be to God.

SEQUENCE HYMN: COME DOWN, O LOVE DIVINE HYMNAL 516

1- Come down, O love divine
Seek Thou this soul of mine
And visit it with Thine own ardor glowing
O Comforter, draw near
Within my heart appear
And kindle it, Thy holy flame bestowing.

2- O let it freely burn,
til earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light shine
ever on my sight, and clothe me round,
the while my path illuming.

THE GOSPEL

John 20:19-23

Jesus appears to his faithful followers and by his holy breath imparts the power of the Holy Spirit for the good of their ministries

The Holy Gospel of our Lord Jesus Christ, according to John.

All

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

All *The Gospel of the Lord*
Praise to you, Lord Christ

**3- And so the yearning strong
With which the soul will long
Shall far out-pass the power of human telling
For none can guess its grace
'Till Love create a place
Wherein the Holy Spirit makes a dwelling.**



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

**"THE CHURCH IS
THE HEART OF A HEARTLESS WORLD"**

*Frank Morales
(John 20:19-23)*



PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

The Candidates for Holy Baptism will now be presented

Parents and Godparents

I present *Royal Carter Davis* and Edward Ernest Davis Jr to receive the Sacrament of Baptism

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **We renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **We renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **We renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **We do.**

Question Do you put your whole trust in his grace and love?

Answer **We do.**

Question Do you promise to follow and obey him as your Lord?

Answer **We do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

RENEWAL OF THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for *this congregation and these persons who have renewed their* commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Purify and heal through your precious Blood all who suffer any kind of evil of body or soul especially: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Keep them safe from every evil, and restore them to health, hope, and fellowship with all who love them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, hear our prayer

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, hear our prayer

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

And also with you.

People

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise'

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

CONSECRATION OF THE CHRISM

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

FOR BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Royal Carter I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Edward Ernest I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Royal Carter, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Edward Ernest, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: SWEET, SWEET SPIRIT

LEVAS 120

**1- There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.**

**Refrain: Sweet Holy Spirit,
Sweet heavenly Dove,
Stay right here with us,
filling us with Your love.
And for these blessings
we lift our hearts in praise;
Without a doubt we'll know
that we have been revived,
When we shall leave this place.**

2- There are blessings you cannot receive
Till you know Him in His fullness and believe;
You're the one to profit when you say,
"I am going to walk with Jesus all the way." Ref.

3- If you say He saved you from your sin,
Now you're weak, you're bound and cannot enter in,
You can make it right if you will yield,
You'll enjoy the Holy Spirit that we feel. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper: Pentecost

BCP p. 380

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

**Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!**

AGNUS DEI

LEVAS 270

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: THIS LITTLE LIGHT OF MINE LEVAS 221

- 1- This little light of mine
I'm gonna let it shine
Oh, this little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
Let it shine, let it shine, let it shine.

- 2- Ev'rywhere I go,
I'm gonna let it shine.
Ev'rywhere I go,
I'm gonna let it shine.
Ev'rywhere I go,
I'm gonna let it shine,
let it shine, let it shine, oh let it shine.

- 3- Jesus gave it to me,
I'm gonna let it shine.
Jesus gave it to me,
I'm gonna let it shine.
Jesus gave it to me,
I'm gonna let it shine,
let it shine, let it shine, oh let it shine.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: THE CHURCH'S ONE FOUNDATION HYMNAL 525

1- The church's one foundation
Is Jesus Christ, her Lord
She is His new creation
By water and the Word
From heaven, He came and sought her
To be His holy bride
With His own blood He bought her
And for her life He died.

5- Yet she on earth hath union
With God, the Three-in-One
And mystic, sweet communion
With those whose rest is won
O happy ones and holy
Lord, give us grace that we
Like them, the meek and lowly
On high may dwell with Thee.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: TUNE IN D

JOHN STANLEY



Eucharist Prayer A
The Day of Pentecost: Whitsunday
Year A, RCL
May 24th, 2026

*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic
Celebration and the Sermon today.*

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

Mrs. Carole Diegue

Administrative Assistant/

Event Coordinator

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **16th** Millie Curry; **17th** Belinda Brown; Wanda Pinero **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion