

The Second Sunday of Advent

Holy Eucharist Service
Year A RCL
December 07, 2025

St. Augustine of Hippo



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Sleepers, Wake, a Voice is Calling J S Bach
Entrance Hymn: Hark! a Thrilling Voice is Calling
HYMNAL 59

Lighting of the Advent Candle: **PEACE**
The Candle of **PEACE** is lit.
Light TWO Candles With One Voice 630

THE WORD OF GOD

Kyrie Eleison LEVAS 237
The Collect: BCP pg. 211
The First Reading Isaiah 11:1-10
The Response Psalm 72:1-7, 18-19 pg. 685-686
The Epistle Romans 15:4-13
Sequence Hymn: On Jordan's Bank HYMNAL 76
The Holy Gospel Matthew 3:1-12

SERMON:

"JESUS AND JOHN"
By The Rev. Frank Morales
(Matthew 3:1-12)

The Nicene Creed
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Sing the Wondrous Love of Jesus
LEVAS 20

Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus qui Venit S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem LEVAS 268
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: People, Look East
With One Voice 626
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing: We're Marching to Zion LEVAS 12
Postlude • People Look East Joseph Bertolozzi



"JESUS AND JOHN"

By The Rev. Frank Morales
(Matthew 3:1-12)

**WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist**

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: SLEEPERS, WAKE, A VOICE IS CALLING J S BACH

ENTRANCE HYMN: HARK! A THRILLING VOICE IS CALLING

HYMNAL 59

1. Hark! a thrilling voice is sounding:
"Christ is nigh!" it seems to say,
"Cast away the works of darkness,
O ye children of the day!"

5. Honor, glory, might, and blessing
To the Father and the Son,
With the everlasting Spirit
While unending ages run.

LIGHTING OF THE ADVENT CANDLE: PEACE

Reader: Jesus is coming, as God's Peace for us.

All: The promise of God is sure: 'By the tender mercy of our God,
the dawn from on high will break upon us, to give light to
those in darkness and in the shadow of death, and to guide
our feet into the way of peace.'

Reader: In this season of Advent, we celebrate the coming of Jesus to
Bring peace, and we wait for the day when the hostilities that
haunt and hurt our world have ceased.

All: Until that day, we follow the Prince of Peace, practicing the
peace and forgiveness Jesus brings, in our family,
community, and fragmented world.

Reader: As the candle of peace is lit, embrace Jesus as God's
peacemaker, the One who redeems us from hatred and
violence, and who will reign one day over a reconciled world.

All: We long for that day and work toward peace, in the power
 of Jesus.

THE CANDLE OF PEACE IS LIT.

Unison Prayer:

Lord Jesus Christ, our peacemaker, as we celebrate your willingness to step into our tense and troubled world, help us to be instruments of your peace, bringing love where there is hatred, pardon where there is injury and hope where there is despair Amen.

LIGHT TWO CANDLES TO WATCH FOR MESSIAH WITH ONE VOICE 630

Light two candles to watch for Messiah
Let the light banish darkness
He shall feed the flock like a shepherd
Gently lead them homeward

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Blessed are you, holy and living One.

People ***You come to your people and set them free.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A hymn, psalm, or anthem may be sung. The people standing,

KYRIE ELEISON

LEVAS 237

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Have mercy, O Lord

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

The Second Sunday of Advent:

BCP p. 211

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Isaiah 11:1-10

Though hope may seem as dead as a shorn tree stump, God promises that he will cultivate a new shoot of green life and leaf to rise and transform into a mighty, life-giving tree, for all nations.

A reading (lesson) from the Book of the Prophet Isaiah:

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like
the
ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;

for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 72:1-7, 18-19

Deus, judicium

BCP pg.685-686

- ¹ Give the King your justice, O God, *
and your righteousness to the King's Son;
² **That he may rule your people righteously ***
and the poor with justice;
³ That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
⁴ **He shall defend the needy among the people; ***
he shall rescue the poor and crush the oppressor.
⁵ He shall live as long as the sun and moon endure, *
from one generation to another.
⁶ **He shall come down like rain upon the mown field, ***
like showers that water the earth.
⁷ In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no
more.
¹⁸ **Blessed be the Lord God, the God of Israel, ***
who alone does wondrous deeds!
¹⁹ And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Romans 15:4-13

Jesus Christ himself is revealed as the new green shoot which grows out of the hopeless, dead stump; as children of God, all are invited to be grafted in to this life-giving tree.

A reading (lesson) from the Letter of Paul to the Romans:

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name"; and again he says,
"Rejoice, O Gentiles, with his people"; and again,
"Praise the Lord, all you Gentiles,
and let all the peoples praise him"; and again Isaiah says,
"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God's people.

All Thanks be to God.

SEQUENCE: ON JORDAN'S BANK

HYMNAL 76

**1- On Jordan's bank the Baptist's cry
announces that the Lord is nigh.
Awake and hearken, for he brings
glad tidings of the King of kings!**

**2. Then cleansed be every breast from sin:
make straight the way for God within,
and let each heart prepare a home
Where such a mighty guest may come.**

THE GOSPEL

Matthew 3:1-12

May the graftings and branches of God's tree of life, sustained by the blood of Jesus Christ, his son, not languish diseased and gluttonous, but grow with the nourishment of God's goodness, seeking only the glory of God's kingdom.

The Holy Gospel of our Lord Jesus Christ, according to **Matthew**.

All **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord
All Praise to you, Lord Christ

**4. To Heal The Sick Stretch Out Thine Hand,
And Bid The Fallen Sinner Stand;
Shine Forth And Let Thy Light Restore
Earth’s Own True Loveliness Once More.**

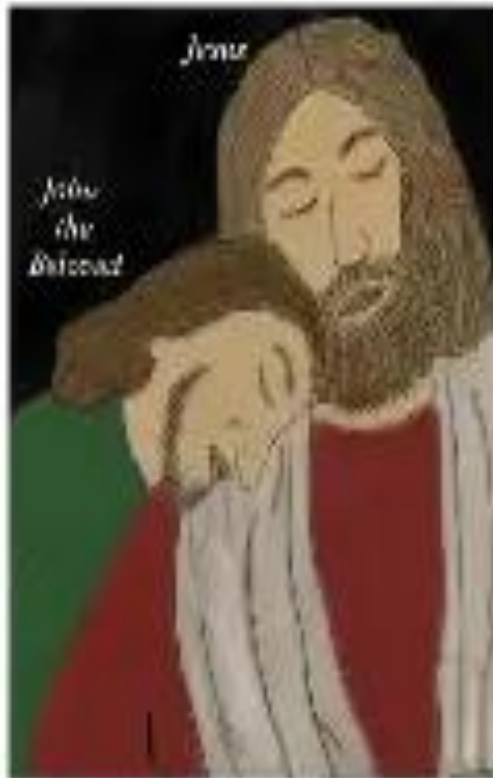
**5. All Praise, Eternal Son, To Thee,
Whose Advent Doth Thy People Free;
Whom With The Father We Adore
And Holy Ghost For Evermore.**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"JESUS AND JOHN"

*by The Rev. Frank Morales
(Matthew 3:1-12)*



THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us pray for peace in the Church and in the world.

A brief silence is kept

With all our heart and all our mind, we pray to you, O Lord:

Make us instruments of your peace.

For the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:

Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord:

Where there is injury, let us sow pardon.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and all may be one as you and the Father are one, we pray to you, O Lord:

Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray to you, O Lord:

Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, especially those who have asked of our prayers: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan

François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. for all who suffer and those who are in danger; that they may be relieved and protected, we pray to you, O Lord. Grant a double portion of your spirit to Annette, Pamela, Pauline Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church especially in the diocese of New York for this church of St Augustine's, and all who are gathered to pray, all over the universe, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For all who have died in the hope of the resurrection, for all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

Where there is sadness, let us sow joy.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Let us pray for our own needs and those of others

(people may offer their prayers, either silently or aloud).

Silence

Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving

that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you

Offertory

*If you are offering your gift at the altar, and there remember that your
sister or brother has something against you, leave your gift there before
the altar and go; first be reconciled to your sister or brother, and then
come and offer your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: SING THE WONDROUS LOVE OF JESUS
LEVAS 20

1- Sing the wondrous love of Jesus,
Sing His mercy and His grace;
In the mansions bright and blessed
He'll prepare for us a place.

Refrain:

*When we all get to heaven,
What a day of rejoicing that will be!
When we all see Jesus,
We'll sing and shout the victory!*

2- While we walk the pilgrim pathway,
Clouds will overspread the sky;
But when trav'ling days are over,
Not a shadow, not a sigh. Ref.

3- Let us then be true and faithful,
Trusting, serving every day;
Just one glimpse of Him in glory
Will the toils of life repay. Ref.

4- Onward to the prize before us!
Soon His beauty we'll behold;
Soon the pearly gates will open;
We shall tread the streets of gold. Ref.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: ADVENT EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

ADVENT 2

The earth is full of your knowledge and glory. You made all creatures to live in peace and safety, and sent a little child to lead us.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

ADVENT 2

Baptized by John, Christ came to deliver us from sin, and to pour out the Holy Spirit upon your church. By our faith in Christ, we have the hope of eternal life. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, unite us with Christ and with your church in all the world.

ADVENT 2

Fill us with wisdom and understanding, knowledge and authority, and grant that we may live in harmony with one another as we await the coming of the kingdom of heaven.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.

FRACTION ANTHEM

LEVAS 268

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION HYMN: PEOPLE, LOOK EAST

WITH ONE VOICE 626

1. People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.
2. Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.

**3. Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.**

**4. Angels, announce with shouts of mirth
Him who brings new life to earth.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.**

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING HYMN: WE'RE MARCHING TO ZION

LEVAS 12

1- Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord,
And thus surround the throne,
And thus surround the throne.

Refrain:

**We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.**

4- Then let our songs abound,
And ev'ry tear be dry;
We're marching through Immanuel's ground,
We're marching thro' Immanuel's ground,
To fairer worlds on high,
To fairer worlds on high. Ref.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: PEOPLE, LOOK EAST

JOSEPH BERTOLOZZI

=====

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. (Matthew 3:11)

St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org**Website:**<http://www.staugnyc.org>**Follow Us:****The Staff:**

Mrs. Carole Diegue

Administrative Assistant/**Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Mrs. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

**Sexton/ Buildings &
Grounds****The St. Augustine's Project**www.staugproject.org**Wardens:****The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

The Vestry:**2026**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr**We ask God's blessings for those celebrating their birthdays in December especially:**

1st Barbara Allie; **16th** Sandra Walker; **24rd** William Curry; **25th** Natoutchika Saint-Pierre; **31th** Peggy Clark.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin and Minnie Curry.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.