

# The Sixth Sunday after Pentecost: Proper 9

Holy Eucharist Service  
Year A RCL  
July 5th, 2026  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



### The St. Augustine's Echo

#### ORDER OF SERVICE

Prelude: Variations on America Charles Wesley  
Entrance Hymn: Lift Every Voice and Sing LEVAS 1

#### THE WORD OF GOD

Gloria in Excelsis S 280  
The Collect: BCP pg. 230  
The First Reading Zechariah 9:9-12  
The Response: Psalm 145:8-15 pg.802  
The Epistle Romans 7:15-25a  
Sequence Hymn: The Lord is My Shepherd LEVAS 104  
The Holy Gospel Matthew 11:16-19, 25-30

**SERMON:** "A Revolution of Divine Love"  
Rev. Frank Morales  
(Matthew 11:16-19,25-30)

The Nicene Creed BCP pg. 358  
Prayer of the People Lutheran Core  
The Confession & Absolution  
The Peace

#### THE OFFERTORY

Offertory Hymn: I, The Lord of Sea and Sky  
With One Voice 752

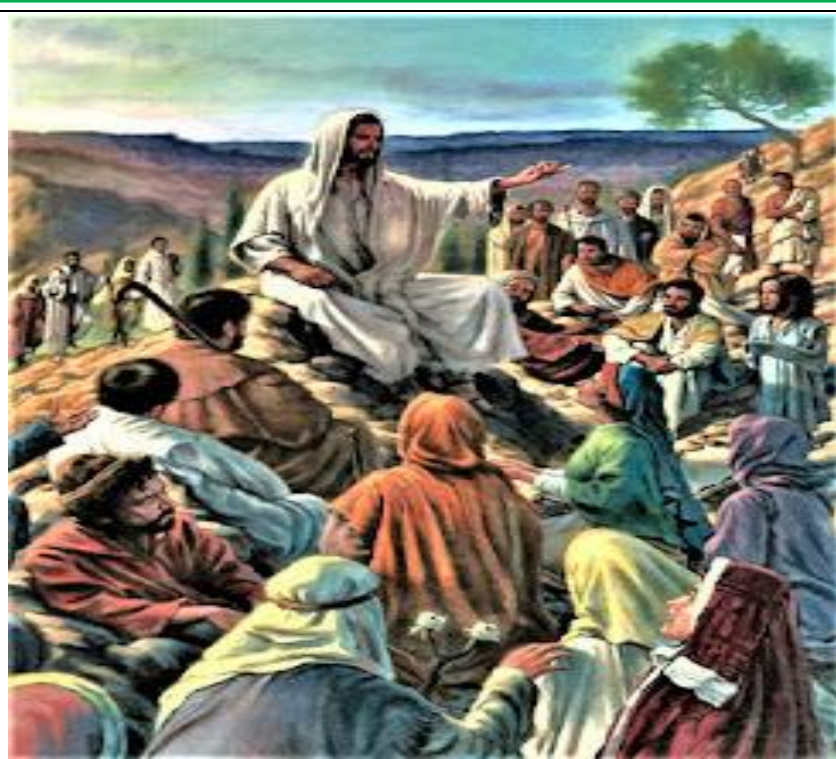
#### DOXOLOGY

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S 125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: Let Us Break Bread Together  
LEVAS 152  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: America the Beautiful HYMNAL 719  
Postlude: The Star Spangled Banner, Finale  
Dudley Buck



"A Revolution of Divine Love"  
(Matthew 11:16-19,25-30)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

### **Prelude: Variations on America Charles Wesley**

### **Entrance Hymn: Lift Every Voice and Sing LEVAS I**

- 1- Lift ev'ry voice and sing,  
till earth and heaven ring,  
ring with the harmonies of liberty.  
Let our rejoicing rise  
high as the list'ning skies,  
let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us.  
Sing a song full of the hope that the present has brought us.  
Facing the rising sun  
of our new day begun,  
let us march on till victory is won.
  
- 2- Stony the road we trod,  
bitter the chast'ning rod,  
felt in the days when hope unborn had died;  
yet with a steady beat,  
have not our weary feet  
come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered.  
We have come, treading our path thro' the blood of the slaughtered,  
out from the gloomy past,  
till now we stand at last  
where the bright gleam of our bright star is cast.



## THE COLLECT OF THE DAY

*The Celebrant says to the people*

Lord be with you  
All **And also with you.**  
Celebrant Let us pray.

*The Celebrant says the Collect*

**The Sixth Sunday after Pentecost: Proper 9**

**BCP p. 230**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

---

**Zechariah 9:9-12**

*Zechariah foretells God's eternal victory, echoed in Jesus' triumphal entry into Jerusalem.*

**A reading (lesson) from the Book of the Prophet Zechariah:**

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

People                      Hear what the Spirit is saying to God's people  
*Thanks be to God*

## **THE RESPONSE**

---

**Psalm 145:8-15**    *Exaltabo te, Deus*

**BCP Pg.802**

**8** The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

**9** The Lord is loving to everyone \*  
and his compassion is over all his works.

**10** All your works praise you, O Lord, \*  
and your faithful servants bless you.

**11** They make known the glory of your kingdom \*  
and speak of your power;

**12** That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**13** Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.

**14** The Lord is faithful in all his words \*  
and merciful in all his deeds.

**15** The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

*Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.*

## THE EPISTLE

---

### Romans 7:15-25a

*Though we are empowered by the Holy Spirit, we struggle to do the good and the right, as God gives us power through our Lord Jesus Christ.*

#### ***A reading (lesson) from the Letter of Paul to the Romans:***

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Hear what the Spirit is saying to God's people*

*All*

*Thanks be to God.*

### **SEQUENCE: THE LORD IS MY SHEPHERD LEVAS 104**

- 1- The Lord is my Shepherd; no want shall I know.  
I feed in green pastures; safe-folded I rest.  
He leadeth my soul where the still waters flow,  
Restores me when wand'ring, redeems when oppressed,  
Restores me when wand'ring, redeems when oppressed.

2- Through the valley and shadow of death though I stray,  
Since thou art my Guardian, no evil I fear.  
Thy rod shall defend me, thy staff be my stay.  
No harm can befall with my Comforter near.  
No harm can befall with my Comforter near.

## **THE GOSPEL**

---

### **Matthew 11:16-19, 25-30**

*Following Jesus doesn't require clever education, but it does require humility of heart and our willingness to be transformed.*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*All*                    **Glory to you, Lord Christ.**

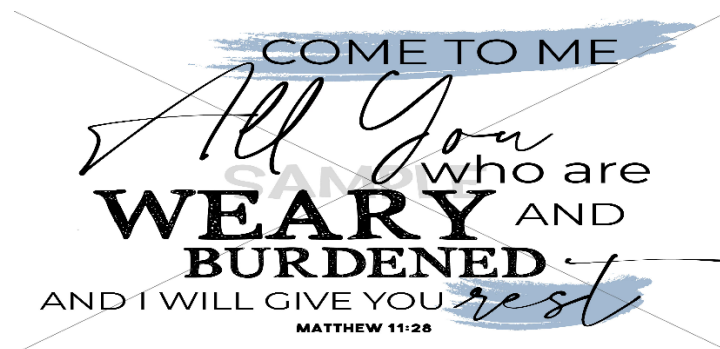
Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*The Gospel of the Lord*

*All Praise to you, Lord Christ*

- 3- In the midst of affliction my table is spread.  
With blessings unmeasured my cup runneth o'er.  
With perfume and oil thou anointest my head.  
Oh, what shall I ask of thy providence more?  
Oh, what shall I ask of thy providence more?
- 4- Let goodness and mercy bountiful God  
Still follow my steps till I meet Thee above,  
I seek by the path which my ancestors trod,  
Through the land of their sojourn, thy kingdom of love;  
Through the land of their sojourn, thy kingdom of love.

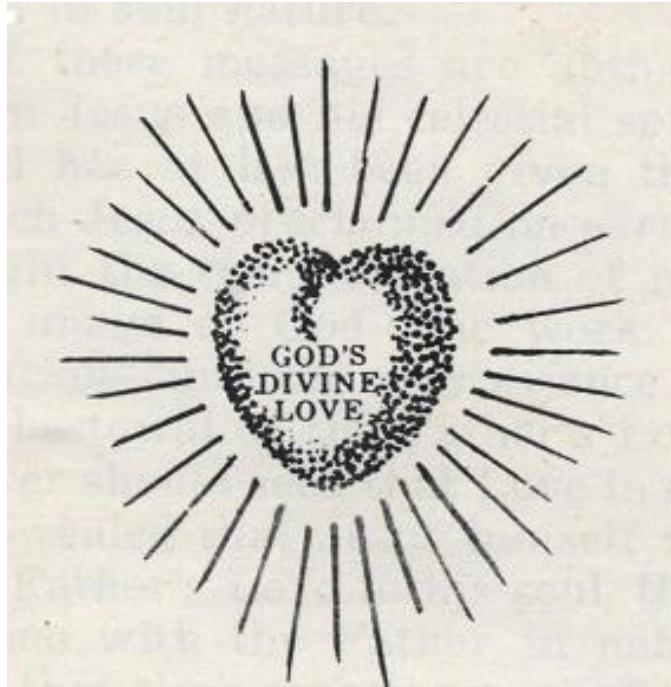


*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON: "A Revolution of Divine Love"**

*Frank Morales*

*(Matthew 11:16-19,25-30)*



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✠ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **PRAYERS OF THE PEOPLE: (LUTHERAN CORE)**

---

*The Leader and People Pray Responsively*

Let us lift our hearts, hands, and voices in prayer to God on behalf of all people.

*A brief silence is kept.*

Dear Father, thank you for Jesus, our friend and yokefellow. Thank you for soul's refreshment and heart's ease; for mind's nourishment and body's rest. Thank you for the countless blessings we so often take for granted.

Lord, in your mercy, please hear our prayer.

Grant that your Church should always be as gentle and lowly of heart as its Savior. Use it to draw people who are burdened sin, suffering, and sorrow, to the One who will give them rest. Let the Church's mission - faith toward you and fervent love toward others - be a light and joyous burden to bear.

Lord, in your mercy, please hear our prayer.

Give encouragement and respite to your persecuted Church. Help us, who are richly supplied with your good gifts, to share generously with them. Teach us to pray for them and to speak and act on their behalf. Give us, and them, grace to pray for their tormentors to repent and believe the Good News.

Lord, in your mercy, please hear our prayer.

Thank you for this congregation. Help us to see others through Jesus' eyes. Some are carrying heavy burdens, known only to them and to you. Ease their load. Help us to refresh their spirits. Shape all we say and do, so that many find forgiveness, hope, and renewed joy in loving and serving you.

Lord, in your mercy, please hear our prayer.

Thank you for this beautiful world, over which you have set us as your stewards. Let your Holy Spirit guide us to be wise, responsible, and compassionate as we tend the land and its creatures. Help us to enjoy the loveliness of creation, finding in it refreshment for our souls and relaxation for our bodies.

Lord, in your mercy, please hear our prayer.

Bless, purify, and guide this nation. Let the words of the song be our prayer on its behalf. "America, America, God mend thine every flaw; confirm thy soul in self-control, thy liberty in law!" Grant to the people of every nation favorable weather, peaceful times, and respite from the burdens of sickness, poverty, and violence. Teach us all to eagerly seek and share your mercy, guidance, and blessings.

Lord, in your mercy, please hear our prayer.

Ease the burdens borne by all who risk their lives to keep us safe, just, and free. Prosper all they do in accordance with your will. Heal those who are wounded, and comfort and strengthen their loved ones. Help us honor their service and value their skills when their duties are finished.

Lord, in your mercy, please hear our prayer.

Give rest and healing to everyone weighed down by sin, sorrow, or suffering, including, Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chlongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Ease the load of care

and worry that their loved ones shoulder. Give to us all the joy of your saving help. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, please **hear our prayer.**

Thank you, dear Father, for our departed loved ones. Until we are reunited with them and with your children of every time and place, bless us with your steadfast mercy and loving-kindness. Yoke us to our Savior, and guide us by his Spirit. Strengthen us to help each other bear the burdens of life. Lead us into the eternal rest and unending joy which you have promised to everyone redeemed by the work of your Son, Jesus Christ our Lord.

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, please hear our prayer.

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

## **THE CONFESSION & ABSOLUTION**

---

*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**



**Refrain:**

**Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night;  
I will go, Lord, if you lead me.  
I will hold your people in my heart.**

**2- I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them:  
they turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send? Ref.**

**3- I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them;  
my hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send? Ref.**

**DOXOLOGY**

**Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	<b>God be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

**SANCTUS ET BENEDICTUS**

S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

## **THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

Our Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

## **FRACTION ANTHEM**

**LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!

## **AGNUS DEI**

**LEVAS 270**

Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: LET US BREAK BREAD TOGETHER LEVAS 152**

**1- Let us break bread together on our knees.  
Let us break bread together on our knees.**

**Refrain:**

**When I fall on my knees with my face to the rising sun,  
Oh Lord, have mercy on me.**

**2- Let us drink the cup together on our knees.  
Let us drink the cup together on our knees. Ref.**

**3- Let us praise God together on our knees.  
Let us praise God together on our knees. Ref.**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

## **ANNOUNCEMENTS**

---

### **CLOSING: AMERICA THE BEAUTIFUL**

### **HYMNAL 719**

1- O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties  
Above the fruited plain!  
America! America!  
God shed His grace on thee,  
And crown thy good with brotherhood  
From sea to shining sea

3- O beautiful for patriot dream  
That sees beyond the years  
Thine alabaster cities gleam  
Undimmed by human tears.  
America! America!  
God shed his grace on thee,  
And crown thy good with brotherhood  
From sea to shining sea.

## **DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon*      Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## **POSTLUDE: THE STAR SPANGLED BANNER, FINALE DUDLEY BUCK**

<p>www.HistoryMugs.US © 2021 Robert Compton, Bristol, Vermont USA</p>	<h3>The American Revolutionary War</h3>  <p>1775 - 1783</p> <p>The American Revolution began as a colonial revolt against unfair taxation. France, Holland, and Spain sided with the colonies. No independent country sided with Great Britain, which employed German mercenaries known as Hessians.</p>	<h3>Peter Salem</h3> <p>1750 - 1816</p>  <p>Peter Salem was an African American who was born into slavery in Framingham, Massachusetts. In 1775, he was freed by his master, Major Lawson Buckminster, to fight in his regiment of the Massachusetts Minutemen. Salem is credited with firing the shot that killed British Major Pitcairn at a critical point in the Battle of Bunker Hill. He later joined the Continental Army where he served for five years and saw action in many major battles. After the war, he married and worked as a cane weaver.</p>	 <h3>Peter Salem</h3> <p>Continental Army American Revolutionary War</p>
---	---	---	--

*“Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”*

*Matthew 11:29-30*



*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.*

*We are so glad to have you with us, and we hope to see you soon*

*Blessings on you and your Family !*

*For your Information Father Morales' phone number is : 646-945-3296*

**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

**Website:**

<http://www.staugnyc.org>

**Follow Us:**



**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/**

**Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

**Director of Music**

Ms. Angela Leavens-Smith

**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Verger**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in July, especially:**

**9<sup>th</sup>** Glenn Lashley **10<sup>th</sup>** Flore Laroche, Donald Curry, Aaron Daly; **17<sup>th</sup>** Idella Richards; **19<sup>th</sup>** Raphael Munchez, Ariana Stephens; **22<sup>nd</sup>** Edward Davis; **25<sup>th</sup>** William Newlin, Darius Cox; **29<sup>th</sup>** Raheem Dawson.

***If you would like to add your name to the monthly birthday list, please email us at [rector@staugnyc.org](mailto:rector@staugnyc.org)***

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley, Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion