

# The Second Sunday after Pentecost: Proper 5

Holy Eucharist Service  
Year A RCL  
June 07th, 2026  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



### The St. Augustine's echo

#### ORDER OF SERVICE

Prelude: Deep River Ralph Simpson  
Entrance Hymn: Come, Thou Fount of Every Blessing  
LEVAS 111

#### THE WORD OF GOD

Gloria in Excelsis S 280  
The Collect: BCP pg. 229  
The First Reading: Hosea 5:15-6:6  
The Response: Psalm 50:7-15 BCP Pg.655  
The Epistle: Romans 4:13-25  
Sequence Hymn: I Come with Joy HYMNAL 304  
The Holy Gospel: Matthew 9:9-13,18-26

#### SERMON:

"The Sin of Greed"

Rev. Frank Morales

(Matthew 9:9-13,18-26)

The Nicene Creed BCP pg. 358  
Prayer of the People Lutheran Core  
The Confession & Absolution  
The Peace

#### THE OFFERTORY

Offertory Hymn: I, The Lord of Sea and Sky  
With One Voice 752

#### DOXOLOGY

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S 125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: Jesu, Jesu LEVAS 74  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: Lead Me, Guide Me LEVAS 194  
Postlude: Praise to the Lord Max Drischner



#### "THE SIN OF GREED"

Rev. Frank Morales  
(Matthew 9:9-13,18-26)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

**Prelude: Deep River Ralph Simpson**

**Entrance Hymn:**

**Come, Thou Fount of Every Blessing  
LEVAS III**

- 1- Come, thou Fount of every blessing;  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above;  
praise the mount! O Fix me on it,  
Mount of God's unchanging love!
  
- 2- Here I raise my Ebenezer;  
hither by thy help I'm come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to save my soul from danger,  
interposed his precious blood.
  
- 3- O to grace how great a debtor  
daily I'm constrained to be!  
Let that grace Lord, like a fetter,  
bind my won-d'ring heart to thee.  
Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart; Lord take and seal it;  
Seal it for thy courts above.

## **THE WORD OF GOD**

BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant*        Blessed be God: Father, Son and Holy Spirit

*People*         And blessed be his Kingdom now and for ever. Amen

*The following hymn or some other song of praise is sung or said, all standing*

### **GLORIA IN EXCELSIS**

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord  
God, Heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world; Have mercy on us;  
You are seated at the right hand of the Father; Receive our prayer. For  
you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God, the Father. Amen.***

## **THE COLLECT OF THE DAY**

*The Celebrant says to the people*

*All*                Lord be with you  
*Celebrant*      And also with you.  
                      Let us pray.

*The Celebrant says the Collect*

**Second Sunday after Pentecost: Proper 5**

**BCP p. 229**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST READING**

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**Hosea 5:15-6:6**

**A reading (lesson) from the Book of Hosea:**

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Hear what the Spirit is saying to God’s people

*People*

***Thanks be to God***

## **THE RESPONSE**

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Psalm 50:7-15

*Deus Deorum*

BCP Pg.656

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

**8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.**

9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

**10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.**

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

**12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.**

13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

**14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.**

15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

***Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen***

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## THE EPISTLE

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### **Romans 4:13-25**

*For Paul, the law was a system to keep him from repeating the same sins. Yet time and again, he still fell short. He knows we all face this challenge, and he reminds us not to lose heart because we have the righteousness of faith in Jesus to sustain us.*

#### ***A reading (lesson) from the Letter of Paul to the Romans:***

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Hear what the Spirit is saying to God’s people*

*All*

*Thanks be to God.*

**SEQUENCE HYMN: I COME WITH JOY**

**HYMNAL 304**

1- I Come with Joy to meet my Lord,  
Forgiven, Loved, and Free;  
In awe and wonder to recall  
His Life laid down for Me.

2- I Come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

**THE GOSPEL**

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**Matthew 9:9-13,18-26**

*Matthew experiences the immediate power of Jesus' call to become a disciple. Later Jesus answers his critics by emphasizing mercy over sacrifice.*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of

his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*The Gospel of the Lord*

All

***Praise to you, Lord Christ***

3- As Christ breaks bread and bids us share,  
Each proud division ends;  
The Love that made us, makes us one,  
And strangers now are friends.

5- Together met, together bound,  
We'll go our different ways;  
And as his people in the world,  
We'll live and speak his praise.



*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

**"THE SIN OF GREED"**

*Frank Morales*

*(Matthew 9:9-13,18-26)*



## THE NICENE CREED

BCP p. 358

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✝ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **PRAYERS OF THE PEOPLE:** **(Unknown Source)**

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*The Leader and People Pray Responsively*

*A brief silence is kept.*

Father, you have created us, blessed us, and forgiven us. You send us to share your forgiveness with fellow sinners. Help us to do that eagerly and well! Give us strength to find our joy and purpose in life by loving you with our whole heart, soul, mind, and strength, and our neighbor as ourself.

Lord, in your mercy, **hear our prayer.**

Shape your Church into the image of Jesus. Make it a place of steadfast love and righteousness. Make it a place of forgiveness, hope, and praise. Make it a place of truth and grace.

Lord, in your mercy, **hear our prayer.**

Whether we are Christians in our own community, or we go into other cultures to share the Gospel, there will always be people who stop their ears and refuse the Good News. Strengthen your persecuted people with your Holy Spirit. Give them the fullness of joy that Jesus promised, because he has overcome the world. Help them to share that joy, and the hope that is within them, even with their enemies, so that in Christ, they may be reconciled.

Lord, in your mercy, **hear our prayer.**

Guide the people of this congregation in pathways of faithful worship, loving service, and wise words. Let everything we say and do help lead even one other precious soul a step closer to Jesus.

Lord, in your mercy, **hear our prayer.**

Bless all students, especially graduates, as they complete another year of school. Thank you for good teachers, aides, and coaches. Give all of us the joy of learning a new skill and increasing our wisdom and knowledge, whether in the classroom, on the job, or in “the school of hard knocks.”

Lord, in your mercy, **hear our prayer.**

Lord, please give wisdom, integrity, and common sense to everyone in positions of authority in our country, and around the world. Teach them rightly to use the authority and power entrusted to them. And help all of us to be good neighbors, citizens, and stewards of your good creation.

Lord, in your mercy, **hear our prayer.**

Protect and guide all whose work is difficult or dangerous, especially those who protect us from harm. They need your good gifts of courage, competency, and dedication! So do we. Help us to honor their work, and to not make it any harder than it already is through needless fear, foolishness, or malice.

Lord, in your mercy, **hear our prayer.**

Your Son healed everyone who called upon him for aid. We pray, therefore, on behalf of everyone who suffers in body, mind, or spirit, including our dear ones: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Cholongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negrón. Restore them to health, and strengthen their faith in you, the God whose promises have their Yes in Jesus Christ. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, **hear our prayer.**

Heavenly Father, thank you for those who have gone before us, who shaped our faith and our lives, whom we loved, and who now rest in your embrace. Fill us with your Holy Spirit, so our lives may be a blessing to others. Lead us into your house of many rooms, where we may be reunited with your saints of times past, greet those unknown to us, and rejoice with them in your presence forever.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **hear our prayer.**

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

## **THE CONFESSION & ABSOLUTION**

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*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

**BCP pg.360**

*All stand. The Celebrant says to the people*

People                      The peace of God be always with you.  
                                    **And also with you.**

**Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: HERE I AM, LORD                      WITH ONE VOICE 752**

1- I, the Lord of sea and sky  
I have heard my people cry,  
All who dwell in deepest sin.  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

Refrain:

Here I am, Lord, is it I, Lord?  
I have heard you calling in the night,  
I will go, Lord, if you lead me  
I will hold your people in my heart.

2- I, the Lord of snow and rain  
I have borne my people's pain.  
I have wept for love of them.

They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone,  
I will speak my word to them,  
Whom shall I send? Ref.

3- I, the Lord of wind and flame,  
I will tend the poor and lame  
I will set a feast for them,  
My hand will save.  
Finest bread I will provide.  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?. Ref.

## **DOXOLOGY**

Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	God be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

**SANCTUS ET BENEDICTUS**

**S125**

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

## **THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

## **FRACTION ANTHEM**

**LEVAS 268**

**Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!**

## **AGNUS DEI**

**LEVAS 270**

**Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: JESU, JESU, FILL US WITH YOUR LOVE**

**LEVAS 74**

**Refrain:**

**Jesu, Jesu, fill us with your love,  
Show us how to serve  
The neighbors we have from you.**

**1- Kneels at the feet of his friends,  
Silently washes their feet,  
Master who acts as a slave to them. Ref.**

**2- Neighbors are rich and poor,  
Neighbors are black and white,  
Neighbors are near and far away. Ref.**

**3- These are the ones we should serve,  
These are the ones we should love,  
All these are neighbors to us and you. Ref.**

**4- Loving puts us on our knees,  
Serving as though we are slaves  
This is the way we should live with you. Ref.**

**5- Kneel at the feet of our friends,  
Silently washing their feet,**

**This Is the way we should live with you. Ref.**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

### **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

## **ANNOUNCEMENTS**

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**CLOSING: LEAD ME, GUIDE ME**

**LEVAS 194**

Refrain:

Lead me, guide me along the way;  
For if You lead me, I cannot stray;  
Lord, let me walk each day with Thee.  
Lead me, Oh Lord, lead me.

1- I am weak, and I need Thy strength and power  
To help me over my weakest hour;  
Help me through the darkness Thy face to see,

**Lead me, Oh Lord, lead me. [Refrain]**

**2- Help me tread in the paths of righteousness;  
Be my aid when Satan and sin oppress.  
I am putting all my trust in Thee,  
Lead me, Oh Lord, lead me. [Refrain]**

**3- I am lost, if you take your hand from me;  
I am blind, without Thy Light to see;  
Lord, just always let me Thy servant be,  
Lead me, Oh Lord, lead me. [Refrain]**

## **DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon*      **Let us go forth in the name of Christ.**

*People*      **Thanks be to God.**

**POSTLUDE: PRAISE TO THE LORD**

**MAX DRISCHNER**



*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.*

*We are so glad to have you with us, and we hope to see you soon*

*Blessings on you and your Family !*

*For your Information Father Morales' phone number is : 646-945-3296*



**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through,**

**we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

**Website:**

<http://www.staugnyc.org>

**Follow Us:**



**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/**

**Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

**Director of Music**

Ms. Angela Leavens-Smith

**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Vergers**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in June. Especially.**

**June 4th** Kim Postel, Lorinda Davis; **5th** Jacqueline Bradley; **6th** Florance Mason; **8th** Elizabeth Hallal; **10th** Kim Lashley; **13th** Stephanie Sylvah; **16th** William Gordon, Sammie Abraham; **20th** William Curry; Fontaine Saltes; **27th** Gloria McKoy; **28th** Rosalinda Hinds, Matthew Dickerson, Melinda Richards.

**If you would like to add your name to the monthly birthday list, please email us at [rector@staugnyc.org](mailto:rector@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion