

# The Second Sunday of Easter

Holy Eucharist Service  
Year A RCL  
April 12th, 2026  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



### The St. Augustine's eCho

#### ORDER OF SERVICE

PRELUDE : O Sons and Daughters, Let us Sing  
Jean-Francois d'Andrieu  
Entrance Hymn: Welcome Happy Morning HYMNAL 179

#### THE WORD OF GOD

Gloria in Excelsis S 280  
The Collect: BCP pg. 224  
The First Reading Acts 2:14a,22-32  
The Response: Psalm 16 pg.599-600  
The Epistle 1 Peter 1:3-9  
Sequence Hymn: We Walk by Faith LEVAS 206  
The Holy Gospel John 20:19-31

#### SERMON:

#### "RECEIVE THE HOLY SPIRIT"

The Rev. Frank Morales  
(John 20:19-31)

The Nicene Creed  
Prayers of the People (Lutheran Core)  
The Confession & Absolution  
The Peace

#### THE OFFERTORY

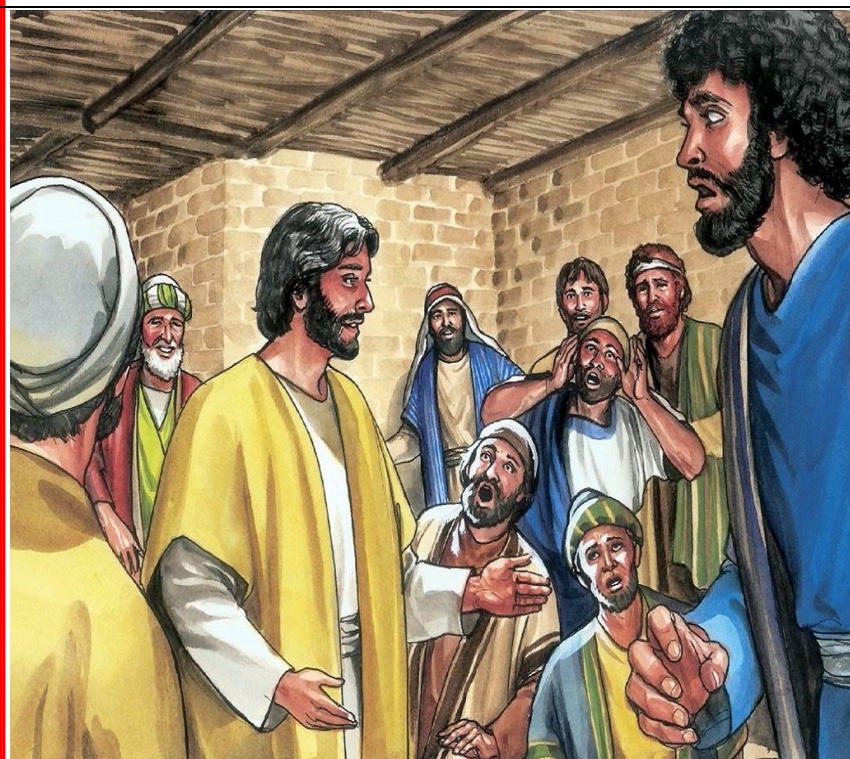
Offertory Hymn: Come, Ye Faithful, Raise the Strain  
HYMNAL 199

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S 125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: He Lives LEVAS 42  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: He Rose LEVAS 40  
Postlude: Today Has God's Son Triumphed J S Bach



#### "RECEIVE THE HOLY SPIRIT"

The Rev. Frank Morales  
(John 20:19-31)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

### **PRELUDE: O Sons and Daughters Jean-Francois d'Andrieu**

#### **OPENING HYMN: WELCOME, HAPPY MORNING HYMNAL 179**

1- "Welcome, happy morning!" age to age shall say,  
Hell to-day is vanquished, heaven is won to-day!  
Lo! the dead is living, God, forevermore!  
Him, their true Creator, all His works adore!

Refrain:

"Welcome, happy morning!" age to age shall say.

4- Maker and Redeemer, life and health to all,  
Thou from heaven beholding human nature's fall,  
Of the Father's Godhead true and only Son,  
Mankind to deliver, manhood didst put on. Ref.

6- Loose the souls long prisoned, bound with Satan's chain;  
All that now is fallen raise to life again;  
Show thy face in brightness, bid the nations see;  
Bring again our daylight: day returns with thee! Ref.

### **THE WORD OF GOD**

BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant* Alleluia! Christ is risen.  
*People* **Jesus is risen indeed. Alleluia!**  
*Celebrant* There is one Body and one Spirit.  
*People* **There is one hope in God's call to us.**  
*Celebrant* One Lord, one Faith, one Baptism; *People*  
**One God and Father of all.**

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS**

S280 (HYMNAL 1982)

**Glory to God in the highest and peace to his people on earth. Lord  
God, Heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world; Have mercy on us;  
You are seated at the right hand of the Father; Receive our prayer. For  
you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God, the Father. Amen.**

**THE COLLECT OF THE DAY**

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*The Celebrant says to the people*

God be with you.  
*All* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

**The Second Sunday of Easter**

**BCP p. 224**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING**

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**Acts 2:14a,22-32**

**A reading (lesson) from the Acts of the Apostles:**

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’  
This Jesus God raised up, and of that all of us are witnesses.”

*People* Hear what the Spirit is saying to God’s people  
***Thanks be to God***

## **THE RESPONSE**

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**Psalm 16**

*Conserva me, Domine*

BCP Pg.599-600

1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied.

4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.

**8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

**11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

***Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.***

## **THE EPISTLE**

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**1 Peter 1:3-9**

**A reading (lesson) from First Letter of Paul to Peter:**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Hear what the Spirit is saying to God's people  
All Thanks be to God.*

**SEQUENCE HYMN: WE WALK BY FAITH LEVAS 206**

1- We walk by faith, and not by sight;  
no gracious words we hear from Him  
Who spoke as none e'er spoke;  
but we believe him near.

2- We may not touch His hands and side,  
nor follow where he trod;  
But in His promise we rejoice;  
and cry, "My Lord and God!"

**THE GOSPEL**

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**John 20:19-31**

*The Lord Jesus blesses and equips for ministry those disciples who are gathered together, and seeks out those who wonder and wander.*

*All*                    The Holy Gospel of our Lord Jesus Christ, according to **John**.  
**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*All*                      *The Gospel of the Lord*  
*Praise to you, Lord Christ*

**3- Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:**

**4- that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.**



*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

**“RECEIVE THE HOLY SPIRIT”**

*The Rev. Frank Morales*

*(John 20:19-31)*



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✠ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **THE PRAYERS OF THE PEOPLE:**     *(Lutheran Core)*

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*The Leader and People pray responsively*

Let us pray to our victorious Savior on behalf of the Church, the world, and all people.

*A brief silence*

Lord Jesus, thank you for being patient with us. Thank you for breathing your Spirit and peace upon us. Thank you for giving us your own work of forgiving the sins of all who seek forgiveness and grace. Give us the faith, hope, and charity to believe, worship, and obey you always.

Lord, in your mercy, **hear our prayer.**

Breathe your Holy Spirit upon your Church. May it never doubt your Resurrection, and always proclaim you as the crucified and risen Savior of the world.

Lord, in your mercy, **hear our prayer.**

Pour your Holy Spirit into your persecuted followers. May their faith in you be unwavering, and their witness to you be gracious and bold.

Lord, in your mercy, **hear our prayer.**

Breathe your gracious Spirit upon this congregation. Make us hunger for your Word and thirst for your goodness. Help us to love you by serving others in your name.

Lord, in your mercy, **hear our prayer.**

Breathe your Spirit upon doubters, and all whose confidence in your grace has been shaken by tragedy. Use us to lead them into your house. Lift them with your wounded hands. Transform their unbelief into unshakeable faith in you, their Lord and God.

Lord, in your mercy, **hear our prayer.**

Give the leaders of the nations, and to all people, that peace which the world cannot give. Let righteousness and mercy bless those troubled by the powers of sin, evil and death.

Lord, in your mercy, **hear our prayer.**

The other disciples sought out Thomas when he was doubting and sorrowful. Teach us to seek out and walk with others when they despair of your love. Give us grace to be gentle, patient, yet persistent as we invite them to taste and see your goodness.

Lord, in your mercy, **hear our prayer.**

Bring the peace of your forgiveness, the healing of your dear touch, and the joy of your salvation to all those who suffer in body or spirit. Today we remember before you: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis.. Cheer their hearts, renew their faith, and restore them to fellowship with all who

love them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, you have been raised from death. You promise your resurrection life to all whom you have redeemed. We entrust into your care our beloved dead. Wipe away the tears of all who grieve. Turn our doubt into confidence. Grant that all whom you have redeemed may see you face to face and cry out in adoration and joy, "My Lord and my God!"

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **hear our prayer.**

Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen from the dead and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. Amen.

## **THE CONFESSION & ABSOLUTION**

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*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**BCP pg.360**

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*All stand. The Celebrant says to the people*

The peace of God be always with you.  
**And also with you.**

*People*

## **Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)*

## **OFFERTORY HYMN: COME, YE FAITHFUL, RAISE THE STRAIN HYMNAL 199**

- 1- Come, ye faithful, raise the strain  
of triumphant gladness;  
God hath brought his Israel  
into joy from sadness;  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.
  
- 2- 'Tis the spring of souls today;  
Christ hath burst His prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from His light, to whom we give  
laud and praise undying.

3- Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.

4- Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold Thee as a mortal;  
but today amidst thine own  
Thou didst stand, bestowing  
that Thy peace which evermore  
passeth human knowing.

## **DOXOLOGY**

Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	<b>God be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

**SANCTUS ET BENEDICTUS**

BCP pg. S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**LEVAS 258**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

**FRACTION ANTHEM**

**LEVAS 268**

**Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!**

**AGNUS DEI**

**LEVAS 270**

**Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: HE LIVES**

**LEVAS 42**

- 1- I serve a risen Saviour, He's in the world today;  
I know that He is living, whatever others say;  
I see His hand of mercy, I hear His voice of cheer,  
And just the time I need Him, He's always near.
- 2- In all the world around me I see His loving care,  
And though my heart grows weary I never will despair;  
I know that He is leading through all the stormy blast,  
The day of His appearing will come at last.
- 3- Rejoice, rejoice, O Christian, lift up your voice and sing  
Eternal hallelujahs to Jesus Christ the King!  
The Hope of all who seek Him, the Help of all who find,  
None other is so loving, so good and kind.

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

## **ANNOUNCEMENTS**

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### **CLOSING: HE ROSE**

### **LEVAS 40**

1- They crucified My Saviour, and nailed Him to the tree;  
They crucified My Saviour, and nailed Him to the tree;  
They Crucified My Saviour, and nailed Him to the tree;  
And the Lord will bear My Spirit Home.

Refrain:

He rose, he rose, he rose from the dead;  
He rose, he rose, he rose from the dead;  
He rose, he rose, he rose from the dead,  
And the Lord shall bear My Spirit Home.

4- An angel came from heaven, and rolled the stone away;  
An angel came from heave, and rolled the stone away;  
An angel came from heaven, and rolled the stone away;  
And the Lord will bear My Spirit Home. Ref.

## **DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon*      Let us go forth in the name of Christ.

*People*      Thanks be to God.

## **POSTLUDE: TODAY HAS GOD'S SON TRIUMPHED J S BACH**

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*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.*

*We are so glad to have you with us, and we hope to see you soon*

*Blessings on you and your Family !*

*For your Information Father Morales' phone number is : 646-945-3296*



**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

**Website:**

<http://www.staugnyc.org>

**Follow Us:**



**The Staff:**

Mrs. Carole Diegue

**Administrative Assistant/**

**Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

**Director of Music**

Ms. Angela Leavens-Smith

**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Vergers**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in April. Especially.**

1st Nimrod Daley; De'Val Davis; 4th Vida Semper Curry, Sadie Mack, Sharifah Sena; 6th Phillis Simmons, 8th Diane Krauser, 9th Dinah Williams, 10th Elaine Daly, Vera Moore; 17th Leticia (Tish) Johnson; 26th Jalen Cox.

**If you would like to add your name to the monthly birthday list, please email us at [rector@staugnyc.org](mailto:rector@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, SylviaFergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion