

The Second Sunday of Advent

Holy Eucharist Service
Year C RCL
December 08th, 2024

St. Augustine of Hippo



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Sleepers, Wake! a Voice is Calling J S Bach
Entrance Hymn: Hark! A Thrilling Voice is Calling
HYMNAL 59

Lighting of the Advent Candle: PEACE
The Candle of Hope is lit.

Hymn: O Come, O Come Emmanuel HYMNAL 56

THE WORD OF GOD

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The Collect: BCP pg. 211
The First Reading Baruch 5:1-9

The Response Cantic 16 pg.
The Epistle Philippians 1:3-11
Sequence Hymn: Prepare the Way, O Zion HYMNAL 65
The Holy Gospel Luke 3:1-6

SERMON: "Salvation for the Crooked & the Rough."

By The Rev. Joseph Wood
(Luke 3:1-6)

The Nicene Creed
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

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"Salvation for the Crooked & the Rough."

By The Rev. Joseph Wood
(Luke 3:1-6)

**WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist**

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: SLEEPERS, WAKE! A VOICE IS CALLING J S BACH

ENTRANCE HYMN: HARK! A THRILLING VOICE IS CALLING

HYMNAL 59

1. Hark! a thrilling voice is sounding:
"Christ is nigh!" it seems to say,
"Cast away the dreams of darkness,
O ye children of the day!"

2. Wakened by the solemn warning,
from earth's bondage let us rise;
Christ, our sun, all sloth dispelling,
shines upon the morning skies.

3. Lo! the Lamb, so long expected,
comes with pardon down
from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;

4. So when next he comes with glory,
and the world is wrapped in fear,
may he with his mercy shield us,
and with words of love draw near.

5. Honor, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit
while unending ages run.

LIGHTING OF THE ADVENT CANDLE: PEACE

Reader: Jesus is coming, as God's Peace for us.

All: The promise of God is sure: 'By the tender mercy of our God, the dawn from on high will break upon us, to give light to those in darkness and in the shadow of death, and to guide our feet into the way of peace.'

Reader: In this season of Advent, we celebrate the coming of Jesus to Bring peace, and we wait for the day when the hostilities that haunt and hurt our world have ceased.

All: Until that day, we follow the Prince of Peace, practicing the peace and forgiveness Jesus brings, in our family, community, and fragmented world.

Reader: As the candle of peace is lit, embrace Jesus as God's peacemaker, the One who redeems us from hatred and violence, and who will reign one day over a reconciled world.

All: We long for that day and work toward peace, in the power of Jesus.

THE CANDLE OF PEACE IS LIT.

Unison Prayer:

Lord Jesus Christ, our peacemaker, as we celebrate your willingness to step into our tense and troubled world, help us to be instruments of your peace, bringing love where there is hatred, pardon where there is injury and hope where there is despair Amen.

HYMN: O COME, O COME EMMANUEL

HYMNAL 56

O come, Desire of nations, bind
in one the hearts of all mankind;
bid thou our sad divisions cease,
and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Blessed are you, holy and living One.

People ***You come to your people and set them free.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A hymn, psalm, or anthem may be sung. The people standing,

KYRIE ELEISON

LEVAS 237

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Have mercy, O Lord

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

The Second Sunday of Advent

BCP 211

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Baruch 5:1-9

Though God's people have suffered oppression and destruction, their sorrow will not last forever; God will make things right, he will bring back prosperity and honor to his people.

A reading (lesson) from Baruch:

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.

Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.

For God will give you evermore the name,
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;
look toward the east,

and see your children gathered from west and east
at the word of the Holy One,
rejoicing that God has remembered them.

For they went out from you on foot,
led away by their enemies;

but God will bring them back to you,
carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made
low

and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.

The woods and every fragrant tree
have shaded Israel at God's command.

For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

THE RESPONSE

Canticle 16

BCP, Page 92

The Song of Zechariah *Benedictus Dominus Deus*

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Philippians 1:3-11

The communion of the saints, through space and time, provides a great comfort to those who follow the way of Jesus in spite of difficulty.

A reading (lesson) from the Letter of Paul to the Philippians:

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear what the Spirit is saying to God's people.

All Thanks be to God.

SEQUENCE: PREPARE THE WAY, O ZION

HYMNAL 65

**1- Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.**

Refrain:

**Oh, blest is Christ that came
in God's most holy Name.**

**2- He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and joy.
Lift high your praise resounding,
for grace and joy abounding. Ref.**

THE GOSPEL

Luke 3:1-6

John the Baptist is often called the last of the Old Testament prophets. His relationship with his cousin, Jesus, represents the hinge point of God's redemption of his people and the world.

The Holy Gospel of our Lord Jesus Christ, according to Luke.
All **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.
Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

The Gospel of the Lord

All Praise to you, Lord Christ

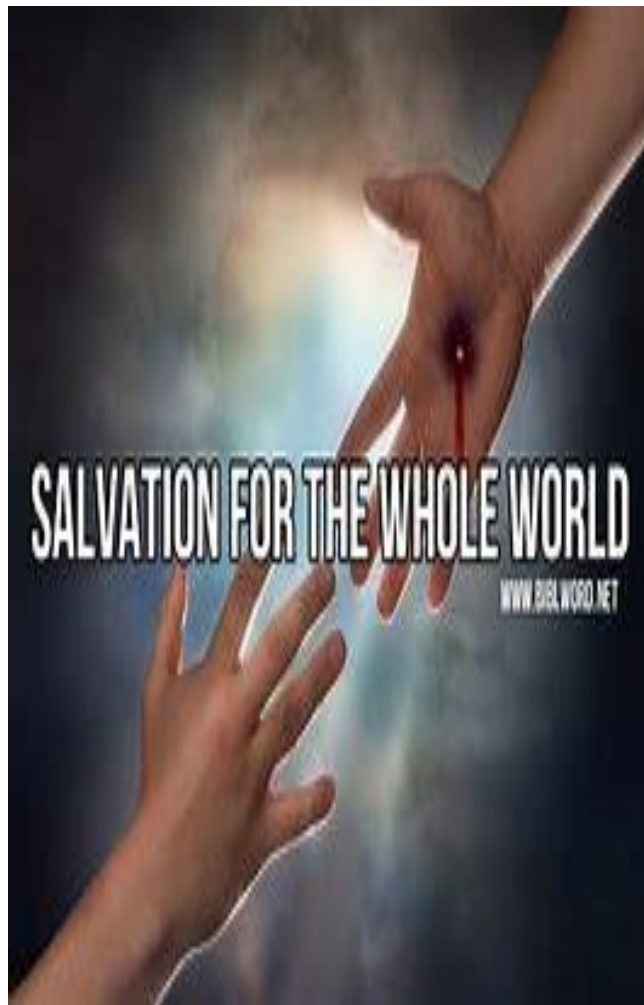
3- Fling wide your gates, O Zion;
your Savior's rule embrace.
His tidings of salvation
proclaim in every place.
All lands will bow before him,
their voices will adore him.

Refrain:

Oh, blest is Christ that came
in God's most holy Name

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: “Salvation for the Crooked & the Rough.”
by *The Rev. Joseph Wood*
(*Luke 3:1-6*)



THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE (UNKNOWN SOURCE)

The Leader and People pray responsively

Let us pray for peace in the Church and in the world.

A brief silence is kept

With all our heart and all our mind, we pray to you, O Lord:

Make us instruments of your peace.

For the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:

Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord:

Where there is injury, let us sow pardon.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and all may be one as you and the Father are one, we pray to you, O Lord:

Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray to you, O Lord:

Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, especially those who have asked of our prayers: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pinero, Catherine Cone, Eileen Youngberry, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Bennett Dickerson and Family, Stephanie Montanez and Robert H. Morris. for all who suffer and those who are in

danger; that they may be relieved and protected, we pray to you, O Lord. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William *and all who minister to them*. Be their present help in time of trouble; and make their hearts glad.

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church especially in the diocese of New York for this church of St Augustine's, and all who are gathered to pray, all over the universe, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For all who have died in the hope of the resurrection, for all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

Where there is sadness, let us sow joy.

We express our gratitude for the life of those celebrating a birthday this week. Especially: Saradia D. Diegue. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and, grace and strengthen their trust in your goodness all the days of their lives.

Let us pray for our own needs and those of others

(people may offer their prayers, either silently or aloud).

Silence

Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
And also with you**

Offertory

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to
God. (Ephesians 5:2)*

**OFFERTORY HYMN: SING THE WONDROUS LOVE OF JESUS
LEVAS 20**

**1- Sing the wondrous love of Jesus,
Sing His mercy and His grace;
In the mansions bright and blessed
He'll prepare for us a place.**

Refrain:

*When we all get to heaven,
What a day of rejoicing that will be!
When we all see Jesus,
We'll sing and shout the victory!*

2- While we walk the pilgrim pathway,
Clouds will overspread the sky;
But when trav'ling days are over,
Not a shadow, not a sigh. Ref.

3- Let us then be true and faithful,
Trusting, serving every day;
Just one glimpse of Him in glory
Will the toils of life repay. Ref.

4- Onward to the prize before us!
Soon His beauty we'll behold;
Soon the pearly gates will open;
We shall tread the streets of gold. Ref.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING: ADVENT EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

ADVENT 2

The earth is full of your knowledge and glory. You made all creatures to live in peace and safety, and sent a little child to lead us.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

ADVENT 2

In Christ Jesus, you drew near to us for our salvation, teaching us to live in faith and to seek the good of all. Through his dying and rising, you brought life to the world.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, unite us with Christ and with your church in all the world.

ADVENT 2

Fill us with wisdom and understanding, knowledge and authority, and grant that we may live in harmony with one another as we await the coming of the kingdom of heaven.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.

FRACTION ANTHEM

LEVAS 268

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION HYMN: SOMEBODY'S KNOCKIN' LEVAS 100

Refrain:

**Somebody's knock-in' at your door,
Somebody's knock-in' at your door,
O sinner, why don't you answer?
Somebody's knock-in' at your door.**

- 1- Knocks like Jesus,
Somebody's knock-in' at your door.
Knocks like Jesus. Ref.
- 2- Can't you hear Him?
Somebody's knock-in' at your door.
Can't you hear Him? Ref.
- 3- Jesus calls you
Somebody's knockin' at your door
Jesus calls you. Ref.
- 4- Can't you trust Him
Somebody's knockin' at your door
Can't you trust Him. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING HYMN: We're Marching to Zion

LEVAS 12

1- Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord,
And thus surround the throne,
And thus surround the throne.

Refrain:

**We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.**

- 2- Let those refuse to sing
Who never knew our God;
But children of the heav'nly King,
But children of the heav'nly King,
May speak their joys abroad,
May speak their joys abroad. Ref.
- 3- The hill of Zion yields
A thousand sacred sweets
Before we reach the heav'nly fields,
Before we reach the heav'nly fields,
Or walk the golden streets,
Or walk the golden streets. Ref.
- 4- Then let our songs abound,
And ev'ry tear be dry;
We're marching through Immanuel's ground,
We're marching thro' Immanuel's ground,
To fairer worlds on high,
To fairer worlds on high. Ref.

Dismissal

The Deacon dismisses the congregation with these words

Deacon **Let us go forth in the name of Christ. Alleluia! Alleluia!**

People **Thanks be to God. Alleluia! Alleluia!**





The Rev. Joseph Wood

The Rev. Joseph Wood recently moved to Manhattan from Tampa, where he's a PhD candidate in philosophy at the University of South Florida. A native Californian, he came east to attend St. John's College (Annapolis) and Virginia Theological Seminary. He's served as Associate Rector at Emmanuel Church in Baltimore and Priest-in-Charge at St. Chad's Episcopal Church in Tampa.

St. Augustine's Parish thanks The Reverend Joseph Wood for the Eucharistic Celebration and the Sermon today.

We are very glad to have you with us and we hope to see you soon.

Blessings on you!



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

Mrs. Carole Diegue

*Acting Administrative Assistant/
Event Coordinator*

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Mrs. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens:

The Vestry:

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2025

The Vestry:

2025

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Olivia Chak, Clerk

2026

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

2027

Ms. Shylynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in December especially:

1st Barbara Allie; **16th** Sandra Walker; **24rd** William Curry; **25th** Natoutchika Saint-Pierre; **31th** Peggy Clark.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Stanford Daly, Robert

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