

The Fifth Sunday of Easter



Holy Eucharist Service
Year A RCL
May 03rd, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

PRELUDE : Pastorale on the King of Love Jack Goode
Let us Break Bread Together Martha Solange
Entrance Hymn: Seek ye First HYMNAL 711

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 7:55-60
The Response: Psalm 31:1-5,15-16 pg.612-613
The Epistle 1 Peter 2:2-10
Sequence Hymn: Christ is Made the Sure Foundation
HYMNAL 518
The Holy Gospel John 14:1-14

SERMON:

"BELIEVE IN THE WORKS THEMSELVES"

The Rev. Frank Morales

(John 14:1-14)

The Nicene Creed
Prayers of the People (Lutheran Core)
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: I want to walk as a Child of the Light
HYMNAL 490

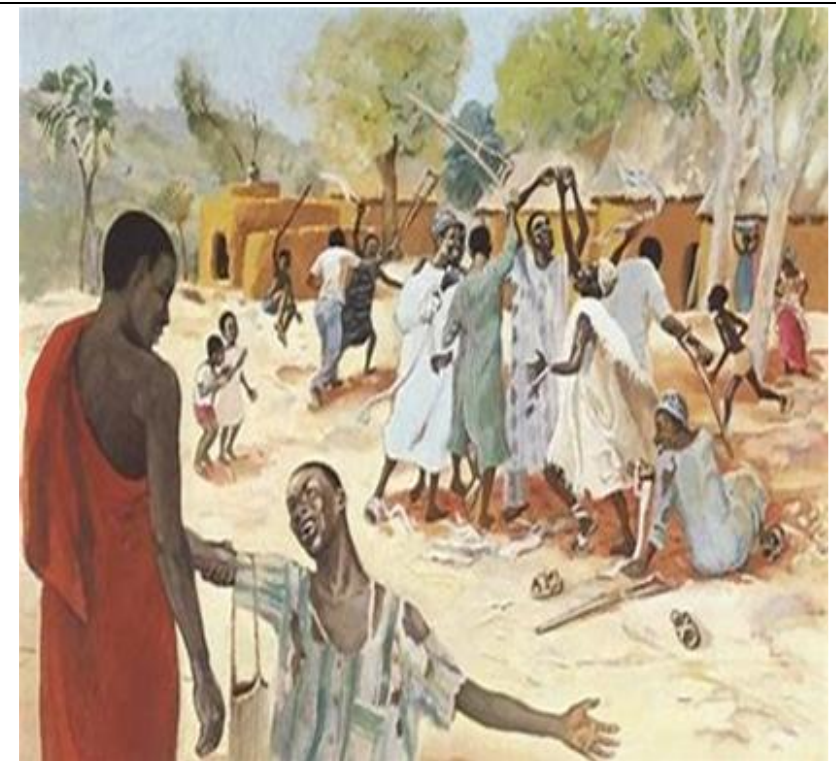
THE HOLY COMMUNION:

The Great Thanksgiving S 125
Sanctus et Benedictus LEVAS 264
The Lord's Prayer LEVAS 270
The Fraction Anthem
Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Alleluia, Alleluia, Give Thanks to the
Risen Lord WITH ONE VOICE 671

Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Come, We That Love the Lord LEVAS 12
Postlude: Good Christians All, Rejoice and Sing



"BELIEVE IN THE WORKS THEMSELVES"

The Rev. Frank Morales
(John 14:1-14)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: PASTORALE ON THE KING OF LOVE

JACK GOODE

LET US BREAK BREAD TOGETHER MARTHA SOLANGE

ENTRANCE HYMN: SEEK YE FIRST

HYMNAL 711

1- Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia!

Alleluia, alleluia, alleluia! Allelu, Alleluia!

2- Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and the door shall be opened unto you.
Hallelu, Halleluia!

Alleluia, alleluia, alleluia! Allelu, Alleluia!

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

<i>Celebrant</i>	Alleluia! Christ is risen.
<i>People</i>	<i>Jesus is risen indeed. Alleluia!</i>
<i>Celebrant</i>	There is one Body and one Spirit.
<i>People</i>	<i>There is one hope in God's call to us.</i>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<i>One God and Father of all.</i>

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

	God be with you.
<i>All</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect

The Fifth Sunday of Easter

BCP p. 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 7:55-60

God's missionaries spread the gospel throughout the ancient world, despite enemies who continually nip at their heels to trip them.

A reading (lesson) from the Book of Acts of the Apostles

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

People Hear what the Spirit is saying to God's people
 Thanks be to God

THE RESPONSE

Psalm 31:1-5,15-16 *In te, Domine, speravi*

BCP Pg.622-623

1 In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

**4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.**

5 Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.

**15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

1 Peter 2:2-10

Jesus is the foundation of our faith; his life, death, and resurrection is a fearsome thing to believe, but it is the way of salvation

A reading (lesson) from the First Letter of Peter:

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”, and
“A stone that makes them stumble,
and a rock that makes them fall.”

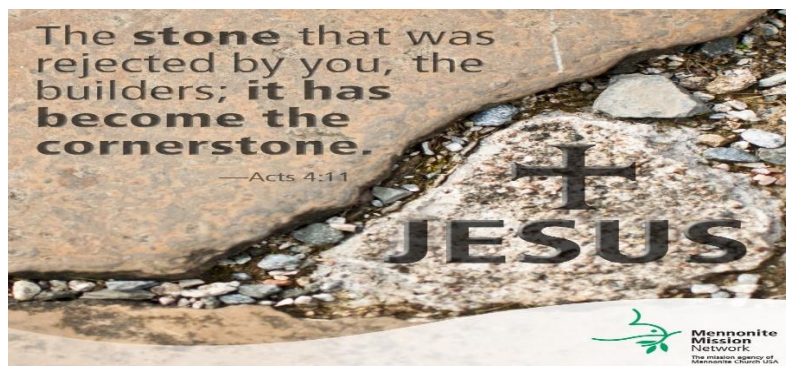
They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

All *Hear what the Spirit is saying to God’s people*
 Thanks be to God.

**SEQUENCE HYMN: CHRIST IS MADE THE SURE FOUNDATION
HYMNAL 518**

1- Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion’s help for ever,
and her confidence alone.



THE GOSPEL

John 14:1-14

The disciples are troubled that Jesus is preparing them for his absence; Jesus explains that God the Father is the same presence and always has been.

All **The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

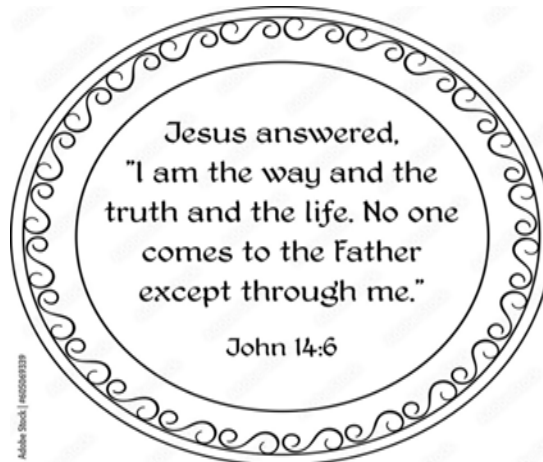
Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord

All Praise to you, Lord Christ

**2- All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.**



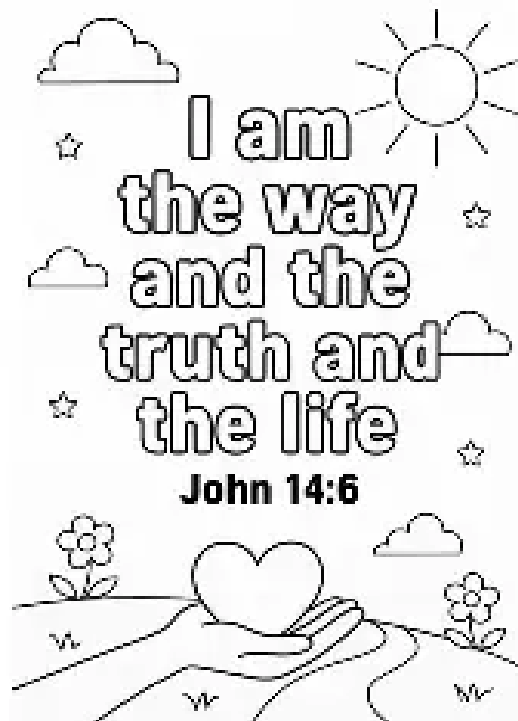
A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"BELIEVE IN THE WORKS THEMSELVES"

The Rev. Frank Morales

(John 14:1-14)



THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us pray to our risen Savior on behalf of the Church, the world, and all people according to their need.

A brief silence

Thank you, Jesus, for being the Way to your Father's house, the Truth that sets us free, and the Life which raises us out of sin and death. Thank you for being the Love that never lets us go. Give us grace to share your love with everyone we meet, especially those who have lost their way, strayed from the truth, and are haunted by death.

Lord, in your mercy, **please hear our prayer.**

Make the whole Church your house of living stones: holy, precious, your prized possession and beloved Body. Let its words and deeds proclaim the excellence of your salvation. Use it to call many people out of darkness into your marvelous light.

Lord, in your mercy, **please hear our prayer.**

Like Stephen, there are many even today who are persecuted and tortured for proclaiming you as Lord. Give them the grace and strength that you gave Stephen: to fearlessly speak your truth in love; to forgive and pray for their enemies; and to remain faithful to the end.

Lord, in your mercy, **please hear our prayer.**

Lord, we want to be your disciples! But we're afraid of ridicule, rejection, or persecution. Give us grace to be like Stephen, always praying for others to repent and believe in you. Let us always build up faith in you alone, our Head and Cornerstone.

Lord, in your mercy, **please hear our prayer.**

Thank you for everyone in this congregation who supports the ministry of Word and Sacrament through their faithful work. Fill them with your Holy Spirit. Prosper all they do to share the Gospel. Give them joy in serving you and your people.

Lord, in your mercy, **please hear our prayer.**

Lord, there are so many who have lost their way in life. There are so many who insist there's no such thing as real truth. There are so many who are dying without knowing your love. Please help us to notice them, to walk with them, and to find ways of slipping their hand into yours.

Lord, in your mercy, **please hear our prayer.**

Remind the rulers of the nations that you alone are *King* of the nations. Teach them to use their authority and power to care for the poor and needy, to do justice and love mercy; and to walk humbly before you. Frustrate the way of the wicked. Make us all beautiful with your righteousness and compassion.

Lord, in your mercy, **please hear our prayer.**

Guide, protect, and strengthen all who defend life and liberty here and abroad. May they always walk in pathways of integrity and justice. When they are wounded, bring healing, hope, and peace to them and to their loved ones. When their task is done, bring them home in honor.

Lord, in your mercy, **please hear our prayer.**

Bless, heal, comfort, and sustain everyone who cries out to you for help, including :Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone,

Annette Harewood, Imani Cholongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis and Carolyn Moore-Coleman. With the Psalmist, cause them to say, “Happy are they who have the God of Jacob for their help; whose hope is in the LORD their God; who keeps his promise forever.” Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, **please hear our prayer.**

Lord Jesus, we hear your promise at funerals: “If I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.” Therefore we entrust into your keeping our beloved dead. Give us grace to believe your promise. Help us grow in holiness. Strengthen us in compassion and service. Be for us, and for all whom you love, the Way to your Father’s house; the Truth which sets us free from bondage to sin, evil and death; and the Life which eternally transforms us into your likeness.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer.**

We praise and magnify you, dear Jesus. Accept our prayers and lay them at the feet of your Father, who with you and the Holy Spirit reigns gloriously as our Lord and our God, now and forever. **Amen.**



THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
And also with you.**

Offertory

*If you are offering your gift at the altar, and there remember that your sister
or brother has something against you, leave your gift there before the altar
and go; first be reconciled to your sister or brother, and then come and offer
your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT.
HYMNAL 490**

1- I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain:

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2- I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father. [Refrain]

3- I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.
People And also with you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

LEVAS 258

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN:

**ALLELUIA, ALLELUIA GIVE THANKS TO THE RISEN LORD
WITH ONE VOICE 671**

Refrain:

**Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.**

- 1- Jesus is Lord of all the earth.
He is the King of creation. Refrain.**
- 2- Spread the good news o'er all the earth.
Jesus has died and has risen. Refrain.**
- 3- We have been crucified with Christ.
Now we shall live forever. Refrain.**
- 4- God has proclaimed the just reward:
Life for all men, alleluia! Refrain.**
- 5- Come, let us praise the living God,
Joyfully sing to our Savior. Refrain.**

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: COME, WE THAT LOVE THE LORD LEVAS 12

- 1- Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord,
and thus surround the throne.
and thus surround the throne.

Refrain:

We're marching to Zion,
beautiful, beautiful Zion;
We're marching upward to Zion;
the beautiful city of God

4- Then let our songs abound,
and ev'ry tear be dry;
we're marching through Emmanuel's ground
we're marching through Emmanuel's ground
to fairer worlds on high.
to fairer worlds on high. Ref.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

**POSTLUDE: GOOD CHRISTIANS ALL, REJOICE AND SING
HEALEY WILLAN**

St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family!

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Office: 333 Madison Street

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Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

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Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **16th** Millie Curry; **17th** Belinda Brown; Wanda Pinero **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion