

The Fourth Sunday of Easter



Holy Eucharist Service
Year A RCL
April 26th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

PRELUDE : Shepherd of Souls Alice Parker
Brother James' Air Searle Wright
Entrance Hymn: Shepherd of Souls HYMNAL 343

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 2:42-47
The Response: Psalm 23 pg.612-613
The Epistle 1 Peter 2:19-25
Sequence Hymn: The Lord's My Shepherd LEVAS 104
The Holy Gospel John 10:1-10

SERMON:

" BE THE GOOD SHEPHERD "

The Rev. Frank Morales
(John 10:1-10)

The Nicene Creed
Prayers of the People (Lutheran Core)
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Here I Am, Lord
WITH ONE VOICE 752

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: I Can Hear My Savior Calling
LEVAS 144
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Savior, like a Shepherd, Lead Us
HYMNAL 708
Postlude: Festal Flourish Gordon Jacob

"I am the
good
shepherd
The good
shepherd
lays down
His life for
the sheep"

John 10:10-11

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" BE THE GOOD SHEPHERD "

The Rev. Frank Morales
(John 10:1-10)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

People **There is one hope in God's call to us.**
Celebrant **One Lord, one Faith, one Baptism; *People***
 One God and Father of all.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

**Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All **And also with you.**
Celebrant **Let us pray.**

The Celebrant says the Collect



The Fourth Sunday of Easter

BCP p. 225

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 2:42-47

Our baptismal covenant is inspired by the generosity and sincerity found in believers during the first days of the church.

A reading (lesson) from the Book of Acts of the Apostles

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

People Hear what the Spirit is saying to God's people
Thanks be to God

THE RESPONSE

Psalm 23 *Dominus regit me*

BCP Pg.612-613

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.*

THE EPISTLE

1 Peter 2:19-25

We see how Jesus responded to pain and suffering. His example serves as a guide to us in our daily life.

A reading (lesson) from the First Letter of Peter:

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray

like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE HYMN: THE LORD'S MY SHEPHERD LEVAS 104

- 1- The Lord is my Shepherd, no want shall I know;
I feed in green pastures, safe-folded I rest;
He leadeth my soul where the still waters flow,
Restores me when wand'ring, redeems when oppressed.

- 2- Through the valley and shadow my death though I stray,
Since thou art my Guardian, no evil I fear;
Thy rod shall defend me, thy staff be my stay;
No harm can befall with my Comforter near.

THE GOSPEL

John 10:1-10

Jesus, our shepherd, tells us how to identify false leaders; as God's sheep, we know his voice and we are made to follow him.

All **The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Christ.**

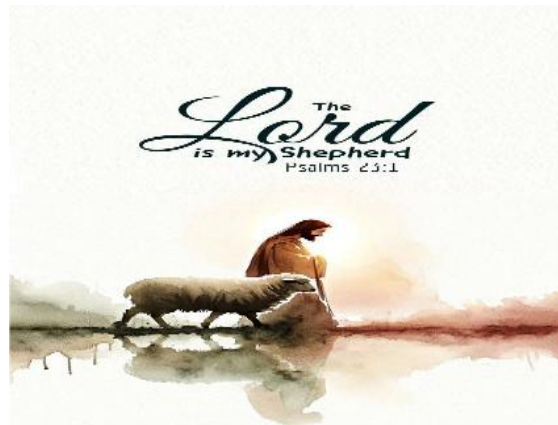
Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate

for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

All *The Gospel of the Lord*
Praise to you, Lord Christ

- 3- In the midst of affliction my table is spread;
With blessings unmeasured my cup runneth o'er;
With perfume and oil thou anointest my head;
O what shall I ask of thy providence more?
- 4- Let goodness and mercy, my bountiful God,
Still follow my steps till I meet thee above:
I seek by the path which my ancestors trod,
Through the land of their sojourn, thy kingdom of love.



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

“BE THE GOOD SHEPHERD”

*The Rev. Frank Morales
(John 10:1-10)*



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE: *(Lutheran Core)*

The Leader and People pray responsively

Let us pray to our risen Savior on behalf of the Church, the world, and all people according to their need.

A brief silence

Thank you, Jesus, for being our Good Shepherd - even though we balk at being compared to sheep! Thank you for giving us abundant life, even as we walk through death-shadowed valleys. Thank you for knowing us by name, even though we sometimes forget yours. Claim us and guide us every day, in spite of ourselves, until we are safely in your house forever.

Lord, in your mercy, **please hear our prayer.**

You are the Good Shepherd. Defend the Church from peril, provide for its needs, and lead it in paths of righteousness. Through its ministry, lead many to hear your voice and follow you.

Lord, in your mercy, **please hear our prayer.**

You are the Faithful Shepherd for your people who are set upon by wolves and persecutors. Protect, guide, and bless them. Give them such grace under pressure that their enemies' hearts may repent of evil deeds.

Lord, in your mercy, **please hear our prayer.**

You call your sheep by name. Bless the work of theologians and seminary professors. Help them to identify and train faithful "holy sheepdogs," called by you to help tend your beloved flock.

Lord, in your mercy, **please hear our prayer.**

You are the Good Shepherd of this congregation. Lead us with your Word. Prepare our table with your Body and Blood. Teach us to do your will with glad and faithful hearts. And use us to lead many into your safe keeping.

Lord, in your mercy, **please hear our prayer.**

Lead our children, especially teenagers, in paths of righteousness and holiness. Defend them from every enemy that tempts them to stray from your side. Channel their energy, idealism and curiosity into ventures that glorify you and lift up others.

Lord, in your mercy, **please hear our prayer.**

You are the Gate of your sheep. Protect the people of every nation from false shepherds; from rulers who care nothing for their welfare; and from all the threatening dangers of this world. Bring peace in places of violence; rich pasture in places of poverty; and true righteousness in places of injustice.

Lord, in your mercy, **please hear our prayer.**

You are the Rod and Staff of all who stand in harm's way on behalf of others. Guide, protect, and strengthen them. Prosper all their works that make for peace, safety and justice; shelter and strengthen their loved ones; and bring them home safely and soon.

Lord, in your mercy, **please hear our prayer.**

You are the Shepherd who leads us through dark valleys shadowed by suffering. Be the strong Guide and sure comfort of all who call upon you, Specially:
Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone,

Annette Harewood, Imani Cholongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. for all who suffer and those who are in danger; that they may be relieved and protected. Fill them with your abundant life; keep them steadfast in faith; and strengthen and bless all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, **please hear our prayer.**

Lord Jesus, you prepare a table for us in the presence of our last enemy, death itself. Thank you for leading home all who listened to your voice in their earthly life. Be our Good Shepherd, too. Teach us to hear your voice, nourish us at your Table, and defend us from our great Enemy. Fix our eyes upon your Cross, and lead us through the valley of death's dread shadows. Bring us into your Father's house, where with all whom you claim as your dear flock, we shall receive the abundant life which you share with your Father and the Holy Spirit.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer.**

We praise and magnify you, dear Jesus. Accept our prayers and lay them at the feet of your Father, who with you and the Holy Spirit reigns gloriously as our Lord and our God, now and forever. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.***

THE PEACE

BCP pg. 360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
And also with you.**

Offertory

*If you are offering your gift at the altar, and there remember that your sister
or brother has something against you, leave your gift there before the altar
and go; first be reconciled to your sister or brother, and then come and offer
your gift. (Matthew 5:23-24)*

**OFFERTORY HYMN: HERE I AM, LORD
WITH ONE VOICE 752**

1- I, the Lord of sea and sky
I have heard my people cry
All who dwell in deepest sin
My hand will save.

Refrain:

Here I am, Lord
Is it I, Lord?
I have heard You calling in the night
I will go Lord, if You lead me
I will hold Your people in my heart.

2- I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away. Ref.

3- I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**
People **And also with you.**
Celebrant **Lift up your hearts.**
People **We lift them to the Lord.**
Celebrant **Let us give thanks to the Lord our God.**
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

LEVAS 258

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: I CAN HEAR MY SAVIOR CALLING LEVAS 144

1- I can hear my Savior calling,
I can hear my Savior calling,
I can hear my Savior calling,
"Take thy cross and follow, follow Me."

Refrain:

**Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.**

**2- I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him, with Him all the way. Ref.**

**3- I'll go with Him through the judgment,
I'll go with Him through the judgment,
I'll go with Him through the judgment,
I'll go with Him, with Him all the way. Ref.**

**4- He will give me grace and glory,
He will give me grace and glory,
He will give me grace and glory,
And go with me, with me all the way. Ref.**

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: SAVIOR, LIKE A SHEPHERD, LEAD US

HYMNAL 708

1- Savior, like a shepherd lead us,
much we need Thy tender care;
In Thy pleasant pastures feed us,
for our use Thy folds prepare.
Blessed Jesus, blessed Jesus!
Thou hast bought us, thine we are.

2- Early let us seek Thy favor,
Early let us learn Thy will;
Do thou, Lord our only Savior,
With Thy love our bosoms fill:
Blessed Jesus, blessed Jesus,
Thou hast loved us, love us still.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: FESTAL FLOURISH

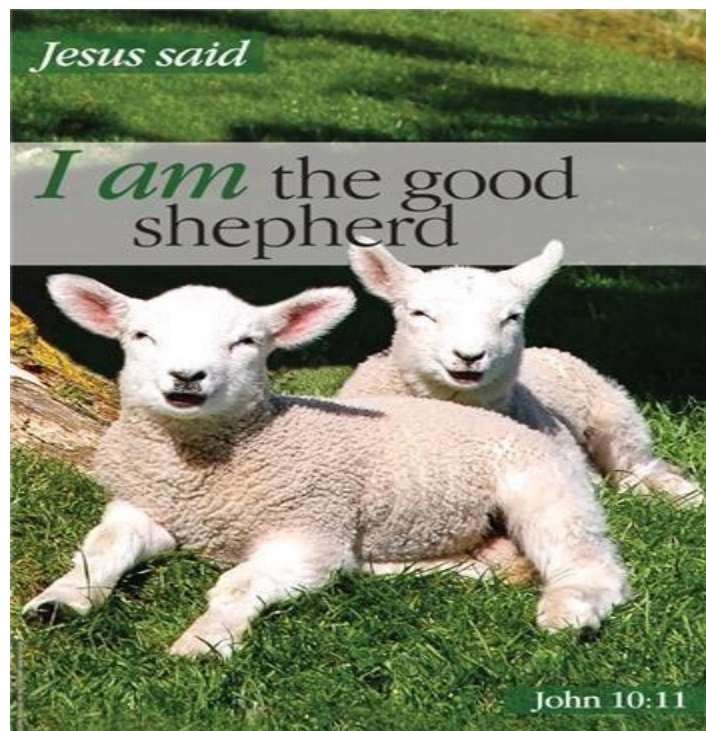
GORDON JACOB

*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic
Celebration and the Sermon today.*

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

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(info@staugnyc.org)

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Ms. Angela Leavens-Smith

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Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in April. Especially.

1st Nimrod Daley; De'Val Davis; 4th Vida Semper Curry, Sadie Mack, Sharifah Sena; 6th Phillis Simmons, 8th Diane Krauser, 9th Dinah Williams, 10th Elaine Daly, Vera Moore; 17th Leticia (Tish) Johnson; 26th Jalen Cox.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, SylviaFergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion