

The First Sunday in Lent



Holy Eucharist Service
Year A RCL
February 22nd, 2026

St. Augustine of Hippo

The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Yoruba Lament Fela Sowande

Entrance Hymn: Lift Every Voice and Sing LEVAS 1

THE WORD OF GOD

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The Response Psalm 32 pg.624

The Epistle 2 Peter 1:16-21

Sequence Hymn: Forty Days and Forty Nights

HYMNAL 150

The Holy Gospel Matthew 4:1-11

SERMON:

"LEAD US NOT INTO TEMPTATION"

The Rev. Frank Morales

(Matthew 4:1-11)

The Nicene Creed BCP pg.358

The Confession & Absolution

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THE OFFERTORY

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Doxology

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Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: There is a Balm in Gilead LEVAS 203

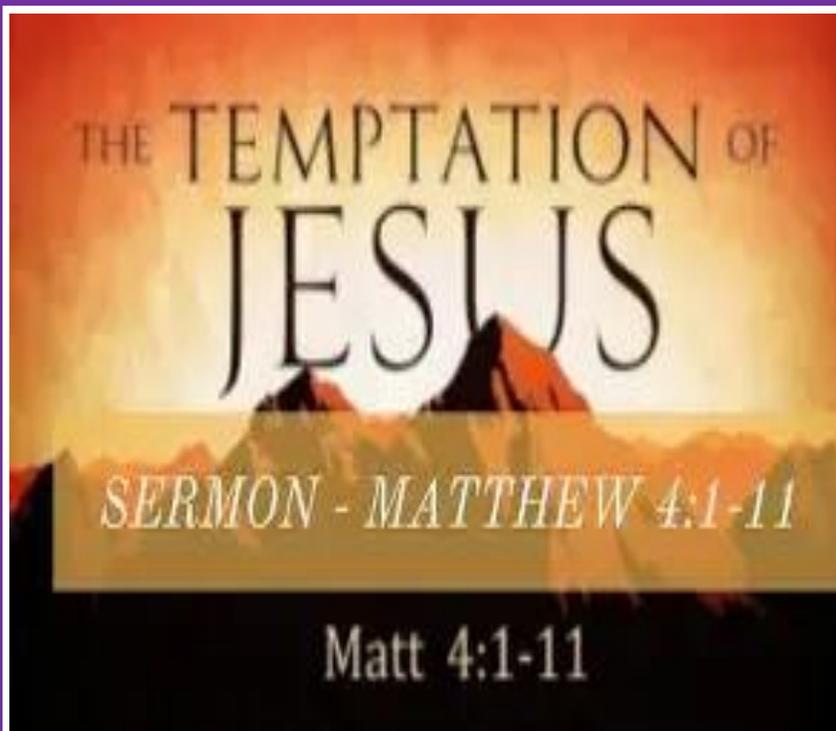
Post Communion Prayer Onscreen

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"LEAD US NOT INTO TEMPTATION "

The Rev Frank Morales

(Matthew 4:1-11)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: YORUBA LAMENT

FELA SOWANDE

ENTRANCE HYMN: LIFT EVERY VOICE AND SING

LEVAS 1

- 1- Lift ev'ry voice and sing
till earth and heaven ring,
Ring with the harmonies of liberty.
Let our rejoicing rise
high as the list'ning skies;
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
of our new day begun,
Let us march on till victory is won.

- 2- Stony the road we trod,
bitter the chast'ning rod,
Felt in the days when hope unborn had died.
Yet with a steady beat,
have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered.
We have come, treading our path thru' the blood of the Slaughtered,
Out from the gloomy past,
till now we stand at last
Where the white gleam of our bright star is cast.

3- God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way,
Thou who hast by thy might
led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee,
Lest our hearts, drunk with the wine of the world, we forget thee.
Shadowed beneath thy hand,
may we forever stand,
True to our God, true to our native land.

THE WORD OF GOD

BCP P. 355

Celebrant Bless the Lord who forgives all our sins.
All God's mercy endures for ever. Amen

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.
All And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

The First Sunday in Lent:

pg. 218

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Genesis 2:15-17, 3:1-7

Adam and Eve decide that God might be wrong, or might be trying to keep something good from them. They trust themselves and the serpent more than they trust God.

A reading (lesson) from the Book of Genesis:

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent,

“We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 32

Beati Quorum

BCP Pg. 624

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

**6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.**

**7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.**

**8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

**9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.**

**10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

**11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.**

**12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Romans 5:12-19

Paul explains the connection between Adam and Jesus, the first man who led all into death and sin, and Jesus the "new Adam" who led all into life and redemption.

A reading (lesson) from the Letter of Paul to the Romans:

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to God's people.

All Thanks be to God.

SEQUENCE: FORTY DAYS AND FORTY NIGHTS

HYMNAL 150

1- Forty days and forty nights
Thou wast fasting In the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2- Should not we thy sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with thee to suffer pain?

THE GOSPEL

Matthew 4:1-11

Jesus is tempted by the devil who, as in Genesis, uses truth that has been twisted to drive a wedge between Jesus and God's trust

The Holy Gospel of our Lord Jesus Christ, according to **Matthew**.
All **Glory to you, Lord Christ**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord

All Praise to you, Lord Christ

- 3- Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
Grant we may not faint nor fall!
- 4- So shall we have peace divine:
Holier gladness ours shall be
Round us, too, shall angels shine,
Such as ministered to thee.
- 5- Keep, o keep us, Savior dear,
Ever constant by thy side;
That with thee we may appear
At the eternal eastertide.

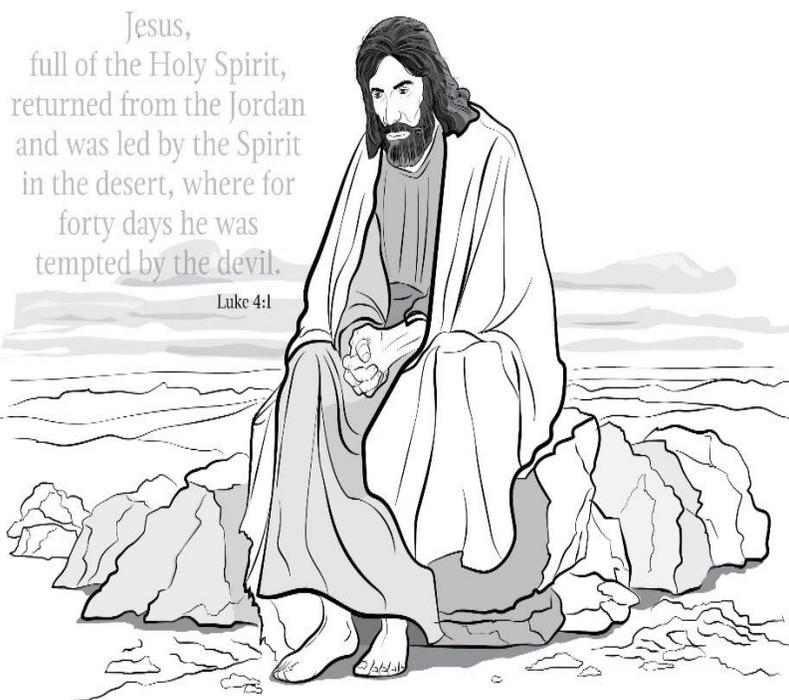


A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"LEAD US NOT INTO TEMPTATION "

*The Rev Frank Morales
(Matthew 4:1-11)*



THE NICENE CREED

BCP PG. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again.
in accordance with the Scriptures.
he ascended into heaven.
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE:

The Leader and People pray responsively

A brief silence

To God whose glory fills heaven and earth, let us pray in the name of Christ who came among us as our Teacher and Master, saying:

God of light, hear our prayer.

For the ministry of the Episcopal Church especially in the Diocese of New York, for this Church of St Augustine's, that we may allow Jesus to call us away from our fears and limits so that we can respond to all that God asks.

God of light, Hear our Prayer

For this Parish Family, that we who have been called to discipleship may share with others the joyful invitation to follow Christ.

God of light, Hear our prayer.

For all who are discerning God's call or beginning a new commitment, that they may have wisdom and insight to know the voice of Jesus and to understand what God is asking of them.

God of light, Hear our prayer.

For peace, that God will inspire those working to reduce tensions in all places of conflict, especially the Middle East, Ukraine and Sudan, and lead them to bring forth new understanding of mutual concerns, and open new paths for justice and respect.

God of light, Hear our prayer.

For all whose jobs or livelihoods are threatened, those who live in fear and uncertainty, and those whose health and lives are endangered, that God will hear their cry and lift them up.

God of light, Hear our prayer

For all who are suffering from the winter weather, violence in homes and communities, and those who are hurt or in need, remembering especially Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. that they may find the help and strength they need. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

God of light, **Hear our prayer**

For those who have died, that they may come at last to see the Lord enthroned in heaven's glory.

To you, **O Lord our God.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and, grace and strengthen their trust in your goodness all the days of their lives.

God of light, **Hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ.

Celebrant:

God of infinite glory, who cleanses our lips with the word of your Son, hear our prayers and sustain us with your Spirit, that through our witness your word may find an eager welcome and bear a rich harvest; through Jesus Christ our Savior. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
and also with you**

Offertory

*If you are offering your gift at the altar, and there remember that your
sister or brother has something against you, leave your gift there before
the altar and go; first be reconciled to your sister or brother, and then
come and offer your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: MY FAITH LOOKS UP TO THEE LEVAS 88

- 1- My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly Thine.

- 2- May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.

- 3- While life's dark maze I tread,
and griefs around me spread,
be Thou my Guide;
bid darkness turn to day,
wipe sorrow's tears away,
not let me ever stray
from Thee aside.

- 4- When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Savior, then in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The people stand or kneel.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:

SANCTUS ET BENEDICTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore according to his command, O Father

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, John, Augustine and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

**Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.**

AGNUS DEI

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

COMMUNION HYMN: THERE IS A BALM IN GILEAD LEVAS 203

REFRAIN:

**There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the sin-sick soul.**

1- Sometimes I feel discouraged
And think my work's in vain
But then the Holy Spirit
Revives my soul again. Ref.

2- If you cannot preach like Peter
If you cannot pray like Paul
You can tell the love of Jesus
And say, "He died for all". Ref.

3- Don't ever feel discouraged
For Jesus is your friend
And if you lack of knowledge
He'll ne'er refuse to lend. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING HYMN: I'M SO GLAD

LEVAS 105

1- I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singin' Glory, Hallelujah, Jesus lifted me!

2- Satan had me bound; Jesus lifted me.
Satan had me bound; Jesus lifted me.
Satan had me bound; Jesus lifted me,
singin' Glory, Hallelujah, Jesus lifted me!

3- When I was in sin, Jesus lifted me.
When I was in sin, Jesus lifted me.
When I was in sin, Jesus lifted me,
singin' Glory, Hallelujah, Jesus lifted me!

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: JOSHUA FIT THE BATTLE OF JERICHO FELA SOWANDE

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Eucharist Prayer A
The First Sunday in Lent
Year A, RCL
February 22, 2026

*St. Augustine's Parish thanks the Reverend Frank Morales for the Eucharistic
Celebration and the Sermon today.*

We are very glad to have you with us and we hope to see you soon.

Blessings on you!

For your Information Father Morales' phone number is : 646-945-3296



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours

9:00-12:00/1:00-4:00

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Follow

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Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens:

The Vestry:

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

The Vestry:

2026

Orlando Martinez
Ms. Wanda Pinero
Mr. Eddie Davies

Mr.

2027

Ms. Shilynn Jackson
Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in February especially:

1st Laura Harvin, Diane Newlin; 2nd James Archibald jr., Eunicia Vessells, Steven Altruz, Lyle Walford; 3rd Tiquiss Brown, Vivian Otero; 4th Natifah Haythe; 5th Dolores Freeman; 6th Alissa Garlick, Dwayne Mitchell, Alan Roberts,; 7th Dawn Munchez; 8th Bernadette Davis, Matthew O'Neal, Handel Semper, Salina Rodriguez; 9th Myron Faulkner; 10th Tyrone Patterson; 11th Pamela Pierce; 12th Mary Teresa Rogers, Andre Woody, Alpha Turay; Jerri Howell; 14th Ira George, Dennis Raley, Oriol Olivera, Kyani Spain; 15th Mark Nelson, Tarell Fleming; 16th Sykee Gibson, Tyasha Harris; 17th Belinda Brown, Reme Singh, Josai Pereira; 18th Deorah Kelly, Marie Williams, Nicole Mackey, Toussaint Sena, Symone Reid; 19th Wanda Johnson, Lenore Smith; 21st Phillip Moran, Antonio Rivera; 22nd Tiffany Peña; 23rd Ernest Cox, Sincere Burris; 24th Danette Bradley, Jason Hayes, Michael Bonilla, Kathlee Dorville; 25th Dolores Davis, Ethel Newkirk, Clifford Patterson Jr; 26th Arlene Sloan, James Walker, Justine Jones Walford; 27th Steven Altruz; 28th Edith Bell; 29th John Davis.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

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