

The Nineteenth Sunday after Pentecost: Proper 22

Holy Eucharist Service
Year A RCL
October 4th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



ORDER OF SERVICE

Prelude: Talk About a Child That Loves Jesus
Calvin Taylor
Entrance Hymn: Every time I feel the spirit LEVAS 114

THE WORD OF GOD

Gloria in Excelsis BCP P 356
The Collect: BCP pg. 234
The First Reading Isaiah 5:1-7
The Response Psalm 19 pg. 606-607
The Epistle Philippians 3:4b-14
Sequence Hymn: Christ is Made the Sure Foundation
HYMNAL 518
The Holy Gospel Matthew 21:33-46

SERMON: Reverend Hank Tuell
(Matthew 21:33-46)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: All Things Bright and Beautiful
HYMNAL 405

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: This Little Light of Mine LEVAS 221
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Leaning on the Everlasting Arms LEVAS 196
Postlude: Allegro Leon Boellmann

BCP (Book of Common

LEVAS (Lift Every Voice and

Hymnal

OSOP (One Song of

EOW (Enriching Our



Reverend Hank Tuell
(Matthew 21:33-46)

WEEKLY SERVICES AND PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

HOLY EUCHARIST RITE II

Prelude:

Talk About a Child That Loves Jesus

Calvin Taylor

Entrance Hymn:

Every time I feel the spirit LEVAS 114

Refrain:

Every time I feel the spirit
Movin' in my heart I will pray
Every time I feel the spirit
Movin' in my heart I will pray

1- Up on the mountains my Lord spoke
Out of His mouth came fire and smoke
Looked all around me, it looked so fine
asked me if all was mine. Ref

2- The Jordan river chilly and cold.
chills the body but not the soul.
There ain't but one train runs this track.
runs to heaven and runs right back. Ref.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Celebrant

Blessed be God: Father, Son and Holy Spirit

People

And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280

Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
<i>All</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 5:1-7

Reading from the Book of the Prophet Isaiah

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

People Hear what the Spirit is saying to God's people
 Thanks be to God

THE RESPONSE

Psalm 80 :7-14 *Qui regis Israel*

BCP Pg. 703

7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.

9 You prepared the ground for it; *
 it took root and filled the land.

10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
 and its branches to the River.

12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.

THE EPISTLE

Philippians 3:4b-14

A reading from the Letter of Paul to the Philippians:

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

All Hear what the Spirit is saying to God's people
 Thanks be to God.

SEQUENCE: CHRIST IS MADE THE SURE FOUNDATION

HYMNAL 518

1- Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.

2- All that dedicated city
Dearly loved of God on high
In exultant jubilation
Pours perpetual melody
God the One in Three adoring
In glad hymns eternally.

THE GOSPEL

Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord
All Praise to you, Lord Christ

SEQUENCE: CHRIST IS MADE THE SURE FOUNDATION HYMNAL 518

3- To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls alway.

4- Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

REVEREND HANK TUELL

(Matthew 21:33-46)

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world,
and one another.

A brief silence is kept.

Heavenly Father, thank you for making us your children. Thank you for
your patience with us when we speak and act in ways that grieve and
displease you. Thank you for your Son Jesus, who perfectly says and does
your will. Make us to be like him, so we are your heart's delight and your
blessing to the world.

Lord, in your mercy, **please hear our prayer.**

Fill the Church throughout the world with the mind of your dear Son.
Conform its proclamation to his teaching, and its works to his self-
sacrificing love. Fashion the Church into the image and likeness of Christ,
so the light of his love shines into the world, and many turn to him and
live.

Lord, in your mercy, **please hear our prayer.**

Grant faith, hope, and charity to our brethren who experience persecution throughout the world. Stir up our hearts to defend and assist them. Let repentance soften the hearts of their tormentors.

Lord, in your mercy, **please hear our prayer.**

Put the mind of Christ into this congregation. Let his humility and love shape and direct all we say and do. Give us hearts that are obedient to your will, to your glory and for the building up of your people.

Lord, in your mercy, **please hear our prayer.**

Bless all parents, step-parents, and foster parents. Give them your Spirit of wisdom and understanding, counsel and might, knowledge and fear of the Lord, and joy in your presence. Forgive their errors and relieve their fears. Grant them the joy of seeing their children grow into healthy, loving adults.

Lord, in your mercy, **please hear our prayer.**

Make the world's leaders - not only of nations, but also of local government, and of all useful fields of human endeavor - into your wise and willing offspring. Teach them to serve you by protecting and providing them. Make all of us honest, wise, and kind. Help us to care for our neighbors, to work for opportunity and harmony in our neighborhood and nation; and to live at peace with each other.

Lord, in your mercy, **please hear our prayer.**

Keep in your special care those in the military, and all who risk their lives for the sake of others. Inform their minds, strengthen their bodies, and purify their hearts. Shape their actions to conform to your will. Bring them home safely and soon, and shield their loved ones with your love.

Lord, in your mercy, **please hear our prayer.**

Bring the joy of your saving help to everyone in distress, sorrow, danger or need -, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Idella Richards, her son Kareem and family, Sharifa Sena, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman, Karen J. Negron, Leticia Johnson and Shellman Johnson. Lead them through the things that afflict them into the light of your blessed presence. Give them the blessings of restored health, hope, and fellowship with those who love them.

Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie, William and all who minister to the sick.

Lord, in your mercy, **please hear our prayer.**

Thank you, Father, for the lives of your faithful servants who now dwell in your eternal Kingdom. Especially we bless you for our departed loved ones. Wipe away the tears of those whose grief is deep. Give to us courage, compassion, wisdom, energy, faithfulness, and hope as we walk our pilgrim's path through this life. Bring us safely into your house, where you have made room for everyone redeemed through the obedient sacrifice of your Son. There let us delight in praising your goodness forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer**

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

People The peace of God be always with you.
 And also with you.

OFFERTORY

Feast of St. Francis of Assisi: Blessing of the Animals:

Please Bring your pets forward for a blessing

Prayer for Protection and Care

"Heavenly Father, I lift every animal into Your loving care. Protect them from harm, danger, and suffering. Surround them with Your divine presence and place them under Your watchful eye. Let no harm come near them, and guide those who care for them to show kindness and compassion. Provide for their needs and keep them safe in every environment. May Your goodness and grace flow to all Your creatures, and may we honor You through our care for them." **Amen.**

OFFERTORY HYMN: ALL THINGS BRIGHT AND BEAUTIFUL HYMNAL 405

Refrain:

**All things bright and beautiful
All creatures great and small
All things wise and wonderful
God made them all
All things wise and wonderful
The Lord God made them all.**

- 1- Each little flower that opens
Each little bird that sings
He made their glowing colors
He made their tiny wings. Ref.**

- 2- The purple-headed mountain
The river running by
The sunset and the morning
That brightens up the sky. Ref.
- 3- The cold wind in the winter
The pleasant summer sun
The ripe fruits in the garden
He made them every one. Ref.
- 4- He gave us eyes to see them
And lips that we might tell
How great is God almighty
Who has made all things well. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: THIS LITTLE LIGHT OF MINE LEVAS 221

1- This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine.

2- Every where I go, I'm gonna let it shine
Every where I go, I'm gonna let it shine
Every where I go, I'm gonna let it shine
Let it shine, let it shine, let it shine.

3- Jesus gave it to me, I'm gonna let it shine
Jesus gave it to me, I'm gonna let it shine
Jesus gave it to me, I'm gonna let it shine
Let it shine, let it shine, let it shine.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

FINAL BLESSING

ANNOUNCEMENTS:

St. Augustine's Parish announces the passing of our beloved Valburg Krauser who was called home to be with the Lord on September 23, 2026. We request you to keep the family Valburg in your prayers during this difficult time.

CLOSING: LEANING ON THE EVERLASTING ARMS LEVAS 196

1- What a fellowship, what a joy divine
Leaning on the everlasting arms
What a blessedness, what a peace is mine
Leaning on the everlasting arms.

Refrain:

Leaning, leaning
Safe and secure from all alarms
Leaning, on Jesus, leaning on Jesus
Leaning, learning
Learning on the everlasting arms.

2- Oh, how sweet to walk in this pilgrim way
Leaning on the everlasting arms
Oh, how bright the path grows from day to day
Leaning on the everlasting arms. Ref.

3- What have I to dread? What have I to fear?
Leaning on the everlasting arms
I have blessed peace with my Lord so near
Leaning on the everlasting arms. Ref.

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE: ALLEGRO

LEON BOELLMANN

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'The Parable of the tenants

EPISCOPAL CONNECTIONS

THE CHURCH CLUB OF NEW YORK

Founded in 1887



Moses Commission Conveners Panel

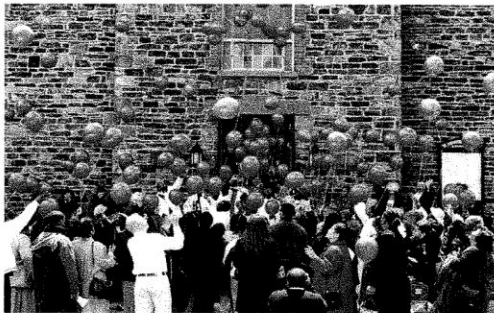
Wednesday, October 28, 2026

6:00 PM

St. Augustine of Hippo Episcopal Church
290 Henry Street
New York, NY 10002

Join us for an evening with conveners of the Moses Commission, the EDNY body entrusted with stewarding the Reparations Fund and directing its use toward efforts that expose and repair the legacies of the Transatlantic Slave Trade.

In February 2026, at the request of Bishop Matthew Heyd, the Conveners issued a report detailing a path forward for the Diocese towards our collective work of repair, rooted in truth, guided by justice, and inspired by hope. Panelists will share how the Commission came to be, what its early focus may look like, and how the process is unfolding, followed by an open conversation with those gathered. Everyone in our Diocese has a role to play, through learning, prayer, support, and deep listening. Come learn how you can join in.



Read the conveners' report



www.episcopalconnections.org
director@episcopalconnections.org

224 Waverly Place
New York, NY 10014

Join Us!

The evening will include:

- Panel discussion with conveners
- Dinner reception
- Fellowship
- In-person learning about the Moses Commission and the convening process
- Participation in supporting the repair process

Register Here:

<https://www.episcopalconnections.org/events>

Register here



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

Office Hours**9:00-12:00/1:00-4:00**

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Website:<http://www.staugnyc.org>**Follow Us:**Fhrank@staugnyc.org**The Staff:**

Mrs. Carole Diegue

Administrative Assistant/**Event Coordinator**

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Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Vergor

Mr. Luis Montano

Sexton/ Buildings & Grounds**The St. Augustine's Project**www.staugproject.org**Wardens****The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:**2028**

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr**We ask God's blessings for those celebrating their birthdays in October especially:**

1st: Frank Dawson, Taniqua Lang, James Ware, Anthony Wells; 2nd: Michelle Bradley, Monica Bradley, Afiya Dawson, Valerie Sloan, Latoya Williams; 4th: Kenny Abraham, Sandra Perez; 5th: Carolyn Bensen, Niara Sena; 6th: Terese Young; 7th: John Brown, Shanta Walker; 8th: Khylee McBride; 9th: Shaylah Brewer; 10th: Tonique Johnson; 12th: Rose Fenton, Sherill Freeman, Kevin Morales; 14th: Ashley McDaniel, Shakia Freeman; 15th: Anorah Allie, Mary Owens; 16th: Starrasia Taylor, Leah Torres; 18th: Jennie Wade; 19th: Naomi Green, Katherine Riley, Maria Rivera; 20th: Madalyn Bethel, Katherine Tirado; 21st: Pamela Winfield Nelson, 22th: Andrew Brown, Shanalah McBride, Asia Phillips; 23rd: Jocelyn Allen, Joshua Castro, Linda Garlick, Nicholas Thompson; 24th: Andrew Davis, Kelsey Nelson, Dianna Patterson, Ricky Watkins; 25th: Christina Combs; 26th: Avery Winfield; 27th: Harry Fiyalko Jr.; 28th: Harriet Davis, Valerie Preston, Marselis Ratliff; 29th: Norma Rogers, Anthony Rogerson, 30th: Warner Combs, Jazmin Cruz, Sheila Meakens; 31st: Salvador Leon, Kareem Richards.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley, Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miesles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez, Beverly Rosario, Gwendolyn Murphy, Gwendolyn Frorup and Valburg Krauser.

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