

The Eighth Sunday after Pentecost: Proper 11

Holy Eucharist Service
Year A RCL
July 19th, 2023
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude: Deep River Robert Simpson
Entrance Hymn: I Have Decided to Follow Jesus
LEVAS 136

THE WORD OF GOD

Gloria in Excelsis BCP P356
The Collect: BCP pg. 231
The First Reading Wisdom of Solomon 12:13, 16-19
The Response: Psalm 86:11-17 pg.610-611
The Epistle Romans 8:12-25
Sequence Hymn: In My Life, Lord, be Glorified
LEVAS 216
The Holy Gospel Matthew 13:24-30,36-43

SERMON: "Good shall trump evil"
Rev. Frank Morales
(Matthew 13:24-30,36-43)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Somebody's Knockin' LEVAS 100

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Blessed Assurance LEVAS 184
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: God of Grace and God of Glory
HYMNAL 594
Postlude: Tune in D David Johnson



"Let Them Grow
Together Until..."

Sermon Text • Matthew 13:24-30, 36-43

Pastor Paul Pett • Sunday, July 23, 2023

"Good shall trump evil"

(Matthew 13:24-30,36-43)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

Prelude: Deep River

Robert Simpson

Entrance Hymn:

I Have Decided to Follow Jesus

LEVAS 136

1- I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.

2- Though none join me, still I will follow;
though none join me, still I will follow;
though none join me, still I will follow;
no turning back, no turning back.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit

People And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

*Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.*

THE COLLECT OF THE DAY

The Celebrant says to the people

	Lord be with you
All	And also with you.
Celebrant	Let us pray.

The Celebrant says the Collect

The Eighth Sunday after Pentecost: Proper 11

BCP p. 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



THE FIRST READING

Wisdom of Solomon 12:13, 16-19

A reading (lesson) from the Book of Solomon

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your
power, and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

Hear what the Spirit is saying to God's people

People

Thanks be to God

THE RESPONSE

Psalm 86:11-17 *Inclina, Domine*

BCP Pg.710-711

11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

**14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.**

**15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.**

**16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.**

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Romans 8:12-25

We are empowered by the Holy Spirit to do the good and the right, though a choice for righteousness may often result in suffering. We live in hope of God's coming glory.

A reading (lesson) from the Letter of Paul to the Romans:

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry,

“Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God's people

All

Thanks be to God.

SEQUENCE: IN MY LIFE, LORD, BE GLORIFIED

LEVAS 216

1- In my Life, Lord,
Be glorified, be glorified
In my Life, Lord,
Be glorified today.

2- In my song, Lord
Be glorified, be glorified
In my song, Lord
Be glorified, today.

THE GOSPEL

Matthew 13:24-30,36-43

Following Jesus doesn't require clever education, but it does require humility of heart and our willingness to be transformed.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

All *The Gospel of the Lord*
Praise to you, Lord Christ

**3- In Your Church, Lord,
Be glorified, be glorified
In Your Church, Lord,
Be glorified today.**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: "Good shall trump evil"
 Frank Morales
 (Matthew 13:24-30,36-43)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us lift our hearts, hands, and voices in prayer to God on behalf of all people.

A brief silence is kept.

Holy Father, thank you for stating what we ignore or forget: we're all a weedy field! Thank you for giving us Jesus' wise words to stand against "cancel culture" that seeks only to uproot and destroy. Thank you for his patient tending, that alone can "cancel" our sins and heal us. Thank you for your promise to gather us, from every race, tribe, and nation, as your treasured, holy, precious, and redeemed people.

Lord, in your mercy, ***please hear our prayer.***

You are the first and the last; beside you there is no god. Make your Church faithful and persistent in telling the world that in Jesus, crucified and raised from the dead for the forgiveness of sins unto eternal life, you have revealed to us your very heart.

Lord, in your mercy, ***please hear our prayer.***_

Come to the aid of all who suffer scorn and violence because they name a crucified Jewish carpenter as the one, true, and only God. Grant that they bear faithful witness to that precious truth.

Lord, in your mercy, ***please hear our prayer.***_

We confess that our congregation is sown with weeds as well as wheat. Forgive us. Deal mercifully with us. By the grace of your Spirit, help us to bear one another's faults with patience and gentleness. Remind us that you alone will make us pure, holy, and good, by conforming us to your dear Son.

Lord, in your mercy, ***please hear our prayer.***

We pray for our enemies - especially those who hate us because of our faith in Jesus. We pray for all who deny and despise him. We pray for all who do not know him, or who only know a shriveled, distorted image of him. Soften their hearts; enlighten their minds; and fill them with your Spirit, so they may repent and believe in the Good News.

Lord, in your mercy, *please hear our prayer.*

We know there are no perfect rulers or programs - only sinful people in a fallen and death-shadowed world. Therefore, we groan in travail, pleading that you would free us from bondage and futility. We cry out for redemption and righteousness; for healing and wholeness; and for your Sabbath rest, your Shalom. Until then, make us humble, gentle, and wise; and heal the evil we have caused.

Lord, in your mercy, *please hear our prayer.*

Your Son's parable counseled letting weeds and wheat grow together. Yet for the sake of your people, we must stem the spread of deadly weeds: violence, injustice, and hatred. Therefore, we plead on behalf of those in the military, police, security, intelligence, and first response. Give them wisdom, integrity, and honor, so that by their labors, those they serve may have a measure of justice and safety.

Lord, in your mercy, *please hear our prayer.*

Sickness, sorrow, and adversity take root in every life. We cannot uproot them all, yet we know you desire abundant life for your servants. And so, we are bold to pray for everyone who suffers, including, Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup,

Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilogani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Heal and encourage them. In your good time, complete in them and in us all, the full and perfect healing that you have promised in Christ Jesus. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, please **hear our prayer.**

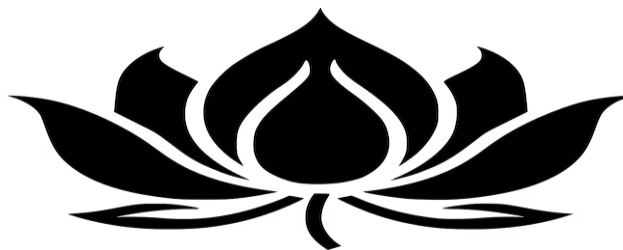
We thank you, heavenly Father, for those who have gone before us and are at rest in you. Teach us to pray confidently for each other, knowing that you have made us your children. Teach us to care for each other, knowing that you will prosper your handiwork in us. Gather us to yourself as your rich and fruitful harvest in Jesus, so that with all your forgiven sinners, we may abide with you forever.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer.**

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**



THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

**Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.***

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

	The peace of God be always with you.
<i>People</i>	And also with you.

Offertory

*If you are offering your gift at the altar, and there remember that your sister
or brother has something against you, leave your gift there before the altar
and go; first be reconciled to your sister or brother, and then come and offer
your gift. (Matthew 5:23-24)*

OFFERTORY HYMN: SOMEBODY'S KNOCKIN' AT YOUR DOOR
LEVAS 100

Refrain:

Somebody's knockin' at your door;
Somebody's knockin' at your door;
O sinner, why don't you answer?
Somebody's knockin' at your door.

1- Knocks like Jesus,
Somebody's knocking at your door.
Knocks like Jesus. Ref.

2- Can't you hear Him?
Somebody's knocking at your door.
Can't you hear Him? Ref.

3- Jesus calls you
Somebody's knockin' at your door
Jesus calls you. Ref.

4- Can't you trust him?
Somebody's knockin' at your door.
Can't you trust him? Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.

And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: BLESSED ASSURANCE

LEVAS 184

1. Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

○ *Refrain:*

This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels, descending, bring from above
Echoes of mercy, whispers of love. Ref.
3. Perfect submission, all is at rest,
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: GOD OF GRACE AND GOD OF GLORY HYMNAL 594

**1- God of grace and God of glory,
On Thy people pour Thy power; Crown Thine ancient Church's story,
Bring her bud to glorious flower.
Grant us wisdom, grant us courage,
For the facing of this hour,
For the facing of this hour.**

DISMISSAL

The Deacon dismisses the congregation with these words

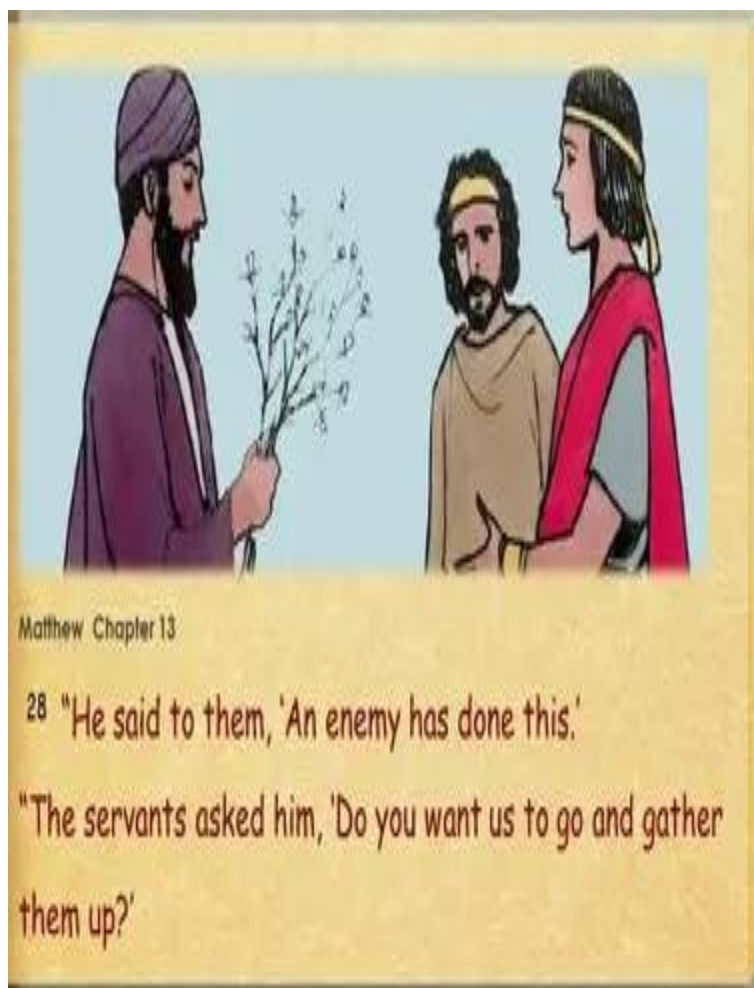
Deacon **Let us go forth in the name of Christ.**

People **Thanks be to God.**

POSTLUDE: TUNE IN D

DAVID JOHNSON

“Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!” Matthew 13:43



St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge (PIC) effective on September 15, 2026

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



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Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in July, especially:

9th Glenn Lashley **10th** Flore Laroche, Donald Curry, Aaron Daly; **17th** Idella Richards; **19th** Raphael Munchez, Ariana Stephens; **22nd** Edward Davis; **25th** William Newlin, Darius Cox; **29th** Raheem Dawson.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieses, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

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