

The Seventh Sunday after Pentecost: Proper 10

Holy Eucharist Service
Year A RCL
July 12th, 2026
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude:

THE WORD OF GOD

Gloria in Excelsis BCP P356
The Collect: BCP pg. 231
The First Reading Genesis 25:19-34
The Response: Psalm 119:105-112 pg.772
The Epistle Romans 8:1-11
Sequence Hymn: This is the Day LEVAS 219
The Holy Gospel Matthew 13:1-9, 18-23

SERMON: "We are Gods' Seeds"

Rev. Frank Morales

(Matthew 13:1-9,18-23)

The Nicene Creed BCP pg. 358
Prayer of the People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Shall We Gather at the River

LEVAS 141

DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus S 125

The Lord's Prayer LEVAS 264

The Fraction Anthem LEVAS 270

Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament

Communion Hymn: There is a Balm in Gilead LEVAS 208

Post Communion Prayer Onscreen

Welcome & Announcements

Dismissal BCP p. 366

Closing Hymn: I'm so Glad, Jesus Lifted Me LEVAS 105

Postlude:

Dudley Buck



"We are Gods' Seeds"

(Matthew 13:1-9,18-23)

WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit

People And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord
God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For
you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

All Lord be with you
Celebrant And also with you.
 Let us pray.

The Celebrant says the Collect

The Seventh Sunday after Pentecost: Proper 10

BCP p. 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Isaiah 55:10-13

A reading (lesson) from the Book of the Prophet Isaiah:

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;

**and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.**

People Hear what the Spirit is saying to God's people
Thanks be to God

THE RESPONSE

Psalm 65:(1-8),9-14 *Te decet hymnus*

BCP Pg. 672-673

[1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

**2 To you that hear prayer shall all flesh come, *
because of their transgressions.**

3 Our sins are stronger than we are, *
but you will blot them out.

**4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.**

5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

**6 You make fast the mountains by your power; *
they are girded about with might.**

**7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.**

**8 Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.]**

**9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.**

**10 You prepare the grain, *
for so you provide for the earth.**

**11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.**

**12 You crown the year with your goodness, *
and your paths overflow with plenty.**

**13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.**

**14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Romans 8:1-11

Though we are empowered by the Holy Spirit, we struggle to do the good and the right, as God gives us power through our Lord Jesus Christ.

A reading (lesson) from the Letter of Paul to the Romans:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people

All Thanks be to God.

SEQUENCE: THIS IS THE DAY

LEVAS 219

**This is the day
This is the day
That the Lord hath made
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it**

This is the day
That the Lord hath made
We will rejoice
And be glad in it
This is the day, this is the day
That the Lord hath made.

THE GOSPEL

Matthew 13:1-9, 18-23

Following Jesus doesn't require clever education, but it does require humility of heart and our willingness to be transformed.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord

All Praise to you, Lord Christ

**This is the day
This is the day
That the Lord hath made
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it**

**This is the day
That the Lord hath made
We will rejoice
And be glad in it
This is the day, this is the day
That the Lord hath made**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

“We are Gods' Seeds”

Frank Morales

(Matthew 13:1-9,18-23)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us lift our hearts, hands, and voices in prayer to God on behalf of all people.

A brief silence is kept.

Dear Father, thank you for Jesus, our friend and yokefellow. Thank you for soul's refreshment and heart's ease; for mind's nourishment and body's rest. Thank you for the countless blessings we so often take for granted.

Lord, in your mercy, *please hear our prayer.*

Grant that your Church should always be as gentle and lowly of heart as its Savior. Use it to draw people who are burdened sin, suffering, and sorrow, to the One who will give them rest. Let the Church's mission - faith toward you and fervent love toward others - be a light and joyous burden to bear.

Lord, in your mercy, *please hear our prayer.*

Give encouragement and respite to your persecuted Church. Help us, who are richly supplied with your good gifts, to share generously with them. Teach us to pray for them and to speak and act on their behalf. Give us, and them, grace to pray for their tormentors to repent and believe the Good News.

Lord, in your mercy, *please hear our prayer.*

Thank you for this congregation. Help us to see others through Jesus' eyes. Some are carrying heavy burdens, known only to them and to you. Ease their load. Help us to refresh their spirits. Shape all we say and do, so that many find forgiveness, hope, and renewed joy in loving and serving you.

Lord, in your mercy, *please hear our prayer.*

Thank you for this beautiful world, over which you have set us as your stewards. Let your Holy Spirit guide us to be wise, responsible, and compassionate as we tend the land and its creatures. Help us to enjoy the loveliness of creation, finding in it refreshment for our souls and relaxation for our bodies.

Lord, in your mercy, *please hear our prayer.*

Bless, purify, and guide this nation. Let the words of the song be our prayer on its behalf. “America, America, God mend thine every flaw; confirm thy soul in self-control, thy liberty in law!” Grant to the people of every nation favorable weather, peaceful times, and respite from the burdens of sickness, poverty, and violence. Teach us all to eagerly seek and share your mercy, guidance, and blessings.

Lord, in your mercy, *please hear our prayer.*

Ease the burdens borne by all who risk their lives to keep us safe, just, and free. Prosper all they do in accordance with your will. Heal those who are wounded, and comfort and strengthen their loved ones. Help us honor their service and value their skills when their duties are finished.

Lord, in your mercy, *please hear our prayer.*

Give rest and healing to everyone weighed down by sin, sorrow, or suffering, including, Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Ease the load of care and worry that their loved ones shoulder. Give to us all the joy of your saving help. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, please **hear our prayer.**

Thank you, dear Father, for our departed loved ones. Until we are reunited with them and with your children of every time and place, bless us with your steadfast mercy and loving-kindness. Yoke us to our Savior, and guide us by his Spirit. Strengthen us to help each other bear the burdens of life. Lead us into the eternal rest and unending joy which you have promised to everyone redeemed by the work of your Son, Jesus Christ our Lord.

Lord, in your mercy, please hear our prayer.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, please hear our prayer.

Hear our prayers, dear Father, as they touch your heart through the Spirit who searches our hearts. For the sake of your beloved Son, answer them as may be best for us and give you glory. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen. ‘**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: SHALL WE GATHER AT THE RIVER

LEVAS 141

1. Shall we gather at the river,
Where bright angel feet have trod,
With its crystal tide forever
Flowing by the throne of God?
- *Refrain:*
Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.

2. On the margin of the river,
Washing up its silver spray,
We will talk and worship ever,
All the happy golden day. Ref.
3. Ere we reach the shining river,
Lay we every burden down;
Grace our spirits will deliver,
And provide a robe and crown. Ref.
- 4- Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace. Ref.

DOXOLOGY

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: THERE IS A BALM IN GILEAD LEVAS 203

REFRAIN:

There is a balm in Gilead
to make the wounded whole
There is a balm in Gilead
to heal the sin-sick soul.

1- Sometimes I feel discouraged
and think my work's in vain.
But then the Holy Spirit
revives my soul again. Ref.

2- If you cannot preach like Peter
If you cannot preach like Paul
You can tell the love of Jesus
And say He died for all. Ref.

3- Don't ever be discouraged
For Jesus is your friend
And if you lack for knowledge
He'll ne'er refuse to lend. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: I'M SO GLAD, JESUS LIFTED ME

LEVAS 105

- 1- I'm so glad, Jesus lifted me,
I'm so glad, Jesus lifted me,
I'm so glad, Jesus lifted me,
singing glory, hallelujah,
Jesus lifted me.

- 2- Satan had me bound, Jesus lifted me,
Satan had me bound, Jesus lifted me,
Satan had me bound, Jesus lifted me,
singing glory, hallelujah,
Jesus lifted me.

DISMISSAL

The Deacon dismisses the congregation with these words

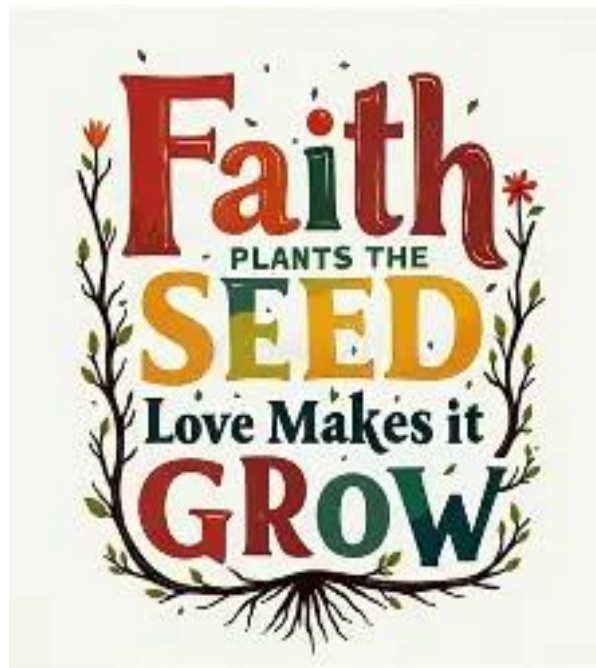
Deacon **Let us go forth in the name of Christ.**

People **Thanks be to God.**

POSTLUDE:

“Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

Matthew 13:23



St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge (PIC) effective on September 15, 2026

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Mr. Oland Saltes,

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Mr. Luis Montano

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The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in July, especially:

9th Glenn Lashley **10th** Flore Laroche, Donald Curry, Aaron Daly; **17th** Idella Richards; **19th** Raphael Munchez, Ariana Stephens; **22nd** Edward Davis; **25th** William Newlin, Darius Cox; **29th** Raheem Dawson.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez and Beverly Rosario.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion