

Sunday of the Passion: Palm Sunday

Holy Eucharist Service
Year C RCL
April 13th, 2025
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Liturgy of the Palms BCP pg. 270
Prelude: Preludes on the Passion Chorale
J.S. Bach, Flor Peeters
The Gospel Luke 19:28-40
The Blessing of the Palms
The Procession
Hymn: All Glory, Laud and Honor #154 (Hymnal)
Psalm 118:1-2, 19-29 BCP pg., 760

THE WORD OF GOD

Kyrie Eleison LEVAS 237
The Collect: BCP pg. 219
The First Reading Isaiah 50:4-9a
The Response: Psalm 31:9-16 pg. 622
The Epistle Philippians 2:5-11
Sequence Hymn: O Sacred Head, Sore Wounded
HYMNAL 168
The Holy Gospel Luke 23:1-49

SERMON:

JESUS IS COMING TO TOWN

The Rev. Frank Morales
(Luke 23:1-49)

The Nicene Creed
Prayers of the People (Lutheran Core)
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: A the Cross LEVAS 30

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus ET Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Where you there? LEVAS 37
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Go to Dark Gethsemane Hymnal 171



JESUS IS COMING TO TOWN

The Rev. Frank Morales
(Luke 23:1-49)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

THE LITURGY OF THE PALMS

PRELUDE: PRELUDES ON THE PASSION CHORALE

J.S. BACH, FLOR PEETERS

The following anthem is sung or said, all stand

Celebrant: Blessed is the King who comes in the name of the Lord.

People: ***Peace in heaven and glory in the highest.***

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen

Here a Deacon or other person appointed reads one of the following

THE GOSPEL

Luke 19:28-40

The Holy Gospel of our Lord Jesus Christ, according to **Luke**.

All **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they

set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant **The Gospel of the Lord**
People **Praise to you Lord Christ**

The Celebrant then says the following blessing

People **God be with you.**
Celebrant **And also with you.**
People **Let us give thanks to the Lord our God.**
Celebrant **It is right to give God thanks and praise.**

It is right to praise you, loving God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

The following or some other suitable anthem may then be sung or said

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

THE PROCESSION

During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung, such as the hymn "All glory, laud, and honor" and Psalm 118:19-29.

PROCESSIONAL HYMN

#154 (HYMNAL)

ALL GLORY, LAUD AND HONOR

Refrain:

All glory, laud, and honor, to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1- Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One.

(Refrain)

2- The company of angels
a praising thee on high,
and we with all creation
in chorus make reply.

(Refrain)

3- The people of the Hebrews
with psalms before thee went;
our prayer and praise and anthems
before thee we present.

(Refrain)

4- To thee, before thy passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

(Refrain)

5- Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. Ref.

THE PSALM

Psalm 118:1-2, 19-29

Confitemini Domino

BCP, Pg.760

¹ Give thanks to the LORD, for he is good; *
His mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures for ever."

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

²⁰ "This is the gate of the LORD; *
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone

²³ This is the LORD's doing, *
and it is marvelous in our eyes.

**24 On this day the LORD has acted; *
We will rejoice and be glad in it.**

**25 Hosanna, LORD, hosanna! *
LORD, send us now success.**

**26 Blessed is he who comes in the name of the Lord; *
We bless you from the house of the LORD.**

**27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.**

**28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."**

**29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

***Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.***

At a suitable place, the procession may halt while the following Collect is said

Gracious Father, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

HOLY EUCHARIST RITE II

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be God who forgives all our sins:
All God's mercy endures of ever.

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy,

Have mercy, O, Lord

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

The Sunday of the Passion: Palm Sunday

BCP p. 219

Merciful and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Ministry of the Word

One or more of the lectionaries provided readings for the day, or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Isaiah 50:4-9a

The prophet testifies to the suffering that the faithful undergo, affirming that God is their strength and their reward.

A reading (lesson) from the Book of the Prophet Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

All Thanks be to God.

THE RESPONSE

Psalm 31:9-16

In te, Domine, speravi

BCP pg. 622-623

⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.*

THE EPISTLE

Philippians 2:5-11

This hymn, affirming God's identity in Jesus Christ and narrating his journey on earth, serves to bolster the faith of the Philippians as well as modern hearers.

A reading (lesson) from the Letter of Paul to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

All *Hear what the Spirit is saying to God's people
Thanks be to God.*

SEQUENCE MUSIC: O SACRED HEAD, SORE WOUNDED

HYMNAL 168

1- O sacred head, sore wounded,
Defiled and put to scorn;
O kingly head, surrounded
With mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor. The Hosts of Heaven Adore!

THE GOSPEL

Luke 23:1-49

The Passion story of Jesus Christ gives testimony to God's great love for us shown in Jesus' words and actions, especially in his death.

The Passion of Our Lord Jesus Christ According to Luke.

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, [Luke 23:33], page 70, all stand.

Narrator Then the assembly of the elders of the people arose as the body and brought Jesus before Pilate. They began to accuse him, saying,

Reader(s) We found this man perverting our nation, and forbidding us to pay taxes to the emperor, and saying that he himself is the Christ, a King.

Narrator And Pilate asked him,

Reader(s) Are you the King of the Jews?

Narrator And he answered him,

Jesus You say so.

Narrator Then Pilate said to the chief priest and the crowds,

Reader(s) I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Readers(s) He stirs up the people, by teaching throughout all Judea, from Galilee where he even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priest and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then, he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief the leader, and the people, and said to them,

Reader(s) You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted out together,

Reader(s) **Away with this fellow! Release Barabbas for us!**

Narrator **This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,**

Crowd **Crucify, crucify him!**

Narrator **A third time he said to them,**

Reader(s) **"Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."**

Narrator **But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,**

Jesus **Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"**

Narrator **Two others also, who were criminals, were led away to be put to death with him.**

All Stand

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus "Father, forgive them; for they do not know what they are doing."

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the rulers scoffed at him, saying,

Reader(s) He saved others; let him save himself, if he is Christ, the chosen of God!

Narrator The soldiers also mocked him, coming up and offering him sour wine and saying,

Reader(s) If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him saying,

Reader(s) Are you not the Christ? Save yourself and us!

Narrator But the other rebuked him saying,

Reader(s) Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; getting what we deserve for our deeds, but this man has done nothing wrong.

"Narrator And he said,

Reader(s) Jesus, remember me when you come into your kingdom.

Narrator He replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed;

and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into thy hands I commend my spirit!

Narrator Having said this, he breathed his last.

Silence may be kept.

Narrator When the centurion saw what had taken place, he praised God and said,

Reader(s) Certainly this man was innocent!

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The following passage may be added [Luke 23:50-56]

Narrator Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he not consented to their purpose and deed, and he was looking for the kingdom of God. this man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

2- Thy beauty, long-desirèd,
Hath vanished from our sight;
Thy power is all expirèd,
And quenched the light of light.
Ah me! for whom thou diest,
Hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

JESUS IS COMING TO TOWN

The Rev. Frank Morales

(Luke 23:1-49)



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE: *(Lutheran Core)*

The Leader and People pray responsively

Let us pray for the Church, the world, and one another.

A brief silence

Glory be to you, Lord Jesus Christ! By your Cross and precious blood you have redeemed the whole world. Hosanna in the highest!

Lord, in your mercy, **hear our prayer.**

You were called Son of David and Son of God by pilgrims in Jerusalem. Let your Church add its voice to theirs, until all people sing, “Blessed is He who comes in the name of the Lord. Hosanna in the highest!”

Lord, in your mercy, **hear our prayer.**

You were met by people crying “Hosanna,” - Lord, save! Grant your salvation to your followers who are persecuted for naming you as Lord.

Lord, in your mercy, **Hear our prayer.**

You accepted the praises of the crowds who worshipped in Jerusalem. Teach this congregation to gladly worship you, humbly do your will, and lovingly serve our neighbor in your name.

Lord, in your mercy, **hear our prayer.**

You were greeted with children’s sweet Hosannas. We pray for our little ones, and for children throughout the world, that their mouths might be made perfect in praising your name.

Lord, in your mercy, **hear our prayer.**

You entered Jerusalem as the Prince of Peace. Fill our earthly leaders with a hunger for peace, a thirst for justice, and a love for the people entrusted to their care. Teach us all to do your will and to long for the day when you return in glory as King of Kings and Lord of Lords.

Lord, in your mercy, **hear our prayer.**

You entered Jerusalem on a donkey, not a war horse. Fill all places of violence with your peace. Protect and bless those who stand in harm's way. Bring them safely home to their loved ones.

Lord, in your mercy, **hear our prayer.**

You were greeted with joy as you entered the Holy City. Fill with joy the hearts of all who suffer in mind, body, or spirit, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Eileen Youngberry, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez and Robert H. Morris. Turn their sorrow into joy, and their cries for help into shouts of praise. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them. Be their present help in time of trouble; and make their hearts glad.

Lord, in your mercy, **hear our prayer.**

You open the gates of New Jerusalem for all who die trusting in you. Thank you for receiving them into that glorious city. Bring peace and hope to all who grieve. Fill us with imperishable hope, so that we gladly follow where you lead us - until you lead us safely home.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially: Elaine Daly, Vera Moore and Leticia (Tish) Johnson. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **hear our prayer.**

Accept our prayers, dear Jesus, and lay them at your Father's throne. Let all that pleases him be done, to your glory and the good of your people. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People **The peace of God be always with you.
And also with you.**

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: *At The Cross*

LEVAS 30

1- Alas! and did my Savior bleed
 And did my Sovereign die?
 Would He devote that sacred head
 For sinners such a worm as I?

(Refrain)

At the cross, at the cross where I first saw the light,
 And the burden of my heart rolled away,
 It was there by faith I received my sight,
 And now I am happy all the day!

2- Was it for crimes that I had done
 He groaned upon the tree?
 Amazing pity! grace unknown!
 And love beyond degree! Ref.

3- Well might the sun in darkness hide
 And shut his glories in,
 When Christ, the mighty Maker died,
 For man the creature's sin. Ref.

4- Thus might I hide my blushing face
 While His dear cross appears,
 Dissolve my heart in thankfulness,
 And melt my eyes to tears. Ref.

5- But drops of grief can ne'er repay
 The debt of love I owe:
 Here, Lord, I give my self away
 'Tis all that I can do. Ref.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.

Celebrant **Let us give thanks to the Lord our God.**
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

LEVAS 264

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

**Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.**

AGNUS DEI

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION MUSIC: WHERE YOU THERE?

LEVAS 37

- 1- Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh-oh-oh, sometimes it causes me to tremble, tremble, tremble
Were you there when they crucified my Lord?

- 2- Were you there when they nailed him to a tree?
Were you there when they nailed him to a tree?
Oh-oh-oh, sometimes it causes me to tremble, tremble, tremble
Were you there when they nailed him to a tree?

- 3- Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh-oh-oh, sometimes it causes me to tremble, tremble, tremble
Were you there when they laid him in the tomb?

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.

ANNOUNCEMENTS

**THURSDAY, APRIL 17TH, 2025, AT 12:00 PM WASHING OF THE FEET
FOLLOWED BY EUCHARIST**

GOOD FRIDAY APRIL 18TH, 2025, AT DeWitt Reformed Church in the
neighborhood, “Seven Last Words” at 12:00 Noon

EASTER: Eucharist at 10:00 AM

Soup Kitchen

CLOSING: GO TO DARK GETHSEMANE

HYMNAL 171

**1- Go to dark Gethsemane,
You who feel the tempter's pow'r;
Your Redeemer's conflict see;
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn of Jesus Christ to pray.**

**2- Follow to the judgment hall;
View the Lord of life arraigned;
O the worm-wood and the gall!
O the pangs His soul sustained!
Shun not suff'ring, shame or loss;
Learn of Him to bear the cross.**

**3- Calv'ry's mournful mountain climb
There' adoring at His feet,
Mark the miracle of time,
God's own sacrifice complete:
"It is finished!" Hear him the cry;
Learn of Jesus Christ to die.**

DISMISSAL

The Deacon dismisses the congregation with these words

Deacon **Let us go forth in the name of Christ.**

People **Thanks be to God.**

St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and the Sermon today.

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

Mrs. Carole Diegue

Administrative Assistant/

Event Coordinator

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

2026

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in April. Especially.

1st Nimrod Daley; De'Val Davis; 4th Vida Semper Curry, Sadie Mack, Sharifah Sena; 6th Phillis Simmons, 8th Diane Krauser, 9th Dinah Williams, 10th Elaine Daly, Vera Moore; 17th Leticia (Tish) Johnson; 26th Jalen Cox.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman and Bennett Dickerson.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion