

The Sixteenth Sunday after Pentecost: Proper 19

Holy Eucharist Service
Year A RCL
September 13th, 2020
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude: Adoration
Deep River
Florence Price
Ralph Simpson

Entrance Hymn: We Have Come into His House
LEVAS 245

THE WORD OF GOD

Gloria in Excelsis
The First Reading
The Response
The Epistle
Sequence Hymn: Go Down, Moses
The Holy Gospel
BCP P 356
Exodus 14:19-31
Psalm 103:(1-7), 8-13 pg. 733-734
Romans 14:1-12
LEVAS 228
Matthew 18:21-35

SERMON: "Our God is a God of Love"
Rev. Frank Morales
(Matthew 18:21-35)

The Nicene Creed
Prayer of the People
The Confession & Absolution
The Peace
BCP pg. 358
Lutheran Core

THE OFFERTORY

Offertory Hymn: Here I am, Lord With One Voice 752

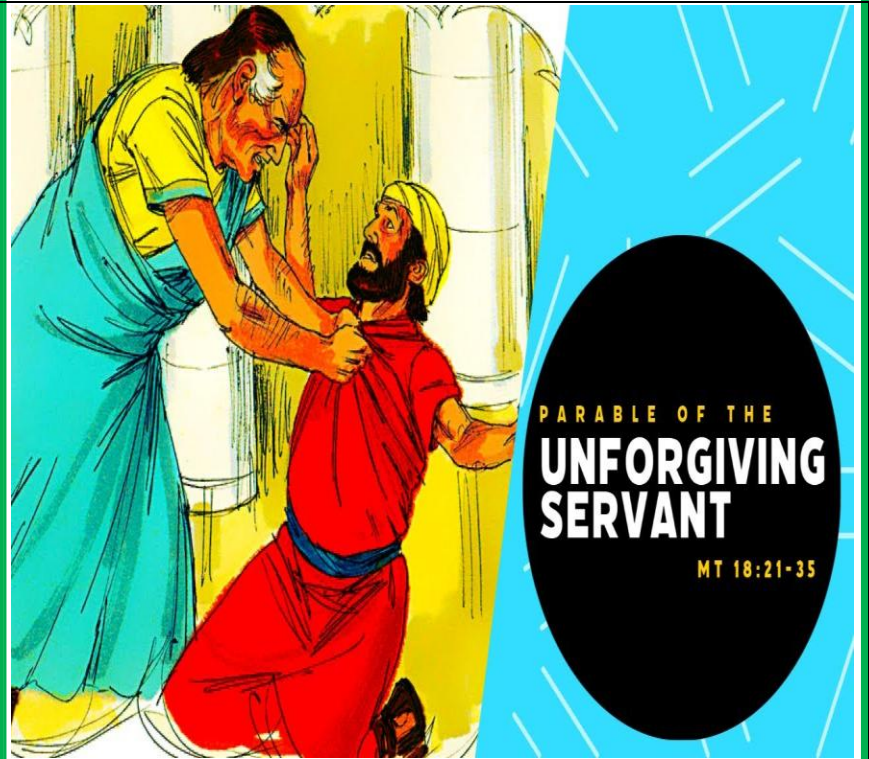
DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus et Benedictus
The Lord's Prayer
The Fraction Anthem
Agnus Dei
S 125
LEVAS 264
LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: One Bread, One Body
Post Communion Prayer
Welcome & Announcements
Dismissal
Closing Hymn: Lead Me, Guide Me
Postlude: Allegro
With One Voice 710
Onscreen
BCP p. 366
LEVAS 194
Leon Boellmann



"Our God is a God of Love"
(Matthew 18:21-35)

WEEKLY SERVICES AND PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common)

LEVAS (Lift Every Voice and

Hymnal

OSOP (One Song of

EOW (Enriching Our

HOLY EUCHARIST RITE II

Prelude: Deep River

Ralph Simpson

Entrance Hymn:

**We Have Come into His House
LEVAS 245**

- 1- We have come into His house
And gathered in His name to worship Him.
We have come into His house
And gathered in His name to worship Him.
We have come into His house
And gathered in His name to worship
Christ the Lord.
Worship Him, Christ the Lord.
- 2- So forget about yourself
And concentrate on Him and worship Him
So forget about yourself
And concentrate on Him and worship Him
So forget about yourself
And concentrate on Him and worship Him
Christ the Lord.
Worship Him, Christ the Lord.
- 3- Let us lift up holy hands
And magnify His name and worship Him.
Let us lift up holy hands
And magnify His name and worship Him.
Let us lift up holy hands
And magnify His name and worship
Christ the Lord.
Worship Him, Christ the Lord.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit
People And blessed be his Kingdom now and for ever. Amen.

The following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

*Glory to God in the highest and peace to his people on earth. Lord God,
Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer. For you alone
are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.*

THE COLLECT OF THE DAY

The Celebrant says to the people

All Lord be with you
Celebrant And also with you.
Let us pray.

The Celebrant says the Collect

The Sixteenth Sunday after Pentecost: Proper 19

BCP 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Exodus 14:19-31

Reading (lesson) from the Book of Exodus:

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

People Hear what the Spirit is saying to God's people
Thanks be to God

THE RESPONSE

Psalm 103:(1-7), 8-13 *Benedic, anima mea* BCP Pg. 733-734

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.*

THE EPISTLE

Romans 14:1-12

He details of our religious practice are not as important as our self-giving love for one another as God's redeemed people.

A reading (lesson) from the Letter of Paul to the Romans:

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."
So then, each of us will be accountable to God.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE: GO DOWN, MOSES LEVAS 228

1- When Israel was in Egypt's Land:
Let my people go.
Oppressed so hard they could not stand,
Let my people go.

Refrain:
Go down Moses
way down in Egypt's land
Tell old Pharaoh,
Let my people go.

2- The Lord told Moses what to do
Let my people go.
to lead the children of Israel through,
Let my people go. Ref.

THE GOSPEL

Matthew 18:21-35

God freely offers gracious forgiveness, but also expects each of us to likewise offer gracious forgiveness to each other.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord
All Praise to you, Lord Christ

**3- They journeyed on at his command,
Let my people go,
And came at length to canaan’s land,
Let my people go. Ref.**

**Refrain:
Go down Moses
way down in Egypt’s land
Tell old Pharaoh,
Let my people go.**

**4- Oh let us all from bondage flee;
Let my people go.
And let us all in Christ be free!
Let my people go. Ref.**

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

" Our God is a God of Love"

"

*Frank Morales
(Matthew 18:21-35)*



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: (LUTHERAN CORE)

The Leader and People Pray Responsively

Let us approach the throne of grace on behalf of the Church, the world, and one another.

A brief silence is kept.

We are your debtors in so many ways, heavenly Father! We sometimes forget how even our trifling sins can, if unrepented and unforgiven, run up a soul-crushing “tab.” Thank you for being so willing to cancel our debt. Keep us ever mindful of the costly generosity of your beloved Son. Give us his grace and strength, to willingly forgive the debts of those who have wronged us.

Lord, in your mercy, *please hear our prayer.*

Teach your Church how to be a school for forgiveness mercy. Give it leaders who explain and practice forgiving. Make its worship an encounter with your forgiveness. Equip its members to pray for and share the forgiveness you give through the death and resurrection of Jesus.

Lord, in your mercy, *please hear our prayer.*_

How difficult it must be for your people to forgive when they are being tortured simply for believing in Jesus, who prayed for his enemies even from the Cross! Give them a double portion of his Spirit, so that they may bless and not curse; forgive and not revile. Let persecutors repent from their evil and ask forgiveness from those they have wronged.

Lord, in your mercy, *please hear our prayer.*_

Make the people of this congregation rich in mercy, abounding in kindness, tireless in good works, and joyful in praising you, the source of all mercy.

Lord, in your mercy, *please hear our prayer.*

We pray for all who are crushed beneath a load of debt. They can do foolish or dangerous things to seek relief. Help them to ask for help, forgiveness, and a wise solution. Help those to whom they are indebted to move beyond anger and self-interest, into the uncharted yet blessed waters of mercy. Remind them how indebted they are to you, for you forgive their debts of sin.

Lord, in your mercy, *please hear our prayer.*

Be merciful to this poor broken world. Help our leaders to rule with justice tempered with mercy and compassion. Bestow on all of us a spirit of patience, forbearance, humility, and kindness. Teach us to outdo one another in showing mercy and righteousness.

Lord, in your mercy, *please hear our prayer.*

We pray for everyone seeking to be Jesus' disciples, especially as he teaches them the hard path of forgiveness and self-sacrifice. Fill them with your Spirit. Help them to share your Son's costly grace rightly and wisely, even with people who are obnoxious, obstinate, or oblivious.

Lord, in your mercy, *please hear our prayer.*

Renew the life and health of all who are afflicted in any way by the powers of sin, evil, sickness, or death. Today we plead on behalf of: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis, Carolyn Moore-Coleman and Karen J. Negron. Heal all their infirmities, dear Lord; and crown them with your mercy and loving-kindness. Grant that renewal to your servants, and to all who care for them. Grant a double portion of your Spirit to Annette, Pamela, Pauline, Marie and all who minister to the sick.

Lord, in your mercy, *please hear our prayer.*

Most holy Father, you show goodness and mercy toward those who die trusting in you. Thank you for redeeming their lives from the grave. Make your ways known also to us. Renew our strength and take away our sin. Lead us in the pathways of your loving-kindness. Teach us to forgive rather than to pass judgment upon one another. Grant that whether we live or die, we know that we are yours. Raise us to that perfect and glorious life which you give to all whom you have redeemed.

Lord, in your mercy, *please hear our prayer.*

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, *please hear our prayer*

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. Amen.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

People The peace of God be always with you.
 And also with you.

Offertory

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)

OFFERTORY HYMN: HERE I AM, LORD WITH ONE VOICE 752

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save.

Refrain:

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go Lord, if You lead me
I will hold Your people in my heart.

2- I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away. Ref.

**3- I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save. Ref.**

DOXOLOGY

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

**COMMUNION HYMN: ONE BREAD, ONE BODY
WITH ONE VOICE 710**

Refrain:

One bread, one body,
One Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord.

1- Gentile or Jew
Servant or free
Woman or man
No more. Ref.

2- Many the gifts, many the works
One in the Lord
Of all. Ref.

3- Grain of the fields
Scattered and grows
Gathered to one
For all. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

FINAL BLESSING

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

ANNOUNCEMENTS

CLOSING: LEAD ME, GUIDE ME

LEVAS 194

Lead me, guide me along the way;
For if You lead me, I cannot stray;
Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.

2- Help me tread in the paths of righteousness;
Be my aid when Satan and sin oppress.
I am putting all my trust in Thee,
Lead me, O Lord, lead me. Ref.

DISMISSAL

People **Thanks be to God.**

[illegible]



Father Morales,

We have then blessed to have you as our parish priest. Your dedication to serving God and the Community is inspiring. The work you have done for this congregation has truly been a blessing. Thank you for your support and your commitment . You will always be in our thoughts.

*St. Augustine's Parish has called The Reverend Hank Tuell as the Priest in Charge (PIC) effective on
September 15, 2026*

We are so glad to have you with us, and we hope to see you soon

Blessings on you and your Family !

*Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often
should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you,
seventy-seven times.*

Matthew 18:21-22

The Unforgiving Servant

Matthew 18:21-35



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Office Hours

9:00-12:00/1:00-4:00

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Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

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**Administrative Assistant/
Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

The Vestry:

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

The Vestry:

2028

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in September especially:

1st: Miguel Martinez; **2nd:** Roland Owens, Philip Saltes, Ashley Miah; **3rd:** Katherine Murray, Marilyn Young, Nicole O'Neal, Yvette Horton; **4th:** Alicia Harvin, Vernee McClam, Lizzie Cruz; **5th:** Iesha Roberts; **7th:** Kale-na Harris, Deileen Simmons, Kiara Spain; **8th:** Champagne Saltes, Denise Munchez-Saltes; **9th:** Jason Patterson; **10th:** Luz Morales, Mark O'Neal, Antho-ny Winfield, Kristina Brown; **11th:** Toma Roberts, Robert Bradley; **12th:** Nadine Moore; **13th:** DeVette Barr, Gloria Augustine; **14th:** Raquel Murray; **16th:** Denise Sullivan; **18th:** Cristina Wade; **21st:** Lakeesha Brown, Nanette Williams; **22th:** Lawrence Giles, Marcos Rivera, Miles Britt; **23rd:** Frederick Allen; **24th:** Martha Pretlow, Jamila Leon; **27th:** Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson; **28th:** Mildred Hancock, Catherine Johnson, TyQuashia Peterson; **30th:** Edward Fleming, Cory Hathaway, Christopher Rivera.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatissha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris, Cristina Jorrez, Beverly Rosario, Gwendolyn Murphy and Gwendolyn Frorup

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