

# The Last Sunday after the Epiphany

Holy Eucharist Service  
Year A RCL  
February 15<sup>th</sup>, 2026

## St. Augustine of Hippo



### The St. Augustine's eCho

#### ORDER OF SERVICE

Prelude: Talk About a Child that Loves Jesus

Calvin Taylor  
A Little More Faith in Jesus John W Work, III  
Entrance Hymn: Alleluia, Sing to Jesus HYMNAL 460

#### THE WORD OF GOD

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The First Reading Exodus 24:12-18  
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" ....."

By The Rt. Rev. Allen K Shin  
(Matthew 17:1-9)

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#### THE HOLY COMMUNION:

The Great Thanksgiving  
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" ....."

By The Rt. Rev Allen K Shin  
(Matthew 17:1-9)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

# **HOLY EUCHARIST RITE II**

**PRELUDE: TALK ABOUT A CHILD THAT LOVES JESUS**

**A LITTLE MORE FAITH IN JESUS**

**CALVIN TAYLOR  
JOHN W WORK, III**

**ENTRANCE HYMN: ALLELUIA, SING TO JESUS HYMNAL 460**

1. Alleluia! Sing to Jesus!  
His the scepter, his the throne;  
Alleluia! his the triumph,  
His the victory alone!  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of every nation  
Hath redeemed us by His blood.”
2. Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him,  
When the forty days were o’er,  
Shall our hearts forget his promise?—  
“I am with you evermore.”
3. Alleluia! Bread of Heaven,  
Thou on earth our Food, our Stay;  
Alleluia! here the sinful  
Flee to thee from day to day.  
Intercessor, friend of sinners,  
Earth’s Redeemer, plead for me;  
where the songs of all the sinless,  
Sweep across the crystal sea.

4. Alleluia! King eternal,  
Thee the Lord of lords we own;  
Alleluia! Born of Mary,  
Earth thy footstool, heaven thy throne.  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest  
Thou on earth both Priest and Victim,  
In the Eucharistic feast.

5. Alleluia! Sing to Jesus!  
His the scepter, his the throne;  
Alleluia! his the triumph,  
His the victory alone!  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of every nation  
Hath redeemed us by His blood.”

## **THE WORD OF GOD**

BCP p. 355

<i>Celebrant</i>	Blessed be the one, holy and living God.
<i>All</i>	Glory to God for ever and ever. Amen

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

### **GLORIA IN EXCELSIS#S280 (Hymnal)**

Glory to God in the highest and peace to his people on earth.  
Lord God, Heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world;

Have mercy on us;  
You are seated at the right hand of the Father;  
Receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.

## **THE COLLECT OF THE DAY**

*The Celebrant says to the people*

	God be with you.
All	And also with you.
Celebrant	Let us pray.

*The Celebrant says the Collect.*

**The Last Sunday after the Epiphany:**

**pg. 216**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **Ministry of the Word**

*One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.*

## THE FIRST READING

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### Exodus 24:12-18

*The appearance of the Lord is strange, stunning, and sometimes, it is scary. We do well to remember God's greatness.*

### A reading (lesson) from the Book of Exodus:

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God's people.

*People*      ***Thanks be to God.***

## THE RESPONSE

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Psalm 99

*Dominus regnavit*

BCP Pg. 728-729

1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

- 2 **The LORD is great in Zion; \*  
he is high above all peoples.**
- 3 **Let them confess his Name, which is great and awesome; \*  
he is the Holy One.**
- 4 **"O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."**
- 5 **Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.**
- 6 **Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.**
- 7 **He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.**
- 8 **O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.**
- 9 **Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
*As it was in the beginning, is now, and will be forever. Amen.*

## **THE EPISTLE**

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### **2 Peter 1:16-21**

*It is not mysterious signs or artful dialogue that transforms hearts and lives, but God's own work, often enacted through humble and simple people.*

### **A reading (lesson) from the Second Letter of Peter:**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses

of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Hear what the Spirit is saying to God's people.*  
*All Thanks be to God.*

**SEQUENCE: O WONDROUS TYPE, O VISION FAIR HYMNAL 137**

- 1- O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!
- 2- With Moses and Elijah nigh  
the incarnate Lord holds converse high,  
and from the cloud the Holy One  
bears record to the only Son.

**THE GOSPEL**

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**Matthew 17:1-9**

*Jesus insists this revelation is kept secret till after his resurrection, when the event may be clearer in hindsight.*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*All* Glory to you, Lord Christ

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*The Gospel of the Lord*

*All Praise to you, Lord Christ*

**4- And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.**

**5- O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.**



*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

“.....”


by The Rt. Rev Allen K Shin  
(Matthew 17:1-9)



## THE NICENE CREED

**BCP PG. 358**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again.  
in accordance with the Scriptures.  
he ascended into heaven.  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
 We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **THE PRAYERS OF THE PEOPLE:**      *(Lutheran Core)*

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*The Leader and People pray responsively*

Let us pray that the light of Christ may shine upon the Church, the world, and all people according to their need.

*A brief silence*

Holy Lord, holy and mighty, holy and immortal, have mercy on us! In the transfiguration of Jesus, we see your glory. And we see what everyone joint to Jesus will be like. Thank you for this “double vision.” Thank you for showing us that Jesus truly is all in all. Thank you for his suffering and death, which transfigures our own. Thank you for the vision of his glory, which he lovingly pours upon all who cling to him in faith.

Lord, in your mercy, **please hear our prayer.**

Transfigure your Church. Make it a lamp, radiating your beloved Son’s light and life. Make it a place where sinful mortals eat and drink in your presence, and live. Make it a place where cleverly devised myths are confounded by the glorious truth of the Gospel. Make it a place where all may come to be fashioned into the image and likeness of Christ Jesus our Lord.

Lord, in your mercy, **please hear our prayer.**

Transfigure this congregation: its people and programs; its decisions and vision; its worship, service, and fellowship. Make our every word and action like clear crystal, through which the radiance of Jesus’ love shines unimpeded upon everyone we meet.

Lord, in your mercy, **please hear our prayer.**

Transfigure the suffering of your persecuted Church. Unite it to the death and resurrection of Jesus. Give it grace to speak truth and offer forgiveness to its enemies. Transfigure the ministries of seminaries, missionaries, spiritual directors, so all they say and do points to Jesus.

Lord, in your mercy, **please hear our prayer.**

Transfigure the sacrifices of those who for our sake stand in harm's way. Let their actions shine with honor. Grant them healing when they fall, and joy when they return home.

Lord, in your mercy, **please hear our prayer.**

Transfigure this death-shadowed world; its people; and its leaders. Enlighten minds to seek your truth, and purify hearts to delight in doing your will. Turn us from being enemies of you, of one another, and of our own eternal good. Transfigure us into your loyal subjects, sisters and brothers to one another, wise stewards of creation, and lovers of your Beloved.

Lord, in your mercy, **please hear our prayer.**

Transfigure the lives of all who sit in the shadows of suffering and sorrow - especially: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green and Eddie Davis. Let them see your salvation, dwell in your love, and glorify you, surrounded by all who love them. Grant a double portion of your spirit to Annette, Pamela, Pauline Marie, William and all who minister to them. Grant that Christ, the Sun of Righteousness, may rise upon them with healing in his wings. Let sorrow be turned to joy; fear into hope; and despair into faith in your love.

Lord, in your mercy, **please hear our prayer.**

Holy God, holy and mighty, holy and immortal, we bless you because you have transfigured the death of your faithful servants. You have turned their death into life, their sin and pain into holy health, and their limitations

into delight in your infinite goodness. We humbly beseech you: transfigure each of us into Jesus' image. Even now, make him our all in all. Speed the day when we gaze into the faces of your redeemed people, and see Jesus smiling back at us forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

All these things, and whatever else you see that we need, grant to us, dear Father, for the sake of your Son, our Savior Jesus Christ. **Amen.**

## **THE CONFESSION & ABSOLUTION**

*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

**Almighty God have mercy on you, forgive you all your sins through the grace  
of Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. Amen.**

## THE PEACE

BCP pg.360

*All stand. The Celebrant says to the people*

*People*                      The peace of God be always with you.  
                                    and also with you

### Offertory

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)*

### OFFERTORY HYMN: SWEET, SWEET SPIRIT

LEVAS 120

- 1- There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord;  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

### Refrain:

Sweet Holy Spirit, Sweet heavenly Dove,  
Stay right here with us, filling us with Your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived,  
When we shall leave this place.

- 2- There are blessings you cannot receive  
Till you know Him in His fullness and believe;  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way." Ref.
- 3- If you say He saved you from your sin,  
Now you're weak, you're bound and cannot enter in,  
You can make it right if you will yield,  
You'll enjoy the Holy Spirit that we feel. Ref.

## **DOXOLOGY**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost!**

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	<b>God be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.**

*The people stand or kneel.*

**Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.**

**Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your name:**

## **SANCTUS ET BENEDICTUS**

**S125**

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

## **THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

**Our Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said.*

### **FRACTION ANTHEM**

### **LEVAS 268**

**Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia! Alleluia! Alleluia!**

### **AGNUS DEI**

### **LEVAS 270**

**Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God; Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words:*

**The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]**

**COMMUNION HYMN: ONE BREAD, ONE BODY**

**WITH ONE VOICE 710**

Refrain:

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many,  
throughout the earth,  
we are one body in this one Lord.

1- Gentile or Jew,  
Servant or free,  
Woman or man, no more. Ref.

2- Many the gifts  
Many the works,  
one in the Lord of all. Ref.

3- Grain for the fields  
Scattered and grown,  
Gathered to one, for all. Ref.

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## **Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

## **Announcements**

### **CLOSING HYMN: LEAD ME, GUIDE ME**

**LEVAS 194**

Refrain:

Lead me, guide me along the way  
For if You lead me, I cannot stray  
Lord, let me walk each day with Thee  
Lead me, Oh Lord, lead me.

1. I am weak and I need Thy strength and power  
To help me over my weakest hour  
Help me through the darkness Thy face to see  
Lead me, O Lord, lead me. Ref.

2- Help me tread in the paths of righteousness  
Be my aid when Satan and sin oppress  
I am putting all my trust in Thee  
Lead me, Oh Lord, lead me. Ref.

3- I am lost if You take Your hand from me  
I am blind without Thy light to see  
Lord, just always let me Thy servant be  
Lead me, Oh Lord, lead me. Ref.

## DISMISSAL

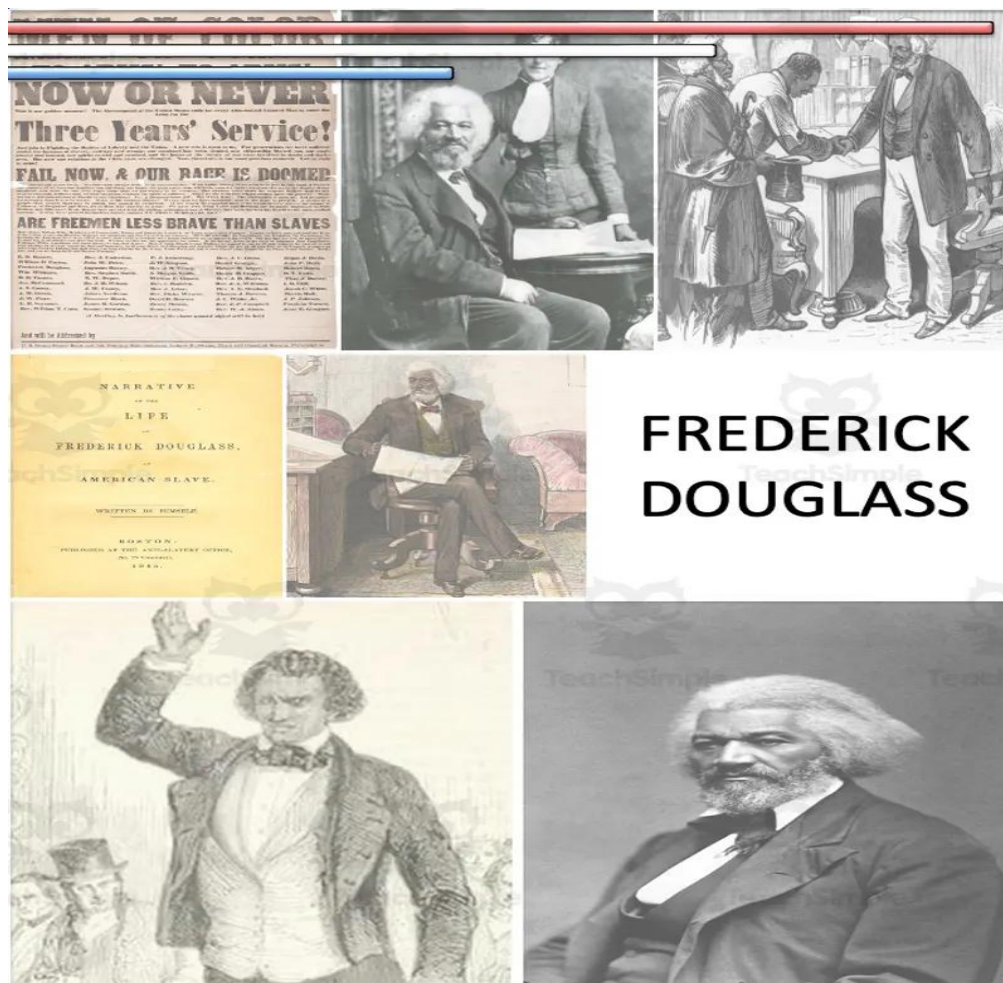
*The Deacon dismisses the congregation with these words*

*Deacon*      Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People*      Thanks be to God. Alleluia! Alleluia!

## POSTLUDE: A MIGHTY FORTRESS

**W. HELD**

=====



*Dear Bishop,*

*We are truly blessed for your visit and for presiding over our Celebration.*

*Thank you sincerely for joining us.*

*Thank you Rev. Frank Morales for your continuous presence at St. Augustine's  
Church.*

*We are very glad to have you with us and we hope to see you soon.*

*Blessings on you!*

*For your Information Father Morales' phone number is : 646-945-3296*



**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward:** St. Augustine's hope and prayer are that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, We want you to know that every day We pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations.

### Office Hours

9:00-12:00/1:00-4:00

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Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: [info@staugnyc.org](mailto:info@staugnyc.org)

### Website:

<http://www.staugnyc.org>

Follow

Us:



### The Staff:

Mrs. Carole Diegue

**Administrative Assistant/Event  
Coordinator**

([info@staugnyc.org](mailto:info@staugnyc.org))

Ms. Carolyn Bensen;

**Director of Music**

Mrs. Angela Leavens-Smith

**Bookkeeper**

([accounting@staugnyc.org](mailto:accounting@staugnyc.org))

Mr. Oland Saltes,

**Verger**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens:**

**The Vestry:**

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2027

**The Vestry:**

**2026**

Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in February especially:**

1st Laura Harvin, Diane Newlin; 2nd James Archibald jr., Eunicia Vessells, Steven Altruz, Lyle Walford; 3rd Tiquiss Brown, Vivian Otero; 4th Natifah Haythe; 5th Dolores Freeman; 6th Alissa Garlick, Dwayne Mitchell, Alan Roberts,; 7th Dawn Munchez; 8th Bernadette Davis, Matthew O'Neal, Handel Semper, Salina Rodriguez; 9th Myron Faulkner; 10th Tyrone Patterson; 11th Pamela Pierce; 12th Mary Teresa Rogers, Andre Woody, Alpha Turay; Jerri Howell; 14th Ira George, Dennis Raley, Oriol Olivera, Kyani Spain; 15th Mark Nelson, Tarell Fleming; 16th Sykee Gibson, Tyasha Harris; 17th Belinda Brown, Reme Singh, Josai Pereira; 18th Deorah Kelly, Marie Williams, Nicole Mackey, Toussaint Sena, Symone Reid; 19th Wanda Johnson, Lenore Smith; 21st Phillip Moran, Antonio Rivera; 22nd Tiffany Peña; 23rd Ernest Cox, Sincere Burris; 24th Danette Bradley, Jason Hayes, Michael Bonilla, Kathlee Dorville; 25th Dolores Davis, Ethel Newkirk, Clifford Patterson Jr; 26th Arlene Sloan, James Walker, Justine Jones Walford; 27th Steven Altruz; 28th Edith Bell; 29th John Davis.

**If you would like to add your name to the monthly birthday list, please email us at [info@staugnyc.org](mailto:info@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisa Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion.