

# The Sixth Sunday of Easter



Holy Eucharist Service  
Year A RCL  
May 10th, 2026  
10:00 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

### The St. Augustine's eCho

#### ORDER OF SERVICE

PRELUDE : Two Antiphons Marcel Dupre  
Entrance Hymn: Glory, Glory Hallelujah LEVAS 130  
**THE WORD OF GOD**  
Gloria in Excelsis S 280  
The Collect: BCP pg. 225  
The First Reading Acts 17:22-31  
The Response: Psalm 66:7-18 pg.673-674  
The Epistle 1 Peter 3:13-22  
Sequence Hymn: O For a Thousand Tongues HYMNAL 493  
The Holy Gospel John 14:15-21

#### SERMON:

Antara R. Haggins  
(John 14:15-21)

The Nicene Creed  
Prayers of the People (Lutheran Core)  
The Confession & Absolution  
The Peace

#### THE OFFERTORY

Offertory Hymn: All things Bright and Beautiful  
HYMNAL 405

#### DOXOLOGY

#### THE HOLY COMMUNION:

The Great Thanksgiving  
Sanctus et Benedictus S 125  
The Lord's Prayer LEVAS 264  
The Fraction Anthem  
Agnus Dei LEVAS 270

#### THE BREAKING OF THE BREAD

Administration of the Sacrament  
Communion Hymn: One Bread, One Body  
WITH ONE VOICE 710  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Closing Hymn: Sing the Wondrous Love LEVAS 20  
Postlude: Fanfare Andre Campra



Antara R. Haggins  
(John 14:15-21)

WEEKLY SERVICES AND  
PROGRAMS  
SUNDAYS  
10:00 AM Eucharist

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

## **HOLY EUCHARIST RITE II**

### **PRELUDE: Two Antiphons**

**Marcel Dupre**

### **Entrance Hymn:**

**Glory, Glory Hallelujah**

**LEVAS 130**

- 1- Glory, glory, hallelujah, since I laid my burden down.  
Glory, glory, hallelujah, since I laid my burden down.
- 2- I feel better, so much better, since I laid my burden down.  
I feel better, so much better, since I laid my burden down.
- 3- Feel like shouting, "Hallelujah!" since I laid my burden down.  
Feel like shouting, "Hallelujah!" since I laid my burden down.
- 4- I am climbing Jacob ladder, since I laid my burden down.  
I am climbing Jacob ladder, since I laid my burden down.

## **THE WORD OF GOD**

BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant* Alleluia! Christ is risen.

*People* **Jesus is risen indeed. Alleluia!**



*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS**

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; Have mercy on us; You are seated at the right hand of the Father; Receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God, the Father. Amen.***

**THE COLLECT OF THE DAY**

*The Celebrant says to the people*

	<b>God be with you.</b>
<i>All</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Let us pray.</b>

*The Celebrant says the Collect*

**THE SIXTH SUNDAY OF EASTER**

**BCP P. 225**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

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### Acts 17:22-31

*Gods made of silver, or of technology, or of another thing are too small and limited to compare to the almighty living God. Paul teaches that idols deceive by seeming comprehensive but truly they are lacking.*

#### **A reading (lesson) from the Acts of the Apostles:**

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him- though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

People                      Hear what the Spirit is saying to God’s people  
*Thanks be to God*

## **THE RESPONSE**

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**Psalm 66:7-18**     *Jubilate Deo*

BCP Pg.673-674

**7** Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**8** Who holds our souls in life, \*  
and will not allow our feet to slip.

**9** For you, O God, have proved us; \*  
you have tried us just as silver is tried.

**10** You brought us into the snare; \*  
you laid heavy burdens upon our backs.

**11** You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

**12** I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.

**13** I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.

**14** Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.

**15** I called out to him with my mouth, \*  
and his praise was on my tongue.

**16** If I had found evil in my heart, \*  
the Lord would not have heard me;

**17** But in truth God has heard me; \*  
he has attended to the voice of my prayer.

**18** Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

***Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.***

## **THE EPISTLE**

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### **1 Peter 3:13-22**

*Suffering is the lot of humanity in a broken world, especially those who seek to disrupt the reign of evil. Taking Jesus' example, may we seek righteousness in our daily lives.*

#### **A reading (lesson) from the First Letter of Peter:**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Hear what the Spirit is saying to God's people*  
*Thanks be to God.*

**SEQUENCE HYMN: O FOR A THOUSAND TONGUES**

**HYMNAL 493**

1- O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

2- My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honors of thy Name.

**THE GOSPEL**

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**John 14:15-21**

*Jesus reveals the coming of the Holy Spirit to comfort and embolden believers in Jesus' absence.*

The Holy Gospel of our Lord Jesus Christ, according to John.  
*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live,

you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*The Gospel of the Lord*

*All Praise to you, Lord Christ*

- 4- He speaks, and listening to his voice,  
new life the dead receive;  
the mournful broken hearts rejoice,  
the humble poor believe.
- 5- Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!



*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

**SERMON:**

*Antara R. Haggins  
(John 14:15-21)*



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake, he was crucified under Pontius Pilate.  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures.  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
✠ We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **THE PRAYER OF THE PEOPLE (LUTHERAN CORE)**

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*The Leader and People pray responsively*

Let us pray to our risen Savior on behalf of the Church, the world, and all people according to their need.

*A brief silence*

Thank you, Jesus, for your faithful servants who have openly proclaimed the greatest mystery: that you are true God and true man, crucified and Raised from the dead for the forgiveness of sin unto eternal life. Thank you for sending the Holy Spirit to teach, comfort and guide us in your Way forever.

Lord, in your mercy, **please hear our prayer.**

Lord, grant that your Church always adores and proclaims you as the Redeemer of the world. Fill it with your Spirit. Equip it to defend the faith, even to nay-sayers, with gentleness and respect. Kindle such love for you that it beautifully keeps your commandments and draws many to faith in you.

Lord, in your mercy, **please hear our prayer.**

Come quickly to help your persecuted disciples throughout the world. Fill them with faith, hope and charity. Let those who revile their hope in you be put to shame.

Lord, in your mercy, **please hear our prayer.**

Give a double portion of your Spirit to missionaries, evangelists, and theologians. Raise up a new generation of pastors and other faithful witnesses to the Gospel. Give wisdom to all who teach the faith to the next generation of believers. Bless all they do that glorifies your name.

Lord, in your mercy, **please hear our prayer.**

Give the members of this congregation the keen eye and quick wit of St. Paul, who proclaimed your Gospel to skeptical Greek philosophers. Though we may speak more simply, help us to relate to people around us with words and stories that help them draw closer to you. Help us to share the hope that is in us, and the love you bear for them.

Lord, in your mercy, **please hear our prayer.**

Bless all mothers, and everyone who acts with a mother's care. Grant wisdom, a firm yet gentle hand, infinite patience, and plenty of sleep. Comfort those whose child is estranged, suffering, or deceased. Forgive and give new hope to women who have had an abortion for any reason. Shower your mercy on those who long to have children but cannot, who have miscarried, and upon all who grieve the loss of their own mothers. Give all of us grace to rightly honor them.

Lord, in your mercy, **please hear our prayer.**

The nations do not know you, dear Lord. They suffer because they are starving for your Word of life, truth, and salvation. Bestow your Spirit on the world, so that our leaders seek to obey your Father's will. Let all who blindly serve "an unknown god" learn to love and serve you, their Redeemer and Lord. Teach all of us to walk in your pathways of life and truth.

Lord, in your mercy, **please hear our prayer.**

Deal gently with all who are afflicted by pain, confusion, sorrow, remorse, or despair, including: Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz, Sylvia Green, Eddie Davis and Carolyn Moore-Coleman. Heal every hurt they have sustained. Bring them into a place of refreshment, health, and hope. By your gracious Spirit,

give compassion and patience to all who care for them Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

Lord, in your mercy, **please hear our prayer.**

Most holy Savior, we bless and adore you. We commend to your care our beloved dead. Do not leave us as orphans, grieving as those who have no hope. Draw close to us and keep us in your care. Fill us with your Spirit. Make us abound in faith and good works. Help us to share these gifts with gentleness and respect. Gather us with all your saints into your arms. Lead us into the life, light, and love you share with your Father and the Holy Spirit forever.

Lord, in your mercy, **please hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **please hear our prayer.**

We praise and magnify you, dear Jesus. Accept our prayers and lay them at the feet of your Father, who with you and the Holy Spirit reigns gloriously as our Lord and our God, now and forever. **Amen.**

## **THE CONFESSION & ABSOLUTION**

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*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**BCP pg.360**

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*All stand. The Celebrant says to the people*

*People*                      The peace of God be always with you.  
                                    **And also with you.**

## **Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift. (Matthew 5:23-24)*

## **OFFERTORY HYMN: ALL THINGS BRIGHT AND BEAUTIFUL HYMNAL 405**

**Refrain:**

**All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
God made them all.**

**1- Each little flower that opens,  
each little bird that sings,  
he made their glowing colors,  
he made their tiny wings. Refrain**

**2- The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky. Refrain**

3- The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one. Refrain

4- He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well. Refrain

## **DOXOLOGY**

Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	God be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for

us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

**SANCTUS ET BENEDICTUS**

S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

**LEVAS 258**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD'S PRAYER**

**LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.**

And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

### **FRACTION ANTHEM**

**LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!

### **AGNUS DEI**

**LEVAS 270**

Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us Peace

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

### **COMMUNION HYMN: ONE BREAD, ONE BODY**

**WITH ONE VOICE 710**

Refrain:

One bread, one body, one Lord of all  
One cup of blessing which we bless  
And we, though many, throughout the Earth  
We are one body in this one Lord.

- 1- **Gentile or Jew  
Servant or free  
Woman or man  
No more. Ref.**
  
- 2- **Many the gifts,  
many the works  
One in the Lord  
Of all. Ref.**
  
- 3- **Grain for the fields,  
scattered and grown,  
gathered to one for all. Ref.**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

### **Final Blessing**

**The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.**

## **ANNOUNCEMENTS**

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### **CLOSING: SING THE WONDROUS LOVE**

**LEVAS 20**

- 1- Sing The Wondrous Love Of Jesus,  
Sing His Mercy And His Grace;  
In The Mansions, Bright And Blessed,  
He'll Prepare For Us A Place.
  
- 2- While we walk the pilgrim pathway,  
clouds will over-spread the sky;  
but when travelling days are over,  
not a shadow, not a sigh.
  
- 4- Onward to the prize before us!  
Soon His beauty we'll behold;  
soon the pearly gates will open,  
we shall tread the streets of gold.

### **DISMISSAL**

*The Deacon dismisses the congregation with these words*

*Deacon*      Let us go forth in the name of Christ.

*People*      Thanks be to God.

**POSTLUDE: FANFARE**

**ANDRE CAMPRA**

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Eucharist Prayer A  
The Sixth Sunday of Easter  
Year A, RCL  
May 10th, 2026

*St. Augustine's Parish thanks The Reverend Frank Morales for the Eucharistic Celebration and Antara R. Haggins for the Sermon today.*

*We are so glad to have you with us, and we hope to see you soon*

*Blessings on you and your Family !*

*For your Information Father Morales' phone number is : 646-945-3296*



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**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

#### **Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine's** hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

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**Website:**

<http://www.staugnyc.org>

**Follow Us:**



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**Bookkeeper**

(accounting@staugnyc.org)

Mr. Oland Saltes,

**Vergger**

Mr. Luis Montano

**Sexton/ Buildings & Grounds**

**The St. Augustine's Project**

[www.staugproject.org](http://www.staugproject.org)

**Wardens**

**The Vestry:**

Mr. Christopher Morris, 2028

Mr. Oland Saltes, 2027

**The Vestry:**

**2028**

Mr. Orlando Martinez

Ms. Wanda Pinero

Mr. Eddie Davies

Deacon Carolyn Bensen

Ms. Olivia Chak-Morris

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

**Shut-Ins/Homebound:** Sadie Mack, Barbara Allie.

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces:** David Mason, Jr

**We ask God's blessings for those celebrating their birthdays in May. Especially. 5<sup>th</sup>** Raymond Saltes, William Walker; **6<sup>th</sup>** Ryan Brown; **7<sup>th</sup>** Susan Brown, Amber Semper, Annie Walker; **9<sup>th</sup>** Lance Bradley, Carey Harris, Alicia Cabrera **12<sup>th</sup>** James Newlin; **16<sup>th</sup>** Millie Curry; **17<sup>th</sup>** Belinda Brown; Wanda Pinero **18<sup>th</sup>** Shawnese Williams; **19<sup>th</sup>** Ernest Cox, Jr.; **22<sup>nd</sup>** Kevin Green; **24<sup>th</sup>** Michael Garcia Jr., Danielle Hallal; **26<sup>th</sup>** Earl Taylor; **27<sup>th</sup>** Sarah Ingram Banks **28<sup>th</sup>** Tamika King; **29<sup>th</sup>** Robin Williams.

**If you would like to add your name to the monthly birthday list, please email us at [rector@staugnyc.org](mailto:rector@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieves, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Peter Daley, Eileen Youngberry, Laura Harvin, Minnie Curry, Christina Harris and Cristina Jorrez.

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