 10

**The Fifteenth Sunday after Pentecost/Proper 20**

**Proper 18**

A Parish of the Episcopal Diocese of New York

**St. Augustine of Hippo**

Holy Eucharist Service

Year C RCL

September 21st, 2025

10:00 AM

**Order of Service**

**Prelude :** **Talk About a Child that Loves Jesus**

**Calvin Taylor**

**Entrance:** **Seek Ye First HYMNAL 711**

**THE WORD OF GOD**

**Gloria in Excelsis S 280**

**The Collect of the Day BCP pg. 234**

**The First Reading**   **Jeremiah 8:18---9:1**

**The Response: Psalm 113 pg.756**

**The Epistle 1 Timothy 2:1-7**

**Sequence Hymn:** **There is a Balm in Gilead LEVAS 203**

**The Holy Gospel Luke 16:1-13**

**SERMON:**

**"Be Rich in the Way of God"**

**The Rev. Frank Morales**

*(Luke 16:1-13)*

**The Nicene Creed**

**Prayers of the People** *(****FORM VI) BCP pg. 392***

**The Confession & Absolution**

**The Peace BCP pg.360**

**THE OFFERTORY**

**Offertory Hymn: God of Grace and God of glory**

**HYMNAL 594**

**Doxology**

**THE HOLY COMMUNION:**

**The Great Thanksgiving**  **Sanctus et Benedictus** **S125**

**The Lord’s Prayer**  **LEVAS 264**

**The Fraction Anthem**  **LEVAS 268**

**Agnus Dei** **LEVAS 270**

**THE BREAKING OF THE BREAD**

**Administration of the Sacrament**

**Communion Hymn: Taste and See LEVAS 154**

**Post Communion Prayer**

**Welcome & Announcements**

**Dismissal BCP p. 366**

**Closing Hymn: Be Thou My Vision HYMNAL 488**

**Postlude: Trumpet Tune in B Flat G P Telemann**

The St. Augustine’s eCho

**"Be Rich in the Way of God"**

***The Rev. Frank Morales***

*(Luke 16:1-13)*

A person and person in a room

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*St. Augustine’s Church is a Christ-centered ministry in which*

*everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.*

Mission Statement

**Weekly Services and Programs**

**Sundays**

10:00 AM Eucharist



***EOW*** *(Enriching Our Worship)*

***OSOP*** *(One Song of Praise)*

***BCP*** *(Book of Common Prayer)*

***LEVAS*** *(Lift Every Voice and Sing)*

***Hymnal 1982***

**HOLY EUCHARIST RITE II**

**Prelude:**

**Talk About a Child that Loves Jesus**

**Calvin Taylor**

**Entrance Hymn: Seek Ye First**

**HYMNAL 711**

1. **Seek ye first the kingdom of God**

**And His righteousness;**

**And all these things shall be added unto you.**

**Allelu,** **Alleluia!**

**Refrain:**

**Alleluia! Alleluia! Alleluia!**

**Allelu, Alleluia!**

1. **Ask, and it shall be given unto you;**

**Seek, and you shall find.**

**Knock, and the door shall be opened unto you.**

**Allelu, Alleluia!**

**THE WORD OF GOD**  BCP p. 355

*The people standing, the Celebrant says*

*A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says*

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* ***And blessed be his Kingdom now and forever. Amen!***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following hymn or some other song of praise is sung or said, all standing*

**GLORIA IN EXCELSIS** S280 (HYMNAL)

***Glory to God in the highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father,***

***We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***You take away the sin of the world; Have mercy on us;***

***You are seated at the right hand of the Father; Receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***You alone are the Most High, Jesus Christ, with the Holy Spirit,***

***In the glory of God, the Father. Amen.***

**THE COLLECT OF THE DAY**

*The Celebrant says to the people*

God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

**The Fifteenth Sunday after Pentecost: Proper 20 BCP p. 234**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

**THE FIRST READING**

**Jeremiah 8:18-9:1**

*When misfortune comes upon others, warranted or not, we often find ourselves in deep grief; things do not work out the way we hope or expect or long for — that is the reality of this life. May we find comfort that it has always been so, and moreover, God will deliver them, and us.*

**A reading (lesson) from the Book of the Prophet Jeremiah:**

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the Lord not in Zion?  
Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

Hear what the Spirit is saying to God’s people

*People* ***Thanks be to God***

**THE RESPONSE**

**Psalm 113 *Laudate, pueri*** BCP pg.756

1 Hallelujah!  
Give praise, you servants of the Lord; \*  
praise the Name of the Lord.

**2 Let the Name of the Lord be blessed, \*  
from this time forth for evermore.**

3 From the rising of the sun to its going down \*  
let the Name of the Lord be praised.

**4 The Lord is high above all nations, \*  
and his glory above the heavens.**

5 Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?

**6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.**

7 He sets them with the princes, \*  
with the princes of his people.

**8 He makes the woman of a childless house \*  
to be a joyful mother of children.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be forever. Amen.**

**THE EPISTLE**

**1 Timothy 2:1-7**

*While authorities are many in this world — our bosses at work, our government, our social betters — authorities are clear and few in the realm of God’s kingdom; indeed, we need only entreat the Lord our God, as he is the ultimate judge.*

**A reading (lesson) from the First Letter of Paul to Timothy:**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,

Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Hear what the Spirit is saying to God’s people*

*All* ***Thanks be to God.***

**SEQUENCE HYMN: There is a Balm in Gilead LEVAS 203**

**Refrain:**

**There is a balm in Gilead to make the wounded whole;**

**There is a balm in Gilead to heal the sin sick soul.**

1. **Sometimes I feel discouraged and think my work's in vain,**

**But then the Holy Spirit revives my soul again.**

1. **If you cannot preach like Peter, if you cannot pray like Paul,**

**You can tell the love of Jesus and say, "He died for all." Ref.**

**THE GOSPEL**

**Luke 16:1-13**

*Followers of Jesus must be willing to cut down and relinquish any ties or safety nets which might impede the path to which God has called them.*

The Holy Gospel of our Lord Jesus Christ, according to **Luke**.

*All* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, `What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, `What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, `How much do you owe my master?' He answered, `A hundred jugs of olive oil.' He said to him, `Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*The Gospel of the Lord*

*All* ***Praise to you, Lord Christ***

***Refrain:***

***There is a balm in Gilead to make the wounded whole;***

***There is a balm in Gilead to heal the sin sick soul.***

1. **Don't ever feel discouraged, for Jesus is your friend;**

**And if you lack for knowledge, He'll never refuse to lend. Ref.**

**Refrain:**

**There is a balm in Gilead to make the wounded whole;**

**There is a balm in Gilead to heal the sin sick soul.**

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

SERMON:

**"Be Rich in the Way of God"**

*The Rev. Frank Morales*

*(Luke 16:1-13)*



THE NICENE CREED         BCP p. 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary and became truly human.

For our sake, he was crucified under Pontius Pilate.

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures.

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

 We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

 We look for the resurrection of the dead,

and the life of the world to come. **Amen**.

**PRAYERS OF THE PEOPLE:** (**FORM VI)**   **BCP pg. 392**

*The Leader and People Pray Responsively*

In peace, we pray to you, Lord Go.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation (n. our President, n. our Governor), and the world.

***For all who work for justice, freedom, and peace***.

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek for Truth.***

For Sean Rowe Presiding Bishop; Matthew Heyd our Bishop, Bishop Shin and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation especially:

Barbara Allie, Ms. Mack, Stephanie, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Catherine Cone, Annette Harewood, Imani Chilongani, Lucille Martinez, Christina Harris, David Perez, Stephanie Montanez, Robert H. Morris, Eliza Diaz and Sylvia Green . Visit them with your salvation. Support them, and all who love them, with your holy and life-giving Spirit. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie, William and all who minister to them.

*Silence*

Hear us, Lord;

*For you mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

(The people may add their own petitions)

We will exalt you, O God our King;

***And praise your name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

We express our gratitude for the life of those celebrating a birthday this week. Look upon them **with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.**

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

**The Confession & Absolution**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins, known and unknown,**

**things done and left undone; and so uphold us by your spirit**

**that we may live and serve you in the newness of life,**

**to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.***Amen****.*

**THE PEACE BCP pg.360**

*All stand. The Celebrant says to the people*

The peace of God be always with you.

*People* **And also with you**.

**Offertory**

*If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.**(Matthew 5:23-24)*

***OFFERTORY HYMN: God of Grace and God of glory***

***HYMNAL 594***

**1. God of grace and God of glory,**

**On thy people pour thy power;**

**Crown thine ancient church's story;**

**Bring her bud to glorious flower.**

**Grant us wisdom, grant us courage,**

**For the facing of this hour,**

**For the facing of this hour.**

**2. Lo! the hosts of evil round us,**

**Scorn thy Christ, assail his ways!**

**From the fears that long have bound us,**

**Free our hearts to faith and praise.**

**Grant us wisdom, grant us courage,**

**For the living of these days,**

**For the living of these days.**

**3. Cure thy children's warring madness,**

**Bend our pride to thy control;**

**Shame our wanton, selfish gladness,**

**Rich in things and poor in soul.**

**Grant us wisdom, grant us courage,**

**Lest we miss thy kingdom's goal,**

**Lest we miss thy kingdom's goal.**

**4. Save us from weak resignation**

**To the evils we deplore;**

**Let the gift for thy salvation**

**Be our glory evermore.**

**Grant us wisdom, grant us courage,**

**Serving thee whom we adore,**

**Serving thee whom we adore.**

**Doxology**

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost!**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*  God be with you.

*People* **And also with you**.

*Celebrant*  Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*  **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

*The people stand or kneel.*

**Proper Preface:** BCP p. 377

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS** S125

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. LEVAS 258**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD’S PRAYER LEVAS 264**

*People and Celebrant*

**Our Father, which art in heaven,**

**Hallowed be thy Name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**As we forgive our debtors.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

**FRACTION ANTHEM LEVAS 268**

Alleluia! Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia!**

**AGNUS DEI**  LEVAS 270

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Have mercy on us**

**Lamb of God, you take away the sins of the world:**

**Grant us Peace**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: Taste and See LEVAS 154**

**Refrain:**

**Taste and see, taste and see**

**the goodness of the Lord.**

**Oh, taste and see, taste and see**

**the goodness of the Lord, of the Lord.**

**1. I will bless the Lord at all times.**

**Praise shall always be on my lips;**

**My soul shall glory in the Lord;**

**For God has been so good to me. (Refrain)**

**2. Glorify the Lord with me.**

**Together let us all praise His name.**

**I called the Lord, He answered me;**

**From all my troubles He set free. (Refrain)**

**3. Worship the Lord, all you people.**

**You’ll want for nothing if you ask.**

**Taste and see that God is good;**

**In Him we need put all our trust. (Refrain)**

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

**Final Blessing**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

**ANNOUNCEMENTS**

**CLOSING: Be Thou My Vision HYMNAL 488**

**1. Be thou my vision, O Lord of my heart;**

**All else be nought to me save that thou art.**

**Thou my best thought by day or by night;**

**Waking or sleeping, thy presence my light.**

**2. Be thou my wisdom, and thou my true Word;**

**I ever with thee and thou with me, Lord.**

**Thou my great Father, thine own may I be;**

**Thou in me dwelling, and I one with thee.**

**DISMISSAL BCP p. 366**

***The Deacon dismisses the congregation with these words***

*Deacon*Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE:** **Trumpet Tune In B Flat G P Telemann**

**============================================================**

***St. Augustine’s Parish thanks The Rev. Frank Morales for the Eucharistic Celebration and the Sermon today.***

***We are so glad to have you today, and we hope to see you again***

***Blessings on you !***

***For your Information Father Morales’ phone number is : 646-945-3296***

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**We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.**

**Text

Description automatically generated**St. Augustine’s Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

**Need Prayer?**

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

**We are accepting Articles and Advertisements** to publish in St Augustine's echo.

**During our worship, please remember to put your phone on vibe or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.**

**Let your friends know you are at St Augustine’s. We are a Tech-Friendly Church.**

**Moving Forward: St. Augustine’s** hope and prayer are that we can get together as one community to be God’s people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

St. A’s new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

**Office Hours**

#### 9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

**T: (212) 673-5300 -- F: (212) 673-5201**

Email: info@staugnyc.org

**Website:**

**http://www. staugnyc.org**

**Follow Us:**

**Shut-Ins/Homebound**: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, Beverly Rosario, Sandra Slater, Yvonne Ward, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly’s mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya’s mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prévil, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Elisabeth Martinez, Lucille Martinez and Catherine Cone.

**Armed forces**: David Mason, Jr

**We ask God’s blessings for those celebrating their birthdays in September especially:**

**1st:** Miguel Martinez; **2nd:** Roland Owens, Philip Saltes, Ashley Miah; **3rd:** Katherine Murray, Marilyn Young, Nicole O’Neal, Yvette Horton; **4th:** Alicia Harvin, Vernee McClam, Lizzie Cruz; **5th:** Iesha Roberts; **7th:** Kale-na Harris, Deileen Simmons, Kiara Spain; **8th:** Champagne Saltes, Denise Munchez-Saltes; **9th:** Jason Patterson; **10th:** Luz Morales, Mark O’Neal, Antho-ny Winfield, Kristina Brown; **11th:** Toma Roberts, Robert Bradley; **12th:** Nadine Moore; **13th:** DeVette Barr, Gloria Augustine; **14th:** Raquel Murray; **16th:** Denise Sullivan; **18th:** Cristina Wade; **21st:** Lakeesha Brown, Nanette Williams; **22th:** Lawrence Giles, Marcos Rivera, Miles Britt; **23rd:** Frederick Allen; **24th:** Martha Pretlow, Jamila Leon; **27th:** Darryl Harvin, William Curry, Ebony Gray, Ivory Johnson; **28th**: Mildred Hancock, Catherine Johnson, TyQuashia Peterson; **30th:** Edward Fleming, Cory Hathaway, Christopher Rivera.

***If you would like to add your name to the monthly birthday list, please email us at*** [***rector@staugnyc.org***](mailto:rector@staugnyc.org)

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko,Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peňa, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams,Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward “Tyler” Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romenia Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert, Nancy Scott, Vernestine Exum, Evelyn Holloman, Bennett Dickerson, Joseph Daley and Eileen Youngberry.

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**The Staff:**

Mrs. Carole Diegue

***Administrative Assistant/******Event Coordinator***

(info@staugnyc.org)

Ms. Carolyn Bensen;

***Director of Music***

Ms. Angela Leavens-Smith

***Bookkeeper*** *(accounting@staugnyc.org)*

Mr. Oland Saltes, ***Verger***

Mr. Luis Montano

***Sexton/ Buildings & Grounds***

**The St. Augustine’s Project**

*www.staugsproject.org*

**Wardens**

**The Vestry:**

Mr. Christopher Morris, *2026*

Mr. Oland Saltes, *2027*

**2026**

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Edward Davis

**2027**

Ms. Shilynn Jackson

Ms. Judith Mercado

In an effort to reach a broad audience, St. Augustine’s Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion