

FORM-3

[See rules 4(5), 5(5), 8(6), 9(4), 10(8), 11(9), 13 (1) (xi), 13(2)(v), 13(3)(vii) and 13(4)(v)]

FORM FOR FILING ANNUAL RETURN

[To be submitted by producer or manufacturer or refurbisher or dismantler or recycler or bulk consumer by 30th day of June following the financial year to which that return relates].

Quantity in Metric Tonnes (MT) and numbers

1	Name and address of the producer or manufacturer or refurbisher or dismantler or recycler or bulk consumer	—		
2	Name of the authorised person and complete address with telephone and fax numbers and e-mail address	—		
3	Total quantity of e-waste collected or channelised to recyclers or dismantlers for processing during the year for each category of electrical and electronic equipment listed in the Schedule I(Attach list) by PRODUCERS	Not		
	Details of the above	TYPE	QUANTITY	No.
3(A)*	BULK CONSUMERS: Quantity of e-waste		Not	
3(B)*	REFURBISHERS: Quantity of e-waste:		Not	
3(C)*	DISMANTLERS: i. Quantity of e-waste processed (Code wise); ii. Details of materials or components recovered and sold; iii. Quantity of e-waste sent to recycler; iv. Residual quantity of e-waste sent to Treatment, Storage and Disposal Facility.		Not	
3(D)*	RECYCLERS: i. Quantity of e-waste processed (Code wise); ii. Details of materials recovered and sold in the market; iii. Details of residue sent to Treatment, Storage and Disposal Facility.		Not	
4	Name and full address of the destination with respect to 3(A)-3(D) above			
5	Type and quantity of materials segregated or recovered from e-waste of different codes as applicable to 3(A)-3(D)	Type	Quantity Not	

✓ Enclose the list of recyclers to whom e-waste have been sent for recycling.

Place Phonjea
Date 10/01/24

Pradha
10/01/2024
Signature of the authorised person

Note:-

- (1) * Strike off whichever is not applicable.
- (2) Provide any other information as stipulated in the conditions to the authoriser.
- (3) In case filing on behalf of multiple regional offices, Bulk Consumers and Producers need to add extra rows to 1 & 3(A) with respect to each office.