File No. I 817/17 Date: 19.09.2025

Certified that the land measuring **7583.64m²** is owned by the **RAMCHANDRA SINGH** by way of **AGREEMENT** (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from **17.02.2017** to **16.02.2077**.

It is further certified that owner of the land has leased the said land to **JHURI SINGH SAMAJOTTHAN CHARITABLE TRUST** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **60 years** from**17.02.2017** to **16.02.2077**.

SL	Particulars	Details
1.	Plot No.(s)/Survey No.(s)/Khasra No.(s)/Khata No.(s)/Khatauni No.(s)	**KHATA NO. -664, 666, 667**
2.	Name of street/village, Sub Division, District and State	**AMDIH, HINAUTA, MADHUPUR, SONBHADRA**

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **PUSHPANJALI CONVENT SCHOOL, AMDIH, HINAUTA, MADHUPUR, SONBHADRA**(NameoftheSchoolwithnameofstreet,village,sub-divisionanddistrict) run by name of **JHURI SINGH SAMAJOTTHAN CHARITABLE TRUST** (Society/Trust/ Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THESCHEDULEDOFLANDABOVEREFERRED TO

All that piece and parcel of land measuring **7583.64m²** (area of land in square meters) Situated in **664, 666, 667**[Plot No.(s)/Survey No.(s)/Khasra No.(s)]at **AMDIH, HINAUTA, SONBHADRA, UP (**name of street/village, subdivision, district and state)and bounded as follows:

North	: **CANAL WITH ROAD**
East	: **CO-SHARE HOLDERS**
West	: **CO-SHARE HOLDERS**
South	: **SELF OWNED LAND**

DM/ADM/SDM/TEHSILDAR/NAIBTEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land uthority)
19/09/2025
(Name of Officer)
(Name of District)

*** The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.**