

"Thou shalt have no other gods before Me. Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto the thousandth generation of them that love Me and keep My commandments."

The use of graven images is a very serious matter and I plead with Pope Francis to reverse the Second Council of Nicea and forbid the creation and use of statues in the Church.

Instead of spending my time talking about destruction, which is a major theme in Biblical prophecies, I'm going to go over verses from the Bible directed to the Jewish people. These are the inspiring verses that the faithful can look forward to.

The Final Redemption is at hand and the true messiah is coming. What does this mean for the Church? Obviously we can't beat around the bush. The coming of the true messiah spells the end of Christianity because when the real messiah comes, we will all know that Jesus was not the true messiah. And Christianity's core belief is that Jesus was the promised messiah. This will be a time of great tribulation as Christianity comes to grips with this new reality. But Jews will have to adjust as well. We will have a king and we will return to Israel where we'll lead Torah-observant lives.

Many prophecies concerning Israel, and the spiritual and physical return of Jews to Torah and to Israel are being fulfilled as we speak. Many rabbis agree that the seeds have been laid for this Final Redemption of the Jewish people, and those seeds are taking root and even sprouting.

I'm trying to educate my Catholic friends through this website. I'm not going to try to intimidate anyone. You can read the Second Commandment yourself which says don't make statues and don't have second gods. I believe Christianity's core teachings that assert Jesus was G-d are in conflict with the First Commandment.

Instead of trying to intimidate people, I've compiled a list of inspiring prophecies that await human beings who are faithful to G-d's laws, and those laws include the First and Second Commandment, which forbid us from using statues and having human gods like Jesus.

I encourage my Jewish brothers and sisters to make amends with their families, turn your hearts to your children, honor your mother and father, begin learning Torah if you are not religious and maybe most importantly, move to Israel. That's our eternal homeland. It's also the safest place for a Jew to be because G-d has promised to protect Jerusalem.

Let's go through some of these inspiring prophetic verses from the Bible.

Are you worried that your sins will prevent you from having a relationship with G-d?

Isaiah 1:18 is meant to quell those fears: "Come now, and let us reason together, Saith the LORD; Though your sins be as scarlet, They shall be as white as snow; Though they be red like crimson, They shall be as wool."

There's still time to repent if this verse applies to future generations.

We have prophecies regarding the construction of the Third Temple in Jerusalem.

Isaiah 2:2-4 says: "And it shall come to pass in the end of days, That the mountain of the LORD'S house Shall be established as the top of the mountains, And shall be exalted above the hills; And all nations shall flow unto it. And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, To the house of the God of Jacob; And He will teach us of His ways, And we will walk in His paths.' For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. And He shall judge between the nations, And shall decide for many peoples; And they shall beat their swords into plowshares, And their spears into pruninghooks; Nation shall not lift up sword against nation, Neither shall they learn war any more."

This verse cannot be fulfilled until the Temple is rebuilt on the Temple Mount. But right now there is a mosque there. At the end of this paper I describe a period of tribulation. I believe the ownership and use of the Temple Mount will be the source of much tribulation in the future. We must be brave.

The following verse is appropriate for this case.

Isaiah 2:18 says: "And the idols shall utterly pass away."

I believe at some point people will wake up and destroy their own idols so folks like me don't have to. That's why I'm pleading with Pope Francis. Just read the Ten Commandments and issue an edict forbidding the use of statues, figurines and likenesses in Church and in the home. It will go a long way to bringing this Final Redemption.

Isaiah 11 is a chapter devoted to the Jewish messiah. I'll paste the whole thing. The messiah is destined to be a descendant of King David, who sprang from Jesse, his father. Here's the chapter.

"And there shall come forth a shoot out of the stock of Jesse, And a twig shall grow forth out of his roots. And the spirit of the LORD shall rest upon him, The spirit of wisdom and understanding, The spirit of counsel and might, The spirit of knowledge and of the fear of the LORD. And his delight shall be in the fear of the LORD; And he shall not judge after the sight of his eyes, Neither decide after the hearing of his ears; But with righteousness shall he judge the poor, And decide with equity for the meek of the land; And he shall smite the land with the rod of his mouth, And with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, And faithfulness the girdle of his reins. And the wolf shall dwell with the lamb, And the leopard shall lie down with the kid; And the calf and the young lion and the fatling together; And a little child shall lead them. And the cow and the bear feed; Their young ones shall lie down together; And the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, And the weaned child shall put his hand on the basilisk's den. They shall not hurt nor destroy In all My holy mountain; For the earth shall be full of the knowledge of the LORD, As the waters cover the sea. And it shall come to pass in that day, That the root of Jesse, that standeth for an ensign of the peoples, Unto him shall the nations seek; And his resting-place shall be glorious. And it shall come to pass in that day, That the Lord will set His hand again the second time To recover the remnant of His people, That shall remain from Assyria, and from Egypt, And from Pathros, and from Cush, and from Elam, And from Shinar, and from Hamath, and from the islands of the sea. And He will set up an ensign for the nations, And will assemble the dispersed of Israel, And gather together the scattered of Judah From the four corners of the earth. The envy also of Ephraim shall depart, And they that harass Judah shall be cut off; Ephraim shall not envy Judah, And Judah shall not vex Ephraim. And they shall fly down upon the shoulder of the Philistines on the west; Together shall they spoil the

children of the east; They shall put forth their hand upon Edom and Moab; And the children of Ammon shall obey them. And the LORD will utterly destroy the tongue of the Egyptian sea; And with His scorching wind will He shake His hand over the River, And will smite it into seven streams, And cause men to march over dry-shod. And there shall be a highway for the remnant of His people, That shall remain from Assyria, Like as there was for Israel In the day that he came up out of the land of Egypt."

Just so we're clear, in the messiah's lifetime, the Jews will return to Israel. Since that's happening now, slowly, many expert rabbis believe the messiah is coming. Also part of this prophecy includes the promise that those who harass the Jewish people will be cut off.

The next verse is a euphoric vision of life without death.

Isaiah 25:8 says, G-d "will swallow up death for ever; And the Lord GOD will wipe away tears from off all faces; And the reproach of His people will He take away from off all the earth; For the LORD hath spoken it."

The reproach or shame of the Jewish people will be taken away, says the Lord.

The next verse appears to be a description of the resurrection of the dead. Rabbis believe this is a real historical event where dead bodies will arise from their graves and live again.

Isaiah 26:19 says, "Thy dead shall live, my dead bodies shall arise — Awake and sing, ye that dwell in the dust—For Thy dew is as the dew of light, And the earth shall bring to life the shades."

The next verse is a general metaphor for the renewal of the Jewish people after a long and dreadful exile.

Isaiah 27:6 says, "In days to come shall Jacob take root, Israel shall blossom and bud; And the face of the world shall be filled with fruitage."

The next prophecy describes the forgiveness of the Jewish people after our exile. It also describes the end of idolatry. And that's why I continue to call on Pope Francis to reverse the Second Council of Nicea and take down those idols.

Isaiah 27:9 says, "Therefore by this shall the iniquity of Jacob be expiated, And this is all the fruit of taking away his sin: When he maketh all the stones of the altar as chalkstones that are beaten in pieces, So that the Asherim and the sun-images shall rise no more."

Asherim and sun-images are other words for graven images.

Isaiah 35:10 says, "And the ransomed of the LORD shall return, And come with singing unto Zion, And everlasting joy shall be upon their heads; They shall obtain gladness and joy, And sorrow and sighing shall flee away."

These prophecies offer comfort to the Jewish people. We will enjoy an idyllic world without sorrow and sighing.

Isaiah 40:1-2 says, "Comfort ye, comfort ye My people, Saith your God. Bid Jerusalem take heart, And proclaim unto her, That her time of service is accomplished, That her guilt is paid off; That she hath received of the LORD'S hand Double for all her sins."

G-d punished His people with this exile. But this prophecy describes a time when our guilt will be paid off. I believe we have the power to expedite this prophecy by returning to G-d and His Torah.

Isaiah 41:9-12 says, "Thou whom I have taken hold of from the ends of the earth, And called thee from the uttermost parts thereof, And said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away'; Fear thou not, for I am with thee, Be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; Yea, I uphold thee with My victorious right hand. Behold, all they that were incensed against thee Shall be ashamed and confounded; They that strove with thee Shall be as nothing, and shall perish. Thou shalt seek them, and shalt not find them, Even them that contended with thee; They that warred against thee Shall be as nothing, and as a thing of nought."

The next prophecy is one of several that describes what we have been witnessing for many generations. That being the return of Jews to the Land of Israel.

Isaiah 43:5 says, "Fear not, for I am with thee; I will bring thy seed from the east, And gather thee from the west; I will say to the north: 'Give up', And to the south: 'Keep not back, Bring My sons from far, And My daughters from the end of the earth; Every one that is called by My name, And whom I have created for My glory, I have formed him, yea, I have made him.' The blind people that have eyes shall be brought forth, And the deaf that have ears."

The next verse hits on another theme. The removal of the shame of the Jewish people. Right now we are thought of as a rejected people. Both Christians and Muslims think we corrupted the word of G-d and rejected prophets. But this shame will go away.

Isaiah 45:17 says, "O Israel, that art saved by the LORD with an everlasting salvation; Ye shall not be ashamed nor confounded world without end."

Isaiah 45:25 says, "In the LORD shall all the seed of Israel Be justified, and shall glory."

This prophecy seems to apply to all willing Jews.

The next verse describes the Jewish people's function as lights to the nations.

Isaiah 49:6 says, "Yea, He saith: 'It is too light a thing that thou shouldest be My servant To raise up the tribes of Jacob, And to restore the offspring of Israel; I will also give thee for a light of the nations, That My salvation may be unto the end of the earth.'"

The next prophecy discusses the messiah himself.

Isaiah 59:20-21 says, "And a redeemer will come to Zion, And unto them that turn from transgression in Jacob, Saith the LORD. And as for Me, this is My covenant with them, saith the LORD; My spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

The Final Redemption is a two way street, apparently. The Jewish people must turn from transgression and follow the Torah and at the time same G-d will rain down blessings on His people. Many rabbis agree that returning to Torah will hasten the coming of messiah.

Isaiah 60:3-5 says, "And nations shall walk at thy light, And kings at the brightness of thy rising. Lift Up thine eyes round about, and see: They all are gathered together, and come to thee; Thy sons come from far, And thy daughters are borne on the side. Then thou shalt see and be radiant, And thy heart shall throb and be enlarged; Because the abundance of the sea shall be turned unto thee, The wealth of the nations shall come unto thee."

It's hard to imagine a world where the wealth of the nations flows to Israel, but G-d has promised such a future.

In the next prophecy, G-d promises us that the enemies of the Jewish people will be spoiled.

Isaiah 60:12 says, "For that nation and kingdom that will not serve thee [Israel] shall perish; Yea, those nations shall be utterly wasted."

When will such prophecies take place? When the children of Israel live up to their calling and follow the Torah? Is that when G-d will protect us?

The next verse is another promise that we cannot imagine at the present.

Isaiah 60:18 says, "Violence shall no more be heard in thy land, Desolation nor destruction within thy borders; But thou shalt call thy walls Salvation, And thy gates Praise."

Again, my hunch is that when the Jewish people are ready to accept lives based on Torah, we can turn to G-d to fulfill these promises.

And to close out the messianic prophecies from the Book of Isaiah, 65:17-19 reads,

"For, behold, I create new heavens And a new earth; And the former things shall not be remembered, Nor come into mind. But be ye glad and rejoice for ever In that which I create; For, behold, I create Jerusalem a rejoicing, And her people a joy. And I will rejoice in Jerusalem, And joy in My people; And the voice of weeping shall be no more heard in her, Nor the voice of crying."

Messianic verses and news of the Final Redemption are not limited to Isaiah. Jeremiah also has a handful of verses I'd like to read to you now.

The following verse describes mankind's journey towards true monotheism, which is discussed in the Jewish Bible.

Jeremiah 10:11 says, "Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.'"

The next prophecy hits on key themes of Jews returning to Israel and David's messianic descendant reigning as king in his lifetime.

Jeremiah 23:3-8 says, "And I will gather the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be fruitful and multiply. And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land. In his days Judah shall be saved, and Israel shall dwell safely; and this is his

name whereby he shall be called, The LORD is our righteousness. Therefore, behold, the days come, saith the LORD, that they shall no more say: 'As the LORD liveth, that brought up the children of Israel out of the land of Egypt'; but: 'As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them'; and they shall dwell in their own land."

It's important to note that this verse says these things will be accomplished in the messiah's days. That's when Judah will be saved.

The next verse is G-d's promise to rebuke the children of Israel, but it also includes His vow to not destroy us.

Jeremiah 30:10-11 says, "Therefore fear thou not, O Jacob My servant, saith the LORD; Neither be dismayed, O Israel; For, lo, I will save thee from afar, And thy seed from the land of their captivity; And Jacob shall again be quiet and at ease, And none shall make him afraid. For I am with thee, saith the LORD, to save thee; For I will make a full end of all the nations whither I have scattered thee, But I will not make a full end of thee; For I will correct thee in measure, And will not utterly destroy thee."

The next prophecy continues a key theme. Enemies of the Jewish people will be no more.

Jeremiah 30:16 reads, "Therefore all they that devour thee shall be devoured, And all thine adversaries, every one of them, shall go into captivity; And they that spoil thee shall be a spoil, And all that prey upon thee will I give for a prey."

Jeremiah 31:3-13 says, "'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; Therefore with affection have I drawn thee. Again will I build thee, and thou shalt be built, O virgin of Israel; Again shalt thou be adorned with thy tabrets, And shalt go forth in the dances of them that make merry. Again shalt thou plant vineyards upon the mountains of Samaria; The planters shall plant, and shall have the use thereof. For there shall be a day, That the watchmen shall call upon the mount Ephraim: Arise ye, and let us go up to Zion, Unto the LORD our God.' For thus saith the LORD: Sing with gladness for Jacob, And shout at the head of the nations; Announce ye, praise ye, and say: 'O LORD, save Thy people, The remnant of Israel.' Behold, I will bring them from the north country, And gather them from the uttermost parts of the earth, And with them the blind and the lame, The woman with child and her that travaileth with child together; A great company shall they return hither. They shall come with weeping, And with supplications will I lead them; I will cause them to walk by rivers of waters, In a straight way wherein they shall not stumble; For I am become a father to Israel, And Ephraim is My first-born. Hear the word of the LORD, O ye nations, And declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, And keep him, as a shepherd doth his flock.' For the LORD hath ransomed Jacob, And He redeemeth him from the hand of him that is stronger than he. And they shall come and sing in the height of Zion, And shall flow unto the goodness of the LORD, To the corn, and to the wine, and to the oil, And to the young of the flock and of the herd; And their soul shall be as a watered garden, And they shall not pine any more at all. Then shall the virgin rejoice in the dance, And the young men and the old together; For I will turn their mourning into joy, And will comfort them, and make them rejoice from their sorrow."

Some of these verses are already coming true. There are already vineyards on the mountains of Samaria that were desolate only decades ago. And millions of Jews now live in our homeland in Israel. Many came from the ends of the world as this verse states.

Jeremiah 31:31-34 describes a new covenant to be sealed between the Jews and G-d.

"Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah; not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD. But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; and they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more."

Again, G-d has promised to forgive our sins.

The next verse is another prophecy about the Jewish people's return to the land of Israel.

Jeremiah 32:37 reads, "Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;"

The next prophecy deals with the theme of forgiveness of sins.

Jeremiah 33:8-9 says, "And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me. And this city shall be to Me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it."

And to close out the messianic prophecies from the Book of Jeremiah, we have 33:14-15. This is a verse that refers to the messiah, the shoot of David. "Behold, the days come, saith the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, Will I cause a shoot of righteousness to grow up unto David; And he shall execute justice and righteousness in the land. In those days shall Judah be saved, And Jerusalem shall dwell safely; And this is the name whereby she shall be called, The LORD is our righteousness."

Again, the prophecy says the messiah will execute justice and righteousness in the land in his days.

Ezekiel also has some important messianic verses.

This first verse deals with the Holy Temple and the renewal of the sacrificial system.

Ezekiel 20:40 says, "For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things."

The next verse deals with the theme of safety for the people of Israel.

Ezekiel 34:28-30 says, "And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations any more. And they shall know that I the LORD their God am with them, and that they, the house of Israel, are My people, saith the Lord GOD."

As I said, the Jewish people have long will the shame of the world. Muslims and Christians both feel we are a rejected people because we rejected their respective prophets. But our G-d has promised to turn this narrative around.

Ezekiel 36:26-31 says, "A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep Mine ordinances, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God. And I will save you from all your uncleannesses; and I will call for the corn, and will increase it, and lay no famine upon you. And I will multiply the fruit of the tree, and the increase of the field, that ye may receive no more the reproach of famine among the nations. Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations."

We will walk in G-d's ways and follow His statutes, but we will also live with the regret of our evil ways.

And to close out Ezekiel's messianic prophecies, we have 37:21-24, "And say unto them: Thus saith the Lord GOD: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them on every side, and bring them into their own land; and I will make them one nation in the land, upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all; neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God. And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances, and observe My statutes, and do them."

The previous verse is important because up until that time, there were two kingdoms in the land of Israel - Judah and Israel. But this prophecy says there will be one kingdom and one king to rule over it.

Let's look at the Book of Micah.

Micah 4:1 says, "But in the end of days it shall come to pass, That the mountain of the LORD'S house shall be established as the top of the mountains, And it shall be exalted above the hills; And peoples shall flow unto it. And many nations shall go and say: 'Come ye, and let us go up to the mountain of the LORD, And to the house of the God of Jacob; And He will teach us of His ways, And we will walk in His paths'; For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. And He shall judge between many peoples, And shall decide concerning mighty nations afar off; And they shall beat their swords into plowshares, And their spears into pruninghooks; Nation shall not lift up



sword against nation, Neither shall they learn war any more. But they shall sit every man under his vine and under his fig-tree; And none shall make them afraid; For the mouth of the LORD of hosts hath spoken."

Habakkuk 2:14 says, "For the earth shall be filled With the knowledge of the glory of the LORD, As the waters cover the sea."

Zephaniah 3:13-15 says, "The remnant of Israel shall not do iniquity, Nor speak lies, Neither shall a deceitful tongue be found in their mouth; For they shall feed and lie down, And none shall make them afraid. Sing, O daughter of Zion, Shout, O Israel; Be glad and rejoice with all the heart, O daughter of Jerusalem. The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; Thou shalt not fear evil any more."

Zephaniah 3:19-20 says, "Behold, at that time I will deal with all them that afflict thee; And I will save her that is lame, And gather her that was driven away; And I will make them to be a praise and a name, Whose shame hath been in all the earth. At that time will I bring you in, And at that time will I gather you; For I will make you to be a name and a praise Among all the peoples of the earth, When I turn your captivity before your eyes, Saith the LORD."

Zechariah 8:23 says, "Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying: We will go with you, for we have heard that God is with you."

As the previous verse seems to indicate, the Jewish people will be lights to the nations, teaching the gentiles about G-d.

Zechariah 12:9 says, "And it shall come to pass in that day, That I will seek to destroy all the nations That come against Jerusalem."

Zechariah 14:9 says, "And the LORD shall be King over all the earth; In that day shall the LORD be One, and His name one."

Zechariah 14:12 says, "And this shall be the plague wherewith the LORD will smite All the peoples that have warred against Jerusalem: Their flesh shall consume away while they stand upon their feet, And their eyes shall consume away in their sockets, And their tongue shall consume away in their mouth."

Zechariah 14:16 says, "And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Malachi 4:3 says, "And ye shall tread down the wicked; For they shall be ashes under the soles of your feet In the day that I do make, Saith the LORD of hosts."

What we see around us are the birth pangs of labor. Before these inspiring verses that I've read take place, we must brace for an inevitable trial and tribulation. Let's read Daniel 12:1.

"And at that time shall Michael stand up, the great prince who standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that

same time; and at that time thy people shall be delivered, every one that shall be found written in the book."

Can this tribulation be avoided? Perhaps. My message to the Jewish people of America is to repent, learn Torah, and move to Israel. It's the safest place for a Jew to be a Jew.