

**Alabama Society  
Sons of the American Revolution  
Annual Business Meeting and Convention Registration  
March 13 - 14, 2026 - Hoover, Alabama**



**Hotel Reservation Information**

Hoover Embassy Suites  
2960 John Hawkins Parkway  
Birmingham, AL 35244  
Phone Number: 205-985-9994

**SPECIAL ROOM RATE**

<u>Room Type</u>	<u>Rate</u>
Standard King	\$179.00
Standard 2-Queen	\$179.00



**PER NIGHT RATE PLUS APPLICABLE TAXES**

(Use "Alabama Society Sons of the American Revolution" to get the special rate.)

***ATTENDEES MUST MAKE THEIR OWN HOTEL RESERVATIONS (cutoff date March 11, 2026).  
REGISTRATION IS REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS***

If you wish to reserve your hotel room online, you can go to <https://links.alssar.org/con26hotel>

<b>Name:</b>				<b>Guest(s):</b>			
<b>Chapter:</b>				<b>Office Held:</b>			
<b>REGISTRATION FEES:</b>	<b>SAR Members:</b>	#		x \$35.00=			
	<b>Guests:</b>	#		x \$20.00=			
<b><u>FRIDAY - 13 March 2026</u></b>							
<b>SAR University</b> - 2:00 - 3:00 pm - NO COST <i>Leadership training, membership data, and lots more await you on the SAR website.</i> <i>Presented by ALSSAR Past President, Jim Griffith</i>						<i># attending =</i>	
<b>Americanism - The new SMART Report</b> - 3:00 - 5:00 pm- NO COST <i>Presented by ALSSAR President, Benny Hannah</i>						<i># attending =</i>	
<b>RECEPTION (Business Casual - Jacket Preferred)</b> <i>Friday 6:30 pm - 8:00 pm (Cash Bar)</i>						<i>#</i>	<i>x \$35.00 =</i>
<b><i>SUBTOTAL =</i></b>							

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<b><i>SUBTOTAL FROM PREVIOUS PAGE =</i></b>	
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<b><u>SATURDAY - 14 March 2026</u></b>	
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<b>SOUTHERN DISTRICT MEETING (Coat and Tie)</b> - 8:30 am - NO COST	
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<b>ANNUAL BUSINESS MEETING (Coat and Tie)</b> - 9:00 am - NO COST	
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<b>ORATIONS CONTEST (Coat and Tie)</b> - 11:00 am - NO COST	
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<i>Select your meal choice below...</i>	
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<b>YOUTH AWARDS LUNCHEON (Coat and Tie)</b> - 12:00 - 2:00 pm	
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• Option 1 - CHARDONNAY CHICKEN	#	x \$45.00 =
• Option 2 - FETTUCCINE PASTA with SHRIMP SCALLOPS	#	x \$45.00 =
• Option 3 - EGGPLANT PARMESAN	#	x \$45.00 =

<b>NEW OFFICERS MEETING</b> - All Chapter Presidents and VPs - Chaired by Ron Dains	
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<i>NO COST</i> - Saturday - 2:30 - 4:00 pm	
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<b>SATURDAY NIGHT BANQUET (with special historical guest)</b>	
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Social / Cash Bar - 5:30 - 6:30 pm / Dinner - 6:30 pm - til	
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<i>Men - Black Tie for head table and new officers; Others, Black Tie, Uniform, or Coat and Tie</i>	
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<i>Ladies - Dress as appropriate.</i>	
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<i>Select your meal choice below...</i>	
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• Option 1 - CHICKEN PICATTA	#	x \$50.00 =
• Option 2 - GRILLED ATLANTIC SALMON	#	x \$50.00 =
• Option 3 - ROASTED EGGPLANT	#	x \$50.00 =

<b><i>OVERALL TOTAL TO PAY =</i></b>	
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Please advise of any food allergies: \_\_\_\_\_

**A HEADCOUNT FOR MEALS AND THE RECEPTION MUST BE PROVIDED TO THE HOTEL BY NOON  
ON WEDNESDAY, MARCH 11, 2026 - REGISTRATION WILL BE CLOSED AFTER THAT TIME.**

<b><u>SEND YOUR REGISTRATION</u></b>	<b><u>PAYMENTS</u></b>
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<b>Option 1</b> - By email to Scott Martin, ALSSAR Treasurer at <a href="mailto:bevel67@aol.com">bevel67@aol.com</a>	<b>Option 1</b> - Use this QR Code or the link below...
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<a href="https://links.assar.org/con26reg">https://links.assar.org/con26reg</a>
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<b>Option 2</b> - By mail this form to... <b>ALSSAR 2026 Convention</b> Attn: Scott Martin, ALSSAR Treasurer 108 Tanglewood Drive Alabaster, AL 35007
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<b>Option 2</b> - Mail check payable to <i>ALSSAR Convention</i> at the address to the left.
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<b>PLEASE NOTE:</b> You DO NOT have to pay the default donation processing fee at checkout!
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