

**Alabama Society
Sons of the American Revolution
Annual Business Meeting and Convention Registration
March 13 - 14, 2026 - Hoover, Alabama**



Hotel Reservation Information

**Hoover Embassy Suites
2960 John Hawkins Parkway
Birmingham, AL 35244
Phone Number: 205-985-9994**



SPECIAL ROOM RATE

<u>Room Type</u>	<u>Rate</u>
Standard King	\$179.00
Standard 2-Queen	\$179.00

PER NIGHT RATE PLUS APPLICABLE TAXES

(Use "Alabama Society Sons of the American Revolution" to get the special rate.)

***ATTENDEES MUST MAKE THEIR OWN HOTEL RESERVATIONS (cutoff date March 11, 2026).
REGISTRATION IS REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS***

If you wish to reserve your hotel room online, you can go to <https://links.alssar.org/con26hotel>


Name:		Guest(s):			
Chapter:		Office Held:			
REGISTRATION FEES:		SAR Members:	#		x \$35.00=
		Guests:	#		x \$20.00=
<u>FRIDAY - 13 March 2026</u>					
SAR University - 2:00 - 3:00 pm - NO COST <i>Leadership training, membership data, and lots more await you on the SAR website.</i> <i>Presented by ALSSAR Past President, Jim Griffith</i>					# attending=
Americanism - The new SMART Report - 3:00 - 5:00 pm- NO COST <i>Presented by ALSSAR President, Benny Hannah</i>					# attending=
RECEPTION (Business Casual - Jacket Preferred) Friday 6:30 pm - 8:00 pm (Cash Bar)			#		x \$35.00 =
SUBTOTAL =					

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<i>SUBTOTAL FROM PREVIOUS PAGE =</i>				
<u>SATURDAY - 14 March 2026</u>				
SOUTHERN DISTRICT MEETING (Coat and Tie) - 8:30 am - NO COST ANNUAL BUSINESS MEETING (Coat and Tie) - 9:00 am - NO COST ORATIONS CONTEST (Coat and Tie) - 11:00 am - NO COST <i>Select your meal choice below...</i>				
YOUTH AWARDS LUNCHEON (Coat and Tie)- 12:00 - 2:00 pm				
• Option 1 - CHARDONNAY CHICKEN	#		x \$45.00 =	
• Option 2 - FETTUCCINE PASTA with SHRIMP SCALLOPS	#		x \$45.00 =	
• Option 3 - EGGPLANT PARMESAN	#		x \$45.00 =	
NEW OFFICERS MEETING - All Chapter Presidents and VPs - Chaired by Ron Dains <i>NO COST</i> - Saturday - 2:30 - 4:00 pm				
SATURDAY NIGHT BANQUET (with special historical guest) Social / Cash Bar - 5:30 - 6:30 pm / Dinner - 6:30 pm - til) <i>Men - Black Tie for head table and new officers; Others, Black Tie, Uniform, or Coat and Tie</i> <i>Ladies - Dress as appropriate.</i> <i>Select your meal choice below...</i>				
• Option 1 - CHICKEN PICATTA	#		x \$50.00 =	
• Option 2 - GRILLED ATLANTIC SALMON	#		x \$50.00 =	
• Option 3 - ROASTED EGGPLANT	#		x \$50.00 =	
<i>OVERALL TOTAL TO PAY =</i>				

Please advise of any food allergies: _____

A HEADCOUNT FOR MEALS AND THE RECEPTION MUST BE PROVIDED TO THE HOTEL BY NOON ON WEDNESDAY, MARCH 11, 2026 - REGISTRATION WILL BE CLOSED AFTER THAT TIME.

<p><u>SEND YOUR REGISTRATION</u></p> <p>Option 1 - By email to Scott Martin, ALSSAR Treasurer at bevel67@aol.com</p> <p>Option 2 - By mail this form to... ALSSAR 2026 Convention Attn: Scott Martin, ALSSAR Treasurer 108 Tanglewood Drive Alabaster, AL 35007</p>	<p><u>PAYMENTS</u></p> <p>Option 1 - Use this QR Code or the link below...</p>  <p>https://links.alssar.org/con26reg</p> <p>PLEASE NOTE: You DO NOT have to pay the default donation processing fee at checkout!.</p> <p>Option 2 - Mail check payable to <i>ALSSAR Convention</i> at the address to the left.</p>
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